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| ***Public Utilities Commission of the State of California*** | |
| *Timothy J. Sullivan, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Monday, November 6, 2017

1. Commission Meetings
2. Public Meetings and Workshops
3. Notice of Draft Resolutions (PU Code § 311(g))
4. New Filings
5. Petitions for Modification and Applications for Rehearing
6. Advice Letter Submissions
7. Miscellaneous Transportation Items
8. Miscellaneous Communications Matters
9. Table of Submission Dates for the Preceding Two Weeks
10. Changes to Hearing Calendar
11. Hearings

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| November 9, 2017 | 9:30 am | San Francisco, CA |
| November 30, 2017 | 9:30 am | San Francisco, CA |
| December 14, 2017 | 9:30 am | San Francisco, CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| November 6, 2017 | 10:00 am | San Francisco, Room 5305 |
| At least one of the members of the Commission will not be present in San Francisco for the November 6, 2017, Ratesetting Deliberative Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, Suite 418  Conference Room 426  **Sacramento, CA  95814**  To view RDM Notice: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198027185> | | |
| November 27, 2017 | 10:00 am | San Francisco, Room 5305 |
| December 11, 2017 | 10:00 am | San Francisco, Room 5305 |

## COMMISSION COMMITTEE MEETINGS

### Notice of Public Participation Hearing: A.17-04-001 et al - In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020.

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| **November 6, 2017** 7:30 pm | City Hall of San Jose – City Council Chambers 200 East Santa Clara Street  **San Jose, CA 95113** |

**NOTICE IS HEREBY GIVEN** The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Martha Guzman Aceves and Administrative Law Judge Karl J. Bemesderfer will preside. There may be a quorum of Commissioners present; however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [gp2@cpuc.ca.gov](mailto:gp2@cpuc.ca.gov)

If you require special accommodations, please notify thePublic Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

### Commissioner Committee on Finance and Administration

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| --- | --- |
| ***November 8,  2017*** *9:30 am* | *California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)* ***San Francisco, CA  94102******Listen-only phone line:*** *Toll-Free:  866-650-3491 Passcode:  7032368* |

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

### Commissioner Committee on Emerging Trends

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| ***November 8, 2017*** *11:30 am*   *(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).* | *California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St)*  ***San Francisco CA 94102*** |

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

### Commissioner Committee on Finance and Administration

|  |  |
| --- | --- |
| ***November 29,  2017*** *9:30 am* | *California Public Utilities Commission – Auditorium 505 Van Ness Avenue,(Corner of Van Ness Ave and McAllister St)* ***San Francisco, CA  94102******Listen-only phone line****:*  ***Toll-Free****:  866-650-3491* ***Passcode****:  7032368* |

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

### Commissioner Committee on Emerging Trends

|  |  |
| --- | --- |
| ***November 29, 2017*** *10:30am*   *(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA  94102******Listen-only phone line****:*  ***Toll-Free****:  866-650-3491* ***Passcode****:  7032368* |

 More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

### Public Workshop Notice: A.15-05-002 et al, Phase 2, Workshops for the Joint Intervenors and the Joint Utilities to review the results of the test drive of the Joint Intervenors Approach (JIA) and the Joint Utilities Approach (JUA).

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| ***November 6, 2017*** *9:30 am – 5pm* | *California Public Utilities Commission - Auditorium*  *505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.)* ***San Francisco, CA 94102***  ***Web Ex information:***  [S-MAP Day 1](https://van.webex.com/mw3100/mywebex/default.do?service=1&siteurl=van&nomenu=true&main_url=%2Fmc3100%2Fe.do%3Fsiteurl%3Dvan%26AT%3DMI%26EventID%3D610641927%26UID%3D5560756137%26Host%3DQUhTSwAAAAQ5b8BieOOp5msXU5Q2ucKBgrW0pEEFtmOfkeDQ7dv_a06fIzgkslR04dsnn9qdqCQ8lAFh4nA-OLc74Kzif6sC0%26FrameSet%3D2%26MTID%3Dmf0b90377503a59a26c67b144bf51741d)or <http://tinyurl.com/y8xyo8as>  ***Participant call in****: 748 093 871*  ***Participant access code****: Smap78913!*  ***Join by phone***  ***Toll-Free:*** *866-859-2737*  ***Participant Code:*** *1682922* |

**AGENDA**

In accordance with Administrative Law Judge e-mail rulings on October 5, 2017 and October 13, 2017, a two-day workshop will be held jointly by the CPUC Safety and Enforcement Division, the Joint Intervenors (EPUC/IS/TURN), and the Joint Utilities (PG&E, SCE, SoCalGas, and SDG&E) in Phase 2 of the Safety Model Assessment Proceeding (S-MAP), A.15-02-002 et al. The purpose of this workshop is to review the test drive results of the Joint Intervenors Approach and the Joint Utilities Approach. For questions about this workshop, please contact Steven Haine, 415-355-5553, [steven.haine@cpuc.ca.gov](mailto:steven.haine@cpuc.ca.gov) .

### Public Workshop Notice: A.15-05-002 et al -Phase 2, Workshops for the Joint Intervenors and the Joint Utilities to review the results of the test drive of the Joint Intervenors Approach (JIA) and the Joint Utilities Approach (JUA).

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| **November 7, 2017**  10 am – 5 pm | California Public Utilities Commission - Auditorium  505 Van Ness Ave, (Corner of Van Ness Ave and McAllister St)  **San Francisco CA 94102**  **Web Ex Information:**  [**S-MAP Day 2**](https://van.webex.com/mw3100/mywebex/default.do?service=1&siteurl=van&nomenu=true&main_url=%2Fmc3100%2Fe.do%3Fsiteurl%3Dvan%26AT%3DMI%26EventID%3D624769222%26UID%3D0%26Host%3DQUhTSwAAAASwAyJQ5rhyTDJJJ-hqxXnSzxU8j3uc3N8ZqlbqA1hKjVN30XD1NZjAjYLpJC7tHDb-BkXQawZ-jW2V1tEj-tx80%26FrameSet%3D2%26MTID%3Dm0e9e4fe1ca34275db8ed7552d468f0cd) **or** [**http://tinyurl.com/yctvebvf**](http://tinyurl.com/yctvebvf)  ***Meeting number****: 745 424 575*  ***Meeting password****: map78963!*  **Join by phone:**  **Participant call in:** 866-859-2737  **Participant access code:** 1682922 |

**AGENDA**

In accordance with Administrative Law Judge e-mail rulings on October 5, 2017 and October 13, 2017, a two-day workshop will be held jointly by the CPUC Safety and Enforcement Division, the Joint Intervenors (EPUC/IS/TURN), and the Joint Utilities (PG&E, SCE, SoCalGas, and SDG&E) in Phase 2 of the Safety Model Assessment Proceeding (S-MAP), A.15-02-002 et al. The purpose of this workshop is to review the test drive results of the Joint Intervenors Approach and the Joint Utilities Approach. For questions about this workshop, please contact Steven Haine, 415-355-5553, [steven.haine@cpuc.ca.gov](mailto:steven.haine@cpuc.ca.gov) .

### Public Workshop Notice:R.17-09-020 - Resource Adequacy Working Group on Weather Sensitive Demand Response, Behind-the-Meter Resources and Comments on OIR

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| ***November 7, 2017*** *10 am – 4pm* | *California Public Utilities Commission – Courtyard Room*  *505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street)*  ***San Francisco, CA 94102***  *(Wheelchair Accessible)*    ***Conference Phone Line****: 1-866-811-4174* ***Participant Code****: 4390072#*  ***WebEx information***  [*https://van.webex.com/van/j.php?MTID=me4afaabfe7b5a9c310661dff7339b8ec*](https://van.webex.com/van/j.php?MTID=me4afaabfe7b5a9c310661dff7339b8ec)  ***Meeting number*** *744 340 055*  ***Meeting password****: !Energy1* |

**AGENDA**

Purpose: D. 17-06-027 directed Energy Division to establish working groups on a variety of topics. This meeting will cover two of the topics: weather sensitive demand response and behind-the-meter resource counting. Additionally, we will discuss comments submitted on the OIR. Other topics scoped into the resource adequacy proceeding may also be touched upon. The workshop notice will be posted to the Commission’s Daily Calendar. An agenda and presentation materials will be emailed to the service list in advance of the workshop. For more information or if you would like to present, please contact:  Simone Brant, [simone.brant@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov), 415-703-5239

### Public Workshop Notice:  Customer Specific Data Access for Distributed Energy Resource Providers

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| ***November 13, 2017*** *9 am – 1:30 pm* | *California Public Utilities Commission - Auditorium*  *505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.)* ***San Francisco, CA 94102***  ***Participant call in****:   800-603-7556*  ***Participant access code****:  746 829 322*  ***WebEx information****:*  [*https://pge.webex.com/pge/j.php?MTID=m88c34b08a7c9597b4503ab294f5035cb*](https://pge.webex.com/pge/j.php?MTID=m88c34b08a7c9597b4503ab294f5035cb) |

**AGENDA**

What information is essential to administer an effective, customer centered program for Distributed Energy Resource (DER) and Energy Management Providers? Customer-specific energy and program related data!

California State Law and Commission Privacy Rules require third-party (non-utility) providers to obtain customer authorization before the Utility can release this data.1 In Demand Response, the Commission ordered the Utilities to create an electronic “click-through” process that allows a customer to authorize the Utility to share the customer’s data. The data available is specific to Demand Response applications through the Utility Green Button infrastructure.

Resolution E-4868 established rules and parameters for the click-through solutions. In order to “future-proof” the click-through solutions, the Commission ordered the Utilities to ensure that the different data sets available to each different DER can be included as an option when a provider registers to use the click-through process.

This meeting is the beginning of the process to ensure that the data sets that DERs and Energy Management Providers need are included in the architecture of the solutions. “Future-proofing” the solutions will ensure an efficient use of ratepayer funds by preventing expensive re-architecture of systems. For questions about this workshop please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

### Public Workshop Notice: R.12-06-013 Time-of-Use Working Group Meeting

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| ***November 13, 2017*** *10am – 4pm* | *California Public Utilities Commission, Courtyard Room*  *505 Van Ness Ave.*  ***San Francisco, CA 94102***  ***To Listen By Phone***  ***Conference Phone Line:*** *1-866-630-0288*  ***Participant Code:*** *680-2885* |

**AGENDA**

The California Public Utilities Commission (CPUC) will host a meeting of the Time-of-Use Working Group on November 13, 2017. At the meeting, IOUs and parties will discuss open items regarding evaluation, measurement and verification for the IOUs upcoming default time-of-use pilots.For questions, please contact Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) or 415-703-4142.

### Public Meeting Notice: A.14-11-007, et al. - Meeting of the Water and Climate Change Subcommittee of the Low Income Oversight Board

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| ***November 14, 2017***  *10 am – 12 pm* | *California Public Utilities Commission*  *505 Van Ness Avenue, Hearing Room D*  ***San Francisco, CA 94102***  *Alternate Public and Teleconferenced Locations:*  *Board Member Charlie Toledo*  *Suscol Intertribal Council*  *575 Lincoln Ave. #225*  ***Napa, CA 94558***  ***Call-in number****: 1-866-630-5989*  ***Participant Code****: 3362110#* |

**AGENDA:**

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Update on the CPUC’s Order Instituting Rulemaking (OIR) for proceeding R.17-06-024 regarding low-income assistance programs administered by Commission-regulated water utilities (Evan Jacobs, External Affairs Manager, California American Water); 5. Update of the State Water Resources Control Board’s Plan that covers funding and implementation of a Low-Income Rate Assistance Program in accordance with [Assembly Bill 401](http://www.leginfo.ca.gov/pub/15-16/bill/asm/ab_0401-0450/ab_401_bill_20151009_chaptered.pdf) (Max Gomberg, Climate and Conservation Manager, SWRCB); 6. Discussion on the [Global Climate Action Summit 2018](https://globalclimateactionsummit.org/)

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Water and Climate Change Subcommittee meeting can be accessed at: [www.liob.org](http://www.liob.org) All times indicated and the order of business is approximate and subject to change. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

### Public Workshop Notice:  Customer Data Access Committee

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| ***November 14, 2017*** *10 am – 3:30 pm* | *Pacific Gas & Electric Company Offices 77 Beale Street, (Between Market and Mission Streets)* ***San Francisco, CA 94103***  *Please RSVP with Neda Oreizy at* [*nxoc@pge.com*](mailto:nxoc@pge.com) *to ensure speedy entrance through security. Please bring a valid photo ID on the day of the meeting, and plan to arrive 10 minutes early to get checked in at the security desk and escorted to the meeting room so that we may begin on time.*  ***Participant call in****:   800-603-7556*  ***Participant access code****:  748 626 795*  ***WebEx information:***[*https://pge.webex.com/pge/j.php?MTID=m5e7e12ba54f08d9112c2f4f234fb3f52*](https://pge.webex.com/pge/j.php?MTID=m5e7e12ba54f08d9112c2f4f234fb3f52) |

**AGENDA**

The Customer Data Access Committee (CDAC) is a forum for addressing implementation issues of the click-through process for customers to authorize release of their energy related data to third-party demand response providers.  The CDAC is also a forum for soliciting ongoing feedback and resolving disputes informally, with the goal of addressing data access issues associated with customer authorization to third-party demand response providers.  Pursuant to Resolution E-4868, the CDAC’s goals shall be: Providing timely input into design of OAuth Solution 3 including – the overall design, the connectivity to mobile devices, the links to terms and conditions, the user experience and other technical features;

Developing proposals for Advice Letter filings requesting funding within the caps including performance metrics for the Utility websites, and additional improvements; Developing proposals for the application filing including forming the business requirements for API Solution 1, expanding the click- through solution(s) to other distributed energy resource and energy management providers, and additional improvements beyond what can be accomplished in the funding caps; and

Informally resolving dispute that may arise among stakeholders. For questions about this workshop or to be added to the CDAC distribution list, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

### Public Meeting Notice: A.14-11-007, et al. - Meeting of the Low Income Energy Assistance Program Subcommittee of the Low Income Oversight Board

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| ***November 14, 2017***  *1pm – 3 pm* | *California Public Utilities Commission – Hearing Room D*  *505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.)*  ***San Francisco, CA 94102***  ***Call-in number****: 1-866-630-5989*  ***Participant Code****: 3362110#* |

**AGENDA:**

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Guiding Principles-Vision and Mission Statements; 5. Low Income Multi-Family and the Collaboration between CSD and IOUs.

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Low Income Energy Assistance Program Subcommittee meeting can be accessed at: [www.liob.org](http://www.liob.org) All times indicated and the order of business is approximate and subject to change. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

### Public Workshop Notice: R.12-11-005 - Energy Division Workshop on the 2016 Evaluation of Self-Generation Incentive Program (SGIP) Energy Storage Systems and Proposals to Improve System Performance.

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| **November 15, 2017** 9:30 am – 5pm | California Public Utilities Commission - Auditorium 505 Van Ness Avenue. (Corner of Van Ness Avenue and McAllister Street) **San Francisco CA 94102**  **Conference Phone Line**: 1-866-628-9975 **Participant Code**: 1570876 |

**AGENDA**Energy Division will be hosting a workshop to discuss the operational performance of Self-Generation Incentive Program (SGIP) energy storage systems. As required by Decision 17-10-004, staff and parties will review the outcomes observed in the 2016 SGIP Energy Storage Evaluation, including peak demand and greenhouse gas (GHG) impacts, and assess the implications of observed 2016 performance for future years as well as potential measures to improve those outcomes.

A workshop report will be prepared by Energy Division staff, with recommendations on measures to address issues identified in the 2016 evaluation report. The report will summarize the workshop discussion, but there will be no attribution of comments to particular parties. Full and frank discussion is encouraged. Parties are advised that a quorum of Commissioners and/or their staff may attend this workshop. Contact Patrick Doherty for more information at [pd1@cpuc.ca.gov](mailto:pd1@cpuc.ca.gov) or (415) 703-5032.

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

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| ***November 30, 2017*** *2 pm – 2:30 pm* | ***Conference phone line****: 1-888-811-5020* ***Participant Code****: 60090* |

**AGENDA**this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.   
  
As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich@cpuc.ca.gov%20) or (415) 703-2623).

### Public Workshop Notice – Copper Communications Facilities Usage in the IP Transition

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| **December 6, 2017** 1 pm – 5 pm | California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) **San Francisco, CA 94102** |

The purpose of this workshop is to identify the current state of copper communications facilities usage in relation to the transition to IP technology. The speakers will (1) provide an overview of their the existing copper networks, (2) discuss interconnection and wholesale dependencies on copper, and (3) identify the degree to which California consumers and small businesses rely upon existing copper-based facilities. For questions about this workshop, please contact Yan Solopov at [yan@cpuc.ca.gov](mailto:yan@cpuc.ca.gov) or (415) 703-5345

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

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| **December 28, 2017** 2 pm– 2:30 pm | **Conference phone line**: 1-888-811-5020 **Participant Code**: 60090 |

**AGENDA**this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.   
  
As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich@cpuc.ca.gov%20) or (415) 703-2623).

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The ALJ Division has prepared revisions to **Draft Resolution ALJ-344** for the **November 9, 2017** Commission meeting.  The revisions include revisions to the originally proposed amendments to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant Senate Bill 215, reflect changes in the Commission’s administration, streamline certain procedures, and provide greater clarity. Notice of these revisions to the draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure.  (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these revisions to the originally proposed amendments starts the 15-day notice and comment period, which closes at 5:00 p.m. on October 16, 2017.  Any person may submit written comments concerning the revisions to the originally proposed rule amendments to ALJ Hallie Yacknin by email to [hallie.yacknin@cpuc.ca.gov](mailto:hallie.yacknin@cpuc.ca.gov) or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA  94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=195055105>

The Energy Division has prepared **Draft Resolution E-4882** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company’s Marketing, Education and Outreach Plan in Compliance with the December 17, 2015 Assigned Commissioner and Administrative Law Judge’s Ruling and Decision 15-07-001 on Residential Default Time of Use Rates.  All questions and/or comments should be addressed to Whitney Richardson at [Whitney.Richardson@cpuc.ca.gov](mailto:Whitney.Richardson@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=196315358>

The Energy Division has prepared **Draft Resolution E-4899** for the **November 9, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company’s Request for a Temporary Waiver of Electric Rule 13 for Applicants Affected by Northern California Wildfires. All questions and/or comments should be addressed to Neha Bazaj at [Neha.Bazaj@cpuc.ca.gov](mailto:Neha.Bazaj@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198039842>

The Communications Division has prepared **Draft Resolution T-17579** for the **November 9,** **2017**. This resolution adopts, for the year 2018, the California Public Utilities Commission’s User Fee rate and telecommunications Public Purpose Programs surcharges rates applicable to prepaid wireless telephone service sales in California pursuant to the requirements set forth in the Prepaid Mobile Telephony Services Surcharge and Collection Act. Any questions or comments should be directed to Eric Van Wambeke; email: [evw@cpuc.ca.gov](mailto:evw@cpuc.ca.gov)

The web link is:<http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M196/K926/196926088.PDF>

The ALJ Division has prepared **Draft Resolution ALJ-348** for the **November 30, 2017** Commission Meeting. Resolves the Appeal K.17 06 002 of Citation No. CFP 5215 of Randall Lee Rogers, doing business as (dba) Big Bear Moving and Redlands Moving, File T 190858 from Citation CFP 5215 issued on March 9, 2017 issued by the California Public Utilities Commission, Case Number HHG 2483. Any comments should be directed to ALJ MacDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197424090>

The Energy Division has prepared **Draft Resolution** **E-4889**for the **November 30**, 2017 Commission Meeting. This Resolution addresses SCE and SDG&E’s ALs requesting Commission approval to procure DERs under the Competitive Solicitation Framework Incentive Pilot.  All questions or comments should be addressed to Chari Worster at [chari.worster@cpuc.ca.gov](chari.worster@cpuc.ca.gov )and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197972447>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-549** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT # 77458385, located at Vineyard Avenue in Ventura County, California, once the investigations have been completed.  This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017, and reply comments shall be served no later than November 27, 2017.

**Resolution L-549** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); ah4@cpuc.ca.gov

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-550** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident that occurred at 3410 Via Lido Drive in Newport Beach, CA on October 5, 2015.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code  
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-550** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);   
 [Kathleen.chovan@cpuc.ca.gov](mailto:Kathleen.chovan@cpuc.ca.gov)

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS**

**Resolution L-551** authorizes disclosure of all Commission records concerning Commission staffs’ investigations of customer complaints against Acclaimed Movers and Storage, Inc., DBA Moving Agent (Consumer Intake Unit [“CIU”] Nos. 20140197, 20150485, and 20160223).

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g)   
and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-551** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); ah4@cpuc.ca.gov

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS**

**Resolution L-553** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing CPUC XING No. 001A-79.20, at Co. Rd. 32A/105 in Yolo County, near Davis, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-553** will be on the agenda at the **November 30, 2017** Commission meeting**.** The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Darlene Clark, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5127

San Francisco, CA 94102-3298  
Telephone: 415-703-1560

E-mail: [dnc@cpuc.ca.gov](mailto:dnc@cpuc.ca.gov); [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); ah4@cpuc.ca.gov

The Communications Division has prepared **Draft Resolution T-17554** for the **November 30, 2017**, Commission Meeting which approves the request of Blue Casa Telephone, LLC (U-7222-C) to relinquish its Eligible Telecommunications Carrier designation in the service territories of Citizens Telecommunications of California, Inc. and Consolidated Communications of California Company (formerly known as SureWest Telephone).

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197599963>

The Communications Division has prepared **Draft Resolution T-17580** for the **November 30, 2017**, Commission Meeting. This resolution grants Help Central, Inc., the authority to provide 2-1-1 service for Glenn County.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Joanne Leung at [leu@cpuc.ca.gov](mailto:leu@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197987794>

The Energy Division has prepared **Draft Resolution E-4884** for the **December 14, 2017** Commission Meeting. This resolution approves, subject to modifications, San Diego Gas & Electric Company’s  CARE and ESA program Advice Letter 3065-E/2568-G, and Supplemental AL 3065-E-A/2568-G-A, filed in conformance with Decision 16-11-022. All questions or comments should be addressed to Marna Anning at  [marna.anning@cpuc.ca.gov](mailto:marna.anning@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is:  <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198413870>

The Energy Division has prepared **Draft Resolution E-4885** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Edison Company’s Authorized California Alternate Rates for Energy and Energy Savings Assistance Programs Conforming Advice Letter  3585-E and Supplemental Advice Letter 3585-E-A filed in compliance with Decision D.16-11-022.  All questions and/or comments should be addressed to Syreeta Gibbs at [syreeta.gibbs@cpuc.ca.gov](mailto:syreeta.gibbs@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198395651>

The Energy Division has prepared **Draft Resolution E-4892** for the **December 14, 2017** Commission Meeting. This resolution directs the Joint Utilities’ to correct their proposed Update to Community Choice Aggregate and Energy Service Provider Load Data and Utility Investment and Procurement Information, to bring into compliance with D.17-04-039.  All questions or comments should be addressed to Rachel McMahon at  [rachel.mcmahon@cpuc.ca.gov](mailto:rachel.mcmahon@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198365589>

The Energy Division has prepared Draft Resolution **E-4893** for the **December 14, 2017** Commission Meeting. This resolution establishes, and adopts the charter of, the Disadvantaged Communities Advisory Group (Advisory Group), as advisory to the California Public Utilities Commission (CPUC) and the California Energy Commission (Energy Commission) on the effects of clean energy programs and air pollution reduction programs established pursuant to Senate Bill (SB) 350 (De León, 2015).  All questions or comments should be addressed to Alice Glasnar at  [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov) and Melicia Charles at [melicia.charles@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319927>

The Energy Division has prepared **Draft Resolution G-3531** for the **December 14, 2017** Commission Meeting.  This Draft Resolution approves with certain budget modifications, PG&E’s CARE and ESA programs in compliance with D.16-11-022.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Ava Tran at [atr@cpuc.ca.gov](mailto:atr@cpuc.ca.gov) and Hazlyn Fortune at [hcf@cpuc.ca.gov](mailto:hcf@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K395/198395668.PDF>

The Energy Division has prepared **Draft Resolution G-3532** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company’s California Alternative Rates For Energy and Energy Savings Assistance programs conforming Advice Letters 5111-A and 5111-B filed in compliance with Decision 16-11-022.  All questions and/or comments should be addressed to Tory Francisco at [tory.francisco@cpuc.ca.gov](mailto:tory.francisco@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198342773>

## NEW FILINGS

**NONE**

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

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| **11-01-2017** | **R.14-11-001 -**Order Instituting Rulemaking to Improve Public Access to Public Records Pursuant to the California Public Records Act. **Application for Rehearing of Decision 17-09-023. By the City of San Bruno.** |
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| ADVICE LETTER SUBMISSIONSTo inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov). To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.  "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | |
| **10/30/17** | Energy 83E | Liberty Utilities (CalPeco Electric) LLC, Base Revenue Requirement Balancing Account. (**anticipated effective 11/30/17**) |
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| **10/31/17** | Energy 2621G | San Diego Gas & Electric Company, 2018 and 2019 Ratemaking Forecasts for Natural Gas Leak Abatement Program Memorandum Account Account (NGLAPMA), Natural Gas Leak Abatement Program Balancing Account (NGLAPBA), And Natural Gas Leak Abatement Program Subaccount (NGLAP) in the (**effective TBD**) |
|  |  |  |
| **10/31/17** | Energy 2623G | San Diego Gas & Electric Company, Revision of Gas Procurement Rates Effective November 1, 2017 (**anticipated effective 11/01/17**) |
|  |  |  |
| **10/31/17** | Energy 3138E | San Diego Gas & Electric Company, Submittal of SDG&E's Procurement Transactions for the Third Quarter 2017 Pursuant to Commission Decision 02-10-062 (**anticipated effective 11/29/17**) |
|  |  |  |
| **10/31/17** | Energy 5211G | Southern California Edison Company, 2018 and 2019 Ratemaking Forecasts for NGLAPMA, NGLAPBA, and NGLAP in the NERBA (**effective TBD**) |
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| **10/31/17** | Energy 1054G | Southwest Gas Corporation, Update Southwest Gas' Public Purpose Program (PPP) Surcharges (**anticipated effective 01/01/18**) |
|  |  |  |
| **10/31/17** | Energy 1055G | Southwest Gas Corporation, To Establish 2018 and 2019 Ratemaking Incremental Costs Forecasts and Caps for the Natural Gas Leak Abatement Program in Compliance with OP 10 in D.17-06-015. (**anticipated effective 01/01/18**) |
|  |  |  |
| **11/01/17** | Energy 5172E | Pacific Gas & Electric Company, Default TOU Pilot ME&O Testing Plan, in Compliance with Resolution E-4846. (**anticipated effective 11/01/17**) |
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| **11/01/17** | Energy 5173E | Pacific Gas & Electric Company, Request to Delay the Residential TOU Default Pilot Approved in Resolution E-4846. (**anticipated effective 11/01/17**) |
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| **11/01/17** | Energy 3141E | San Diego Gas & Electric Company, Modification to the Sixth Amendment of the Comverge Contract to Implement Proposed Revisions for the Summer Saver Program (**anticipated effective 12/01/17**) |
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| **11/01/17** | Energy 3684E | Southern California Edison Company, Final Default TOU Pilot Testing Plan. (**anticipated effective 12/01/17**) |
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| **11/01/17** | Energy 3685E | Southern California Edison Company, Implementation of the 2018 SONGS Order Instituting Investigation 12-10-013 Settlement Agreement Revenue Requirement Pursuant to D.14-11-040. (**anticipated effective 12/01/17**) |
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| **11/01/17** | Energy 1056G | Southwest Gas Corporation, To Update Procurement Charges Applicable to Schedule No. GCP for Core Customers and the TFF and TDS Surcharges Applicable to Core and Noncore Customers in SWGC's California Areas. (**anticipated effective 11/01/17**) |
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| **11/01/17** | Telecom 18 | AmeriMex Communications Corp., Modifications to existing California Lifeline Terms & Conditions, Plan Chart and Promotion filing (**effective TBD**) |
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| **11/01/17** | Telecom 22 | Blue Casa LLC, Revises tariff to add a promotion for new subscribes to the Blue Casa Premier plan (**effective TBD**) |
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| **11/01/17** | Telecom 22-A | Blue Casa LLC, Supplements A.L.No.22, Revises tariff to add a promotion for new subscribes to the Blue Casa Premier plan (**effective TBD**) |
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| **11/01/17** | Telecom 23 | Blue Casa LLC, Revises tariff to reflect an increase in time between subscriptionto inside wiring service plan and availability of coverage under the plan (**effective TBD**) |
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| **11/01/17** | Telecom 1531 | Cox California Telcom, LLC, Individual Case Bases Contract (**effective TBD**) |
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| **11/03/17** | Water 505 | San Gabriel Valley Water Company, [Fontana Division] Close the Interim Rate Memorandum Account and transfer the October 2017 undercollected balance to the PABBA (**anticipated effective 10/31/17**) |
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| **11/03/17** | Water 95 | Sea Ranch Water Company, The, CPI Increase (2.1%) (**anticipated effective 11/03/17**) |

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

**NONE**

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

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## CHANGES TO HEARING CALENDAR

## NEW SETTINGS

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| **11/16/17** 10:00 a.m. ALJ Kersten Comr Randolph | **A.15-08-027 (EH) -** In the Matter of the Application of NEXTERA ENERGY TRANSMISSION WEST, LLC for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project, **Commission Courtroom, San Francisco** |
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| **11/28/17** 10:30 a.m. ALJ Kelly Comr Rechtschaffen | **A.17-06-029 (TELEPHONIC – PHC) -** In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct The TL674A Reconfiguration & TL666D Removal Project, **Administrative Law Judge’s Office, San Francisco** |
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## RESETTINGS – NONE

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## REMOVALS FROM CALENDAR – NONE

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## HEARINGS CONTINUED – NONE

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## HEARINGS CONCLUDED

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| ALJ Weatherford ALJ Houck ALJ Haga | **A.12-04-019 -** Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates, **Evidentiary Hearing held and concluded** |
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| ALJ Kline | **A.17-09-015 (TELEPHONIC) -** Application of Triton Networks, LLC for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based and Resold Local Exchange Services in the state of California, **Prehearing Conference held and concluded** |
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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

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| **11/06/17** 7:30 p.m. ALJ Bemesderfer Comr Guzman Aceves | **A.17-04-001 (PPH) -** In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020, **And Related Matters: A.17-04-002 A.17-04-003 A.17-04-006 City Hall of San Jose – City Council Chambers, 200 East Santa Clara Street, San Jose, CA 95113** |
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| **11/07/17** 11:00 a.m. ALJ Houck Comr Picker | **I.12-10-013 (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013 (Listen – only Phone Line: Toll-Free: 877-937-0554 PASSCODE: 7031793 *Listen-only phone line provided as a courtesy. Parties must be present in the hearing room to participate in the hearing)*** |
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| **11/09/17** 10:00 a.m. ALJ Kim  Comr Picker | **(ECP) C.17-09-009 (EH) -** Barbara Y. Brown, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant [ for Relief from excessive charges from December 2016 to January 2017], **San Diego State Office Building, Room – B-107, San Diego, CA 92101** |
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| **11/13/17** 2:00 p.m. & 7:00 p.m. ALJ Roscow ALJ Wildgrube Comr Picker | **A.16-09-001 (PPH) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, **Council Chambers, Santa Barbara City Hall, 735 Anacapa Street, Santa Barbara, CA 93102 (Also November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030)** |
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| **11/14/17** 1:00 p.m. –  5:00 p.m. ALJ Park Comr Picker | **A.16-07-002 (Technical Conference – WS) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $34,559,200 or 16.29% in the year 2018, by $8,478,500 or 3.43% in the year 2019, and by $7,742,600 or 3.03% in the year 2020, **Call – in Telephone Number: 1-866-767—5101 Participant PASSCODE: 8634118 Commission Conference Room – 3204, San Francisco** |
|  |  |
| **11/15/17** 10:00 a.m. ALJ MacDonald | **K.17-07-002 (EH) -** Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055 G.17-05-001 issued by the Safety and Enforcement Division (U905G), **Commission Courtroom, San Francisco** |
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| **11/15/17** 10:00 a.m. ALJ DeAngelis Comr Peterman | **I.17-09-021 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion into the Long Term Debt Financing practices of Lake Alpine Water Company (U148WTD); and Order to Show Cause Why the Commission Should not Impose Penalties and/or Other Remedies for Violations of Public Utilities Code Sections 818, 823(b) and 823(d), **Commission Courtroom, San Francisco** |
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| **11/15/17** 1:30 p.m. ALJ DeAngelis Comr Rechtschaffen | **C.17-08-020 (PHC) -** Granite Telecommunications, LLC (U6842C), Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant [for Orders that defendant’s actions threaten competition in violation of state law; that the current rates are discriminatory, and those received, and future rates demanded, by defendant are unjust and unreasonable; and related relief.], **Commission Courtroom, San Francisco** |
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| **11/16/17** 10:00 a.m. ALJ Kersten Comr Randolph | **A.15-08-027 (EH) -** In the Matter of the Application of NEXTERA ENERGY TRANSMISSION WEST, LLC for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project, **Commission Courtroom, San Francisco** |
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| **11/20/17** 10:00 a.m. ALJ Fitch Comr Peterman | **A.17-05-022 (EH) -** Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates, **Commission Courtroom, San Francisco (Also November 21 – 22)** |
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| **11/20/17** 10:00 a.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (PHC) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco** |
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| **11/27/17** 9:30 a.m. ALJ Weatherford ALJ Mattson Comr Randolph | **A.15-07-019 (EH) -** Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District, **Commission Courtroom, San Francisco (Also November 29 – December 1)** |
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| **11/27/17** 10:30 a.m. ALJ Kelly Comr Randolph | **A.17-07-009 (TELEPHONIC – PHC) -** Application of the Peninsula Corridor Joint Powers Board, for an Order Authorizing Construction of a new grade separated pedestrian underpass at PCJPB MP 9.34 (DOT No. 973254B) in the City of South San Francisco in the County of San Mateo, **Administrative Law Judge’s Office, San Francisco** |
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| **11/28/17** 10:00 a.m. –  4:30 p.m. ALJ Atamturk ALJ Bemesderfer Comr Guzman Aceves | **A.16-12-010 (EH) -** In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program, **Commission Courtroom, San Francisco (Also November 29)** |
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| **11/28/17** 10:30 a.m. ALJ Kelly Comr Rechtschaffen | **A.17-06-029 (TELEPHONIC – PHC) -** In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct The TL674A Reconfiguration & TL666D Removal Project, **Administrative Law Judge’s Office, San Francisco** |
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| **11/28/17** 1:00 p.m. ALJ Allen Comr Picker | **A.16-08-006 (OA) -** Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E), **Commission Auditorium, San Francisco** |
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| **11/29/17** 9:30 a.m. ALJ Park Comr Picker | **A.17-04-017 (EH) -** Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers, **Commission Courtroom, San Francisco** |
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| **12/04/17** 1:00 p.m. ALJ Allen Comr Randolph | **R.17-09-020 (PHC) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years, **Commission Courtroom, San Francisco** |
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| **12/08/17** 10:00 a.m. ALJ Allen Comr Randolph | **A.17-07-011 (PHC) -** Application of Pacific Gas and Electric Company for Authority to Establish the Wildfire Expense Memorandum Account. (U39E), **Commission Courtroom, San Francisco** |
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| **12/11/17** 10:00 a.m. ALJ Lirag Comr Randolph | **A.17-04-027 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program, **Commission Courtroom, San Francisco (Also December 12 – 15)** |
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| **12/19/17** 1:00 p.m. ALJ Burcham Comr Rechtschaffen | **A.17-01-025 (PHC) -** Application of Sonoma-Marin Area Rail Transit District (SMART) for an Order authorizing a public at-grade pedestrian crossing at the Santa Rosa Downtown Station at 4th Street MP 53.74 DOT #943167R, **Commission Courtroom, San Francisco** |
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| **12/19/17** 2:00 p.m. ALJ Burcham Comr Randolph | **A.17-03-003 (PHC) -** Application of the City of San Rafael to construct a new at-grade crossing at public crossing on SMART rail line MP 16.40 (Proposed CPUC Number 005-16.40; DOT Number 863527P) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing in the City of San Rafael, County of Marin, State of California, **Commission Courtroom, San Francisco** |
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| **01/08/18** 10:00 a.m. ALJ Hecht Comr Randolph | **A.17-04-010 (PHC) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco  (Also January 9 – 12)** |
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| **01/24/18** 9:30 a.m. ALJ Roscow ALJ Wildgrube Comr Picker | **A.16-09-001 (PHC) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, **Commission Courtroom, San Francisco** |
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| **04/09/18** 10:00 a.m. ALJ Hecht Comr Randolph | **I.17-04-019 (EH) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco (Also April 10 – 13)** |
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| **04/16/18** 9:30 a.m. ALJ Roscow Comr Peterman | **R.17-06-026 (EH) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco (Also April 17 – 20)** |
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