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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Friday, September 1, 2017**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

September 14, 2017	9:30 am	San Francisco, CA
September 28, 2017	9:30 am	Chula Vista Council Chambers 276 Fourth Avenue <b>Chula Vista, CA 91910</b>
October 12, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 11, 2017	10:00 am	Sacramento, CA 95814
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At least one of the members of the Commission will not be present in Sacramento for the September 11, 2017, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission  
505 Van Ness Avenue, Room 5305  
**San Francisco, CA 94102**

September 25, 2017	10:00 am	San Francisco, Room 5305
October 09, 2017	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS****Commissioner Committee on Finance and Administration**

<b>September 13, 2017</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Policy and Governance**

<b>September 13, 2017</b> 10:30 am  (Approximate start time. Policy and	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	<b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

#### **Commissioner Committee on Emerging Trends**

<b>September 13, 2017</b> 11:30 am  (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368  Overall roles and Responsibilities:
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

### **PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

#### **Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b>September 5, 2017</b> 8:30 am – 11:30 am	<b>To Join Web Conference:</b> Click here: <a href="https://energy.webex.com;">https://energy.webex.com;</a> <b>Meeting ID:</b> 925 866 516  Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a> .
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#### **AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

#### **Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or

Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Webinar - Public Meeting Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #5**

<b>September 6, 2017</b> 9 am – 11:am	<b>Remote Access Only</b>  <b><u>Webinar information:</u></b> <b>Conference Phone Line:</b> (712) 775-7031 <b>Access Code:</b> 349332  <i>To start or join the online meeting:Go to:</i> <a href="https://join.freeconferencecall.com/cpuc_irp">https://join.freeconferencecall.com/cpuc_irp</a>
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**AGENDA**

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed. An agenda and relevant presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) and posted to the [MAG page](#) prior to the webinar. For more information, please contact Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357 or Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445.

**Public Workshop Notice: Electric Program Investment Charge (EPIC) 3 Investment Plans**

<b>September 8, 2017</b> 9 am	California Public Utilities Commission - Auditorium 505 Van Ness Ave- Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>  <i>(Wheelchair Accessible)</i>  <i>Remote Access Available by Computer or Phone via WebEx™</i> <i>[Link to WebEx will be updated as it becomes available]</i>
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**AGENDA**

The California Public Utilities Commission (CPUC) and administrators of Electric Program Investment Charge (EPIC) program will jointly conduct a workshop to discuss the third EPIC investment plans. The intent of this workshop is to provide an opportunity for parties to clarify their understanding of the investment plans and their compliance with the requirements of Decision 12-05-037 and discuss other implementation and programmatic issues, including EPIC investments and benefits in disadvantaged communities. This workshop is a platform for stakeholders to educate and confer on issues scoped into the EPIC 3 proceeding. The Assigned Commissioner and Administrative Law Judge, and other decision-makers may be in attendance at this workshop

**Webinar - Public Workshop Notice: R.12-06-013 Presentation of Electric IOUs' August 2017 Progress on Residential Rate Reform Reports**

<b>September 8, 2017</b> 10am – noon	<b>Remote Access Only</b>  <a href="#">Join Skype Meeting</a> Trouble Joining? <a href="#">Try Skype Web App</a>  <b>Join by phone</b> <a href="#">626-543-6758</a> <a href="#">PAX 36758 (Internal)</a> <a href="#">Find a local number</a>  <b>Conference ID:</b> 46105462 <a href="#">Forgot your dial-in PIN?</a>   <a href="#">Help</a>   <a href="#">Legal</a>
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**AGENDA**

The California Public Utilities Commission (CPUC) will host a workshop in R.12-06-013 on September 8, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, San Diego Gas & Electric Company and stakeholders will present on portions of their August 2017 Progress on Residential Rate Reform reports. The full reports are available on the CPUC website at <http://www.cpuc.ca.gov/General.aspx?id=12154>. Presentations will be circulated ahead of the workshop.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) or 415-703-4142.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<b>September 8, 2017</b> 10 am – 4 pm	<b>DDTP Main Office</b> 1333 Broadway St., Suite 500, Large Conference Room <b>Oakland, CA 94612</b>
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**AGENDA**

I. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; II. CPUC Update; III. Public Input; IV. CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; V. Lunch; VI. Committee Member Equipment Update; VII. Committee Seat Interview; VIII. EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; IX. Future Meetings and Agendas.

**ADDITIONAL INFORMATION:**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER:**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION:**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Workshop Notice: I.15-08-019 - Order Instituting Investigation on the Commission's Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation's Organizational Culture and Governance Prioritize Safety – Workshop on Northstar's Assessment of Pacific Gas and Electric Corporation and Pacific Gas and Electric Company's Safety Culture**

<b>September 12, 2017</b> 10 am - 4:50 pm	<b>California Public Utilities Commission Auditorium</b> 505 Van Ness Avenue, (Corner of Van Ness Ave, and McAllister St.) <b>San Francisco, CA 94102</b>  <b>Conference phone line: 866-859-2737</b> <b>Participant Code: 1682922</b>
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**AGENDA**

The purpose of the workshop is to provide Parties with an overview of the Report prepared by NorthStar Consulting Group (NorthStar) and to allow for questions of Northstar about their Report. A copy of the Report was attached to the May 8, 2017 scoping memo. If you have questions, please contact Amy C. Baker at [amy.baker@cpuc.ca.gov](mailto:amy.baker@cpuc.ca.gov). The tentative agenda is as follows: Presenter: NorthStar - Moderator: Commission's Legal Division. Welcome and Safety Message, General Background on the Report. Q&A Section: Strategy and Governance, Organization, Field Operations, Budgeting and Spending, Compensation and Performance Management, Recruiting and Training, Communications, Safety Reporting/CAP, Contractor Safety, Conclusion.

**Public Workshop Notice: R.12-06-013 - Workshop on Marketing, Education and Outreach .**

<b>September 13, 2017</b> 1pm-4pm	California Public Utilities Commission, Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) <b>San Francisco, CA 94102</b>  <b>Conference phone line: 1-866-630-0288</b> <b>Participant code: 6802885</b>
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**AGENDA**

The California Public Utilities Commission (CPUC) will hold a meeting of the Residential Rate Reform Marketing, Education and Outreach (ME&O) Working Group. At this meeting, ME&O Working Group members will discuss options for coordinating statewide rate reform outreach with statewide energy efficiency outreach. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108

**Public Workshop Notice: R.15-03-011 - Workshop 1 of 2 on AB 2868 Implementation.**

<b>September 14, 2017</b> 9:30 am – 4pm	California Public Utilities Commission – Golden Gate Room 505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line: 1-866-830-4003</b> <b>Participant Code: 9869619</b>
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**AGENDA**

Defining the statutory factors;  
Acceptable weighting of the statutory factors to evaluate projects;  
Defining attributes of energy storage management systems;  
Role of energy storage management systems, including utility dispatch of storage systems;  
How to determine whether a distributed energy storage system achieves ratepayer benefits, maximizes overall benefits and minimizes overall costs;  
Applicability of protocols used to evaluate bids under the existing Storage Procurement Framework;  
How to measure reduced petroleum dependence;  
How to measure reduced greenhouse gas emissions and meeting air quality standards;  
Applicability of the Consistent Evaluation Protocol (CEP);  
Changes to the CEP to evaluate AB 2868's distributed energy storage resources

**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b>September 18, 2017</b> 8:30 am – 5 pm	<b>Sacramento, CA 94814</b>  <b>To Join Web Conference:</b> <b>Click here: <a href="https://energy.webex.com">https://energy.webex.com</a>;</b> <b>Meeting ID: 926 148 357</b>  <b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></b>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

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Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

**Public Workshop Notice: R.17-05-010 - Rule 20 Undergrounding Proceeding**

<p><b>September 19, 2017</b> 1 pm – 4 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) <b>San Francisco, CA 94102</b></p> <p><b><u>To listen by phone</u></b> <b>Conference Phone Line:</b> (866) 830-4003 <b>Participant Code:</b> 986 9619</p> <p>To join the online event: Go to: <a href="https://van.webex.com/van/j.php?MTID=m8655e8d68ee09c0d9b9c2787f1b63221">https://van.webex.com/van/j.php?MTID=m8655e8d68ee09c0d9b9c2787f1b63221</a> <b>Event number:</b> 744 891 053 <b>Passcode:</b> !Energy1</p> <p><b>Telephone bridge Access number:</b> 1-866-918-7996. <b>Participant Code :</b> 9283092#</p>
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**AGENDA**

The agenda consists of both staff and utility presentations providing an overview of the Utility Data Requests and Utility Proposed Audits required in the Rulemaking followed by open discussion. For questions about this workshop, please contact Jonathan Frost at [jf6@cpuc.ca.gov](mailto:jf6@cpuc.ca.gov) or (415) 703-5412.

**Public Meeting Notice – California High Cost Fund B – Administrative Committee**

<p><b>September 20, 2017</b> 2:30 pm – 3:30 pm</p>	<p>California Public Utilities Commission- Room 3212 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) <b>San Francisco, CA 94102</b></p>
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**AGENDA**

A public teleconference meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, September 20, 2017, at the above location, on the following items: (1) Review and Approval of Minutes of the previous meetings The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<p><b>September 28, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<b><u>September 28, 2017</u></b> 2:30 pm – 3 pm	<b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b><u>October 2, 2017</u></b> 8:30 am – 11:30 am	<b><u>To Join Web Conference:</u></b> <b>Click here:</b> <a href="https://energy.webex.com;">https://energy.webex.com;</a> <b>Meeting ID:</b> 925 866 516  <b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>
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**AGENDA**

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**Background**

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**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b><u>October 16, 2017</u></b> 8:30 am – 5:00 pm	<b><u>San Francisco, CA 94102</u></b>  <b><u>To Join Web Conference:</u></b>
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Click here: <https://energy.webex.com>;  
Meeting ID: 928 215 208

Details about location and remote access options for each meeting will  
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#### **Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**October 26, 2017**

2 pm – 2:30 pm

#### **To Listen by Phone**

Conference phone line: 1-888-811-5020

Participant Code: 60090

#### **AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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#### **Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

**October 26, 2017**

2:30 pm– 3 pm

#### **To Listen by Phone**

Conference phone line: 1-888-811-5020

Participant Code: 61266

#### **AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

**November 30, 2017**

**2 pm – 2:30 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

**November 30, 2017**

**2:30 pm – 3 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 61266**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**December 28, 2017**

**2 pm– 2:30 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public

may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**December 28, 2017**

2:30 – 3 pm

**To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4881** for the **September 14, 2017** Commission Meeting. This Resolution addresses modifications to Southern California Edison Company's Net Energy Metering Aggregation (NEMA) Billing Fees pursuant to Senate Bill 594 (Wolk, 2012) and Resolution E-4665. All questions or comments should be addressed to Kerry Fleisher at [Kerry.Fleisher@cpuc.ca.gov](mailto:Kerry.Fleisher@cpuc.ca.gov) and Scott Murtishaw at [scott.murtishaw@cpuc.ca.gov](mailto:scott.murtishaw@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=193571901>

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-545** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 52 Almond Avenue in Los Altos, CA on November 25, 2013.

On August 11, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 4, 2017 and reply comments shall be served no later than September 9, 2017.

**Resolution L-545** will be on the agenda at the **September 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission

505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared a **Draft Resolution T-17516** for the **September 14, 2017**, Commission Meeting which approves American Broadband and Telecommunications Company (U-4457-C) as an Eligible Telecommunications Carrier and a California LifeLine provider in both the federal Lifeline and the California LifeLine programs throughout California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K704/193704699.docx>

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The Communications Division has prepared **Draft Resolution T- 17568** for the **September 14, 2017** Commission Meeting. Resolution T-17568 Denying Amended Application for Modification of Resolution T-17542 Submitted by MetroPCS California, LLC dba MetroPCS, and T-Mobile West LLC dba T-Mobile. Any questions or comments should be directed to Devla Singh, [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov) . The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K807/193807051.docx>

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The Communications Division has prepared **Draft Resolution T-17571** which will be on the Commission's **September 14, 2017** meeting agenda. Resolution T-17571 conditionally approves the Wireless Identification Registration Application of Republic Wireless, Inc., subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K570/193570079.doc>

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The Energy Division has prepared **Draft Resolution E-4878** for the **September 28, 2017** Commission Meeting. This Resolution addresses authorization to continue and expand the Mobile Home Park Utility Upgrade Pilot Program for currently participating electric and gas utilities. All questions or comments should be addressed to David Lee at [david.lee@cpuc.ca.gov](mailto:david.lee@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194142596>

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The Energy Division has prepared **Draft Resolution E-4887** for the **September 28, 2017** Commission Meeting. This Draft Resolution is issued by the Energy Division on its own motion. This Draft Resolution proposes the adoption of a revised Self-Generation Incentive Program (SGIP) developer definition pursuant to Decision 16-06-055 and other revisions to the SGIP Handbook. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Patrick Doherty at [PD1@cpuc.ca.gov](mailto:PD1@cpuc.ca.gov) and Scott Murtishaw at [SupervisorEmailAddress@cpuc.ca.gov](mailto:SupervisorEmailAddress@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M194/K729/194729073.PDF>

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The Energy Division has prepared **Draft Resolution E-4888** for the **September 28, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison

Company and AES Alamitos, LLC and AES Huntington Beach, LLC. All questions or comments should be addressed to Jaime Rose Gannon at [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) and Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194685863>

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The Energy Division has prepared **Draft Resolution G-3527** for the **September 28, 2017** Commission Meeting. This Draft Resolution approves the California Energy Commission's 2017-2018 natural gas research budgets. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to David Huang at [david.huang@cpuc.ca.gov](mailto:david.huang@cpuc.ca.gov) and [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M194/K986/194986667.PDF>

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-546** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 801 Avalon Drive, CA on May 5, 2017.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

**Resolution L-546** will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Darlene.clark@cpuc.ca.gov](mailto:Darlene.clark@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS**

of Tam Nguyen and Bill Pham, a **Resolution L-547** authorizes disclosure of all Commission records concerning Commission staffs' investigation General Partnership doing business as (dba) Tam Moving (MTR 191074) for the period of July 1, 2015 through November 30, 2015.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

**Resolution L-547** will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Water Division has prepared **Proposed Comment Resolution W-5149** for the **September 28, 2017** Commission Meeting. Proposed Comment Resolution W-5149 grants in part California Water Service Company authority to increase the Safe Drinking Water State Revolving Fund surcharge rates, get reimbursement for amount advanced by utility, and to transfer balance in the Lucerne loan number 1 trust account to the Lucerne loan number 2 trust account.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273326>

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The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

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#### NEW FILINGS

**08-01-2017**      **C.17-08-020 - (PUBLIC VERSION)** Granite Telecommunications, LLC (U6842C), Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant [for Orders that defendant's actions threaten competition in violation of state law; that the current rates are discriminatory, and those received, and future rates demanded, by defendant are unjust and unreasonable; and related relief.]

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.



08/28/17	Energy 327E	Golden State Water Company, Request by Golden State Water Company, dba Bear Valley Electric Service, to the Commission to transfer utility property under Public Utilities Code 851, pursuant to General Order 173 ( <b>anticipated effective 09/26/17</b> )
08/28/17	Energy 328E	Golden State Water Company, Request by Golden State Water Company, dba Bear Valley Electric Service, to the Commission to transfer utility property under Public Utilities Code 851, pursuant to General Order 173 ( <b>anticipated effective 09/26/17</b> )
08/28/17	Energy 2602G	San Diego Gas & Electric Company, Revision to Schedule G-IMB - Transportation Imbalance Service. ( <b>anticipated effective 10/01/17</b> )
08/28/17	Energy 3650E	Southern California Edison Company, Temporary Deviation to SCE's Schedule TOU-GS-1 for Metropolitan Water District. ( <b>anticipated effective 09/27/17</b> )
08/28/17	Energy 5179G	Southern California Gas Company, Revisions to Schedule Nos. G-IMB and G-CPS, Rule No. 41, the California Producer Operational Balancing Agreement (CPOBA), and the California Producer Interconnection Agreement (CPIA) ( <b>anticipated effective 09/27/17</b> )
08/29/17	Energy 10E	Grid Alternatives, Modifications to the GRID Client Agreement in the SASH Program's Third-Party Ownership (TPO) Model in Compliance with Resolution E-4829 ( <b>anticipated effective 09/28/17</b> )
08/29/17	Telecom 103	Advanced Telcom, Inc., Increases and adds recurring rates for Basic Line Packages, MELs, ISDN/PRI, Integrated TI, Broadband Bundles, Essentials ( <b>effective TBD</b> )
08/29/17	Telecom 118	Astound Broadband, LLC, To add the dba as "Wave" to the list of names under which Astound does business in CA ( <b>effective TBD</b> )
08/29/17	Telecom 84	Electric Lightwave Inc., Increases and adds recurring rates for Basic Line Packages, MELs, ISDN/PEI, Integrated TI, Broadband Bundles, Essentials ( <b>effective TBD</b> )
08/29/17	Water 1169-W-A	California-American Water Company, Supplements A.L.No.1169, [All Districts] Vanguard Affiliate Transaction Rules ( <b>effective TBD</b> )
08/30/17	Energy 5134E	Pacific Gas & Electric Company, Blue Lakes Land Retained - Request for Approval under Decision (D.) 08-11-043, D.10-08-004 and Public Utilities Code Section 851 ( <b>effective TBD</b> )
08/30/17	Energy 2603G	San Diego Gas & Electric Company, Clean-Up Filing to Revise Gas Regulatory Accounts ( <b>effective TBD</b> )
08/30/17	Telecom 414	The Siskiyou Telephone Company, Correct a condition of service on the Federal Enhanced Lifeline Program for Tribal Customers ( <b>effective TBD</b> )
08/30/17	Water 2273	California Water Service Company, [Los Altos] Rate Base Offset ( <b>anticipated effective 10/01/17</b> )
08/31/17	Water 29-W	Hat Creek Water Company, LLC, 2016 CPI-U (2.1%) ( <b>anticipated effective 08/31/17</b> )
08/31/17	Water 502	San Gabriel Valley Water Company, [Los Angeles County] Surcredit to

refund the overcollection in the Conservation Program Balancing Account  
(anticipated effective 09/20/17)

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

09/04/17	Energy 3875G/5124E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/01/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
09/04/17	Energy 3644E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/01/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
09/04/17	Energy 3645E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/01/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
09/20/17	Telecom 5	Red Pocket, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/17/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

08/29/17	Energy 3642E	Southern California Edison Company, Modification of Schedule Capacity Bidding Program in Compliance with Decision 16-06-029 Protest by Joint DR Parties.
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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE**

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS – NONE****REMOVALS FROM CALENDAR**

**09/06/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves

**A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 7)**

**HEARINGS CONTINUED**

ALJ Kersten

**A.15-08-027** - In the Matter of the Application Of Nextera Energy Transmission West, Llc for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project,  
**Evidentiary Hearing held and continued to September 7**

**HEARINGS CONCLUDED**

ALJ Simon  
ALJ Roscow

**R.17-06-026** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Prehearing Conference held and concluded**

ALJ Kao

**A.17-04-025** - Application of The City Of Saratoga for an order authorizing construction of an at-grade pedestrian, and bicycle crossing (CPUC No.001V-9.80-D) over tracks of the Union Pacific (DOT No. 924492L), providing connectivity between Fredericksburg Drive and Guava Court in the City of Saratoga, County of Santa Clara,  
**Prehearing Conference held and concluded**

ALJ Wong  
ALJ Cooke  
ALJ Goldberg

**A.17-06-031** - Application of PacifiCorp (U901E) for Approval of its 2017 Transportation Electrification Programs, Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval of its 2017 Transportation Electrification Proposals, Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Approval of its 2017 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-06-033**  
**A.17-06-034**

**Prehearing Conference held and concluded****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

<b>09/05/17</b> 10:00a.m. ALJ Fitch Comr. Peterman	<b>A.17-05-022 (PHC)-</b> Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates <b>Commission Courtroom, San Francisco</b>
<b>09/05/17</b> 1:30 p.m. ALJ Yacknin ALJ Kline Comr Rechtschaffen	<b>A.17-06-021 (PHC) -</b> In the Matter of the Application of Southern California Edison Company (U338E) for Authority to Lease Subsurface Land and Mineral Rights to Signal Hill Petroleum, Inc., a California Corporation, <b>Commission Courtroom, San Francisco</b>
<b>09/06/17</b> 1:30 p.m. ALJ Houck Comr Guzman Aceves	<b>R.15-03-010 (PHC) -</b> Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Hughes M. Burns State Building – Room 1036, 2550 Mariposa Mall (at Tulare Avenue), Fresno, CA 93721</b>
<b>09/07/17</b> 10:00 a.m. ALJ Kersten Comr Randolph	<b>A.15-08-027 (EH) -</b> In the Matter of the Application Of Nextera Energy Transmission West, Llc for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project, <b>Commission Courtroom, San Francisco</b>
<b>09/08/17</b> 9:00 a.m. ALJ Miles Comr Rechtschaffen	<b>A.17-07-004 (TELEPHONIC – PHC) -</b> Application of Synergem Technologies, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Competitive Local Exchange and 911 Call Transport Telecommunications Services within California, <b>Commission Courtroom, San Francisco</b>
<b>09/08/17</b> 10:30 a.m. ALJ Miles Comr Rechtschaffen	<b>A.17-06-007 (TELEPHONIC – PHC) -</b> In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, <b>Commission Courtroom, San Francisco</b>
<b>09/08/17</b> 10:30 a.m. ALJ Park Comr Picker	<b>A.17-04-017 (PHC) -</b> Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers, <b>Commission Courtroom, San Francisco</b>

- 09/08/17**  
1:30 p.m.  
ALJ MacDonald  
ALJ Kline  
Comr Peterman  
**A.17-05-015 (PHC)** - Application of City Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**And Related Matter:**  
**A.17-05-016**  
**Commission Courtroom, San Francisco**
- 09/08/17**  
2:00 p.m.  
ALJ Haga  
Comr Peterman  
**A.15-11-005 (PHC)** - Application of PACIFICORP (U901E), an Oregon Company, for a Permit to Construct the Lassen Substation Project Pursuant to General Order 131-D,  
**Commission Courtroom, San Francisco**
- 09/11/17**  
10:30 a.m.  
ALJ Hecht  
Comr Picker  
**R.17-05-010 (PHC)** - Order Instituting Rulemaking to Consider Revisions to Electric Rule 20 and Related Matters,  
**Commission Courtroom, San Francisco**
- 09/11/17**  
10:30 a.m.  
ALJ MacDonald  
**K.17-07-002 (EH)** - Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055 G.17-05-001 issued by the Safety and Enforcement Division (U905G).  
**Commission Courtroom, San Francisco**
- 09/11/17**  
11:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.17-06-024 (PHC)** - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814**
- 09/12/17**  
11:00 a.m.  
ALJ Bemserfer  
Comr Peterman  
**C.17-06-009 (PHC)** - Rita Benton, Jagi Shahani, Bobbie Morrison, Malcolm Bordelon, Chris Ulicki, Alieen Gulesserian, Patricia Blevins, James Dutkewicz, Paul Singer, Michael McConnell, Gordon P. Patnude, Gretchen Kline, Paul Ausbeck, Janice Hirata, James S. Hunter, Penelope A. Hunter, Lionel Allan, Mary Allan, Linda Mullen, Bill Mullen, Richard W. Palmer, James Tucker, Karen Tucker, Brenda Mehringer, Larry Mehringer, Anthony March, Catherine Gardner, Mark Berghold, Beverly Berghold, Erma Johnson and other Rate Payers similarly situated, Complainants v San Jose Water Company (U168W), Defendant,  
**Commission Courtroom, San Francisco**
- 09/12/17**  
2:00 p.m.  
ALJ Haga  
Comr Peterman  
**A.17-05-021 (PHC)** - Application of the TOWN OF TRUCKEE for an Order authorizing three new Public At-Grade Crossings of Union Pacific Railroad Company's "Balloon Track", Roseville Subdivision, opposite MP 206.32, opposite MP 206.35 and opposite MP 206.50,  
**Commission Courtroom, San Francisco**
- 09/13/17**  
10:00 a.m.  
ALJ Bemserfer  
Comr Guzman  
Aceves  
**A.17-04-001 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,  
**And Related Matters:**  
**A.17-04-002**  
**A.17-04-003**  
**A.17-04-006**  
**Commission Courtroom, San Francisco**  
**(Also September 14 – 15)**
- 09/13/17**  
1:00 p.m.  
ALJ DeAngelis  
ALJ Kline  
Comr Peterman  
**R.17-06-023 (PHC)** - Order Instituting Rulemaking to Consider Whether Text Messaging Services are Subject to Public Purpose Program Surcharges,  
**Commission Courtroom, San Francisco**

**09/13/17**  
1:30 p.m.  
ALJ Hymes  
Comr Picker  
**R.17-07-007 (PHC)** - Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21,  
**Commission Courtroom, San Francisco**

**09/13/17**  
6:00 p.m.  
ALJ Wong  
ALJ Cooke  
ALJ Goldberg  
Comr Peterman  
**A.17-01-020 (PPH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Richmond City Council Chambers, 440 Civic Center Plaza, Richmond, CA 94804**  
**(Also September 26 at Mexican American Legal Defense and Educational Fund – Edison Room, 634 South Springs Street, Los Angeles, CA 90014 and September 27 at Chula Vista Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910)**

**09/14/17**  
1:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Commission Courtroom, San Francisco**

**09/15/17**  
10:00 a.m.  
ALJ Ayoade  
ALJ Kline  
Comr Randolph  
**A.17-07-006 (PHC)** - Application of the City Of San Mateo for an Order Authorizing Construction of two new grade separated vehicular underpasses and one pedestrian underpass at PCJPB MPs 19.92, 20.15 and 20.03 (DOT No. 973 108 V, 973 109C and 973 110W) in the City of San Mateo in the County of San Mateo,  
**Commission Courtroom, San Francisco**

**09/18/17**  
9:30 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**And Related Matters:**  
**A.15-01-014**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**  
**(Also September 19 – 22)**

**09/18/17**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.17-04-016 (EH)** - Application Of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**

**09/25/17**  
10:00 a.m.  
ALJ Cooke  
ALJ Goldberg  
ALJ Wong  
Comr Peterman  
**A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Commission Courtroom, San Francisco**  
**(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**

**10/04/17**  
9:00 a.m.  
ALJ Yacknin  
Comr  
Rechtschaffen  
**A.17-04-012 (EH)** - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street – Suite 500, Los Angeles, CA 90013**



**10/10/17**  
10:00 a.m.  
ALJ Houck  
Comr  
Rechtschaffen  
**A.16-12-002 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Commission Courtroom, San Francisco**

**10/17/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Guzman  
Aceves  
**A.07-01-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
**And Related Matters:**  
**A.07-04-028**  
**A.09-09-022**  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 19)**

**10/24/17**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**

**10/24/17**  
10:00 a.m.  
ALJ Atamturk  
ALJ Bemserderfer  
Comr Guzman  
Aceves  
**A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
**Commission Courtroom, San Francisco**

**11/06/17**  
10:00 a.m.  
ALJ Yacknin  
Comr Peterman  
**A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 7 – 11)**

**01/08/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also January 9 – 12)**