
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Monday, October 16, 2017

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

October 26, 2017	9:30 am	State Personal Board 801 Capitol Mall Sacramento CA 95814
November 9, 2017	9:30 am	San Francisco, CA
November 30, 2017	9:30 am	San Francisco CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

October 23, 2017	10:00 am	Sacramento CA 95814
------------------	----------	---------------------

At least one of the members of the Commission will not be present in Sacramento for the October 23, 2017, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission
505 Van Ness Avenue, Room 5305
San Francisco, CA 94102

To view RDM Notice: <http://docs.epuc.ca.gov/PublishedDocs/Published/G000/M197/K086/197086308.PDF>

November 6, 2017	10:00 am	San Francisco, Room 5305
November 27, 2017	10:00 am	San Francisco, Room 5305

COMMISSION COMMITTEE MEETINGS

Notice of All-Party Meeting: A.17-01-024 Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851 .

October 23, 2017
1pm -2 pm

California Public Utilities Commission – Hearing Room D
505 Van Ness Ave, (Corner of Van Ness Ave and McAllister St.)
San Francisco CA 94102

NOTICE IS HEREBY GIVEN that Commissioner Rechtschaffen is convening an All-Party Meeting on October 23, 2017, 1:00 – 2:00 pm at the Commission’s San Francisco office in Hearing Room D. An agenda will be circulated in advance of the All-Party meeting after comments are filed on the proposed decision. The agenda will include an opportunity for each Party to make opening comments and reply comments, and will leave time for Commissioner Rechtschaffen, and any other Commissioners that may attend, to ask questions. The agenda may include specific questions.

Please RSVP no later than Wednesday, October 11 close of business with an email to the service list and cc sean.simon@cpuc.ca.gov and joan.dahlgren@cpuc.ca.gov. When you RSVP please include the names of the attendees that will represent your company or organization, along with a contact phone number and their respective email address.

Notice All-Party Meeting on the Proposed Integrated Resource Planning (IRP) Process and Reference System Plan

<p>November 2, 2017 9:30am – 3pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, California 94102</p> <p>(Wheelchair Accessible)</p> <p>Conference Phone Line: 1-866-830-2902 Participant Code: 2453758#</p> <p><u>WebEx information</u></p> <p>To join the meeting: https://van.webex.com/van/j.php?MTID=m8e4cc764b2ec755d5e73ff23bfla397e Meeting Number: 741 124 106 Meeting Password: !Energy1</p>
---	--

AGENDA

The purpose of this meeting is to provide an opportunity for the Commissioners to discuss among themselves and with parties the proposed IRP process, Reference System Plan, and recommended Commission policy actions prior to release of the Proposed Decision expected in December 2017. A quorum of Commissioners may be present at the workshop, but no votes will be taken. Other decision makers including Commissioners' advisors and administrative law judges may also attend the meeting. For more information, please contact: Jason Ortego, jason.ortego@cpuc.ca.gov, or Karolina Maslanka, karolina.maslanka@cpuc.ca.gov.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

<p>October 13, 2017 10 am – 4 pm</p>	<p>DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland, CA 94612</p>
---	--

PUBLIC MEETING AGENDA

I. Administrative Business: **A.** Introductions, **B.** Agenda Modification and Approval, **1.** Review of Emergency Evacuation Procedures, **C.** Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: **A.** CRS Report, **B.** Field Operations Report, **C.** Marketing Report, **D.** Consumer Affairs Report, **E.** Customer Contact Report, **F.** Equipment Report, **G.** Wireless Report; **V.** Lunch; **VI.** Committee Member Equipment Update; **VII.** EPAC Business: **A.** Report from the Chair, **B.** Review of Action Items List, **C.** Member Reports; **VIII.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at

rvazquez@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>October 16, 2017 8:30 am – 5 pm</p>	<p>San Francisco, CA 94102</p> <p><u>To Join Web Conference:</u> Click here: https://energy.webex.com; Meeting ID: 928 215 208</p> <p>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</p>
---	---

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: R.15-03-011 -Workshop 2 of 2 on AB 2868 Implementation

<p>October 17, 2017 9:30 am – 4 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-866-830-4003 Participant Code: 9869619</p> <p>WebEx information: https://van.webex.com/van/j.php?MTID=m63dff8ef34ae16466e53619c02285b7c</p>
---	---

Webinar Meeting Notice: R.16-02-007– IRP Modeling Advisory Group Webinar: Office Hours #3

<p>October 17, 2017 1 pm – 2:30 pm</p>	<p><u>Remote Access Only</u></p> <p>Webinar information: Conference Phone Line: (712) 775-7031 Access Code: 349332</p> <p>To join the meeting : https://join.freeconferencecall.com/cpuc_irp</p>
---	---

AGENDA

During the month of October, Energy Division staff will host one 90 minute “Office Hours” webinar each Tuesday from 1:00 pm to 2:30 pm to address technical questions from parties related to RESOLVE and/or the staff proposal “Production Cost Modeling Process to Review Integrated Resource Plan Portfolios.” During the webinar, staff and technical consultants will provide verbal responses to questions submitted in writing by 4:30 pm on the Friday preceding the webinar. Following each question or topic, parties will have an opportunity to pose additional clarifying questions. In general, staff does not anticipate preparing presentation material, but may do so on occasion. Any materials prepared, as well as audio recordings of each webinar, will be available from the [IRP Events and Materials](#) page. The expectations and ground rules documented in the [Modeling Advisory Group charter](#) apply. For more information, please contact Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357 or Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445.

Public Workshop Notice: Small/Diverse Business Expo and Matchmaking Fair

<p>October 19, 2017 8:30 am – 1:30 pm</p>	<p>Holiday Inn Hotel & Convention Center 1900 Hilltop Drive Redding, CA 96002</p>
--	---

The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with PacifiCorp, Northern California Procurement Technical Assistance Center (Norcal PTAC), California Department of Transportation (Caltrans), and the Women’s Business Assistance Center to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: www.cpuc.ca.gov/expos

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

<p>October 19, 2017 1 pm – 4 pm</p>	<p>California Public Utilities Commission – Golden Gate Training Room 505 Van Ness Ave, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102</p> <p>Call-in Number: (866) 918-9521; Participant Code: 6211814 #</p>
--	---

AGENDA

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Fiscal Report; 5. Consumer Affairs Branch Report; 6. California LifeLine Third Party Administrator Report; 7. Legal Division Liaison Report; 8. Communications Division Liaison Report; 9. Approval of Annual Report; 10. ULTS-AC Report; 11. ULTS-AC Vacancy Update; and 12. Future Meeting Date. For questions about this meeting, please contact Anna Jew at (415)703-3087, AML@cpuc.ca.gov.

Public Workshop Notice: Resource Adequacy Working Group on Path 26, Dispatchability, and Seasonal Local Requirements

<p>October 23, 2017 10am – 4pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102</p> <p>(Wheelchair Accessible)</p> <p>Conference Phone Line: 1-866-811-4174</p>
---	---

Participant Code: 4390072#

WebEx information TBD

AGENDA

Purpose: D. 17-06-027 directed Energy Division to establish working groups on a variety of topics. This meeting will cover three of the topics: elimination of a Path 26 requirement, defining the term dispatchable and establishing seasonal local resource adequacy requirements. The workshop notice will be posted to the Commission's Daily Calendar. An agenda and presentation material will be emailed to the service list in advance of the workshop. For more information or if you would like to present, please contact: Simone Brant, simone.brant@cpuc.ca.gov, 415-703-5239

Webinar Meeting Notice: R.16-02-007– IRP Modeling Advisory Group Webinar: Office Hours #4

October 24, 2017

1pm – 2:30 pm

Remote Access Only

Webinar information:

Conference Phone Line: (712) 775-7031

Access Code: 349332

To join the meeting: https://join.freeconferencecall.com/cpuc_irp

AGENDA

During the month of October, Energy Division staff will host one 90 minute “Office Hours” webinar each Tuesday from 1:00 pm to 2:30 pm to address technical questions from parties related to RESOLVE and/or the staff proposal “Production Cost Modeling Process to Review Integrated Resource Plan Portfolios.” During the webinar, staff and technical consultants will provide verbal responses to questions submitted in writing by 4:30 pm on the Friday preceding the webinar. Following each question or topic, parties will have an opportunity to pose additional clarifying questions. In general, staff does not anticipate preparing presentation material, but may do so on occasion. Any materials prepared, as well as audio recordings of each webinar, will be available from the [IRP Events and Materials](#) page. The expectations and ground rules documented in the [Modeling Advisory Group charter](#) apply. For more information, please contact Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357 or Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445.

Public Workshop Notice: Small/Meetings with Tribal Governments to Discuss Proposed Tribal Consultation Policies

October 24, 2017

1:00 pm – 3:00 pm

Hyatt Palm Springs

285 North Palm Canyon Drive

Grand Salon Room

Palm Springs, CA 92262

AGENDA

The CPUC and CEC will listen to and collect verbal and written comments on their respective proposed Tribal Consultation Policies that were previously sent to the tribes for review and comments. Written comments will be posted on the agencies' respective websites unless a commenter specifies that such comment is not intended for public display.

Copies of the draft CPUC policy may be viewed on the Public Utilities Commission website:

http://www.cpuc.ca.gov/Business_and_Community_Outreach/

Public Workshop Notice: R.17-06-026 Power Charge Indifference Adjustment (PCIA) Rulemaking

October 24, 2017

1pm – 4pm.

California Public Utilities Commission – Hearing Room A

505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)

San Francisco, CA 94102

(Wheelchair Accessible)

To Listen By Phone

Participant Call in: 1-866-829-0753

Participant Code: 6764747#

To Join Web Conference Click here:

<https://van.webex.com/van/j.php?MTID=m92d67a8a11bd188fd1d67310d11e2e1d>

Meeting Number: 745 801 473

Meeting Password: !Energy1

AGENDA

I. Introductions (1:00 – 1:05 p.m.); II. Workshop Objectives (1:05 – 1:15 p.m.); III. Overview of the PCIA: Purpose and Historical Overview (1:15 – 1:30 p.m.); VI. PCIA Mechanics and the ERRRA Forecast Process (1:30 – 2:30 p.m.); Break (2:30 – 2:45 p.m.); V. PCIA Rate Calculation (2:45 – 3:00 P.M.); VI. Update on PCIA Workpapers Template (D.17-08-026) (3:00 – 3:30 p.m.); and VII. Q&A (3:30 – 4:00 p.m.)

ADDITIONAL INFORMATION

This workshop will be conducted by the utilities and parties pursuant to the September 25, 2017 Scoping Memo and Ruling of Assigned Commissioner. The purpose of the workshop is to provide a review of the current PCIA methodology. Please note that decision makers, including Commissioners or advisors and administrative law judges, may attend the workshop.

Energy Division conducted a PCIA workshop covering similar topics on March 8, 2016. As background information, parties can review the March 8, 2016 PCIA workshop materials and recording online:

<http://www.cpuc.ca.gov/General.aspx?id=10563> (materials) and

<http://www.adminmonitor.com/ca/cpuc/workshop/20160308/> (recording).

For more information about this workshop, please contact: Scarlett Liang-Uejio, scarlett.liang-uejio@cpuc.ca.gov.

Public Workshop Notice: Energy Division Workshop on Advice Letters Incorporating Smart Inverter Phase 3 Functions into Electric Utilities' Rule 21 Tariffs

October 25, 2017

9:30 am – 3:30 pm

California Public Utilities Commission – Hearing Room D

505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.)

San Francisco, CA 94102

AGENDA

The purpose of this workshop is to discuss issues raised in protests to advice letters PG&E 5129-E, SCE 3647-E, and SDG&E 3106-E, which propose modifications to Electric Tariff Rule 21 incorporating the technical requirements for smart inverter Phase 3 advanced functions. For questions about this workshop, please contact Jeffrey Kwan at jk8@cpuc.ca.gov or (415) 703-1189.

Public Workshop Notice: Small/Meetings with Tribal Governments to Discuss Proposed Tribal Consultation Policies

October 25, 2017

1:00 pm – 3:00 pm

WebEx

AGENDA

The CPUC and CEC will listen to and collect verbal and written comments on their respective proposed Tribal Consultation Policies that were previously sent to the tribes for review and comments. Written comments will be posted on the agencies' respective websites unless a commenter specifies that such comment is not intended for public display.

Copies of the draft CPUC policy may be viewed on the Public Utilities Commission website:

http://www.cpuc.ca.gov/Business_and_Community_Outreach/

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Informal Public Workshop Announcement – California Customer Choice

October 31, 2017
9am – 5pm

State Capitol Room 4203
Sacramento, CA 95814

AGENDA

As the electric sector experiences rapid changes, the Commission formed the California Customer Choice Project (Project) to examine the issues and produce a report evaluating regulatory framework options in early 2018. To this end, the Commission will hold an informal public workshop to gather stakeholder input on global and national electric market choice models, including California's 2020 market. Speakers will include California stakeholders and representatives from out-of-state electric markets who will present key insights to help guide the evolution of the regulatory framework for customer choice in California. For information about the California Customer Choice Project, visit: <http://www.cpuc.ca.gov/choiceworkshop/>

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4880** for the **October 26, 2017** Commission Meeting. This Draft Resolution approves income-qualified customers who enroll in the Green Tariff Shared Renewables program to continue receiving the applicable California Alternative Rates for Energy or Family Electric Rate Assistance discounts. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Cherie Chan at cherie.chan@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K133/196133172.PDF>

The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-548 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 518 Workman Mill Road in La Puente, CA on April 12, 2016.

On September 22, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 16, 2017 and reply comments shall be served no later than October 23, 2017.

Resolution L-548 will be on the agenda at the **October 26, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298

Telephone: 415-703-1557

E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;

The Safety and Enforcement Division has prepared **Draft Resolution ST-206** for **October 26, 2017**. This Resolution grants the San Francisco Bay Area Rapid Transit District's request for approval of its Safety and Security Certification Plan for its Communications-Based Train Control project. Any questions or comments should be directed to Jamie Lau at Jamie.Lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?DaySearch=1>

The Water Division has prepared **Proposed Comment Resolution W-5151** for the **October 26, 2017** Commission Meeting. Proposed Comment Resolution W-5151 authorizes Llano Del Rio Water Company a General Rate Increase to produce additional annual revenues of \$35,446 or 19.9% for Test Year 2017 and \$23,049 or 10.8% for Escalation Year 2018, to be paid for by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5151" if you have any questions.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195475407>

The ALJ Division has prepared revisions to **Draft Resolution ALJ-344** for the **November 9, 2017** Commission meeting. The revisions include revisions to the originally proposed amendments to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of these revisions to the draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these revisions to the originally proposed amendments starts the 15-day notice and comment period, which closes at 5:00 p.m. on October 16, 2017. Any person may submit written comments concerning the revisions to the originally proposed rule amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195055105>

The Energy Division has prepared **Draft Resolution E-4882** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Marketing, Education and Outreach Plan in Compliance with the December 17, 2015 Assigned Commissioner and Administrative Law Judge's Ruling and Decision 15-07-001 on Residential Default Time of Use Rates. All questions and/or comments should be addressed to Whitney Richardson at Whitney.Richardson@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=196315358>

The Communications Division has prepared **Draft Resolution T-17579** for the **November 9, 2017**. This resolution adopts, for the year 2018, the California Public Utilities Commission's User Fee rate and telecommunications Public Purpose Programs surcharges rates applicable to prepaid wireless telephone service sales in California pursuant to the requirements set forth in the Prepaid Mobile Telephony Services Surcharge and Collection Act. Any questions or comments should be directed to Eric Van Wambeke; email: evw@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K926/196926088.PDF>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

10-04-2017 **R.11-05-005** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program. **Petition for Modification by Bioenergy Association of California.**

ADVICE LETTER SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

10/04/17	Telecom 17-A	AmeriMex Communications Corp., Supplements A.L.No.17, Modification to existing California Lifeline Terms & Conditions and Promotion Filing (effective TBD)
10/09/17	Telecom 7	American Broadband and Telecommunications Company, Request for modification of service activation procedures (effective TBD)
10/10/17	Energy 90	Ellwood Pipeline, Inc., Ventura Pipeline System - Cancellation of Receipt Points. (effective TBD)
10/10/17	Telecom 12763	Frontier California Inc., Administrative Filing (effective TBD)
10/10/17	Telecom 102	Frontier Communications of the Southwest Inc., Administrative Filing (effective TBD)
10/10/17	Telecom 15	Global Connection Inc of America, Modify California Lifeline enrollment methods (effective TBD)
10/10/17	Telecom 5	Prime Time Ventures, LLC, Request for Certificate of Public Convenience and Necessity Withdrawal (effective TBD)
10/11/17	Energy 3128E	San Diego Gas & Electric Company, Establishment of Schedules - Food Bank Balancing Account (FBBA) & the Food Bank Discount (FBD) Pursuant to Commission D.17-08-030. (anticipated effective 12/01/17)
10/11/17	Telecom 336	Hornitos Telephone Company, Correct restoral charge & CA Lifeline credit that make up CA lifeline service connection charge (effective TBD)
10/11/17	Telecom 46989	Pacific Bell, Contract (effective TBD)

10/11/17	Telecom 46990	Pacific Bell, Contract (effective TBD)
10/11/17	Telecom 46991	Pacific Bell, Contract (effective TBD)
10/11/17	Telecom 46992	Pacific Bell, Contract (effective TBD)
10/11/17	Telecom 46993	Pacific Bell, Contract (effective TBD)
10/11/17	Telecom 46994	Pacific Bell, Contract (effective TBD)
10/11/17	Telecom 46995	Pacific Bell, contract (effective TBD)
10/12/17	Energy 3850G/5086E-A	Pacific Gas & Electric Company, Supplements A.L.No.3850G/5086E, Establish the Tax Memorandum Account in Compliance with the 2017 General Rate Case Decision 17-05-013 (anticipated effective 01/01/17)
10/12/17	Energy 3894G/5159E	Pacific Gas & Electric Company, PG&E's Uncollectible Factor Effective January 1, 2018 in Compliance with the 2017 General Rate Case Decision 17-05-013 (anticipated effective 01/01/18)
10/12/17	Energy 5158E	Pacific Gas & Electric Company, Green Tariff Shared Renewables and Enhanced Community Renewables 2018 Rate Proposal (anticipated effective 11/11/17)
10/12/17	Energy 3673E	Southern California Edison Company, Request for an Amendment to SCE's Bundled Procurement Plan Appendix D. (anticipated effective 11/11/17)
10/12/17	Energy 3674E	Southern California Edison Company, Energy Data Request Programs Quarterly Report for 3rd Quarter 2017 in Compliance with D.14-05-016. (anticipated effective 10/12/17)
10/12/17	Telecom 1529	Cox California Telcom, LLC, Individual case bases contract (effective TBD)
10/12/17	Telecom 97	Sunesys, LLC, Master Licence Agreement - Pasadena Unified School District (effective TBD)
10/12/17	Telecom 98	Sunesys, LLC, Master Licence Agreement - CMG Mortgage (effective TBD)
10/12/17	Water 1177	California American Water Company, [All Districts] Residential Fire Protection Service (anticipated effective 10/12/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**NONE****ADVICE LETTER PROTESTS****NONE**

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

10/24/17 2:00 p.m. ALJ Haga Comr Picker	A.17-06-018 (TELEPHONIC – PHC) - Joint Application of Astound Broadband, LLC(U6184C), Wave Holdco, LLC and Radiate Holdings, L.P. for Expedite Approval of Indirect Transfer of Control of Astound Broadband, LLC (U6184C) Pursuant to Public Utilities Code Section 854(a), Administrative Law Judge’s Office, San Francisco
11/03/17 1:00 p.m. ALJ Kline Comr Rechtschaffen	A.17-09-015 (TELEPHONIC – PHC) - Application of Triton Networks, LLC for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based and Resold Local Exchange Services in the state of California, Commission Courtroom, San Francisco

RESETTINGS – NONE

REMOVALS FROM CALENDAR

10/16/17 1:30 p.m. ALJ Kelly Comr Guzman Aceves	C.17-08-001 (PHC) - Circle Drive Properties, LLC vs. Southern California Gas Company (U904G) [for an order scheduling reinstallation of a Gas Meter and the reactivation of service at 131883 Circle Drive, Laguna Beach, California.], Junipero Serra State Office Building – Hearing Room, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
10/19/17 10:00 a.m. ALJ Weatherford Comr Guzman Aceves	A.17-03-008 (PHC) - Application to Modify Resolution W-4941 to Comply with Article X of the State Constitution, Commission Courtroom, San Francisco

HEARINGS CONTINUED – NONE**HEARINGS CONCLUDED**

- ALJ Allen **R.03-10-003** - Order Instituting Rulemaking to Implement Portions of AB117 concerning Community Choice Aggregation,
Evidentiary Hearing held and concluded
- ALJ Semcer **A.17-03-020** - Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs,
Commission Courtroom, San Francisco
Evidentiary Hearing held and concluded
- ALJ Ayoadé **A.17-06-020 (TELEPHONIC)** - Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 909 Numbering Plan Area,
Prehearing Conference held and concluded
- ALJ Lirag **(ECP) C.17-08-014** - William E. DuBose and Unifinity, Inc., Complainants, vs. T-Mobile West, LLC (U3056C), Defendant [for a Refund and for Relief from Unauthorized and Improper Charges,
Evidentiary Hearing held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(PPH) = Public Participation Hearing

(EH) = Evidentiary Hearing

(WS) = Workshop

(STC) = Status Conference

(L&M) = Law & Motion

(OA) = Oral Argument

(SEC) = Settlement Conference

(CA) = Closing Argument

- 10/16/17**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
A.17-07-010 (PHC) - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
- 10/16/17**
1:30 p.m.
ALJ DeAngelis
Comr Peterman
C.17-08-007 (PHC) - Radiant BMT, LLC, Complainant vs. Southern California Edison Company (U338E), Defendant [for a determination that Complainant’s Projects 1, 2, 3, and 4 are eligible for the As-Available Non-Peaking (AANP) Product Type and order defendant to process the Projects’ Program Participation Requests (PPRs) for four (4) projects as AANP projects within defendant’s Renewable Market Adjusting Tariff (ReMAT) program at the prevailing price at the time the PPRs were submitted.],
Commission Courtroom, San Francisco

- 10/17/17**
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)
- 10/17/17**
1:30 p.m.
ALJ Cooke
Comr Peterman
A.16-06-013 (TELEPHONIC – PHC) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Administrative Law Judge’s Office, San Francisco
- 10/17/17**
1:30 p.m.
ALJ Kline
Comr
Rechtschaffen
C.17-08-008 (PHC) - Rodney and Alice Wilson Family Revocable Trust of 1999, Michael Wilson, Trustee, Complainant vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant [for Relief from Improper Placement of facilities outside of utility easement.],
State Office Building – Room 1250, 770 L Street, 12th Floor, Sacramento, CA 95814
- 10/17/17**
1:30 p.m.
ALJ Miles
Comr
Rechtschaffen
C.17-08-002 (PHC) - Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants’ premises; for Reimbursement of the approximate sum of \$28,000; for reimbursement of all KWH generated by Complainants’ installed Solar System; for refund of overbilling; and related relief],
Commission Courtroom, San Francisco
- 10/20/17**
1:00 p.m.
ALJ Kline
Comr Peterman
A.17-08-019 (TELEPHONIC – PHC) - Application of the California High-Speed Rail Authority to construct proposed high-speed tracks and underpass grade separations at SR99 (MP 195.74) and SR99 Ramp (MP 195.83) within the City of Fresno, California,
Commission Courtroom, San Francisco
- 10/20/17**
1:30 p.m.
ALJ Kline
Comr Randolph
A.17-08-022 (TELEPHONIC – PHC) - Application of the City of Victorville to construct an overhead grade-separation structure for Green Tree Boulevard in the City of Victorville, San Bernardino County, State of California,
Commission Courtroom, San Francisco
- 10/23/17**
10:30 a.m.
ALJ Kim
Comr Randolph
(ECP) C.17-06-022 (PHC) - In re the Matter of the Grievance of Roadrunner Management Services, Inc., doing business as California Shuttle and Limousine for Reinstatement of Operating Authority for TCP-28858A,
Commission Courtroom, San Francisco
- 10/23/17**
1:00 p.m.
ALJ Kline
Comr Peterman
C.17-08-015 (PHC) - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rue 16(f)],
Commission Courtroom, San Francisco
- 10/24/17**
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco
- 10/25/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.12-04-019 (EH) - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,
Commission Courtroom, San Francisco
(Also October 26 and October 30 – November 3)

- 10/25/17** (ECP) C.17-07-005 (EH) - Lidiya Bizhko, Complainant. vs. Pacific Gas and Electric, Defendant, for relief from inaccurate billing,
10:30 a.m.
ALJ Kelly
Comr Randolph
State Office Building, Conference Room 1250, 770 L Street, Sacramento, CA 95814
- 10/26/17** A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
10:00 a.m.
ALJ Miles
Comr
Rechtschaffen
Commission Courtroom, San Francisco
- 10/30/17** A.17-09-007 (TELEPHONIC - PHC) - In the Matter of the Application of Bandwidth.com CLEC, LLC (U7038C) for Approval to Transfer Control of Bandwidth.com CLEC, LLC to David A. Morken Pursuant to California Public Utilities Code Section 854(a),
10:00 a.m.
ALJ Kline
Comr Randolph
Commission Courtroom, San Francisco
- 10/31/17** A.17-06-013 (TELEPHONIC – PHC) - Application of Silica Networks for a Certificate of Public Convenience and Necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Verizon California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) full facilities-based and resold interexchange service statewide,
10:00 a.m.
ALJ Yacknin
Comr Picker
Commission Courtroom, San Francisco
- 11/01/17** C.17-08-011 (PHC) - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.],
1:30 p.m.
ALJ Lirag
Comr Peterman
Commission Courtroom, San Francisco
- 11/02/17** A.17-06-030 (PHC) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
10:00 a.m.
ALJ Cooke
Comr Peterman
Commission Courtroom, San Francisco
- 11/02/17** C.17-09-001 (PHC) - Martinez Masonic Temple Association, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for an Order that defendant move its Power Lines a safe distance away from 700 Masonic Street to allow maintenance of the building as defined by OSHA and PGE’s Safety Requirements with no cost to complainant; and related relief.],
1:00 p.m.
ALJ Kline
Comr Guzman
Aceves
Commission Courtroom, San Francisco
- 11/03/17** A.17-09-015 (TELEPHONIC – PHC) - Application of Triton Networks, LLC for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based and Resold Local Exchange Services in the state of California,
1:00 p.m.
ALJ Kline
Comr
Rechtschaffen
Commission Courtroom, San Francisco
- 11/06/17** A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
10:00 a.m.
ALJ Yacknin
Comr Peterman
Commission Courtroom, San Francisco
(Also November 7 – 9)

- 11/13/17**
2:00 p.m. &
7:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102 (Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)
- 11/14/17**
11:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
(ECP) C.17-09-008 (EH) - Sierra View Dairy, Complainant vs. Southern California Edison Company (U338E), Defendant [for Relief from Improper Billing related to Net Energy Metering],
Room 1013 – Hugh Burns State Office Building, 2550 Mariposa Mall, Fresno, CA 93721
- 11/14/17**
1:00 p.m.
ALJ Kelly
Comr Randolph
(ECP) C.17-09-011 (EH) - Phillip Bonnette, Complainant vs. Pacific Gas And Electric Company (U39E), Defendant [for Relief from Overcharges for 2014, 2015, 2016 and 2017, to date; and related relief],
Room 1013 – Hugh Burns State Office Building, 2550 Mariposa Mall, Fresno, CA 93721
- 11/20/17**
10:00 a.m.
ALJ Fitch
Comr Peterman
A.17-05-022 (EH) - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates,
Commission Courtroom, San Francisco (Also November 21 – 22)
- 11/27/17**
9:30 a.m.
ALJ Weatherford
ALJ Mattson
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco (Also November 29 – December 1)
- 11/28/17**
10:00 a.m. –
4:30 p.m.
ALJ Atamturk
ALJ Bemdeserfer
Comr Guzman
Aceves
A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,
Commission Courtroom, San Francisco (Also November 29)
- 11/29/17**
9:30 a.m.
ALJ Park
Comr Picker
A.17-04-017 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,
Commission Courtroom, San Francisco
- 12/11/17**
10:00 a.m.
ALJ Lirag
Comr Randolph
A.17-04-027 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,
Commission Courtroom, San Francisco (Also December 12 – 15)
- 12/14/17**
9:00 a.m.
ALJ Cooke
Comr Peterman
A.16-06-013 (EH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Commission Courtroom, San Francisco (Also December 15)

- 01/08/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
- A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also January 9 – 12)
- 04/09/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
- I.17-04-019 (EH)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
(Also April 10 – 13)
- 04/16/18**
9:30 a.m.
ALJ Roscow
Comr Peterman
- R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
(Also April 17 – 20)