
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Friday, September 22, 2017

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

September 28, 2017	9:30 am	Chula Vista Council Chambers 276 Fourth Avenue Chula Vista, CA 91910
October 12, 2017	9:30 am	San Francisco, CA
October 26, 2017	9:30 am	State Personal Board 801 Capitol Mall Sacramento CA 95814

COMMISSION RATESSETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

September 25, 2017	10:00 am	San Francisco, Room 5305
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At least one of the members of the Commission will not be present in San Francisco for the September 25, 2017, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission
300 Capitol Mall, Suite 418
Conference Room 426
Sacramento, CA 95814

To view: <http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=RDM%20Agenda&Latest=1>

October 09, 2017	10:00 am	San Francisco, Room 5305
October 23, 2017	10:00 am	San Francisco, Room 5305

COMMISSION COMMITTEE MEETINGS

Notice Of All-Party Meeting: A.15-09-010 – Proposed Decision on SDG&E Wildfire Expense Memorandum Account

<p>September 28, 2017 1pm – 2 pm</p>	<p>Chula Vista Council Chambers 276 Fourth Ave., Chula Vista, CA 91910</p> <p>Listen-only access by phone:</p> <p>Conference Call in: 1-800-857-1917, Passcode: 92105</p>
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NOTICE IS HEREBY GIVEN that Commissioner Liane Randolph will hold an All-Party Meeting regarding the Proposed Decision in Application 15-09-010. The meeting will take place on Thursday, September 28, 2017 from 1:00 p.m. to 2:00

p.m at the Chula Vista Council Chambers. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. Some Commissioners may attend the meeting remotely via phone. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Randolph's office by emailing Rachel Peterson (rachel.peterson@cpuc.ca.gov), Chief of Staff to Commissioner Randolph, with the name of the party or representative along with a contact phone number and email address. RSVP must be received by 5:00 PM on Friday, September 22, 2017. An agenda will be distributed to the service list prior to the meeting.

PUBLIC MEETINGS & WORKSHOP NOTICES

"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."

Public Workshop Notice: R.13-09-011 -Demand Response Prohibited Resources Draft Verification Plan (Draft Plan) and Tariff Workshop.

<p>September 25, 2017 2PM - 5PM</p>	<p>Via WebEx: https://pge.webex.com/mw3000/mywebex/default.do?service=1&siteurl=pge&nomenu=true&main_url=%2Fmc3000%2Ffe.do%3Fsiteurl%3Dpge%26AT%3DMI%26EventID%3D608927647%26UID%3D513411252%26Host%3DQUhTSwAAAAQ8BXeiGfdalwqusAZ2g6ZlprztgVhbLd3JHvN7Wqxsaa51st_JUOeOeCtnhHzVXWY7YetO8JEe2XLvs2hn6x0%26FrameSet%3D2%26MTID%3Dm833b0f6117a4921fc7c8bcd66512f7 Meeting number (access code): 744 184 457 Via video system or application: Dial 744184457@pge.webex.com Via phone: 1 800 603 7556</p>
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AGENDA

The purpose of this Prohibited Resources Draft Verification Plan (Draft Plan) workshop is to discuss the verification requirements, dispute resolution proposals, and draft tariffs in the Utilities' Advice Letter filings of June 15 (tariffs) and September 1, 2017 (Draft Plan), pursuant to Commission direction in D.16-09-056, OP 5.d. An agenda will be provided in advance of the workshop. If you have questions, please contact Neda Oreizy at nxoc@pge.com or at 415-973-4534. Thank you.

Public Workshop Notice: Proposed Reference System Plan for the CPUC Integrated Resource Planning (IRP) Process

<p>Monday, September 25, 2017 10am – 4pm</p> <p>And</p> <p>Tuesday, September 26, 2017 10am – 4pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue San Francisco, California 94102 (Wheelchair Accessible)</p> <p>Conference Phone Line: 1-866-830-2902 Participant Code: 2453758#</p> <p>DAY 1: WebEx information To start or join the online meeting, go to: https://van.webex.com/van/j.php?MTID=m2b80a59a44cf2ad7de678a56ff567c6c Meeting Number: 742 757 160 Meeting Password: !Energy1</p> <p>DAY 2: WebEx information To start or join the online meeting, go to: https://van.webex.com/van/j.php?MTID=mfc22fa1b1ffb069e9ec78632c6e7fc75</p>
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Meeting Number: 741 791 262
Meeting Password: !Energy1

AGENDA

The purpose of this workshop is for staff to present the Proposed Reference System Plan and related materials that will be released in the ALJ ruling a week prior to the workshop, and to answer clarifying questions and receive preliminary feedback from the public. A quorum of Commissioners may be present at the workshop, but no votes will be taken. Other decision makers including Commissioners' advisors and administrative law judges may also attend the workshop. For more information, please contact: Karolina Maslanka, Karolina.Maslanka@cpuc.ca.gov, or Forest Kaser, forest.kaser@cpuc.ca.gov

Public Meeting Notice: A.17-01-020 et al.: Community Meetings on SB 350 Transportation Electrification Applications

September 26, 2017
6pm

Mexican American Legal Defense and Educational Fund
634 South Spring Street, Edison Room
Los Angeles, CA

AGENDA

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) is holding, and will preside over, three community meetings in September 2017 regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Statutes of 2015, Chapter 547.) These three community meetings will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives.

Each meeting will include a presentation by CPUC staff on the utility's transportation electrification proposals, and the CPUC's activities regarding transportation electrification. This will be followed by comments by community groups and the public regarding the impact of these projects on local communities. These three community meetings will be recorded either by a court reporter, videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: California Teleconnect Fund Administrative Committee Meeting

September 27, 2017
10 am – 2:30 pm

California Public Utilities Commission – Conference Room 3212
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)
San Francisco, CA 94102

AGENDA

The agenda of this workshop is as follows (1) Introductions, (2) Public Comment on Non-Agenda Items, (3) Review Agenda, (4) Review Prior Meeting Minutes, (5) Update on Applications Status, (6) Update on CTF Financial Status, (7) Discuss Annual Report, (8) Discuss Budget Forecast for FY 2018 – 19, (9) Update on CTF OIR Status, (10) Develop process for identifying alternates, (11) Set CTF-AC Meeting Schedule for Rest of Year, (13) Identify Items for Next Agenda. For questions about this meeting, please contact Lisa Paulo at LPI@cpuc.ca.gov or (415) 355-5495.

Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)

September 27, 2017
10 am – 3 pm

City of National City
Council Chambers
1243 National City Blvd.
National City, CA 91950

Conference Phone: 1-866-630-5989
Participant Code: 3362110#

For More Information visit: www.liob.org

AGENDA

1. Welcome & Introductions •Lisa Davidson, SDG&E Representative; 2. Public Comments, 3. Approval of the June 8th, 2017 LIOB Meeting Minutes; 4. CPUC Standing Reports •Water Utilities' Current Issues •Highlights of Upcoming Activities for

Low Income Energy Programs; 5. Special Reports • Update on the California Fair Political Practices Commission • Presentation of the LIOB Achievement Award • Statement of Guiding Principles for the LIOB • DAC Advisory Group • PUC Tribal Consultation Policy; 6. California Emerging Technology Fund • Presentation on Pilot Program Partnership 7. Future of Low-Income Needs Assessment • Structure and Process; 8. Joint Investor Owned Utilities' Reports • Joint IOU's Report of the CARE and ESA programs • Update on status of "go backs" ordered in D.16-11-022; 9. Subcommittee Reports and Updates • Consolidation of the current subcommittees and creation of new subcommittees and potential changes in assignments • Technical Advisory committee update; 10. Future Meetings Dates & Agenda Items for Upcoming Meeting; 11. Adjourned 12. Optional Tour of the SDG& Energy Innovation Center located at: SDG& Energy Innovation Center 4760 Clairemont Mesa Blvd. San Diego, CA 92117- Topics of Interest: HVAC; Energy/Water Nexus; Other. The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification contact Zaida Amaya at (916) 928-4702 This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Meeting Notice in A.17-01-020 et al.: Community Meetings on SB 350 Transportation Electrification Applications

September 27, 2017 6pm	Chula Vista Council Chambers 276 Fourth Avenue Chula Vista, CA
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AGENDA

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) is holding, and will preside over, three community meetings in September 2017 regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Statutes of 2015, Chapter 547.) These three community meetings will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives. Each meeting will include a presentation by CPUC staff on the utility's transportation electrification proposals, and the CPUC's activities regarding transportation electrification. This will be followed by comments by community groups and the public regarding the impact of these projects on local communities. These three community meetings will be recorded either by a court reporter, videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: A.15-05-002 et al, Phase 2, Workshop for the Joint Utilities to present the safety attribute in the Joint Utilities Approach risk evaluation methodology

September 28, 2017 9:30 am – 1:30 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 <u>Web Conference Information</u> http://tinyurl.com/ya4a68re Meeting Number: 748 093 871 Meeting password: Smap 75170! <u>To Join by Phone</u> Toll-Free: 866-859-2737 Participant Code: 1682922 -
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AGENDA

In accordance with Administrative Law Judge e-mail ruling on September 7, 2017, a workshop will be held jointly by CPUC Safety and Enforcement Division and the Joint Utilities (PG&E, SCE, SoCalGas, and SDG&E) in Phase 2 of the Safety Model Assessment Proceeding (S-MAP), A.15-02-002 et al. The purpose of this workshop is for the Joint Utilities to present the safety attribute in the Joint Utilities Approach (JUA) that they are proposing as an alternative risk evaluation methodology to be considered in Phase 2. For questions about this workshop, please contact Steven Haine, 415355-5553, steven.haine@cpuc.ca.gov.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**September 28, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

Public Workshop Notice: Workshop IV - R.15-06-009 Physical Security of Distribution Systems for Electric Utilities**September 29, 2017**

10:00 am – 3:30 pm

California Public Utilities Commission – Courtyard Room

505 Van Ness Avenue (Corner of Van Ness Avenue and Golden Gate Avenue)

San Francisco, CA 94102

(Wheelchair Accessible)

Conference Phone Line: 866-859-2737**Participant Code:** 168 292 2**WebEx information:****Meeting Number:** 747 925 055**Meeting Password:** Rasa2017!**AGENDA**

The Physical Security Proceeding (R.15-06-009) is evaluating existing and proposed protocols, practices, and standards, and as they relate to the physical security of electric utility assets in California. Workshop IV will continue to review relevant topics, including how the Senate Bill 699 legislative directive informs the appropriate CPUC response and responsibility in addressing physical security of California's distribution system. Workshop IV is expected to include discussion of a joint-utility proposal to implement voluntary security and resiliency protocols to carry out the expectations set forth by SB 699. Contact Martin Kurtovich (415-703-2623) or Jeremy Battis (415-703-3041) for more information.

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group**Meeting Schedule****October 2, 2017**

8:30 am – 11:30 am

To Join Web Conference:**Click here:** <https://energy.webex.com;>**Meeting ID:** 925 866 516

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: First Customer Data Access Committee Meeting

October 2, 2017
10 am – 3:30 pm

Pacific Gas & Electric Company Offices
77 Beale Street, (Between Market and Mission Streets)
San Francisco, CA 94103
Conference Phone Line: 800-603-7556
Participant Code: 746 034 5009

Please RSVP with Neda Oreizy at nxoc@pge.com to ensure speedy entrance through security. Please bring a valid photo ID on the day of the meeting, and plan to arrive 10 minutes early to get checked in at the security desk and escorted to the meeting room so that we may begin on time.

WebEx information:

<https://pge.webex.com/pge/j.php?MTID=m75d8ed1b0c5d156647bb6540158cff3c>

AGENDA

Pursuant to Ordering Paragraph 27 and Table 3 of Resolution E-4868, the Investor Owned Utilities (IOUs) are holding the first Customer Data Access Committee (CDAC) meeting on October 2, 2017, to discuss the click-through process for customers to authorize release of their energy related data to third-party demand response providers (DRPs). The CDAC is a forum for soliciting ongoing feedback and resolving disputes informally, with the goal of addressing data access issues associated with customer authorization to third-party providers, including, but not limited to:

Providing timely input into design of OAuth Solution 3 including – the overall design, the connectivity to mobile devices, the links to terms and conditions, the user experience and other technical features;

Developing proposals for Advice Letter filings requesting funding within the caps including performance metrics for the Utility websites, and additional improvements;

Developing proposals for the application filing including forming the business requirements for API Solution 1, expanding the click- through solution(s) to other distributed energy resource and energy management providers, and additional improvements beyond what can be accomplished in the funding caps; and

Informally resolving dispute that may arise among stakeholders. For questions about this workshop, please contact Katherine Stockton at katherine.stockton@cpuc.ca.gov.

Public Meeting Notice: Low-Income Multifamily Working Group Quarterly Meeting

October 4, 2017
10am – 4pm

SoCalGas Energy Resource Center
9240 Firestone Blvd.
Downey, CA 90241

[Join Skype Meeting](#)

Join by phone

[1 \(213\) 231-9998](tel:2132319998) (Los Angeles)
Conference ID: 51259784

Event Registration: To register for this event, please follow this link, <https://www.eventbrite.com/e/low-income-multifamily-working-group-quarterly-meeting-tickets-37950684519>. We are interested in a counting of in-person versus webinar attendees.

Draft Agenda: Meet and greet; Introduction and Opening Remarks; IOU program administrators to present ESA MF program implementation diagrams; NRDC and parties' alternative program design proposal; panel discussions for key implementation activities; General discussion and agenda setting a. Agenda for next quarterly and ad hoc meetings; & b. Wrap-up A detailed and final agenda will be posted prior to the meeting at www.energydataweb.com and will be distributed to the EE/ESA Service Lists and other outreach distribution.

NOTE: In-person attendees are limited to 50 people. We are requesting each organization to limit the in-person attendance to 3 people only. We do not have such limitation for the webinar attendees. Parties who have questions regarding the public meeting may contact Caroline Chen ccchen@san.rr.com, 619-606-4438

Public Workshop Notice: Informational Workshop: Storage Value Estimation Tool (StorageVET) – presentation by EPRI

<p>October 4, 2017 1 pm – 4 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-866-830-4003 Participant Code: 9869619</p> <p>WebEx information: https://van.webex.com/van/j.php?MTID=m7c6650db28e3a88acc54c8f9441ce748</p> <p>Meeting number: 747 849382 Meeting password: !Energy1</p>
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Public Meeting Notice: CPUC's 15th Annual GO 156 Supplier Diversity En Banc, "Supplier Diversity: Broadening the Opportunity for Prosperity"

<p>October 5, 2017 9am – 4pm</p>	<p>Sheraton Fairplex Hotel & Conference Center 601 W. McKinley Ave. Pomona, CA 91768</p>
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AGENDA

The CPUC will be joined by the Honorable Gwen Moore, executives of investor-owned utilities, community leaders, and others to review the progress, commitments, and initiatives made to increase procurement by regulated utilities and other entities from women, minority, disabled veteran, and lesbian, gay, bisexual, and transgender owned businesses.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

<p>October 5, 2017 10am – Noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Alternate Public and Teleconferenced Locations: Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) Los Angeles, CA 90013</p> <p>Mammoth Lakes</p>
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Mono County CAO Conference Room
Sierra Center Mall
452 Old Mammoth Road
Mammoth Lakes, California 93546

AGENDA

1) Introduction; 2) Approval of June 22, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017
8:30 am – 5:00 pm

San Francisco, CA 94102

To Join Web Conference:
Click here: <https://energy.webex.com>;
Meeting ID: 928 215 208

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: R.15-03-011 -Workshop 2 of 2 on AB 2868 Implementation

October 17, 2017
9:30 am – 4 pm

California Public Utilities Commission - Auditorium
505 Van Ness Avenue.(Corner of Van Ness Ave and McAllister St)
San Francisco, CA 94102

Conference Phone Line: 1-866-830-4003
Participant Code: 9869619

WebEx information:
<https://van.webex.com/van/j.php?MTID=m63dff8ef34ae16466e53619c02285b7c>

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017

To Listen by Phone

2 pm – 2:30 pm	Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4878** for the **September 28, 2017** Commission Meeting. This Resolution addresses authorization to continue and expand the Mobile Home Park Utility Upgrade Pilot Program for currently participating electric and gas utilities. All questions or comments should be addressed to David Lee at david.lee@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194142596>

The Energy Division has prepared **Draft Resolution E-4887** for the **September 28, 2017** Commission Meeting. This Draft Resolution is issued by the Energy Division on its own motion. This Draft Resolution proposes the adoption of a revised Self-Generation Incentive Program (SGIP) developer definition pursuant to Decision 16-06-055 and other revisions to the SGIP Handbook. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Patrick Doherty at PD1@cpuc.ca.gov and Scott Murtishaw at SupervisorEmailAddress@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M194/K729/194729073.PDF>

The Energy Division has prepared **Draft Resolution E-4888** for the **September 28, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamos, LLC and AES Huntington Beach, LLC. All questions or comments should be addressed to Jaime Rose Gannon at JaimeRose.Gannon@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194685863>

The Energy Division has prepared **Draft Resolution G-3527** for the **September 28, 2017** Commission Meeting. This Draft Resolution approves the California Energy Commission's 2017-2018 natural gas research budgets. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to David Huang at david.huang@cpuc.ca.gov and Melicia.charles@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M194/K986/194986667.PDF>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-546 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 801 Avalon Drive, CA on May 5, 2017.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

Resolution L-546 will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division

California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;
Darlene.clark@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

of Tam Nguyen and Bill Pham, a **Resolution L-547** authorizes disclosure of all Commission records concerning Commission staffs' investigation General Partnership doing business as (dba) Tam Moving (MTR 191074) for the period of July 1, 2015 through November 30, 2015.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

Resolution L-547 will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Water Division has prepared **Proposed Comment Resolution W-5149** for the **September 28, 2017** Commission Meeting. Proposed Comment Resolution W-5149 grants in part California Water Service Company authority to increase the Safe Drinking Water State Revolving Fund surcharge rates, get reimbursement for amount advanced by utility, and to transfer balance in the Lucerne loan number 1 trust account to the Lucerne loan number 2 trust account.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273326>

The ALJ Division has prepared **Draft Resolution ALJ-347** for the **October 12, 2017** Commission Meeting. The resolution adopts the Expedited Interconnection Dispute Resolution Process set forth in Exhibit A as authorized by assembly Bill 2861. Any comments must be served electronically on ALJ Cooke at mlc@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195358011>.

The Energy Division has prepared **Draft Resolution E-4828** for the **October 12, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's update to the bundled procurement plan regarding procurement and future updates. All questions and/or comments should be addressed to Eric Dupre at Eric.Dupre@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195439703>

The Communications Division has prepared **Draft Resolution T-17577** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17577 conditionally approves the Wireless Identification Registration Application of STS Media dba FreedomPop, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: penney.legakis@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K462/195462788.PDF>

The Communications Division has prepared **Draft Resolution T-17578** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17578 conditionally approves the Wireless Identification Registration Application of Redding MSA Limited Partnership DBA Verizon Wireless, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: penney.legakis@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K464/195464007.PDF>

The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

The Safety and Enforcement Division has prepared **Draft Resolution ST-206** for **October 26, 2017**. This Resolution grants the San Francisco Bay Area Rapid Transit District's request for approval of its Safety and Security Certification Plan for its Communications-Based Train Control project. Any questions or comments should be directed to Ainsley Kung at Jamie.Lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?DaySearch=1>

The Water Division has prepared **Proposed Comment Resolution W-5151** for the **October 26, 2017** Commission Meeting. Proposed Comment Resolution W-5151 authorizes Llano Del Rio Water Company a General Rate Increase to produce additional annual revenues of \$35,446 or 19.9% for Test Year 2017 and \$23,049 or 10.8% for Escalation Year 2018, to be paid for by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5151" if you have any questions.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195475407>

NEW FILINGS

- 09-13-2017** **A.17-09-007** - (PUBLIC VERSION) In the Matter of the Application of Bandwidth.com CLEC, LLC (U7038C) for Approval to Transfer Control of Bandwidth.com CLEC, LLC to David A. Morken Pursuant to California Public Utilities Code Section 854(a).
- 09-18-2017** **A.17-09-015** - (PUBLIC VERSION) Application of Triton Networks, LLC for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based and Resold Local Exchange Services in the state of California.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

ADVICE LETTER SUBMISSIONS

To inquire about filings, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

- | | | |
|-----------------|--------------|--|
| 09/18/17 | Telecom 374 | Cal-Ore Telephone Company, Federal high cost support annual use certification 54.314 (effective TBD) |
| 09/18/17 | Telecom 17 | Kerman Telephone Company, Annual CHCF-A Filing (effective TBD) |
| 09/18/17 | Telecom 398 | Volcano Telephone Company, Federal high cost support annual use certification 54.314 (effective TBD) |
| 09/19/17 | Energy 5143E | Pacific Gas & Electric Company, Information Only Filing Regarding NEM Costs. (anticipated effective 09/19/17) |
| 09/19/17 | Energy 3658E | Southern California Edison Company, Information-Only Advice Letter, Southern California Edison Company's Report on Net Energy Metering Interconnection Costs (effective TBD) |
| 09/20/17 | Energy 3659E | Southern California Edison Company, Removal of New Solar Homes Partnership Program Funding from Rates Pursuant to D.16-06-006 Effective October 1, 2017. (anticipated effective 10/01/17) |
| 09/20/17 | Telecom 1526 | Cox California Telcom, LLC, Individual case base contract (effective TBD) |
| 09/20/17 | Telecom 97 | Extenet Systems (California) LLC, ICB Customer Contact (effective TBD) |
| 09/20/17 | Telecom 1 | Tel-One Network Services, Inc., Evidence of surety bond (effective TBD) |

09/20/17	Water 490	Del Oro Water Co., Inc., [Stirling Bluffs] Interim Rate Increase - Reimbursement of Uncollected Revenue (effective TBD)
09/20/17	Water 491	Del Oro Water Co., Inc., [Tulare] Interim Rate Increase - Reimbursement of Uncollected Revenue (effective TBD)
09/21/17	Energy 3874G-A	Pacific Gas & Electric Company, Supplements A.L.No.3874G, Encroachment Agreements with Anton Milpitas 730 LLC and with Anton Milpitas 750 LLC and Crocker Roseville LP Request for Approval under Section 851 and General Order 173 (effective TBD)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, please call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

09/16/17	Telecom 20	Budget PrePay, Inc.. Automatic suspension extension. Date suspension ends: 03/14/18.
09/21/17	Water 1174	California-American Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 01/18/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

10/11/17 9:30 a.m. ALJ Allen Comr Picker	R.03-10-003 (EH) - Order Instituting Rulemaking to Implement Portions of AB117 concerning Community Choice Aggregation, Commission Courtroom, San Francisco (Also October 12)
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10/25/17 **(ECP) C.17-07-005 (EH)** - Lidiya Bizhko, Complainant. vs. Pacific Gas and Electric, Defendant, for relief from inaccurate billing,
 10:30 a.m. **State Office Building, Conference Room 1250, 770 L Street, Sacramento, CA 95814**
 ALJ Kelly
 Comr Randolph

RESETTINGS- NONE

REMOVALS FROM CALENDAR – NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

ALJ Tsen **A.17-06-005** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2018 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation (U39E),
Evidentiary Hearing held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

09/25/17 **A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
 10:00 a.m. **And Related Matters:**
 ALJ Cooke **A.17-01-021**
 ALJ Goldberg **A.17-01-022**
 ALJ Wong **Commission Courtroom, San Francisco**
 Comr Peterman **(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**

09/25/17 **A.16-04-018 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
 10:30 a.m. **Commission Courtroom, San Francisco**
 ALJ Tsen
 Comr Guzman
 Aceves

09/26/17 **A.17-08-005 (PHC)** - In the Matter of the Application of PacifiCorp (U901E) for Approval of its 2018 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue,
 11:00 a.m. **Commission Courtroom, San Francisco**
 ALJ MacDonald
 Comr Guzman
 Aceves

09/26/17
2:00 p.m.
ALJ Houck
ALJ Weatherford
Comr Guzman
Aceves
A.17-01-001 (STC) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco

09/26/17
6:00 p.m.
ALJ Wong
ALJ Cooke
ALJ Goldberg
Comr Peterman
A.17-01-020 (PPH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Mexican American Legal Defense and Educational Fund – Edison Room, 634 South Springs Street, Los Angeles, CA 90014
(Also September 27 at Chula Vista Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910)

09/27/17
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also September 28 – 29 and October 3)

10/02/17
1:00 p.m.
ALJ Atamturk
Comr Randolph
A.17-07-008 (PHC) - In the Matter of the Application of SQF, LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based Local Exchange and Interexchange Telecommunications Services within California,
Commission Courtroom, San Francisco

10/02/17
1:30 p.m.
ALJ Miles
Comr
Rechtschaffen
A.17-08-010 (PHC) - In the Matter of the Application of ROI Networks, LLC for authorization to obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation to Operate as a Provider of Limited Facilities-Based and Resold Local Exchange Services throughout the State of California pursuant to the Provisions of Public Utilities Code Section 1001,
Commission Courtroom, San Francisco

10/04/17
9:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
A.17-04-012 (EH) - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,
Junipero Serra State Office Building, 320 West 4th Street – Suite 500, Los Angeles, CA 90013

10/06/17
9:30 a.m.
ALJ Lirag
Comr Peterman
A.16-12-011 (EH) - Application of Southern California Gas Company (U904G) for authority to establish a memorandum account to record expenses for system reliability efforts associated with expiring rights-of-way on Morongo Indian Reservation and related relief,
Commission Courtroom, San Francisco

10/10/17
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco

10/11/17
9:30 a.m.
ALJ Allen
Comr Picker
R.03-10-003 (EH) - Order Instituting Rulemaking to Implement Portions of AB117 concerning Community Choice Aggregation,
Commission Courtroom, San Francisco
(Also October 12)

10/17/17
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)

10/24/17
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco

10/25/17
10:30 a.m.
ALJ Kelly
Comr Randolph
(ECP) C.17-07-005 (EH) - Lidiya Bizhko, Complainant. vs. Pacific Gas and Electric, Defendant, for relief from inaccurate billing,
State Office Building, Conference Room 1250, 770 L Street, Sacramento, CA 95814

11/06/17
10:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also November 7 – 9)

11/13/17
2:00 p.m. &
7:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102
(Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)

11/20/17
10:00 a.m.
ALJ Fitch
Comr Peterman
A.17-05-022 (EH) - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates,
Commission Courtroom, San Francisco
(Also November 21 – 22)

11/27/17
9:30 a.m.
ALJ Weatherford
ALJ Mattson
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also November 29 – December 1)

11/28/17
10:00 a.m. –
4:30 p.m.
ALJ Atamturk
ALJ Bemserderfer
Comr Guzman
Aceves
A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,
Commission Courtroom, San Francisco
(Also November 29)

01/08/18

10:00 a.m.

ALJ Hecht

Comr Randolph

A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,

Commission Courtroom, San Francisco

(Also January 9 – 12)
