
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

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San Francisco, CA 94102
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Southern California Office

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Los Angeles, CA 90013
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Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Wednesday, October 25, 2017

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

October 26, 2017	9:30 am	State Personal Board 801 Capitol Mall Sacramento CA 95814
November 9, 2017	9:30 am	San Francisco, CA
November 30, 2017	9:30 am	San Francisco CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 6, 2017	10:00 am	San Francisco, Room 5305
November 27, 2017	10:00 am	San Francisco, Room 5305
December 11, 2017	10:00 am	San Francisco, Room 5305

COMMISSION COMMITTEE MEETINGS

Notice of Public Participation Hearing: A.17-04-001 et al - In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020.

October 30, 2017 5 pm	<i>Junipero Serra State Office Building - Carmel Room (Auditorium)</i> 320 West Fourth Street Los Angeles, CA 90013
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NOTICE IS HEREBY GIVEN The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Martha Guzman Aceves and Administrative Law Judge Karl J. Bemesserfer will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or gp2@cpuc.ca.gov

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing

Notice of Public Participation Hearing: A.17-04-001 et al - In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020.

November 1, 2017 6 pm	<i>Hilltop Park Center – Main Hall</i> 871 Jessie Street, Monterey, CA 93940
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NOTICE IS HEREBY GIVEN The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Martha Guzman Aceves and Administrative Law Judge Karl J. Bemesserfer will

preside. There may be a quorum of Commissioners present; however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or gp2@cpuc.ca.gov

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Notice of All-Party Meeting Notice: R.16-02-007 - On the Proposed Integrated Resource Planning (IRP) Process and Reference System Plan

November 2, 2017 9:30am – 3pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue San Francisco, CA 94102 (Wheelchair Accessible) Conference Phone Line: 1-866-830-2902 Participant Code: 2453758# WebEx information To join the online meeting, go to: https://van.webex.com/van/j.php?MTID=m8e4cc764b2ec755d5e73ff23bfl6 Meeting Number: 741 124 106 Meeting Password: !Energy1
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NOTICE IS HEREBY GIVEN The purpose of this meeting is to provide an opportunity for the Commissioners to discuss among themselves and with parties the proposed IRP process, Reference System Plan, and recommended Commission policy actions prior to release of the Proposed Decision expected in December 2017. A quorum of Commissioners may be present at the workshop, but no votes will be taken. Other decision makers including Commissioners' advisors and administrative law judges may also attend the meeting. For more information, please contact: Jason Ortego, jason.ortego@cpuc.ca.gov, or Karolina Maslanka, karolina.maslanka@cpuc.ca.gov.

Notice of Public Participation Hearing: A.17-04-001 et al - In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020.

November 6, 2017 7:30 pm	City Hall of San Jose – City Council Chambers 200 East Santa Clara Street San Jose, CA 95113
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NOTICE IS HEREBY GIVEN The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Martha Guzman Aceves and Administrative Law Judge Karl J. Bemesserfer will preside. There may be a quorum of Commissioners present; however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or gp2@cpuc.ca.gov

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a

decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: Energy Division Workshop on Advice Letters Incorporating Smart Inverter Phase 3 Functions into Electric Utilities’ Rule 21 Tariffs

October 25, 2017 9:30 am – 3:30 pm	California Public Utilities Commission – Hearing Room D 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102
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AGENDA

The purpose of this workshop is to discuss issues raised in protests to advice letters PG&E 5129-E, SCE 3647-E, and SDG&E 3106-E, which propose modifications to Electric Tariff Rule 21 incorporating the technical requirements for smart inverter Phase 3 advanced functions. For questions about this workshop, please contact Jeffrey Kwan at jk8@cpuc.ca.gov or (415) 703-1189.

Public Workshop Notice: Small/Meetings with Tribal Governments to Discuss Proposed Tribal Consultation Policies

October 25, 2017 1 pm – 3 pm	WebEx information To join online meeting click below: https://energy.webex.com meeting number: 922 028 117 To listen by phone: participant call in: 1-866-469-3239 participant access code: 922 028 117
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AGENDA

The CPUC and CEC will listen to and collect verbal and written comments on their respective proposed Tribal Consultation Policies that were previously sent to the tribes for review and comments. Written comments will be posted on the agencies’ respective websites unless a commenter specifies that such comment is not intended for public display.

Copies of the draft CPUC policy may be viewed on the Public Utilities Commission website: For more information please contact: Stephanie Green at (415) 703 5245, or by email at Stephanie.green@cpuc.ca.gov; or Thomas Gates at (916) 654-5008, or by email at Thomas.gates@energy.ca.gov. or click below:
http://www.cpuc.ca.gov/Business_and_Community_Outreach/

Public Workshop Notice: First Meeting of the Interconnection Discussion Forum (Resolution ALJ-347)

October 26, 2017 9:30 am – 12:30 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102 Conference Phone Line: 1-866-830-4003 Participant Code: 9869619
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AGENDA

Energy Division is hosting an Interconnection Discussion Forum to provide an informal monthly venue for utilities, developers, and other stakeholders to explore a wide variety of issues related to interconnection practices and policies. The forum, established in Resolution ALJ-347 (October 12, 2017), is intended to foster proactive, constructive communication between utilities, developers, and other impacted stakeholders about issues related to implementation of Rule 21 and other interconnection rules; resolve informally and/or prevent interconnection disputes; and share information and best practices across utilities and developers. Please contact Heather Sanders (heather.sanders@cpuc.ca.gov) with any questions.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017 2 pm – 2:30 pm	To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

October 27, 2017 10am – 4pm	DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 Oakland, CA 94612
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PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the September 15th meeting and Review of Action Item list from the September 15th Meeting; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI.** New Business, A. EPAC Report and Recommendations, B. Committee Seat Interview; **VII.** Member Reports; **VIII.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format. Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Informal Public Workshop Announcement: – California Customer Choice

October 31, 2017 9am – 5pm	State Capitol Room 4203 Sacramento, CA 95814
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AGENDA

As the electric sector experiences rapid changes, the Commission formed the California Customer Choice Project (Project) to examine the issues and produce a report evaluating regulatory framework options in early 2018. To this end, the Commission will hold an informal public workshop to gather stakeholder input on global and national electric market choice models, including California's 2020 market. Speakers will include California stakeholders and representatives from out-of-state

electric markets who will present key insights to help guide the evolution of the regulatory framework for customer choice in California. For information about the California Customer Choice Project, visit: <http://www.cpuc.ca.gov/choiceworkshop/>

Public Workshop Notice: R.13-11-006 - Test Year 2019 General Rate Case (GRC) of Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (SDG&E)

November 1, 2017 9:30 am – 4:30 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street) San Francisco CA 94102 Conference Phone Line: 1-866-619-9725 Participant Code: 4429664 WebEx information: Meeting Number: 745 645 450 Meeting Password: !Energy1 To join the online meeting click below: https://van.webex.com/van/j.php?MTID=m36420b9b8bdaafe3d6c073e20b491d56
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AGENDA

In accordance with Decision 14-12-025, this workshop will be held jointly by CPUC Energy Division, SoCal Gas and SDG&E on the overall GRC applications of SoCal Gas and SDG&E. The purpose of this workshop is for the utility applicants to present an overview of their (1) test year 2019 GRC applications, including their specific requests and proposals; and (2) the Results of Operations model. A more detailed agenda will be made available closer to the date. Additional workshops (i.e., breakout sessions) will be held on items of interest following this initial workshop. For questions about this GRC overview workshop, please contact Elaine Lau at Elaine.Lau@cpuc.ca.gov, (415) 703-5621, or Belinda Gatti at Belinda.Gatti@cpuc.ca.gov, (415)703-3272.

Public Workshop Notice: A.17-06-030 - Southern California Edison 2018 General Rate Case Phase II

November 2, 2017 11 am – 5 pm	Opera Plaza Community Room 601 Van Ness Ave, Suite 2045 San Francisco, CA 94102 Conference Phone Line: 626-543-6758 Participant Code: 9795462#
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AGENDA

This workshop is held in connection with A.17-06-030. The purpose of this workshop is to provide an overview of the General Rate Case (GRC) Phase II process, including marginal cost determination, revenue allocation and rate design. For questions about this workshop, please contact Bridget Sieren-Smith at bridget.sieren-smith@cpuc.ca.gov.

Webinar Public Workshop Notice : R.13-11-005 - 2013–2015 Multifamily Property Manager Training: Impact and Outcome Study (R. 13-11-005)

November 4, 2017 10 am -11:30am	ONLINE ONLY Conference Phone Line: +1 (773) 231 9226 Meeting number (access code): 148 340 5651
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AGENDA

The purpose of this webinar is to present the draft report of the 2013-2015 Multifamily Property Manager Training: Impact and Outcome Study. For questions about this webinar, please contact Tory Francisco at tnf@cpuc.ca.gov or (415) 703-2743.

Public Workshop Notice: A.15-05-002 et al, Phase 2, Workshops for the Joint Intervenors and the Joint Utilities to review the results of the test drive of the Joint Intervenors Approach (JIA) and the Joint Utilities Approach (JUA).

November 6, 2017 10 am – 5 pm	California Public Utilities Commission, Auditorium 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Participant call in : 866-859-2739 Participant Code: 1682922
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AGENDA

In accordance with Administrative Law Judge e-mail rulings on October 5, 2017 and October 13, 2017, a two-day workshop will be held jointly by the CPUC Safety and Enforcement Division, the Joint Intervenors (EPUC/IS/TURN), and the Joint Utilities (PG&E, SCE, SoCalGas, and SDG&E) in Phase 2 of the Safety Model Assessment Proceeding (S-MAP), A.15-02-002 et al. The purpose of this workshop is to review the test drive results of the Joint Intervenors Approach and the Joint Utilities Approach. For questions about this workshop, please contact Steven Haine, 415-355-5553, steven.haine@cpuc.ca.gov

Public Workshop Notice: A.15-05-002 et al, Phase 2, Workshops for the Joint Intervenors and the Joint Utilities to review the results of the test drive of the Joint Intervenors Approach (JIA) and the Joint Utilities Approach (JUA).

November 7, 2017 10 am – 5 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Participant call in : 866-859-2739 Participant Code: 1682922
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AGENDA

In accordance with Administrative Law Judge e-mail rulings on October 5, 2017 and October 13, 2017, a two-day workshop will be held jointly by the CPUC Safety and Enforcement Division, the Joint Intervenors (EPUC/IS/TURN), and the Joint Utilities (PG&E, SCE, SoCalGas, and SDG&E) in Phase 2 of the Safety Model Assessment Proceeding (S-MAP), A.15-02-002 et al. The purpose of this workshop is to review the test drive results of the Joint Intervenors Approach and the Joint Utilities Approach. For questions about this workshop, please contact Steven Haine, 415-355-5553, steven.haine@cpuc.ca.gov.

Public Workshop Notice: Energy Division Workshop on PG&E's 2019 Gas Transmission and Storage rate case proceeding

November 7, 2017 9:30 am – 4pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Conference Phone Line: 866-632-5615 Participant Code: 8998926# WebEx information: Meeting Number: 743 859 540 Meeting Password: !Energy! To join online meeting click below: https://van.webex.com/van/j.php?MTID=m351bb1c15f9c75b02a3f54aea486eb97
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AGENDA

Energy Division will host a workshop to review Pacific Gas and Electric Company's 2019 Gas Transmission and Storage rate case proceeding. For information: Contact Eugene Cadenasso (415-703-1214 or cpe@cpuc.ca.gov).

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**November 30, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**December 28, 2017**

2 pm– 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4880** for the **October 26, 2017** Commission Meeting. This Draft Resolution approves income-qualified customers who enroll in the Green Tariff Shared Renewables program to continue receiving the applicable California Alternative Rates for Energy or Family Electric Rate Assistance discounts. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Cherie Chan at cherie.chan@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K133/196133172.PDF>

The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-548 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 518 Workman Mill Road in La Puente, CA on April 12, 2016.

On September 22, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 16, 2017 and reply comments shall be served no later than October 23, 2017.

Resolution L-548 will be on the agenda at the **October 26, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;

The Safety and Enforcement Division has prepared **Draft Resolution ST-206** for **October 26, 2017**. This Resolution grants the San Francisco Bay Area Rapid Transit District's request for approval of its Safety and Security Certification Plan for its Communications-Based Train Control project. Any questions or comments should be directed to Jamie Lau at Jamie.Lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?DaySearch=1>

The Water Division has prepared **Proposed Comment Resolution W-5151** for the **October 26, 2017** Commission Meeting. Proposed Comment Resolution W-5151 authorizes Llano Del Rio Water Company a General Rate Increase to produce additional annual revenues of \$35,446 or 19.9% for Test Year 2017 and \$23,049 or 10.8% for Escalation Year 2018, to be paid for by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5151" if you have any questions.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195475407>

The ALJ Division has prepared revisions to **Draft Resolution ALJ-344** for the **November 9, 2017** Commission meeting. The revisions include revisions to the originally proposed amendments to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity.

Notice of these revisions to the draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these revisions to the originally proposed amendments starts the 15-day notice and comment period, which closes at 5:00 p.m. on October 16, 2017. Any person may submit written comments concerning the revisions to the originally proposed rule amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195055105>

The Energy Division has prepared **Draft Resolution E-4882** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Marketing, Education and Outreach Plan in Compliance with the December 17, 2015 Assigned Commissioner and Administrative Law Judge's Ruling and Decision 15-07-001 on Residential Default Time of Use Rates. All questions and/or comments should be addressed to Whitney Richardson at Whitney.Richardson@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=196315358>

The Communications Division has prepared **Draft Resolution T-17579** for the **November 9, 2017**. This resolution adopts, for the year 2018, the California Public Utilities Commission's User Fee rate and telecommunications Public Purpose Programs surcharges rates applicable to prepaid wireless telephone service sales in California pursuant to the requirements set forth in the Prepaid Mobile Telephony Services Surcharge and Collection Act. Any questions or comments should be directed to Eric Van Wambeke; email: evw@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K926/196926088.PDF>

The Communications Division has prepared **Draft Resolution T-17554** for the **November 30, 2017**, Commission Meeting which approves the request of Blue Casa Telephone, LLC (U-7222-C) to relinquish its Eligible Telecommunications Carrier designation in the service territories of Citizens Telecommunications of California, Inc. and Consolidated Communications of California Company (formerly known as SureWest Telephone).

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197599963>

NEW FILINGS

9-29-2017 **C.17-09-023** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.]

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

10-24-2017 **(ECP) C.17-03-014** - Robert Bettencourt, Jr., Complainant vs. Sierra Park Water Company (U440W), Defendant, [for relief for excess billing and improper collection practices.].
Application for Rehearing of Decision 17-09-004 by Robert Bettencourt, Jr.

ADVICE LETTER SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

10/18/17	Telecom 46996	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 46997	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 46998	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 46999	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47000	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47001	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47002	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47003	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47004	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47005	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47006	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47007	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47008	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47009	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47010	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47011	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47012	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 47013	Pacific Bell, Contract (effective TBD)
10/18/17	Telecom 1	Wing Tel Inc., Initial Performance Bond Filing (effective TBD)
10/19/17	Energy 5204G	Southern California Gas Company, Approval for Southern California Gas

		Company to Implement the Seasonal Savings Program (anticipated effective 11/18/17)
10/19/17	Telecom 1530	Cox California Telcom, LLC, Individual Case Bases Contract (effective TBD)
10/19/17	Telecom 1-A	EXCESS TELECOM, Supplements A.L.No.1, Request for authority to offer California LifeLine Wireless services (effective TBD)
10/20/17	Energy 5163E	Pacific Gas & Electric Company, Amended and Restated PPA for Procurement of Eligible Renewable Energy Resources between Hatchet Ridge Wind, LLC and PG&E. (effective TBD)
10/20/17	Energy 5164E	Pacific Gas & Electric Company, Green Tariff Shared Renewables 2018 Marketing Implementation Advice Letter (MIAL) (anticipated effective 11/19/17)
10/20/17	Energy 2618G	San Diego Gas & Electric Company, September 2017 Standby Procurement Rate (anticipated effective 10/20/17)
10/20/17	Energy 3057E/2563G-A	San Diego Gas & Electric Company, Supplements A.L.No.3057E/2563G, Continuation of the Mobilehome Park Utility Upgrade Program Pursuant to Decision (D.)14-03-021 and Modification to the Master Meter Balancing Accounts and Rule 44 (anticipated effective 04/17/17)
10/20/17	Energy 3134E	San Diego Gas & Electric Company, Clean-Up Revisions to the Base Interruptible Program. (anticipated effective 11/19/17)
10/20/17	Energy 5106G-A	Southern California Gas Company, Supplements A.L.No.5106G, Continuation of The Mobilehome Park Utility Upgrade Program Pursuant to Decision (D.)14-03-021 (anticipated effective 04/16/17)
10/20/17	Telecom 38	Network Communications International Corp., Name Change Notification (effective TBD)
10/20/17	Telecom 9	Newpath Networks, LLC, Detariff services and tariff schedule re Intrastate Dedicated Point-to Point Services (effective TBD)
10/23/17	Energy 5178G-A	Southern California Gas Company, Supplements A.L.No.5178G, Revisions to Sample Form 1951-G, Transfer of Service Pipe to Yard Piping (anticipated effective 09/24/17)
10/23/17	Water 2276	California Water Service Company, [Los Angeles County Region (Palos Verdes)] Purchased Water Offset (Jan 2018) (anticipated effective 01/01/18)
10/23/17	Water 2277	California Water Service Company, [Hermosa Redondo District] Purchased Water and Pump Tax Offset (Jan. 2018) (anticipated effective 01/01/18)
10/23/17	Water 2278	California Water Service Company, [Dominguez District] Purchased Water Offset (Jan 2018) (anticipated effective 01/01/18)
10/23/17	Water 2279	California Water Service Company, [East Los Angeles District] Purchased Water Offset (Jan 2018) (anticipated effective 01/01/18)
10/23/17	Water 2280	California Water Service Company, [Westlake District] Purchased Water

Offset (Jan 2018) (**anticipated effective 01/01/18**)**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

10/08/17	Energy 1049G	Southwest Gas Corporation. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/05/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
10/19/17	Energy 3114E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/15/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

10/05/17	Telecom 336	Foresthill Telephone Company, Inc., Annual CHCF_A Filing Protest by Office of Ratepayer Advocates (ORA).
10/05/17	Telecom 399	Volcano Telephone Company, Annual CHCF-A Filing Protest by Office of the Ratepayer Advocates (ORA).
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Lee Hao.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Tami Lee.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Adam Wilson.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Fred Eggers.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Mary Jo Townzen.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Rita Bonasera.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Kiran Pai.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC

		Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Adele Salle.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Srikant Gokulnatha.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Seejo Plylappan.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by Kathy Mollicone.
10/19/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Protest by A E Turner.
10/20/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Late filed protest by Pete St. Pierre.
10/23/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Late filed protest by Kim W. Coutts.
10/23/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Late filed protest by John and Karen Jindrich.
10/23/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Late filed protest by Larry Seiden.
10/23/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Late filed protest by Lisa Zoufonoun.
10/23/17	Water 512	San Jose Water Company, Authorization to Re-Implement 2013 GRC Interim Rate Tru-Up Surcharge which expired with significant undercollections remaining Late filed protest by Patti Holcomb.

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

CHANGES TO HEARING CALENDAR**NEW SETTINGS**

11/07/17 11:00 a.m. ALJ Houck Comr Picker	I.12-10-013 (STC) - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
11/28/17 1:00 p.m. ALJ Allen Comr Picker	A.16-08-006 (OA) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E), Commission Auditorium, San Francisco

RESETTINGS – NONE**REMOVALS FROM CALENDAR**

10/24/17 10:00 a.m. ALJ Houck Comr Guzman Aceves	A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, Commission Courtroom, San Francisco
10/26/17 10:00 a.m. ALJ Miles Comr Rechtschaffen	A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G), Commission Courtroom, San Francisco
11/06/17 10:00 a.m. ALJ Yacknin Comr Peterman	A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E), Commission Courtroom, San Francisco (Also November 7 – 9)

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED – NONE

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

<p>10/25/17 9:30 a.m. ALJ Weatherford Comr Randolph</p>	<p>A.12-04-019 (EH) - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates, Commission Courtroom, San Francisco (Also October 26 and October 30 – November 3)</p>
<p>10/25/17 10:30 a.m. ALJ Kelly Comr Randolph</p>	<p>(ECP) C.17-07-005 (EH) - Lidiya Bizhko, Complainant. vs. Pacific Gas and Electric, Defendant, for relief from inaccurate billing, State Office Building, Conference Room 1250, 770 L Street, Sacramento, CA 95814</p>
<p>10/30/17 10:00 a.m. ALJ Kline Comr Randolph</p>	<p>A.17-09-007 (TELEPHONIC - PHC) - In the Matter of the Application of Bandwidth.com CLEC, LLC (U7038C) for Approval to Transfer Control of Bandwidth.com CLEC, LLC to David A. Morken Pursuant to California Public Utilities Code Section 854(a), Commission Courtroom. San Francisco</p>
<p>10/30/17 5:00 p.m. ALJ Bemdesderfer Comr Guzman Aceves</p>	<p>A.17-04-001 (PPH) - In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020, And Related Matters: A.17-04-002 A.17-04-003 A.17-04-006 Junipero Serra State Office Building – Auditorium, 320 West 4th Street, Los Angeles CA 90013 (Also November 1 at Hilltop Park Center – Main Hall, 871 Jessie Street, Monterey, CA 93940, and November 6 at City Hall of San Jose – City Council Chambers, 200 East Santa Clara Street, San Jose, CA 95113)</p>
<p>10/31/17 10:00 a.m. ALJ Yacknin Comr Picker</p>	<p>A.17-06-013 (TELEPHONIC – PHC) - Application of Silica Networks for a Certificate of Public Convenience and Necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Verizon California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) full facilities-based and resold interexchange service statewide, Commission Courtroom, San Francisco</p>
<p>11/01/17 1:30 p.m. ALJ Lirag Comr Peterman</p>	<p>C.17-08-011 (PHC) - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.], Commission Courtroom, San Francisco</p>

11/02/17
10:00 a.m.
ALJ Cooke
Comr Peterman
A.17-06-030 (PHC) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
Commission Courtroom, San Francisco

11/02/17
1:00 p.m.
ALJ Kline
Comr Guzman
Aceves
C.17-09-001 (PHC) - Martinez Masonic Temple Association, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for an Order that defendant move its Power Lines a safe distance away from 700 Masonic Street to allow maintenance of the building as defined by OSHA and PGE's Safety Requirements with no cost to complainant; and related relief.],
Commission Courtroom, San Francisco

11/03/17
1:00 p.m.
ALJ Kline
Comr
Rechtschaffen
A.17-09-015 (TELEPHONIC – PHC) - Application of Triton Networks, LLC for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based and Resold Local Exchange Services in the state of California,
Commission Courtroom, San Francisco

11/07/17
11:00 a.m.
ALJ Houck
Comr Picker
I.12-10-013 (STC) - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,
And Related Matters:
A.13-01-016
A.13-03-005
A.13-03-013
A.13-03-014
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

11/13/17
2:00 p.m. &
7:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102 (Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)

11/14/17
11:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
(ECP) C.17-09-008 (EH) - Sierra View Dairy, Complainant vs. Southern California Edison Company (U338E), Defendant [for Relief from Improper Billing related to Net Energy Metering],
Room 1013 – Hugh Burns State Office Building, 2550 Mariposa Mall, Fresno, CA 93721

11/14/17
1:00 p.m.
ALJ Kelly
Comr Randolph
(ECP) C.17-09-011 (EH) - Phillip Bonnette, Complainant vs. Pacific Gas And Electric Company (U39E), Defendant [for Relief from Overcharges for 2014, 2015, 2016 and 2017, to date; and related relief],
Room 1013 – Hugh Burns State Office Building, 2550 Mariposa Mall, Fresno, CA 93721

11/20/17
10:00 a.m.
ALJ Fitch
Comr Peterman
A.17-05-022 (EH) - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates,
Commission Courtroom, San Francisco
(Also November 21 – 22)

11/27/17
9:30 a.m.
ALJ Weatherford
ALJ Mattson
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also November 29 – December 1)

- 11/28/17**
10:00 a.m. –
4:30 p.m.
ALJ Atamturk
ALJ Bemserderfer
Comr Guzman
Aceves
A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,
Commission Courtroom, San Francisco
(Also November 29)
- 11/28/17**
1:00 p.m.
ALJ Allen
Comr Picker
A.16-08-006 (OA) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Auditorium, San Francisco
- 11/29/17**
9:30 a.m.
ALJ Park
Comr Picker
A.17-04-017 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,
Commission Courtroom, San Francisco
- 12/11/17**
10:00 a.m.
ALJ Lirag
Comr Randolph
A.17-04-027 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,
Commission Courtroom, San Francisco
(Also December 12 – 15)
- 01/08/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also January 9 – 12)
- 04/09/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
I.17-04-019 (EH) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
(Also April 10 – 13)
- 04/16/18**
9:30 a.m.
ALJ Roscow
Comr Peterman
R.17-06-026 (EH) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
(Also April 17 – 20)