
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

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San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Wednesday, November 8, 2017

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

November 9, 2017	9:30 am	San Francisco, CA
November 30, 2017	9:30 am	San Francisco, CA
December 14, 2017	9:30 am	San Francisco, CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 9, 2017	1:00 pm	San Francisco, Room 5305
RDM Continuation Notice: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K649/198649552.PDF		
November 27, 2017	10:00 am	San Francisco, Room 5305
December 11, 2017	10:00 am	San Francisco, Room 5305

COMMISSION COMMITTEE MEETINGS**Commissioner Committee on Finance and Administration**

November 8, 2017 9:30 am	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

November 8, 2017 11:30 am (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St) San Francisco CA 94102
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Finance and Administration

November 29, 2017 9:30 am	California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

November 29, 2017 10:30am <i>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: Customer Specific Data Access for Distributed Energy Resource Providers

November 13, 2017 9 am – 1:30 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102 Participant call in: 800-603-7556 Participant access code: 746 829 322 WebEx information: https://pge.webex.com/pge/j.php?MTID=m88c34b08a7c9597b4503ab294f5035cb
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AGENDA

What information is essential to administer an effective, customer centered program for Distributed Energy Resource (DER) and Energy Management Providers? Customer-specific energy and program related data!

California State Law and Commission Privacy Rules require third-party (non-utility) providers to obtain customer authorization before the Utility can release this data.¹ In Demand Response, the Commission ordered the Utilities to create an electronic “click-through” process that allows a customer to authorize the Utility to share the customer’s data. The data available is specific to Demand Response applications through the Utility Green Button infrastructure.

Resolution E-4868 established rules and parameters for the click-through solutions. In order to “future-proof” the click-through solutions, the Commission ordered the Utilities to ensure that the different data sets available to each different DER can be included as an option when a provider registers to use the click-through process.

This meeting is the beginning of the process to ensure that the data sets that DERs and Energy Management Providers need are included in the architecture of the solutions. “Future-proofing” the solutions will ensure an efficient use of ratepayer funds by preventing expensive re-architecture of systems. For questions about this workshop please contact Katherine Stockton at katherine.stockton@cpuc.ca.gov.

Public Workshop Notice: R.12-06-013 Time-of-Use Working Group Meeting

November 13, 2017 10am – 4pm	California Public Utilities Commission, Courtyard Room 505 Van Ness Ave. San Francisco, CA 94102 <u>To Listen By Phone</u> Conference Phone Line: 1-866-630-0288 Participant Code: 680-2885
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AGENDA

The California Public Utilities Commission (CPUC) will host a meeting of the Time-of-Use Working Group on November 13, 2017. At the meeting, IOUs and parties will discuss open items regarding evaluation, measurement and verification for the IOUs upcoming default time-of-use pilots. For questions, please contact Neha Bazaj at neha.bazaj@cpuc.ca.gov or 415-703-4142.

Public Meeting Notice: A.14-11-007, et al. - Meeting of the Water and Climate Change Subcommittee of the Low Income Oversight Board

November 14, 2017 10 am – 12 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room D San Francisco, CA 94102 <i>Alternate Public and Teleconferenced Locations:</i> Board Member Charlie Toledo Suscol Intertribal Council 575 Lincoln Ave. #225 Napa, CA 94558 Call-in number: 1-866-630-5989 Participant Code: 3362110#
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AGENDA:

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Update on the CPUC’s Order Instituting Rulemaking (OIR) for proceeding R.17-06-024 regarding low-income assistance programs administered by Commission-regulated water utilities (Evan Jacobs, External Affairs Manager, California American Water); 5. Update of the State Water Resources Control Board’s Plan that covers funding and implementation of a Low-Income Rate Assistance Program in accordance with [Assembly Bill 401](#) (Max Gomberg, Climate and Conservation Manager, SWRCB); 6. Discussion on the [Global Climate Action Summit 2018](#)

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Water and Climate Change Subcommittee meeting can be accessed at: www.liob.org All times indicated and the order of business is approximate and subject to change. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Workshop Notice: Customer Data Access Committee

November 14, 2017

10 am – 3:30 pm

*Pacific Gas & Electric Company Offices
77 Beale Street, (Between Market and Mission Streets)
San Francisco, CA 94103*

Please RSVP with Neda Oreizy at nxoc@pge.com to ensure speedy entrance through security. Please bring a valid photo ID on the day of the meeting, and plan to arrive 10 minutes early to get checked in at the security desk and escorted to the meeting room so that we may begin on time.

Participant call in: 800-603-7556

Participant access code: 748 626 795

WebEx information:

<https://pge.webex.com/pge/j.php?MTID=m5e7e12ba54f08d9112c2f4f234fb3f52>

AGENDA

The Customer Data Access Committee (CDAC) is a forum for addressing implementation issues of the click-through process for customers to authorize release of their energy related data to third-party demand response providers. The CDAC is also a forum for soliciting ongoing feedback and resolving disputes informally, with the goal of addressing data access issues associated with customer authorization to third-party demand response providers. Pursuant to Resolution E-4868, the CDAC's goals shall be: Providing timely input into design of OAuth Solution 3 including – the overall design, the connectivity to mobile devices, the links to terms and conditions, the user experience and other technical features; Developing proposals for Advice Letter filings requesting funding within the caps including performance metrics for the Utility websites, and additional improvements; Developing proposals for the application filing including forming the business requirements for API Solution 1, expanding the click- through solution(s) to other distributed energy resource and energy management providers, and additional improvements beyond what can be accomplished in the funding caps; and Informally resolving dispute that may arise among stakeholders. For questions about this workshop or to be added to the CDAC distribution list, please contact Katherine Stockton at katherine.stockton@cpuc.ca.gov.

Public Workshop Notice: D.14-12-025 Test Year 2019 General Rate Case (GRC) of Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (SDG&E)- Breakout Sessions

November 14, 2017

10am – 3:30 pm

*California Public Utilities Commission – Hearing Room D
505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St)
San Francisco CA 94102*

Conference Phone Line: 1-866-632-5615

Participant Code: 8998926#

AGENDA

In accordance with Decision 14-12-025, a workshop was held jointly by CPUC Energy Division, SoCalGas and SDG&E on the overall GRC applications of SoCalGas and SDG&E on November 1, 2017. At the conclusion of this initial workshop, additional workshops (i.e. breakout sessions) were scheduled to be held on items of interest. Preliminary items of interest are: 1) Risk Assessment Mitigation Phase (RAMP) Related Costs; 2) Pipeline Safety Enhancement Plan (PSEP) costs; and 3) Wildfire and Other Risk Mitigation costs. A more detailed agenda will be made available closer to the date. For questions

about these breakout sessions, please contact Elaine Lau at Elaine.Lau@cpuc.ca.gov, (415) 703-5621, or Belinda Gatti at Belinda.Gatti@cpuc.ca.gov, (415)703-3272.

Public Meeting Notice: A.14-11-007, et al. - Meeting of the Low Income Energy Assistance Program Subcommittee of the Low Income Oversight Board

November 14, 2017 1pm – 3 pm	California Public Utilities Commission – Hearing Room D 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102 Call-in number: 1-866-630-5989 Participant Code: 3362110#
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AGENDA:

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Guiding Principles-Vision and Mission Statements; 5. Low Income Multi-Family and the Collaboration between CSD and IOUs.

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Low Income Energy Assistance Program Subcommittee meeting can be accessed at: www.liob.org All times indicated and the order of business is approximate and subject to change. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Meeting Notice: A.16-07-002 Water Division Technical Conference

November 14, 2017 1pm – 5pm	California Public Utilities Commission, Room 3204 505 Van Ness Ave, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102 Call-in number: 1-866-767-5101 Participant Code: 8634118
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AGENDA

The Commission's Water Division will host a technical conference to review the ratemaking models used by the parties in the above-entitled proceeding. For questions regarding the technical conference, please contact Pui-Wa Li at Pui-Wa.Li@cpuc.ca.gov or (415) 703-5327.

Public Workshop Notice: R.12-11-005 - Energy Division Workshop on the 2016 Evaluation of Self-Generation Incentive Program (SGIP) Energy Storage Systems and Proposals to Improve System Performance.

November 15, 2017 9:30 am – 5pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue. (Corner of Van Ness Avenue and McAllister Street) San Francisco CA 94102 Conference Phone Line: 1-866-628-9975 Participant Code: 1570876
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AGENDA

Energy Division will be hosting a workshop to discuss the operational performance of Self-Generation Incentive Program

(SGIP) energy storage systems. As required by Decision 17-10-004, staff and parties will review the outcomes observed in the 2016 SGIP Energy Storage Evaluation, including peak demand and greenhouse gas (GHG) impacts, and assess the implications of observed 2016 performance for future years as well as potential measures to improve those outcomes.

A workshop report will be prepared by Energy Division staff, with recommendations on measures to address issues identified in the 2016 evaluation report. The report will summarize the workshop discussion, but there will be no attribution of comments to particular parties. Full and frank discussion is encouraged. Parties are advised that a quorum of Commissioners and/or their staff may attend this workshop. Contact Patrick Doherty for more information at pd1@cpuc.ca.gov or (415) 703-5032.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)

November 17, 2017

10am to 4pm

DDTP Main Office – Large Conference Room

1333 Broadway St., Suite 500

Oakland, CA 94612

AGENDA

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC) will hold a public joint meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC and EPAC Members; II. Approval of Agenda and Review of Minutes from Previous Meetings; III. New Member Orientation Presentation, A. Historical Perspective of the DDTP, B. Travel Expense Claim (TEC) Reimbursement, C. Conflict of Interest (COI) Policies and Bagley-Keene Open Meeting Act, D. CCAF's Scope of Work and Communication, E. Closing Remarks and Questions; IV. Administrative Business, A. Report from CPUC Staff; V. Lunch; VI. Speech Generating Devices (SGD) and Voice Options Tablet Pilot Program; VII. Administrative Business, B. CCAF Staff Reports; VIII. Public Input; IX. Meeting Adjournment.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC and EPAC must be available in a Braille format. Therefore, when submitting documents for the TADDAC and EPAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017

2 pm – 2:30 pm

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Workshop Notice – Copper Communications Facilities Usage in the IP Transition

December 6, 2017 1 pm – 5 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102
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AGENDA

The purpose of this workshop is to identify the current state of copper communications facilities usage in relation to the transition to IP technology. The speakers will (1) provide an overview of their the existing copper networks, (2) discuss interconnection and wholesale dependencies on copper, and (3) identify the degree to which California consumers and small businesses rely upon existing copper-based facilities. For questions about this workshop, please contact Yan Solopov at yan@cpuc.ca.gov or (415) 703-5345

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017 2 pm– 2:30 pm	Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared revisions to **Draft Resolution ALJ-344** for the **November 9, 2017** Commission meeting. The revisions include revisions to the originally proposed amendments to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of these revisions to the draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these revisions to the originally proposed amendments starts the 15-day notice and comment period, which closes at 5:00 p.m. on October 16, 2017. Any person may submit written comments concerning the revisions to the originally proposed rule amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195055105>

The Energy Division has prepared **Draft Resolution E-4882** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Marketing, Education and Outreach Plan in Compliance with the December 17, 2015 Assigned Commissioner and Administrative Law Judge's Ruling and Decision 15-07-001 on Residential Default Time of Use Rates. All questions and/or comments should be addressed to Whitney Richardson at Whitney.Richardson@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=196315358>

The Energy Division has prepared **Draft Resolution E-4899** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Request for a Temporary Waiver of Electric Rule 13 for Applicants Affected by Northern California Wildfires. All questions and/or comments should be addressed to Neha Bazaj at Neha.Bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198039842>

The Communications Division has prepared **Draft Resolution T-17579** for the **November 9, 2017**. This resolution adopts, for the year 2018, the California Public Utilities Commission's User Fee rate and telecommunications Public Purpose Programs surcharges rates applicable to prepaid wireless telephone service sales in California pursuant to the requirements set forth in the Prepaid Mobile Telephony Services Surcharge and Collection Act. Any questions or comments should be directed to Eric Van Wambeke; email: evw@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K926/196926088.PDF>

The ALJ Division has prepared **Draft Resolution ALJ-348** for the **November 30, 2017** Commission Meeting. Resolves the Appeal K.17 06 002 of Citation No. CFP 5215 of Randall Lee Rogers, doing business as (dba) Big Bear Moving and Redlands Moving, File T 190858 from Citation CFP 5215 issued on March 9, 2017 issued by the California Public Utilities Commission, Case Number HHG 2483. Any comments should be directed to ALJ MacDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197424090>

The Energy Division has prepared **Draft Resolution E-4889** for the **November 30, 2017** Commission Meeting. This Resolution addresses SCE and SDG&E's ALs requesting Commission approval to procure DERs under the Competitive Solicitation Framework Incentive Pilot. All questions or comments should be addressed to Chari Worster at chari.worster@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197972447>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-549 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT # 77458385, located at Vineyard Avenue in Ventura County, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017, and reply comments shall be served no later than November 27, 2017.

Resolution L-549 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-550 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 3410 Via Lido Drive in Newport Beach, CA on October 5, 2015.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

Resolution L-550 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;
Kathleen.chovan@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-551 authorizes disclosure of all Commission records concerning Commission staffs' investigations of customer complaints against Acclaimed Movers and Storage, Inc., DBA Moving Agent (Consumer Intake Unit ["CIU"] Nos. 20140197, 20150485, and 20160223).

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

Resolution L-551 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-553 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing CPUC XING No. 001A-79.20, at Co. Rd. 32A/105 in Yolo County, near Davis, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

Resolution L-553 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Darlene Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5127
San Francisco, CA 94102-3298
Telephone: 415-703-1560
E-mail: dnc@cpuc.ca.gov; fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Draft Resolution T-17554** for the **November 30, 2017**, Commission Meeting which approves the request of Blue Casa Telephone, LLC (U-7222-C) to relinquish its Eligible Telecommunications Carrier designation in the service territories of Citizens Telecommunications of California, Inc. and Consolidated Communications of California Company (formerly known as SureWest Telephone).

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197599963>

The Communications Division has prepared **Draft Resolution T-17580** for the **November 30, 2017**, Commission Meeting. This resolution grants Help Central, Inc., the authority to provide 2-1-1 service for Glenn County.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Joanne Leung at leu@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197987794>

The Energy Division has prepared **Draft Resolution E-4884** for the **December 14, 2017** Commission Meeting. This resolution approves, subject to modifications, San Diego Gas & Electric Company's CARE and ESA program Advice Letter 3065-E/2568-G, and Supplemental AL 3065-E-A/2568-G-A, filed in conformance with Decision 16-11-022. All questions or comments should be addressed to Marna Anning at marna.anning@cpuc.ca.gov and Hazlyn Fortune at hazlyn.fortune@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198413870>

The Energy Division has prepared **Draft Resolution E-4885** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Edison Company's Authorized California Alternate Rates for Energy and Energy Savings Assistance Programs Conforming Advice Letter 3585-E and Supplemental Advice Letter 3585-E-A filed in compliance with Decision D.16-11-022. All questions and/or comments should be addressed to Syreeta Gibbs at syreeta.gibbs@cpuc.ca.gov and Hazlyn Fortune at hazlyn.fortune@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198395651>

The Energy Division has prepared **Draft Resolution E-4892** for the **December 14, 2017** Commission Meeting. This resolution directs the Joint Utilities' to correct their proposed Update to Community Choice Aggregate and Energy Service Provider Load Data and Utility Investment and Procurement Information, to bring into compliance with D.17-04-039. All questions or comments should be addressed to Rachel McMahon at rachel.mcmahon@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198365589>

The Energy Division has prepared **Draft Resolution E-4893** for the **December 14, 2017** Commission Meeting. This resolution establishes, and adopts the charter of, the Disadvantaged Communities Advisory Group (Advisory Group), as advisory to the California Public Utilities Commission (CPUC) and the California Energy Commission (Energy Commission) on the effects of clean energy programs and air pollution reduction programs established pursuant to Senate Bill (SB) 350 (De León, 2015). All questions or comments should be addressed to Alice Glasnar at alice.glasner@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319927>

The Energy Division has prepared **Draft Resolution G-3531** for the **December 14, 2017** Commission Meeting. This Draft Resolution approves with certain budget modifications, PG&E's CARE and ESA programs in compliance with D.16-11-022. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Ava Tran at atr@cpuc.ca.gov and Hazlyn Fortune at hcf@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K395/198395668.PDF>

The Energy Division has prepared **Draft Resolution G-3532** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company's California Alternative Rates For Energy and Energy Savings Assistance programs conforming Advice Letters 5111-A and 5111-B filed in compliance with Decision 16-11-022. All questions and/or comments should be addressed to Tory Francisco at tory.francisco@cpuc.ca.gov and Hazlyn Fortune at hazlyn.fortune@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198342773>

The Administrative Services Division has prepared **Draft Resolution M-4831** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Transportation Account Fees for Fiscal 2017-18. Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at michelle.morales@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198466496>

The Administrative Services Division has prepared **Draft Resolution M-4832** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Utilities Reimbursement Account User Fees effective January 1, 2018. Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at michelle.morales@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319970>

The Energy Division has prepared **Draft Resolution E-4900** for the **December 14, 2017** Commission Meeting. This resolution adopts metrics as tools to contribute to the determination of the long-term viability of energy efficiency finance pilots. All questions or comments should be addressed to Kevin Feizi at kevin.feizi@cpuc.ca.gov and Hal Kane at hal.kane@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198717879>

NEW FILINGS

- | | |
|-------------------|--|
| 11-03-2017 | A.17-11-001 - Application of the City of Modesto for an Order Authorizing Construction of one New Grade Separated Crossing below One Elevated Rail Line operated by the Union Pacific Railroad Company at the proposed Tuolumne River Regional Park Gateway Parcel in the City of Modesto, State of California. |
| 11-06-2017 | C.17-11-002 -California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.] |

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

ADVICE LETTER SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

11/01/17	Energy 3140E	San Diego Gas & Electric Company, SDG&E's 2018 Default TOU Pilot Final Marketing, Education & Outreach Plan in Compliance with Resolution E-4848 (anticipated effective 12/01/17)
11/01/17	Telecom 47028	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47029	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47030	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47031	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47032	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47033	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47034	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47035	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47036	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47037	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47038	Pacific Bell, Contract (effective TBD)
11/01/17	Telecom 47039	Pacific Bell, Contract (effective TBD)
11/02/17	Energy 3686E	Southern California Edison Company, Proposed Sale and Conveyance of Certain SCE Street Light Facilities to the City of Simi Valley - Request for Approval Under Section 851. (anticipated effective 12/02/17)

11/02/17	Energy 5213G	Southern California Gas Company, Establishment of Otay Mesa Pipeline Capacity Memorandum Account (anticipated effective 10/30/17)
11/02/17	Energy 463G	West Coast Gas Company, Increase in Rates at Mather Field (anticipated effective 11/02/17)
11/02/17	Energy 464G	West Coast Gas Company, Increase in Rates at Castle (anticipated effective 11/02/17)
11/02/17	Telecom 3	Airbus DS Communications, Inc., Tariff filing to align references to service order or customer agreements, update to nonrecurring rates, and inclusion of additional language consistent with other airbus tariffs. (effective TBD)
11/02/17	Telecom 2	Quality Speaks, LLC, Cancellation (effective TBD)
11/03/17	Energy 84E	Liberty Utilities (CalPeco Electric) LLC, Changes to Mobile Home Park Conversion Program Tariff (anticipated effective 11/03/17)
11/03/17	Energy 3903G	Pacific Gas & Electric Company, Annual Gas True-Up of Gas Transportation Balancing Accounts for Rates Effective January 1, 2018. (anticipated effective 01/01/18)
11/03/17	Energy 3904G/5175E	Pacific Gas & Electric Company, Advice Filing Pursuant to D.17-03-026 Regarding PG&E's 2017 through 2020 Financing Pilots Budget. (anticipated effective 12/03/17)
11/03/17	Energy 5174E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O.131-D, for the Construction of Smartville-Nicolaus #2 60 kV Power Line Reliability Project on Beale Air Force Base, Yuba County. (anticipated effective 12/03/17)
11/03/17	Energy 3142E	San Diego Gas & Electric Company, Modifications to Electric Forms to Incorporate Smart Inverter Settings and Other Supporting Implementation Related Revisions. (anticipated effective 11/03/17)
11/03/17	Energy 3687E	Southern California Edison Company, Establishment of the Distribution Resources Plan Memorandum Account for Implementing the Integration Capacity Analysis & Locational Net Benefit Analysis, in Compliance with D.17-09-026. (anticipated effective 11/03/17)
11/03/17	Energy 5214G	Southern California Gas Company, Schedule No. G-CPS October 2017 Cash-Out Rates (anticipated effective 11/03/17)
11/03/17	Telecom 2-C	Selectel Inc., Supplements A.L.No.2, Request to offer lifeline wireless (effective TBD)
11/03/17	Telecom 9	Xtension Services, Inc., Notification of Consummation of Pro Forma Merger - Request to cancel utility no. (effective TBD)
11/06/17	Energy 3905G/5176E	Pacific Gas & Electric Company, Revisions to Gas Rule 2 and Electric Rule 2 (anticipated effective 01/01/18)
11/06/17	Energy 5178E	Pacific Gas & Electric Company, Integration Capacity Analysis Methodology for the Online Map and Interconnection Use Case (anticipated effective 11/06/17)

11/06/17	Energy 3610E-A	Southern California Edison Company, Supplements A.L.No.3610E, Report to the Commission on the 2016 Operation of the Tax Accounting Memorandum Account (anticipated effective 06/30/17)
11/06/17	Energy 3688E	Southern California Edison Company, Integration Capacity Analysis Methodology for the Online Map and Interconnection Use Case. (anticipated effective 11/06/17)
11/06/17	Telecom 16-B	Tracfone Wireless, Supplements A.L.No.16, Request of TracFone Wireless, Inc. (U-4231-C) to Offer Enhanced LifeLine on Tribal Lands (effective TBD)
11/07/17	Energy 83E-A	Liberty Utilities (CalPeco Electric) LLC, Supplements A.L.No.83E, Base Revenue Requirement Balancing Account. (anticipated effective 11/30/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

11/04/17	Water 1721-W	Golden State Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/05/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
11/05/17	Energy 3893G	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/05/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
11/06/17	Energy 3127E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/05/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
11/12/17	Energy 5E	Lancaster Choice Energy. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/12/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

10/31/17	Energy 5085E	Pacific Gas & Electric Company, Modification to PG&E Electric Rule 20 Regarding Rule 20A Work Credit Allocations in Conformance with Decisions 11-05-018, 14-08-032 and 17-05-013 (2011, 2014 and 2017 General Rate Cases) Protest by Mark Dettle.
11/03/17	Energy 5202G	Southern California Gas Company, Annual Regulatory Account Balance Update for Rates Effective January 1, 2018 Protest by CARB.
11/06/17	Energy 3678E	Southern California Edison Company, SCE's 2018 Annual Marketing, Education and Outreach Plan and Budget for the GTSR Program. Protest by Lancaster Choice Energy.

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

CHANGES TO HEARING CALENDAR

NEW SETTINGS

11/30/17 10:00 a.m. ALJ Kim Comr Guzman Aceves	(ECP) C.17-09-012 (EH) - William Carlson, Complainant vs. San Jose Water Company (U168W), Defendant [for relief from major excess billing for approximately 273,000 gallons of water at a cost of over \$4,700+.], Commission Courtroom, San Francisco
12/11/17 1:00 p.m. ALJ Kline Comr Randolph	A.17-10-009 (PHC) - Application of the Union Pacific Railroad Company to Alter, Relocate, or Close the County Road 32A Railroad Grade Crossing in Yolo County, California (DOT#751224V), Commission Courtroom, San Francisco

RESETTINGS – NONE

REMOVALS FROM CALENDAR – NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

ALJ Houck **I.12-10-013** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters:**
A.13-01-016
A.13-03-005
A.13-03-013
A.13-03-014
Status Conference in Los Angeles held and concluded

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(PPH) = Public Participation Hearing

(EH) = Evidentiary Hearing

(WS) = Workshop

(STC) = Status Conference

(L&M) = Law & Motion

(OA) = Oral Argument

(SEC) = Settlement Conference

(CA) = Closing Argument

11/09/17 **(ECP) C.17-09-009 (EH)** - Barbara Y. Brown, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant [for Relief from excessive charges from December 2016 to January 2017],
 10:00 a.m. **San Diego State Office Building, Room – B-107, San Diego, CA 92101**
 ALJ Kim
 Comr Picker

11/13/17 **A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
 2:00 p.m. & **Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102**
 7:00 p.m. **(Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)**
 ALJ Roscow
 ALJ Wildgrube
 Comr Picker

11/14/17 **A.16-07-002 (Technical Conference – WS)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
 1:00 p.m. – **Call – in Telephone Number: 1-866-767—5101**
 5:00 p.m. **Participant PASSCODE: 8634118**
 ALJ Park **Commission Conference Room – 3204, San Francisco**
 Comr Picker

11/15/17 **K.17-07-002 (EH)** - Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055
 10:00 a.m. G.17-05-001 issued by the Safety and Enforcement Division (U905G),
 ALJ MacDonald **Commission Courtroom, San Francisco**

11/15/17 **I.17-09-021 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Long Term Debt Financing practices of Lake Alpine Water Company (U148WTD); and Order to Show Cause Why the Commission Should not Impose Penalties and/or Other Remedies for Violations of Public Utilities Code Sections 818, 823(b) and 823(d),
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ DeAngelis
 Comr Peterman

<p>11/15/17 1:30 p.m. ALJ DeAngelis Comr Rechtschaffen</p>	<p>C.17-08-020 (PHC) - Granite Telecommunications, LLC (U6842C), Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant [for Orders that defendant's actions threaten competition in violation of state law; that the current rates are discriminatory, and those received, and future rates demanded, by defendant are unjust and unreasonable; and related relief.], Commission Courtroom, San Francisco</p>
<p>11/16/17 10:00 a.m. ALJ Kersten Comr Randolph</p>	<p>A.15-08-027 (EH) - In the Matter of the Application of NEXTERA ENERGY TRANSMISSION WEST, LLC for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project, Commission Courtroom, San Francisco</p>
<p>11/20/17 10:00 a.m. ALJ Fitch Comr Peterman</p>	<p>A.17-05-022 (EH) - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates, Commission Courtroom, San Francisco (Also November 21 – 22)</p>
<p>11/20/17 10:00 a.m. ALJ Ayode Comr Rechtschaffen</p>	<p>A.17-09-006 (PHC) - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), Commission Courtroom, San Francisco</p>
<p>11/22/17 10:00 a.m. ALJ Kim Comr Peterman</p>	<p>I.17-09-004 (PHC) - Order Instituting Investigation and Ordering NetFortris Acquisition Co., Inc. to Appear and Show Cause Why It should not be sanctioned for Violations of the Laws, Rules and Regulations of this State by Monitoring and Recording Employee Telephone Conversations without Prior Consent, Commission Courtroom, San Francisco</p>
<p>11/27/17 9:30 a.m. ALJ Weatherford ALJ Mattson Comr Randolph</p>	<p>A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District, Commission Courtroom, San Francisco (Also November 29 – December 1)</p>
<p>11/27/17 10:30 a.m. ALJ Kelly Comr Randolph</p>	<p>A.17-07-009 (TELEPHONIC – PHC) - Application of the Peninsula Corridor Joint Powers Board, for an Order Authorizing Construction of a new grade separated pedestrian underpass at PCJPB MP 9.34 (DOT No. 973254B) in the City of South San Francisco in the County of San Mateo, Administrative Law Judge's Office, San Francisco</p>
<p>11/28/17 10:00 a.m. – 4:30 p.m. ALJ Atamturk ALJ Bemesderfer Comr Guzman Aceves</p>	<p>A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program, Commission Courtroom, San Francisco (Also November 29)</p>
<p>11/28/17 10:30 a.m. ALJ Kelly Comr Rechtschaffen</p>	<p>A.17-06-029 (TELEPHONIC – PHC) - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct The TL674A Reconfiguration & TL666D Removal Project, Administrative Law Judge's Office, San Francisco</p>

- 11/28/17**
1:00 p.m.
ALJ Allen
Comr Picker
A.16-08-006 (OA) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Auditorium, San Francisco
- 11/29/17**
9:30 a.m.
ALJ Park
Comr Picker
A.17-04-017 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,
Commission Courtroom, San Francisco
- 11/30/17**
10:00 a.m.
ALJ Kim
Comr Guzman
Aceves
(ECP) C.17-09-012 (EH) - William Carlson, Complainant vs. San Jose Water Company (U168W), Defendant [for relief from major excess billing for approximately 273,000 gallons of water at a cost of over \$4,700+.],
Commission Courtroom, San Francisco
- 12/04/17**
1:00 p.m.
ALJ Allen
Comr Randolph
R.17-09-020 (PHC) - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years,
Commission Courtroom, San Francisco
- 12/08/17**
10:00 a.m.
ALJ Allen
Comr Randolph
A.17-07-011 (PHC) - Application of Pacific Gas and Electric Company for Authority to Establish the Wildfire Expense Memorandum Account. (U39E),
Commission Courtroom, San Francisco
- 12/11/17**
10:00 a.m.
ALJ Lirag
Comr Randolph
A.17-04-027 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,
Commission Courtroom, San Francisco
(Also December 12 – 15)
- 12/11/17**
1:00 p.m.
ALJ Kline
Comr Randolph
A.17-10-009 (PHC) - Application of the Union Pacific Railroad Company to Alter, Relocate, or Close the County Road 32A Railroad Grade Crossing in Yolo County, California (DOT#751224V),
Commission Courtroom, San Francisco
- 12/18/17**
1:00 p.m.
ALJ Kline
Comr Randolph
C.17-09-023 (PHC) - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.],
Commission Courtroom, San Francisco
- 12/19/17**
1:00 p.m.
ALJ Burcham
Comr
Rechtschaffen
A.17-01-025 (PHC) - Application of Sonoma-Marín Area Rail Transit District (SMART) for an Order authorizing a public at-grade pedestrian crossing at the Santa Rosa Downtown Station at 4th Street MP 53.74 DOT #943167R,
Commission Courtroom, San Francisco
- 12/19/17**
2:00 p.m.
ALJ Burcham
Comr Randolph
A.17-03-003 (PHC) - Application of the City of San Rafael to construct a new at-grade crossing at public crossing on SMART rail line MP 16.40 (Proposed CPUC Number 005-16.40; DOT Number 863527P) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing in the City of San Rafael, County of Marin, State of California,
Commission Courtroom, San Francisco

- 01/08/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
- A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also January 9 – 12)
- 01/24/18**
9:30 a.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
- A.16-09-001 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Commission Courtroom, San Francisco
- 04/09/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
- I.17-04-019 (EH)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
(Also April 10 – 13)
- 04/16/18**
9:30 a.m.
ALJ Roscow
Comr Peterman
- R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
(Also April 17 – 20)