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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Thursday, October 12, 2017**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 12, 2017	9:30 am	San Francisco, CA
October 26, 2017	9:30 am	State Personal Board 801 Capitol Mall Sacramento CA 95814
November 09, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 23, 2017	10:00 am	San Francisco, Room 5305
November 6, 2017	10:00 am	San Francisco, Room 5305
November 27, 2017	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS**

**Notice of All-Party Meeting: A.17-01-024 Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851 .**

**October 23, 2017**  
1pm -2 pm

California Public Utilities Commission – Hearing Room D  
505 Van Ness Ave, (Corner of Van Ness Ave and McAllister St.)  
San Francisco CA 94102

**NOTICE IS HEREBY GIVEN** that Commissioner Rechtschaffen is convening an All-Party Meeting on October 23, 2017, 1:00 – 2:00 pm at the Commission’s San Francisco office in Hearing Room D. An agenda will be circulated in advance of the All-Party meeting after comments are filed on the proposed decision. The agenda will include an opportunity for each Party to make opening comments and reply comments, and will leave time for Commissioner Rechtschaffen, and any other Commissioners that may attend, to ask questions. The agenda may include specific questions.

Please RSVP no later than Wednesday, October 11 close of business with an email to the service list and cc [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov) and [joan.dahlgren@cpuc.ca.gov](mailto:joan.dahlgren@cpuc.ca.gov). When you RSVP please include the names of the attendees that will represent your company or organization, along with a contact phone number and their respective email address.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of**

**Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<p><b>October 13, 2017</b> 10 am – 4 pm</p>	<p><i>DDTP Main Office</i> <i>1333 Broadway St., Suite 500, Large Conference Room</i> <i>Oakland, CA 94612</i></p>
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**PUBLIC MEETING AGENDA**

**I.** Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **V.** Lunch; **VI.** Committee Member Equipment Update; **VII.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>October 16, 2017</b> 8:30 am – 5 pm</p>	<p><i>San Francisco, CA 94102</i></p> <p><b><u>To Join Web Conference:</u></b> <b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a>; <b>Meeting ID:</b> 928 215 208</p> <p><b><i>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></i></b></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in

participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Workshop Notice: R.15-03-011 -Workshop 2 of 2 on AB 2868 Implementation**

<p><b>October 17, 2017</b> 9:30 am – 4 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue.(Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102</p> <p><b>Conference Phone Line:</b> 1-866-830-4003 <b>Participant Code:</b> 9869619</p> <p><b>WebEx information:</b> <a href="https://van.webex.com/van/j.php?MTID=m63dff8ef34ae16466e53619c02285b7c">https://van.webex.com/van/j.php?MTID=m63dff8ef34ae16466e53619c02285b7c</a></p>
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**Webinar Meeting Notice: R.16-02-007– IRP Modeling Advisory Group Webinar: Office Hours #3**

<p><b>October 17, 2017</b> 1 pm – 2:30 pm</p>	<p><b><u>Remote Access Only</u></b></p> <p><b>Webinar information:</b> <b>Conference Phone Line:</b> (712) 775-7031 <b>Access Code:</b> 349332</p> <p>To join the meeting : <a href="https://join.freeconferencecall.com/cpuc_irp">https://join.freeconferencecall.com/cpuc_irp</a></p>
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**AGENDA**

During the month of October, Energy Division staff will host one 90 minute “Office Hours” webinar each Tuesday from 1:00 pm to 2:30 pm to address technical questions from parties related to RESOLVE and/or the staff proposal “Production Cost Modeling Process to Review Integrated Resource Plan Portfolios.” During the webinar, staff and technical consultants will provide verbal responses to questions submitted in writing by 4:30 pm on the Friday preceding the webinar. Following each question or topic, parties will have an opportunity to pose additional clarifying questions. In general, staff does not anticipate preparing presentation material, but may do so on occasion. Any materials prepared, as well as audio recordings of each webinar, will be available from the [IRP Events and Materials](#) page. The expectations and ground rules documented in the [Modeling Advisory Group charter](#) apply. For more information, please contact Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357 or Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445.

**Public Workshop Notice: Small/Meetings with Tribal Governments to Discuss Proposed Tribal Consultation Policies**

<p><b>October 17, 2017</b> 1pm – 3pm</p>	<p>Red Lion Hotel – Sierra Room 1830 Hilltop Drive Redding, CA 96002</p>
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**AGENDA**

The CPUC and CEC will listen to and collect verbal and written comments on their respective proposed Tribal Consultation Policies that were previously sent to the tribes for review and comments. Written comments will be posted on the agencies’ respective websites unless a commenter specifies that such comment is not intended for public display. Copies of the draft CPUC policy may be viewed on the Public Utilities Commission website: [http://www.cpuc.ca.gov/Business\\_and\\_Community\\_Outreach/](http://www.cpuc.ca.gov/Business_and_Community_Outreach/)

**Public Workshop Notice: Small/Diverse Business Expo and Matchmaking Fair**

<p><b>October 19, 2017</b> 8:30 am – 1:30 pm</p>	<p>Holiday Inn Hotel &amp; Convention Center 1900 Hilltop Drive Redding, CA 96002</p>
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**AGENDA**

The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with PacifiCorp, Northern California Procurement Technical Assistance Center (Norcal PTAC), California Department of Transportation (Caltrans), and the Women's Business Assistance Center to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting****October 19, 2017**

1 pm – 4 pm

California Public Utilities Commission – Golden Gate Training Room  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)  
San Francisco, CA 94102

**Conference phone-line:** (866) 918-9521;

**Participant code:** 6211814 #

**AGENDA**

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Fiscal Report; 5. Consumer Affairs Branch Report; 6. California LifeLine Third Party Administrator Report; 7. Legal Division Liaison Report; 8. Communications Division Liaison Report; 9. Approval of Annual Report; 10. ULTS-AC Report; 11. ULTS-AC Vacancy Update; and 12. Future Meeting Date. For questions about this meeting, please contact Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov).

**Webinar Meeting Notice: R.16-02-007– IRP Modeling Advisory Group Webinar: Office Hours #4****October 24, 2017**

1pm – 2:30 pm

**Remote Access Only**

**Webinar information:**

**Conference phone line:** (712) 775-7031

**Participant code:** 349332

**To join the meeting:** [https://join.freeconferencecall.com/cpuc\\_irp](https://join.freeconferencecall.com/cpuc_irp)

**AGENDA**

During the month of October, Energy Division staff will host one 90 minute “Office Hours” webinar each Tuesday from 1:00 pm to 2:30 pm to address technical questions from parties related to RESOLVE and/or the staff proposal “Production Cost Modeling Process to Review Integrated Resource Plan Portfolios.” During the webinar, staff and technical consultants will provide verbal responses to questions submitted in writing by 4:30 pm on the Friday preceding the webinar. Following each question or topic, parties will have an opportunity to pose additional clarifying questions. In general, staff does not anticipate preparing presentation material, but may do so on occasion. Any materials prepared, as well as audio recordings of each webinar, will be available from the [IRP Events and Materials](#) page. The expectations and ground rules documented in the [Modeling Advisory Group charter](#) apply. For more information, please contact Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357 or Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445.

**Public Workshop Notice: Small/Meetings with Tribal Governments to Discuss Proposed Tribal Consultation Policies****October 24, 2017**

1pm – 3pm

Hyatt Palm Springs – Grand Salon Room  
285 North Palm Canyon Drive  
Palm Springs, CA 92262

**AGENDA**

The CPUC and CEC will listen to and collect verbal and written comments on their respective proposed Tribal Consultation Policies that were previously sent to the tribes for review and comments. Written comments will be posted on the agencies' respective websites unless a commenter specifies that such comment is not intended for public display. Copies of the draft CPUC policy may be viewed on the Public Utilities Commission website:

[http://www.cpuc.ca.gov/Business\\_and\\_Community\\_Outreach/](http://www.cpuc.ca.gov/Business_and_Community_Outreach/)

**Public Workshop Notice: Energy Division Workshop on Advice Letters Incorporating Smart Inverter Phase 3 Functions into Electric Utilities' Rule 21 Tariffs**

<b>October 25, 2017</b> 9:30 am – 3:30 pm	California Public Utilities Commission – Hearing Room D 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102
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**AGENDA**

The purpose of this workshop is to discuss issues raised in protests to advice letters PG&E 5129-E, SCE 3647-E, and SDG&E 3106-E, which propose modifications to Electric Tariff Rule 21 incorporating the technical requirements for smart inverter Phase 3 advanced functions. For questions about this workshop, please contact Jeffrey Kwan at [jk8@cpuc.ca.gov](mailto:jk8@cpuc.ca.gov) or (415) 703-1189.

**Public Workshop Notice: Small/Meetings with Tribal Governments to Discuss Proposed Tribal Consultation Policies**

<b>October 25, 2017</b> 1pm – 3pm	<b><u>WebEx Information</u></b>  <b>To join the meeting:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> <b>Conference phone line:</b> 1-866-469-3239 <b>Participant code:</b> 922 028 117
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**AGENDA**

The CPUC and CEC will listen to and collect verbal and written comments on their respective proposed Tribal Consultation Policies that were previously sent to the tribes for review and comments. Written comments will be posted on the agencies' respective websites unless a commenter specifies that such comment is not intended for public display.

Copies of the draft CPUC policy may be viewed on the Public Utilities Commission website:

[http://www.cpuc.ca.gov/Business\\_and\\_Community\\_Outreach/](http://www.cpuc.ca.gov/Business_and_Community_Outreach/)

**Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<b>October 26, 2017</b> 2 pm – 2:30 pm	<b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Informal Public Workshop Announcement – California Customer Choice**

<b>October 31, 2017</b> 9am – 5pm	State Capitol Room 4203 Sacramento, CA 95814
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**AGENDA**



As the electric sector experiences rapid changes, the Commission formed the California Customer Choice Project (Project) to examine the issues and produce a report evaluating regulatory framework options in early 2018. To this end, the Commission will hold an informal public workshop to gather stakeholder input on global and national electric market choice models, including California's 2020 market. Speakers will include California stakeholders and representatives from out-of-state electric markets who will present key insights to help guide the evolution of the regulatory framework for customer choice in California. For information about the California Customer Choice Project, visit: <http://www.cpuc.ca.gov/choiceworkshop/>

**Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

**November 30, 2017**

2 pm – 2:30 pm

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**December 28, 2017**

2 pm– 2:30 pm

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Draft Resolution ALJ-347** for the **October 12, 2017** Commission Meeting. The resolution adopts the Expedited Interconnection Dispute Resolution Process set forth in Exhibit A as authorized by assembly Bill 2861. Any comments must be served electronically on ALJ Cooke at [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195358011>.

The Energy Division has prepared **Draft Resolution E-4828** for the **October 12, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's update to the bundled procurement plan regarding procurement and future updates. All questions and/or comments should be addressed to Eric Dupre at [Eric.Dupre@cpuc.ca.gov](mailto:Eric.Dupre@cpuc.ca.gov) and Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195439703>

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The Communications Division has prepared **Draft Resolution T-17577** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17577 conditionally approves the Wireless Identification Registration Application of STS Media dba FreedomPop, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K462/195462788.PDF>

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The Communications Division has prepared **Draft Resolution T-17578** which will be on the Commission's **October 12, 2017** meeting agenda. Resolution T-17578 conditionally approves the Wireless Identification Registration Application of Redding MSA Limited Partnership DBA Verizon Wireless, subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments and protesting the proposed fine as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M195/K464/195464007.PDF>

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The Energy Division has prepared **Draft Resolution E-4880** for the **October 26, 2017** Commission Meeting. This Draft Resolution approves income-qualified customers who enroll in the Green Tariff Shared Renewables program to continue receiving the applicable California Alternative Rates for Energy or Family Electric Rate Assistance discounts. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Cherie Chan at [cherie.chan@cpuc.ca.gov](mailto:cherie.chan@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K133/196133172.PDF>

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The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-548** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 518 Workman Mill Road in La Puente, CA on April 12, 2016.



On September 22, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 16, 2017 and reply comments shall be served no later than October 23, 2017.

**Resolution L-548** will be on the agenda at the **October 26, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

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The Safety and Enforcement Division has prepared **Draft Resolution ST-206** for **October 26, 2017**. This Resolution grants the San Francisco Bay Area Rapid Transit District's request for approval of its Safety and Security Certification Plan for its Communications-Based Train Control project. Any questions or comments should be directed to Jamie Lau at [Jamie.Lau@cpuc.ca.gov](mailto:Jamie.Lau@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?DaySearch=1>

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The Water Division has prepared **Proposed Comment Resolution W-5151** for the **October 26, 2017** Commission Meeting. Proposed Comment Resolution W-5151 authorizes Llano Del Rio Water Company a General Rate Increase to produce additional annual revenues of \$35,446 or 19.9% for Test Year 2017 and \$23,049 or 10.8% for Escalation Year 2018, to be paid for by the Ratepayers. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5151" if you have any questions.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195475407>

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The ALJ Division has prepared revisions to **Draft Resolution ALJ-344** for the **November 9, 2017** Commission meeting. The revisions include revisions to the originally proposed amendments to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of these revisions to the draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these revisions to the originally proposed amendments starts the 15-day notice and comment period, which closes at 5:00 p.m. on October 16, 2017. Any person may submit written comments concerning the revisions to the originally proposed rule amendments to ALJ Hallie Yacknin by email to [hallie.yacknin@cpuc.ca.gov](mailto:hallie.yacknin@cpuc.ca.gov) or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195055105>

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The Energy Division has prepared **Draft Resolution E-4882** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Marketing, Education and Outreach Plan in Compliance with the December 17, 2015 Assigned Commissioner and Administrative Law Judge's Ruling and Decision 15-07-001 on Residential

Default Time of Use Rates. All questions and/or comments should be addressed to Whitney Richardson at [Whitney.Richardson@cpuc.ca.gov](mailto:Whitney.Richardson@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=196315358>

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The Communications Division has prepared **Draft Resolution T-17579** for the **November 9, 2017**. This resolution adopts, for the year 2018, the California Public Utilities Commission's User Fee rate and telecommunications Public Purpose Programs surcharges rates applicable to prepaid wireless telephone service sales in California pursuant to the requirements set forth in the Prepaid Mobile Telephony Services Surcharge and Collection Act. Any questions or comments should be directed to Eric Van Wambeke; email: [evw@cpuc.ca.gov](mailto:evw@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K926/196926088.PDF>

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#### NEW FILINGS

**9-28-2017**      **K.17-10-001** - Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division. (HARD COPY FILING)

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE****CHANGES TO HEARING CALENDAR****NEW SETTINGS****RESETTINGS – NONE****REMOVALS FROM CALENDAR**

**10/20/17**  
10:30 a.m.  
ALJ Miles  
Comr  
Rechtschaffen

**C.17-08-004 (PHC)** - Christopher Anthony Gabris, Complainant vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant's failure to Follow Service Line Extension Requirements.],  
**Commission Courtroom, San Francisco**

**HEARINGS CONTINUED**

ALJ Allen

**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB117 concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**Evidentiary Hearing held and continued to October 12**

**HEARINGS CONCLUDED**

ALJ Kelly

**C.17-08-006** - City of Rolling Hills, Complainant vs. California Water Service Company (U60W) Defendant, for the following Orders, to wit: (1) to utilize prior customer information in order to determine the base allocation for those parcels belonging to persons who came to reside in the City following December 31, 2012; (2) provide an individualized water budget for these properties using aerial imagery and GIS analysis; and (3) reimburse these residents for any improper surcharges resulting from Defendant's inaccurate water-budget calculations and allocations during the entire surcharge period beginning in June 2015, based on the methodology in( 1) or( 2) above, that provides the highest water budget for these parcels,  
**Prehearing Conference in Los Angeles held and concluded**

ALJ Houck

**A.16-12-002** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Evidentiary Hearing held and concluded**

ALJ Cooke  
ALJ Goldberg  
ALJ Wong

**A.17-01-020** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Evidentiary Hearing held and concluded**

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference

**(WS)** = Workshop

**(OA)** = Oral Argument

**(PPH)** = Public Participation Hearing

**(STC)** = Status Conference

**(SEC)** = Settlement Conference

**(EH)** = Evidentiary Hearing

**(L&M)** = Law & Motion

**(CA)** = Closing Argument

**10/12/17**  
9:30 a.m.  
ALJ Semcer  
Comr Peterman

**A.17-03-020 (EH)** - Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs, Commission Courtroom, San Francisco  
**(Also October 13)**

**10/13/17**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph

**A.17-06-020 (TELEPHONIC – PHC)** - Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 909 Numbering Plan Area,  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**  
**Administrative Law Judge’s Office, San Francisco**

**10/13/17**  
11:00 a.m.  
ALJ Lirag  
Comr Randolph

**(ECP) C.17-08-014 (EH)** - William E. DuBose and Unifinity, Inc., Complainants, vs. T-Mobile West, LLC (U3056C), Defendant [for a Refund and for Relief from Unauthorized and Improper Charges,  
**State Office Building – Room 1250, 770 L Street, 12<sup>th</sup> Floor, Sacramento, CA 95814**

**10/16/17**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves

**A.17-07-010 (PHC)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street – Suite 500, Los Angeles, CA 90013**

**10/16/17**  
1:30 p.m.  
ALJ Kelly  
Comr Guzman  
Aceves

**C.17-08-001 (PHC)** - Circle Drive Properties, LLC vs. Southern California Gas Company (U904G) [for an order scheduling reinstallation of a Gas Meter and the reactivation of service at 131883 Circle Drive, Laguna Beach, California.],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street – Suite 500, Los Angeles, CA 90013**

**10/16/17**  
1:30 p.m.  
ALJ DeAngelis  
Comr Peterman

**C.17-08-007 (PHC)** - Radiant BMT, LLC, Complainant vs. Southern California Edison Company (U338E), Defendant [for a determination that Complainant’s Projects 1, 2, 3, and 4 are eligible for the As-Available Non-Peaking (AANP) Product Type and order defendant to process the Projects’ Program Participation Requests (PPRs) for four (4) projects as AANP projects within defendant’s Renewable Market Adjusting Tariff (ReMAT) program at the prevailing price at the time the PPRs were submitted.],  
**Commission Courtroom, San Francisco**

- 10/17/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Guzman  
Aceves  
**A.07-01-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
**And Related Matters:**  
**A.07-04-028**  
**A.09-09-022**  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 19)**
- 10/17/17**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (TELEPHONIC – PHC)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Administrative Law Judge’s Office, San Francisco**
- 10/17/17**  
1:30 p.m.  
ALJ Kline  
Comr  
Rechtschaffen  
**C.17-08-008 (PHC)** - Rodney and Alice Wilson Family Revocable Trust of 1999, Michael Wilson, Trustee, Complainant vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant [for Relief from Improper Placement of facilities outside of utility easement.],  
**State Office Building – Room 1250, 770 L Street, 12<sup>th</sup> Floor, Sacramento, CA 95814**
- 10/17/17**  
1:30 p.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**C.17-08-002 (PHC)** - Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants’ premises; for Reimbursement of the approximate sum of \$28,000; for reimbursement of all KWH generated by Complainants’ installed Solar System; for refund of overbilling; and related relief],  
**Commission Courtroom, San Francisco**
- 10/19/17**  
10:00 a.m.  
ALJ Weatherford  
Comr Guzman  
Aceves  
**A.17-03-008 (PHC)** - Application to Modify Resolution W-4941 to Comply with Article X of the State Constitution,  
**Commission Courtroom, San Francisco**
- 10/20/17**  
1:00 p.m.  
ALJ Kline  
Comr Peterman  
**A.17-08-019 (TELEPHONIC – PHC)** - Application of the California High-Speed Rail Authority to construct proposed high-speed tracks and underpass grade separations at SR99 (MP 195.74) and SR99 Ramp (MP 195.83) within the City of Fresno, California,  
**Commission Courtroom, San Francisco**
- 10/20/17**  
1:30 p.m.  
ALJ Kline  
Comr Randolph  
**A.17-08-022 (TELEPHONIC – PHC)** - Application of the City of Victorville to construct an overhead grade-separation structure for Green Tree Boulevard in the City of Victorville, San Bernardino County, State of California,  
**Commission Courtroom, San Francisco**
- 10/23/17**  
10:30 a.m.  
ALJ Kim  
Comr Randolph  
**(ECP) C.17-06-022 (PHC)** - In re the Matter of the Grievance of Roadrunner Management Services, Inc., doing business as California Shuttle and Limousine for Reinstatement of Operating Authority for TCP-28858A,  
**Commission Courtroom, San Francisco**
- 10/23/17**  
1:00 p.m.  
ALJ Kline  
Comr Peterman  
**C.17-08-015 ( PHC)** - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rue 16(f)],  
**Commission Courtroom, San Francisco**
- 10/24/17**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**

- 10/25/17**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph  
**A.12-04-019 (EH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Commission Courtroom, San Francisco**  
**(Also October 26 and October 30 – November 3)**
- 10/25/17**  
10:30 a.m.  
ALJ Kelly  
Comr Randolph  
**(ECP) C.17-07-005 (EH)** - Lidiya Bizhko, Complainant. vs. Pacific Gas and Electric, Defendant, for relief from inaccurate billing,  
**State Office Building, Conference Room 1250, 770 L Street, Sacramento, CA 95814**
- 10/26/17**  
10:00 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.17-02-003 (EH)** - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),  
**Commission Courtroom, San Francisco**
- 10/30/17**  
10:00 a.m.  
ALJ Kline  
Comr Randolph  
**A.17-09-007 (TELEPHONIC - PHC)** - In the Matter of the Application of Bandwidth.com CLEC, LLC (U7038C) for Approval to Transfer Control of Bandwidth.com CLEC, LLC to David A. Morken Pursuant to California Public Utilities Code Section 854(a),  
**Commission Courtroom, San Francisco**
- 10/31/17**  
10:00 a.m.  
ALJ Yacknin  
Comr Picker  
**A.17-06-013 (TELEPHONIC – PHC)** - Application of Silica Networks for a Certificate of Public Convenience and Necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Verizon California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) full facilities-based and resold interexchange service statewide,  
**Commission Courtroom, San Francisco**
- 11/01/17**  
1:30 p.m.  
ALJ Lirag  
Comr Peterman  
**C.17-08-011 (PHC)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.],  
**Commission Courtroom, San Francisco**
- 11/02/17**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.17-06-030 (PHC)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**
- 11/02/17**  
1:00 p.m.  
ALJ Kline  
Comr Guzman  
Aceves  
**C.17-09-001 (PHC)** - Martinez Masonic Temple Association, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for an Order that defendant move its Power Lines a safe distance away from 700 Masonic Street to allow maintenance of the building as defined by OSHA and PGE’s Safety Requirements with no cost to complainant; and related relief. ],  
**Commission Courtroom, San Francisco**
- 11/06/17**  
10:00 a.m.  
ALJ Yacknin  
Comr Peterman  
**A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 7 – 9)**



- 11/13/17**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102 (Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)**
- 11/14/17**  
11:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**(ECP) C.17-09-008 (EH)** - Sierra View Dairy, Complainant vs. Southern California Edison Company (U338E), Defendant [for Relief from Improper Billing related to Net Energy Metering],  
**Room 1013 – Hugh Burns State Office Building, 2550 Mariposa Mall, Fresno, CA 93721**
- 11/14/17**  
1:00 p.m.  
ALJ Kelly  
Comr Randolph  
**(ECP) C.17-09-011 (EH)** - Phillip Bonnette, Complainant vs. Pacific Gas And Electric Company (U39E), Defendant [for Relief from Overcharges for 2014, 2015, 2016 and 2017, to date; and related relief ],  
**Room 1013 – Hugh Burns State Office Building, 2550 Mariposa Mall, Fresno, CA 93721**
- 11/20/17**  
10:00 a.m.  
ALJ Fitch  
Comr Peterman  
**A.17-05-022 (EH)** - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates,  
**Commission Courtroom, San Francisco (Also November 21 – 22)**
- 11/27/17**  
9:30 a.m.  
ALJ Weatherford  
ALJ Mattson  
Comr Randolph  
**A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco (Also November 29 – December 1)**
- 11/28/17**  
10:00 a.m. –  
4:30 p.m.  
ALJ Atamturk  
ALJ Bemdesderfer  
Comr Guzman  
Aceves  
**A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
**Commission Courtroom, San Francisco (Also November 29)**
- 11/29/17**  
9:30 a.m.  
ALJ Park  
Comr Picker  
**A.17-04-017 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,  
**Commission Courtroom, San Francisco**
- 12/11/17**  
10:00 a.m.  
ALJ Lirag  
Comr Randolph  
**A.17-04-027 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,  
**Commission Courtroom, San Francisco (Also December 12 – 15)**
- 12/14/17**  
9:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Commission Courtroom, San Francisco (Also December 15)**

- 01/08/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph
- A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also January 9 – 12)**
- 04/09/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph
- I.17-04-019 (EH)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,  
**Commission Courtroom, San Francisco**  
**(Also April 10 – 13)**
- 04/16/18**  
9:30 a.m.  
ALJ Roscow  
Comr Peterman
- R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**  
**(Also April 17 – 20)**