
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

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Southern California Office

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Los Angeles, CA 90013
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Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, October 3, 2017

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

October 12, 2017	9:30 am	San Francisco, CA
October 26, 2017	9:30 am	State Personal Board 801 Capitol Mall Sacramento CA 95814
November 09, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

October 09, 2017	10:00 am	San Francisco, Room 5305
October 23, 2017	10:00 am	San Francisco, Room 5305
November 06, 2017	10:00 am	San Francisco, Room 5305

COMMISSION COMMITTEE MEETINGS**Commissioner Committee on Finance and Administration**

October 11, 2017 9:30 am	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102 <u>Listen-only phone line:</u> Call in number: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

October 11, 2017 10:30 am (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102 <u>Listen-only phone line:</u> Call in number: 866-650-3491 Passcode: 7032368 Overall roles and Responsibilities:
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop – Third Joint CPUC-CAISO Workshop on on Slow Response Local Capacity Resource Assessment

<p>October 4, 2017 10 am – 4 pm</p>	<p>California Independent System Operator 250 Outcropping Way Folsom, CA 95630</p> <p>Web Conference Information Web Address (URL): http://ems7.intellor.com/login/714104 Audio connection instructions will be available after connecting to the web conference.</p> <p>Telephone Only Participation Please only use this dial-in method if unable to participate by web to ensure the ability to participate in Q&A. Call-in: 1-877-369-5230, Access Code: 0174794#</p> <p>Technical Support: Contact AT&T Connect support at 1-888-796-6118</p>
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AGENDA

This is the third in a series of joint agency workshops designed to assist CAISO in its stakeholder initiative process to develop clear tariff rules and practices around pre-contingency dispatch of Demand Response (DR) resources to count for local Resource Adequacy (RA) capacity, as well as operating procedures for post-contingency notification of DR resources. Topics that will be presented and discussed include the results of an analysis on potential availability requirements for slow response resources (for example demand response resources that cannot respond in less than 20 minutes) that must be dispatched pre-contingency to meet local capacity area reliability needs. An initial analysis was presented at the joint workshop on October 3, 2016. The workshop discussion will include how the availability needs determined by the Transmission Planning Process (TPP) study could be operationalized into market rules, resource adequacy rules and demand response program requirements. A more detailed agenda will be provided to the Demand Response and Resource Adequacy service lists. For questions about this workshop, please contact Bruce Kaneshiro at bsk@cpuc.ca.gov.

Public Meeting Notice: Low-Income Multifamily Working Group Quarterly Meeting

<p>October 4, 2017 10am – 4pm</p>	<p>SoCalGas Energy Resource Center 9240 Firestone Blvd. Downey, CA 90241</p> <p>Join Skype Meeting</p> <p>Join by phone 1 (213) 231-9998 (Los Angeles) Conference ID: 51259784</p>
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Event Registration: To register for this event, please follow this link, <https://www.eventbrite.com/e/low-income-multifamily-working-group-quarterly-meeting-tickets-37950684519>.

We are interested in a counting of in-person versus webinar attendees.

Draft Agenda: Meet and greet; Introduction and Opening Remarks, IOU program administrators to present ESA MF program implementation diagrams; NRDC and parties’ alternative program design proposal; panel discussions for key

implementation activities; General discussion and agenda setting a. Agenda for next quarterly and ad hoc meetings; & b. Wrap-up A detailed and final agenda will be posted prior to the meeting at www.energydataweb.com and will be distributed to the EE/ESA Service Lists and other outreach distribution.

NOTE: In-person attendees are limited to 50 people. We are requesting each organization to limit the in-person attendance to 3 people only. We do not have such limitation for the webinar attendees. Parties who have questions regarding the public meeting may contact Caroline Chen ccchen@san.rr.com, 619-606-4438

Public Workshop Notice: Informational Workshop: Storage Value Estimation Tool (StorageVET) – presentation by EPRI

<p>October 4, 2017 1 pm – 4 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-866-830-4003 Participant Code: 9869619</p> <p>WebEx information: https://van.webex.com/van/j.php?MTID=m7c6650db28e3a88acc54c8f9441ce748</p> <p>Meeting number: 747 849382 Meeting password: !Energy1</p>
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Public Meeting Notice: CPUC's 15th Annual GO 156 Supplier Diversity En Banc, "Supplier Diversity: Broadening the Opportunity for Prosperity"

<p>October 5, 2017 9am – 4pm</p>	<p>Sheraton Fairplex Hotel & Conference Center 601 W. McKinley Ave. Pomona, CA 91768</p>
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AGENDA

The CPUC will be joined by the Honorable Gwen Moore, executives of investor-owned utilities, community leaders, and others to review the progress, commitments, and initiatives made to increase procurement by regulated utilities and other entities from women, minority, disabled veteran, and lesbian, gay, bisexual, and transgender owned businesses.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

<p>October 5, 2017 10am – Noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Alternate Public and Teleconferenced Locations: Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) Los Angeles, CA 90013</p> <p>Mammoth Lakes Mono County CAO Conference Room Sierra Center Mall 452 Old Mammoth Road Mammoth Lakes, California 93546</p>
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AGENDA

1) Introduction; 2) Approval of June 22, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Workshop Notice: R.12-06-013 CARE Restructuring Discussion

October 5, 2017 10 am – 4:30 pm	California Public Utilities Commission – Golden Gate Room 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, California 94102 <i>Remote Access details to follow.</i>
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AGENDA

The California Public Utilities Commission (CPUC) will host a workshop in R.12-06-013 on October 5, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, San Diego Gas & Electric Company and stakeholders will discuss potential modifications to the discount structure of the California Alternate Rates for Energy (CARE) programs and associated research needs. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Whitney Richardson at whitney.richardson@cpuc.ca.gov or 415-703-2108.

Public Workshop Notice: R.12-12-011 Transportation Network Companies (TNC) Data Workshop

October 10, 2017 9am – 12 pm	California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102
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AGENDA

The California Public Utilities Commission (CPUC) will host a workshop in R.12-12-011 on October 10, 2017. At the workshop, there will be two panels discussions. One panel will consist of local planning agencies discussing the need for TNC data, including confidential information, and how it should be provided. A second panel discussion will consist of TNCs discussing the benefits and barriers of sharing data and the appropriate level of data aggregation needed. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Brewster Fong at Brewster.Fong@cpuc.ca.gov or 415 703-2187.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

October 13, 2017 10 am – 4 pm	DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland, CA 94612
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PUBLIC MEETING AGENDA

I. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **V.** Lunch; **VI.** Committee Member Equipment Update; **VII.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **VIII.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at rvazquez@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC

binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017 8:30 am – 5 pm	San Francisco, CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 928 215 208 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: R.15-03-011 -Workshop 2 of 2 on AB 2868 Implementation

October 17, 2017 9:30 am – 4 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue.(Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 Conference Phone Line: 1-866-830-4003 Participant Code: 9869619 WebEx information: https://van.webex.com/van/j.php?MTID=m63dff8ef34ae16466e53619c02285b7c
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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017 2 pm – 2:30 pm	To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Informal Public Workshop Announcement – California Customer Choice

October 31, 2017 9am – 5pm	State Capitol Room 4203 Sacramento, CA 95814
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AGENDA

As the electric sector experiences rapid changes, the Commission formed the California Customer Choice Project (Project) to examine the issues and produce a report evaluating regulatory framework options in early 2018. To this end, the Commission will hold an informal public workshop to gather stakeholder input on global and national electric market choice models, including California's 2020 market. Speakers will include California stakeholders and representatives from out-of-state electric markets who will present key insights to help guide the evolution of the regulatory framework for customer choice in California. For information about the California Customer Choice Project, visit: <http://www.cpuc.ca.gov/choiceworkshop/>

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017 2 pm– 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Draft Resolution ALJ-347** for the **October 12, 2017** Commission Meeting. The resolution adopts the Expedited Interconnection Dispute Resolution Process set forth in Exhibit A as authorized by assembly Bill 2861. Any comments must be served electronically on ALJ Cooke at mlc@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195358011>.

The Energy Division has prepared **Draft Resolution E-4828** for the **October 12, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's update to the bundled procurement plan regarding procurement and future updates. All questions and/or comments should be addressed to Eric Dupre at Eric.Dupre@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195439703>

The Communications Division has prepared **Draft Resolution T-17577** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17577 conditionally approves the Wireless Identification Registration Application of STS Media dba FreedomPop, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: penney.legakis@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K462/195462788.PDF>

The Communications Division has prepared **Draft Resolution T-17578** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17578 conditionally approves the Wireless Identification Registration Application of Redding MSA Limited Partnership DBA Verizon Wireless, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: penney.legakis@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K464/195464007.PDF>

The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-548 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 518 Workman Mill Road in La Puente, CA on April 12, 2016.

On September 22, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 16, 2017 and reply comments shall be served no later than October 23, 2017.

Resolution L-548 will be on the agenda at the **October 26, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;

The Safety and Enforcement Division has prepared **Draft Resolution ST-206** for **October 26, 2017**. This Resolution grants the San Francisco Bay Area Rapid Transit District's request for approval of its Safety and Security Certification Plan for its Communications-Based Train Control project. Any questions or comments should be directed to Jamie Lau at Jamie.Lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?DaySearch=1>

The Water Division has prepared **Proposed Comment Resolution W-5151** for the **October 26, 2017** Commission Meeting. Proposed Comment Resolution W-5151 authorizes Llano Del Rio Water Company a General Rate Increase to produce additional annual revenues of \$35,446 or 19.9% for Test Year 2017 and \$23,049 or 10.8% for Escalation Year 2018, to be paid for by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5151" if you have any questions.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195475407>

The ALJ Division has prepared revisions to **Draft Resolution ALJ-344** for the **November 9, 2017** Commission meeting. The revisions include revisions to the originally proposed amendments to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of these revisions to the draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these revisions to the originally proposed amendments starts the 15-day notice and comment period, which closes at 5:00 p.m. on October 16, 2017. Any person may submit written comments concerning the revisions to the originally proposed rule amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195055105>

The Energy Division has prepared **Draft Resolution E-4882** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Marketing, Education and Outreach Plan in Compliance with the

December 17, 2015 Assigned Commissioner and Administrative Law Judge's Ruling and Decision 15-07-001 on Residential Default Time of Use Rates. All questions and/or comments should be addressed to Whitney Richardson at Whitney.Richardson@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=196315358>

NEW FILINGS

- 09-13-2017** **A.17-09-005** - Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District's Energy Management Plan.
- 09-25-2017** **A.17-09-022** - Application of Damaris Express, Inc. (PSG36953) for authority to operate as an On-Call passenger stage corporation between points in San Diego County, Riverside County, Orange County, Los Angeles County and San Bernardino; and to establish a Zone of Rate Freedom. (HARD COPY FILING)
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PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

MISCELLANEOUS TRANSPORTATION ITEMS

Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR**NEW SETTINGS –NONE****RESETTINGS – NONE****REMOVALS FROM CALENDAR – NONE****HEARINGS CONTINUED**

ALJ Cooke
ALJ Goldberg
ALJ Wong

A.17-01-020 - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
Evidentiary Hearing Held and continued October 3 – 5 and October 9 – 11

HEARINGS CONCLUDED

ALJ Kao
ALJ Hecht
ALJ Simon

A.16-07-015 - Application of Southern California Edison Company (U338E), San Diego Gas & Electric Company (U902E) and the Natural Resources Defense Council for Rehearing of Resolution E-4792,
Prehearing Conference held and concluded

ALJ Atamturk

A.17-07-008 - In the Matter of the Application of SQF, LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based Local Exchange and Interexchange Telecommunications Services within California,
Prehearing Conference held and concluded

ALJ Miles

A.17-08-010 - In the Matter of the Application of ROI Networks, LLC for authorization to obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation to Operate as a Provider of Limited Facilities-Based and Resold Local Exchange Services throughout the State of California pursuant to the Provisions of Public Utilities Code Section 1001,
Prehearing Conference held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = *Prehearing Conference*
(PPH) = *Public Participation Hearing*
(EH) = *Evidentiary Hearing*

(WS) = *Workshop*
(STC) = *Status Conference*
(L&M) = *Law & Motion*

(OA) = *Oral Argument*
(SEC) = *Settlement Conference*
(CA) = *Closing Argument*

- 10/03/17**
9:30 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
- 10/04/17**
9:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
A.17-04-012 (EH) - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,
Junipero Serra State Office Building, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
- 10/06/17**
9:30 a.m.
ALJ Lirag
Comr Peterman
A.16-12-011 (EH) - Application of Southern California Gas Company (U904G) for authority to establish a memorandum account to record expenses for system reliability efforts associated with expiring rights-of-way on Morongo Indian Reservation and related relief,
Commission Courtroom, San Francisco
- 10/09/17**
10:00 a.m.
ALJ Kelly
Comr Randolph
C.17-08-006 (PHC) - City of Rolling Hills, Complainant vs. California Water Service Company (U60W) Defendant, for the following Orders, to wit: (1) to utilize prior customer information in order to determine the base allocation for those parcels belonging to persons who came to reside in the City following December 31, 2012; (2) provide an individualized water budget for these properties using aerial imagery and GIS analysis; and (3) reimburse these residents for any improper surcharges resulting from Defendant's inaccurate water-budget calculations and allocations during the entire surcharge period beginning in June 2015, based on the methodology in(1) or(2) above, that provides the highest water budget for these parcels,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
- 10/10/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco
- 10/11/17**
9:30 a.m.
ALJ Allen
Comr Picker
R.03-10-003 (EH) - Order Instituting Rulemaking to Implement Portions of AB117 concerning Community Choice Aggregation,
Commission Courtroom, San Francisco
(Also October 12)
- 10/12/17**
9:30 a.m.
ALJ Semcer
Comr Peterman
A.17-03-020 (EH) - Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs,
Commission Courtroom, San Francisco
(Also October 13)
- 10/13/17**
10:00 a.m.
ALJ Ayoade
Comr Randolph
A.17-06-020 (TELEPHONIC – PHC) - Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 909 Numbering Plan Area,
USA Toll Free Number: 877-937-0554
Participant PASSCODE: 7031793
Administrative Law Judge's Office, San Francisco
- 10/13/17**
11:00 a.m.
ALJ Lirag
Comr Randolph
(ECP) C.17-08-014 (EH) - William E. DuBose and Unifinity, Inc., Complainants, vs. T-Mobile West, LLC (U3056C), Defendant [for a Refund and for Relief from Unauthorized and Improper Charges,
State Office Building – Room 1250, 770 L Street, 12th Floor, Sacramento, CA 95814

- 10/16/17**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
A.17-07-010 (PHC) - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
- 10/16/17**
1:30 p.m.
ALJ Kelly
Comr Guzman
Aceves
C.17-08-001 (PHC) - Circle Drive Properties, LLC vs. Southern California Gas Company (U904G) [for an order scheduling reinstallation of a Gas Meter and the reactivation of service at 131883 Circle Drive, Laguna Beach, California.],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
- 10/16/17**
1:30 p.m.
ALJ DeAngelis
Comr Peterman
C.17-08-007 (PHC) - Radiant BMT, LLC, Complainant vs. Southern California Edison Company (U338E), Defendant [for a determination that Complainant's Projects 1, 2, 3, and 4 are eligible for the As-Available Non-Peaking (AANP) Product Type and order defendant to process the Projects' Program Participation Requests (PPRs) for four (4) projects as AANP projects within defendant's Renewable Market Adjusting Tariff (ReMAT) program at the prevailing price at the time the PPRs were submitted.],
Commission Courtroom, San Francisco
- 10/17/17**
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)
- 10/17/17**
1:30 p.m.
ALJ Cooke
Comr Peterman
A.16-06-013 (TELEPHONIC – PHC) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Administrative Law Judge's Office, San Francisco
- 10/17/17**
1:30 p.m.
ALJ Kline
Comr
Rechtschaffen
C.17-08-008 (PHC) - Rodney and Alice Wilson Family Revocable Trust of 1999, Michael Wilson, Trustee, Complainant vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant [for Relief from Improper Placement of facilities outside of utility easement.],
State Office Building – Room 1250, 770 L Street, 12th Floor, Sacramento, CA 95814
- 10/17/17**
1:30 p.m.
ALJ Miles
Comr
Rechtschaffen
C.17-08-002 (PHC) - Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants' premises; for Reimbursement of the approximate sum of \$28,000; for reimbursement of all KWH generated by Complainants' installed Solar System; for refund of overbilling; and related relief],
Commission Courtroom, San Francisco
- 10/18/17**
10:00 a.m.
ALJ Bemserderfer
Comr Randolph
A.14-10-015 (EH) - In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a limited liability company, for a certificate of public convenience and necessity authorizing service to transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on Santa Catalina Island, and between any points on Santa Catalina Island,
And Related Matter:
A.15-01-005
Commission Courtroom, San Francisco
(Also October 19 – 20)

- 10/20/17**
1:00 p.m.
ALJ Kline
Comr Peterman
A.17-08-019 (PHC) - Application of the California High-Speed Rail Authority to construct proposed high-speed tracks and underpass grade separations at SR99 (MP 195.74) and SR99 Ramp (MP 195.83) within the City of Fresno, California,
Commission Courtroom, San Francisco
- 10/20/17**
1:30 p.m.
ALJ Kline
Comr Randolph
A.17-08-022 (TELEPHONIC – PHC) - Application of the City of Victorville to construct an overhead grade-separation structure for Green Tree Boulevard in the City of Victorville, San Bernardino County, State of California,
Commission Courtroom, San Francisco
- 10/23/17**
1:00 p.m.
ALJ Kline
Comr Peterman
C.17-08-015 (TELEPHONIC – PHC) - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rue 16(f)],
Commission Courtroom, San Francisco
- 10/24/17**
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco
- 10/25/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.12-04-019 (EH) - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,
Commission Courtroom, San Francisco
(Also October 26 and October 30 – November 3)
- 10/25/17**
10:30 a.m.
ALJ Kelly
Comr Randolph
(ECP) C.17-07-005 (EH) - Lidiya Bizhko, Complainant. vs. Pacific Gas and Electric, Defendant, for relief from inaccurate billing,
State Office Building, Conference Room 1250, 770 L Street, Sacramento, CA 95814
- 11/02/17**
1:00 p.m.
ALJ Kline
Comr Guzman
Aceves
C.17-09-001 (PHC) - Martinez Masonic Temple Association, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for an Order that defendant move its Power Lines a safe distance away from 700 Masonic Street to allow maintenance of the building as defined by OSHA and PGE’s Safety Requirements with no cost to complainant; and related relief.],
Commission Courtroom, San Francisco
- 11/06/17**
10:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also November 7 – 9)
- 11/13/17**
2:00 p.m. &
7:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102
(Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)
- 11/16/17**
9:30 a.m.
ALJ Semcer
Comr Peterman
A.17-04-023 (EH) - Application of PacifiCorp (U901E) To Recover Costs Recorded in the Catastrophic Event Memorandum Account,
Commission Courtroom, San Francisco
(Also November 17)

- 11/20/17**
10:00 a.m.
ALJ Fitch
Comr Peterman
A.17-05-022 (EH) - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates,
Commission Courtroom, San Francisco
(Also November 21 – 22)
- 11/27/17**
9:30 a.m.
ALJ Weatherford
ALJ Mattson
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also November 29 – December 1)
- 11/28/17**
10:00 a.m. –
4:30 p.m.
ALJ Atamturk
ALJ Bemdeserfer
Comr Guzman
Aceves
A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,
Commission Courtroom, San Francisco
(Also November 29)
- 11/29/17**
9:30 a.m.
ALJ Park
Comr Picker
A.17-04-017 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,
Commission Courtroom, San Francisco
- 12/14/17**
9:00 a.m.
ALJ Cooke
Comr Peterman
A.16-06-013 (EH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Commission Courtroom, San Francisco
(Also December 15)
- 01/08/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also January 9 – 12)
- 04/09/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
I.17-04-019 (EH) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
(Also April 10 – 13)
- 04/16/18**
9:30 a.m.
ALJ Roscow
Comr Peterman
R.17-06-026 (EH) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
(Also April 17 – 20)