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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Tuesday, November 14, 2017**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 30, 2017	9:30 am	San Francisco, CA
December 14, 2017	9:30 am	San Francisco, CA
January 11, 2018	9:30am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 17, 2017	1:00 pm	San Francisco, Room 5305
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At least one of the members of the Commission will not be present in San Francisco for the November 17, 2017, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission  
300 Capitol Mall, Suite 418  
Conference Room 426  
Sacramento, CA 95814

To view RDM Notice click the link:

<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=RDM%20Agenda&Latest=1>

November 27, 2017	10:00 am	San Francisco, Room 5305
December 11, 2017	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS****Commissioner Committee on Finance and Administration**

**November 29, 2017**  
9:30 am

California Public Utilities Commission – Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)  
San Francisco, CA 94102

**Listen-only phone line:**

**Toll-Free:** 866-650-3491

**Passcode:** 7032368

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Emerging Trends**

<p><b>November 29, 2017</b> 10:30am</p> <p>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b></p> <p><b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Thought Leaders: Decarbonization, Decentralization and Digitalization Discussion on Global Energy Policy with President Picker & Thierry Lepercq, ENGIE**

<p><b>December 12, 2017</b> 3 pm -4:30 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Ave., (Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b></p>
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**AGENDA**

The next Thought Leaders Speaker Series will feature CPUC President Michael Picker and Thierry Lepercq, Executive Vice President at [ENGIE](http://www.engie.com), a global independent power producer, in a discussion on the current dominant trends in worldwide energy policy: decarbonization, decentralization, and digitalization. President Picker will engage with Mr. Lepercq on the exponential growth of competitive renewables, electric vehicles, data analytics and distributed resources around the world and how this growth will impact power systems across the globe. For more information on this event and the Thought Leaders Speaker Series, please visit: [www.cpuc.ca.gov/ThoughtLeaders](http://www.cpuc.ca.gov/ThoughtLeaders)

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Meeting Notice: A.14-11-007, et al. - Meeting of the Water and Climate Change Subcommittee of the Low Income Oversight Board**

<p><b>November 14, 2017</b> 10 am – 12 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room D <b>San Francisco, CA 94102</b></p> <p><i>Alternate Public and Teleconferenced Locations:</i></p> <p>Board Member Charlie Toledo Suscol Intertribal Council 575 Lincoln Ave. #225 <b>Napa, CA 94558</b></p> <p><b>Call-in number:</b> 1-866-630-5989 <b>Participant Code:</b> 3362110#</p>
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**AGENDA:**

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Update on the CPUC’s Order Instituting Rulemaking (OIR) for proceeding R.17-06-024 regarding low-income assistance programs administered by

Commission-regulated water utilities (Evan Jacobs, External Affairs Manager, California American Water); 5. Update of the State Water Resources Control Board's Plan that covers funding and implementation of a Low-Income Rate Assistance Program in accordance with [Assembly Bill 401](#) (Max Gomberg, Climate and Conservation Manager, SWRCB); 6. Discussion on the [Global Climate Action Summit 2018](#)

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Water and Climate Change Subcommittee meeting can be accessed at: [www.liob.org](http://www.liob.org) All times indicated and the order of business is approximate and subject to change. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

**Public Workshop Notice: Customer Data Access Committee**

<p><b>November 14, 2017</b> 10 am – 3:30 pm</p>	<p><i>Pacific Gas &amp; Electric Company Offices</i> 77 Beale Street, (Between Market and Mission Streets) <b>San Francisco, CA 94103</b></p> <p><i>Please RSVP with Neda Oreizy at <a href="mailto:nxoc@pge.com">nxoc@pge.com</a> to ensure speedy entrance through security. Please bring a valid photo ID on the day of the meeting, and plan to arrive 10 minutes early to get checked in at the security desk and escorted to the meeting room so that we may begin on time.</i></p> <p><b>Participant call in:</b> 800-603-7556 <b>Participant access code:</b> 748 626 795</p> <p><b>WebEx information:</b> <a href="https://pge.webex.com/pge/j.php?MTID=m5e7e12ba54f08d9112c2f4f234fb3f52">https://pge.webex.com/pge/j.php?MTID=m5e7e12ba54f08d9112c2f4f234fb3f52</a></p>
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**AGENDA**

The Customer Data Access Committee (CDAC) is a forum for addressing implementation issues of the click-through process for customers to authorize release of their energy related data to third-party demand response providers. The CDAC is also a forum for soliciting ongoing feedback and resolving disputes informally, with the goal of addressing data access issues associated with customer authorization to third-party demand response providers. Pursuant to Resolution E-4868, the CDAC's goals shall be: Providing timely input into design of OAuth Solution 3 including – the overall design, the connectivity to mobile devices, the links to terms and conditions, the user experience and other technical features; Developing proposals for Advice Letter filings requesting funding within the caps including performance metrics for the Utility websites, and additional improvements; Developing proposals for the application filing including forming the business requirements for API Solution 1, expanding the click- through solution(s) to other distributed energy resource and energy management providers, and additional improvements beyond what can be accomplished in the funding caps; and Informally resolving dispute that may arise among stakeholders. For questions about this workshop or to be added to the CDAC distribution list, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

**Public Workshop Notice: D.14-12-025 Test Year 2019 General Rate Case (GRC) of Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (SDG&E)- Breakout Sessions**

<p><b>November 14, 2017</b> 10am – 3:30 pm</p>	<p>California Public Utilities Commission – Hearing Room D 505 Van Ness Avenue.(Corner of Van Ness Ave and McAllister St) <b>San Francisco CA 94102</b></p> <p><b>Conference Phone Line:</b> 1-866-632-5615 <b>Participant Code:</b> 8998926#</p>
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**AGENDA**

In accordance with Decision 14-12-025, a workshop was held jointly by CPUC Energy Division, SoCalGas and SDG&E on the overall GRC applications of SoCalGas and SDG&E on November 1, 2017. At the conclusion of this initial workshop, additional workshops (i.e. breakout sessions) were scheduled to be held on items of interest. Preliminary items of interest are: 1) Risk Assessment Mitigation Phase (RAMP) Related Costs; 2) Pipeline Safety Enhancement Plan (PSEP) costs; and 3) Wildfire and Other Risk Mitigation costs. A more detailed agenda will be made available closer to the date. For questions about these breakout sessions, please contact Elaine Lau at Elaine.Lau@cpuc.ca.gov, (415) 703-5621, or Belinda Gatti at Belinda.Gatti@cpuc.ca.gov, (415)703-3272.

**Public Meeting Notice: A.14-11-007, et al. - Meeting of the Low Income Energy Assistance Program Subcommittee of the Low Income Oversight Board**

<p><b>November 14, 2017</b> 1pm – 3 pm</p>	<p>California Public Utilities Commission – Hearing Room D 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) <b>San Francisco, CA 94102</b></p> <p><b>Call-in number:</b> 1-866-630-5989 <b>Participant Code:</b> 3362110#</p>
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**AGENDA:**

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Guiding Principles-Vision and Mission Statements; 5. Low Income Multi-Family and the Collaboration between CSD and IOUs.

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Low Income Energy Assistance Program Subcommittee meeting can be accessed at: [www.liob.org](http://www.liob.org) All times indicated and the order of business is approximate and subject to change. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

**Public Meeting Notice: A.16-07-002 Water Division Technical Conference**

<p><b>November 14, 2017</b> 1pm – 5pm</p>	<p>California Public Utilities Commission, Room 3204 505 Van Ness Ave, (Corner of Van Ness Ave. and McAllister St.) <b>San Francisco, CA 94102</b></p> <p><b>Call-in number:</b> 1-866-767-5101 <b>Participant Code:</b> 8634118</p>
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**AGENDA**

The Commission's Water Division will host a technical conference to review the ratemaking models used by the parties in the above-entitled proceeding. For questions regarding the technical conference, please contact Pui-Wa Li at [Pui-Wa.Li@cpuc.ca.gov](mailto:Pui-Wa.Li@cpuc.ca.gov) or (415) 703-5327.

**Public Workshop Notice: R.12-11-005 - Energy Division Workshop on the 2016 Evaluation of Self-Generation Incentive Program (SGIP) Energy Storage Systems and Proposals to Improve System Performance.**

<p><b>November 15, 2017</b> 9:30 am – 5pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue. (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco CA 94102</b></p> <p><b>Conference Phone Line:</b> 1-866-628-9975 <b>Participant Code:</b> 1570876</p>
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**AGENDA**

Energy Division will be hosting a workshop to discuss the operational performance of Self-Generation Incentive Program (SGIP) energy storage systems. As required by Decision 17-10-004, staff and parties will review the outcomes observed in the 2016 SGIP Energy Storage Evaluation, including peak demand and greenhouse gas (GHG) impacts, and assess the implications of observed 2016 performance for future years as well as potential measures to improve those outcomes.

A workshop report will be prepared by Energy Division staff, with recommendations on measures to address issues identified in the 2016 evaluation report. The report will summarize the workshop discussion, but there will be no attribution of comments to particular parties. Full and frank discussion is encouraged. Parties are advised that a quorum of Commissioners and/or their staff may attend this workshop. Contact Patrick Doherty for more information at [pd1@cpuc.ca.gov](mailto:pd1@cpuc.ca.gov) or (415) 703-5032.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)**

<p><b>November 17, 2017</b> 10am to 4pm</p>	<p>DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 <b>Oakland, CA 94612</b></p>
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**AGENDA**

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC) will hold a public joint meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of TADDAC and EPAC Members; II. Approval of Agenda and Review of Minutes from Previous Meetings; III. New Member Orientation Presentation, A. Historical Perspective of the DDTP, B. Travel Expense Claim (TEC) Reimbursement, C. Conflict of Interest (COI) Policies and Bagley-Keene Open Meeting Act, D. CCAF's Scope of Work and Communication, E. Closing Remarks and Questions; IV. Administrative Business, A. Report from CPUC Staff; V. Lunch; VI. Speech Generating Devices (SGD) and Voice Options Tablet Pilot Program; VII. Administrative Business, B. CCAF Staff Reports; VIII. Public Input; IX. Meeting Adjournment.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by TADDAC and EPAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC and EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

<b>November 30, 2017</b> 2 pm – 2:30 pm	<b>Conference phone line: 1-888-811-5020</b> <b>Participant Code: 60090</b>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice in A.17-01-020 et al.: Community Meeting on SB 350 Transportation Electrification Applications**

<b>December 4, 2017</b> 6pm-8pm	<b>Fresno City Council Chambers</b> 2600 Fresno Street Fresno, CA 93721
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**AGENDA**

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) will preside over a community meeting regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Stats. 2015, Ch. 547). The community meeting will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives. The meeting will include a presentation by CPUC staff on the utilities' transportation electrification proposals, and the CPUC's activities regarding transportation electrification. This will be followed by comments by community groups and the public regarding the impact of these projects on local communities. The community meeting will be recorded either by a videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872) for additional information.

**Public Workshop Notice – Copper Communications Facilities Usage in the IP Transition**

<b>December 6, 2017</b> 1 pm – 5 pm	<b>California Public Utilities Commission - Auditorium</b> 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102
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The purpose of this workshop is to identify the current state of copper communications facilities usage in relation to the transition to IP technology. The speakers will (1) provide an overview of their the existing copper networks, (2) discuss interconnection and wholesale dependencies on copper, and (3) identify the degree to which California consumers and small businesses rely upon existing copper-based facilities. For questions about this workshop, please contact Yan Solopov at [yan@cpuc.ca.gov](mailto:yan@cpuc.ca.gov) or (415) 703-5345

**Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<b>December 28, 2017</b> 2 pm– 2:30 pm	<b>Conference phone line: 1-888-811-5020</b> <b>Participant Code: 60090</b>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned

Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Draft Resolution ALJ-348** for the **November 30, 2017** Commission Meeting. Resolves the Appeal K.17 06 002 of Citation No. CFP 5215 of Randall Lee Rogers, doing business as (dba) Big Bear Moving and Redlands Moving, File T 190858 from Citation CFP 5215 issued on March 9, 2017 issued by the California Public Utilities Commission, Case Number HHG 2483. Any comments should be directed to ALJ MacDonald via e-mail: [kk3@cpuc.ca.gov](mailto:kk3@cpuc.ca.gov) or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197424090>

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The Energy Division has prepared **Draft Resolution E-4889** for the **November 30, 2017** Commission Meeting. This Resolution addresses SCE and SDG&E's ALs requesting Commission approval to procure DERs under the Competitive Solicitation Framework Incentive Pilot. All questions or comments should be addressed to Chari Worster at [chari.worster@cpuc.ca.gov](mailto:chari.worster@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197972447>

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-549** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT # 77458385, located at Vineyard Avenue in Ventura County, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017, and reply comments shall be served no later than November 27, 2017.

**Resolution L-549** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division



California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-550** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 3410 Via Lido Drive in Newport Beach, CA on October 5, 2015.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-550** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Kathleen.chovan@cpuc.ca.gov](mailto:Kathleen.chovan@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-551** authorizes disclosure of all Commission records concerning Commission staffs' investigations of customer complaints against Acclaimed Movers and Storage, Inc., DBA Moving Agent (Consumer Intake Unit ["CIU"] Nos. 20140197, 20150485, and 20160223).

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-551** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-553** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing CPUC XING No. 001A-79.20, at Co. Rd. 32A/105 in Yolo County, near Davis, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-553** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Darlene Clark, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5127  
San Francisco, CA 94102-3298  
Telephone: 415-703-1560  
E-mail: [dnc@cpuc.ca.gov](mailto:dnc@cpuc.ca.gov); [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared **Draft Resolution T-17554** for the **November 30, 2017**, Commission Meeting which approves the request of Blue Casa Telephone, LLC (U-7222-C) to relinquish its Eligible Telecommunications Carrier designation in the service territories of Citizens Telecommunications of California, Inc. and Consolidated Communications of California Company (formerly known as SureWest Telephone).

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197599963>

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The Communications Division has prepared **Draft Resolution T-17580** for the **November 30, 2017**, Commission Meeting. This resolution grants Help Central, Inc., the authority to provide 2-1-1 service for Glenn County.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Joanne Leung at [leu@cpuc.ca.gov](mailto:leu@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197987794>

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The Energy Division has prepared **Draft Resolution E-4884** for the **December 14, 2017** Commission Meeting. This resolution approves, subject to modifications, San Diego Gas & Electric Company's CARE and ESA program Advice Letter 3065-E/2568-G, and Supplemental AL 3065-E-A/2568-G-A, filed in conformance with Decision 16-11-022. All questions or comments should be addressed to Marna Anning at [marna.anning@cpuc.ca.gov](mailto:marna.anning@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198413870>

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The Energy Division has prepared **Draft Resolution E-4885** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Edison Company's Authorized California Alternate Rates for Energy and Energy Savings Assistance Programs Conforming Advice Letter 3585-E and Supplemental Advice Letter 3585-E-A filed in compliance with Decision D.16-11-022. All questions and/or comments should be addressed to Syreeta Gibbs at [syreeta.gibbs@cpuc.ca.gov](mailto:syreeta.gibbs@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198395651>

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The Energy Division has prepared **Draft Resolution E-4890** for the **December 14, 2017** Commission Meeting. This resolution approves an amendment to a previously approved long-term Renewable Auction Mechanism power purchase agreement between PG&E and Java Solar, LLC. The amendment makes several modifications to the original PPA. The amendment is approved without modification. All questions or comments should be addressed to Brandon Gerstle at [brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198901415>

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The Energy Division has prepared **Draft Resolution E-4892** for the **December 14, 2017** Commission Meeting. This resolution directs the Joint Utilities' to correct their proposed Update to Community Choice Aggregate and Energy Service Provider Load Data and Utility Investment and Procurement Information, to bring into compliance with D.17-04-039. All questions or comments should be addressed to Rachel McMahon at [rachel.mcmahon@cpuc.ca.gov](mailto:rachel.mcmahon@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198365589>

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The Energy Division has prepared **Draft Resolution E-4893** for the **December 14, 2017** Commission Meeting. This resolution establishes, and adopts the charter of, the Disadvantaged Communities Advisory Group (Advisory Group), as advisory to the California Public Utilities Commission (CPUC) and the California Energy Commission (Energy Commission) on the effects of clean energy programs and air pollution reduction programs established pursuant to Senate Bill (SB) 350 (De León, 2015). All questions or comments should be addressed to Alice Glasnar at [alice.glasnar@cpuc.ca.gov](mailto:alice.glasnar@cpuc.ca.gov) and Melicia Charles at [melicia.charles@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319927>

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The Energy Division has prepared **Draft Resolution G-3531** for the **December 14, 2017** Commission Meeting. This Draft Resolution approves with certain budget modifications, PG&E's CARE and ESA programs in compliance with D.16-11-022. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Ava Tran at [atr@cpuc.ca.gov](mailto:atr@cpuc.ca.gov) and Hazlyn Fortune at [hcf@cpuc.ca.gov](mailto:hcf@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K395/198395668.PDF>

The Energy Division has prepared **Draft Resolution G-3532** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company's California Alternative Rates For Energy and Energy Savings Assistance programs conforming Advice Letters 5111-A and 5111-B filed in compliance with Decision 16-11-022. All questions and/or comments should be addressed to Tory Francisco at [tory.francisco@cpuc.ca.gov](mailto:tory.francisco@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198342773>

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The Administrative Services Division has prepared **Draft Resolution M-4831** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Transportation Account Fees for Fiscal 2017-18.

Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at [michelle.morales@cpuc.ca.gov](mailto:michelle.morales@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198466496>

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The Administrative Services Division has prepared **Draft Resolution M-4832** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Utilities Reimbursement Account User Fees effective January 1, 2018. Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at [michelle.morales@cpuc.ca.gov](mailto:michelle.morales@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319970>

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The Energy Division has prepared **Draft Resolution E-4900** for the **December 14, 2017** Commission Meeting. This resolution adopts metrics as tools to contribute to the determination of the long-term viability of energy efficiency finance pilots. All questions or comments should be addressed to Kevin Feizi at [kevin.feizi@cpuc.ca.gov](mailto:kevin.feizi@cpuc.ca.gov) and Hal Kane at [hal.kane@cpuc.ca.gov](mailto:hal.kane@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198717879>

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The Communications Division has prepared **Draft Resolution T-17574**, for the **December 14, 2017** Commission meeting date. This Resolution approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee's (ULTSAC) request to modify its Charter to include a representative from the wireless industry as a primary committee member. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198906561>

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The Communications Division has prepared **Draft Resolution T-17582** approving Frontier California Inc. (U-1002-C) Advice Letter No. 12752, Frontier Communications of the Southwest Inc. (U-1026-C), Advice Letter No. 95, and Citizens Telecommunications of California Inc. (U-1024-C) Advice Letter No. 1230, changing the method of notifying customers of the availability of yellow and white page directories.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse; email: [danny.tse@cpuc.ca.gov](mailto:danny.tse@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198882867>

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#### NEW FILINGS

- 11-3-2017**      **A.17-11-004** - Application of Gholamreza Askari, dba R Transportation for authority to operate as a Passenger Stage Corporation, on-call, door-to-door, service between the City of Escondido, Marine Corps Base Camp Pendleton, and the City of Oceanside, on the one hand, and points in the Counties of San Diego, Los Angeles, Orange and Riverside, on the other hand; and to establish a Zone of Rate Freedom. (HARD COPY FILING)
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 11-13-2017**      **R.14-10-003** -Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources. **Petition for Modification of Decision 16-12-036 by The Office of Ratepayer Advocates.**
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#### ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

- 11-3-2017**      **A.17-11-004** - Application of Gholamreza Askari, dba R Transportation for authority to operate as a Passenger Stage Corporation, on-call, door-to-door, service between the City of Escondido, Marine Corps Base Camp Pendleton, and the City of Oceanside, on the one hand, and points in the Counties of San Diego, Los Angeles, Orange and Riverside, on the other hand; and to establish a Zone of Rate Freedom. (HARD COPY FILING)
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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

**11/27/17**      **A.17-09-017 (TELEPHONIC – PHC)** - Application of the California High-Speed Rail Authority for Approval to Construct Two New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Elkhorn Avenue (MP 210.2) and Fowler Avenue (MP 210.7) Located in the County of Fresno, State of California,  
 1:00 p.m.      **Commission Courtroom, San Francisco**  
 ALJ Kline  
 Comr Picker

**RESETTINGS – NONE**

**REMOVALS FROM CALENDAR – NONE**

**HEARINGS CONTINUED**

ALJ Roscow      **A.16-09-001-** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
 ALJ Wildgrube      **Public Participation Hearing held and continued to November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030**

**HEARINGS CONCLUDED – NONE**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

- 11/14/17**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**November 14 at Oxnard Performing Arts Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030**
- 11/14/17**  
1:00 p.m. –  
5:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (Technical Conference – WS)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Call – in Telephone Number: 1-866-767—5101**  
**Participant PASSCODE: 8634118**  
**Commission Conference Room – 3204, San Francisco**
- 11/15/17**  
10:00 a.m.  
ALJ MacDonald  
**K.17-07-002 (EH)** - Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055 G.17-05-001 issued by the Safety and Enforcement Division (U905G),  
**Commission Courtroom, San Francisco**
- 11/15/17**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peterman  
**I.17-09-021 (PHC)** - Order Instituting Investigation on the Commission’s Own Motion into the Long Term Debt Financing practices of Lake Alpine Water Company (U148WTD); and Order to Show Cause Why the Commission Should not Impose Penalties and/or Other Remedies for Violations of Public Utilities Code Sections 818, 823(b) and 823(d),  
**Commission Courtroom, San Francisco**
- 11/15/17**  
1:30 p.m.  
ALJ DeAngelis  
Comr  
Rechtschaffen  
**C.17-08-020 (PHC)** - Granite Telecommunications, LLC (U6842C), Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant [for Orders that defendant’s actions threaten competition in violation of state law; that the current rates are discriminatory, and those received, and future rates demanded, by defendant are unjust and unreasonable; and related relief.],  
**Commission Courtroom, San Francisco**
- 11/16/17**  
10:00 a.m.  
ALJ Kersten  
Comr Randolph  
**A.15-08-027 (EH)** - In the Matter of the Application of NEXTERA ENERGY TRANSMISSION WEST, LLC for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project,  
**Commission Courtroom, San Francisco**
- 11/20/17**  
10:00 a.m.  
ALJ Fitch  
Comr Peterman  
**A.17-05-022 (EH)** - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates,  
**Commission Courtroom, San Francisco**  
**(Also November 21 – 22)**
- 11/20/17**  
10:00 a.m.  
ALJ Ayoade  
Comr  
Rechtschaffen  
**A.17-09-006 (PHC)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),  
**Commission Courtroom, San Francisco**
- 11/22/17**  
10:00 a.m.  
ALJ Kim  
Comr Peterman  
**I.17-09-004 (PHC)** - Order Instituting Investigation and Ordering NetFortris Acquisition Co., Inc. to Appear and Show Cause Why It should not be sanctioned for Violations of the Laws, Rules and Regulations of this State by Monitoring and Recording Employee Telephone Conversations without Prior Consent,  
**Commission Courtroom, San Francisco**

- 11/27/17**  
9:30 a.m.  
ALJ Weatherford  
ALJ Mattson  
Comr Randolph
- A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also November 29 – December 1)**
- 11/27/17**  
10:30 a.m.  
ALJ Kelly  
Comr Randolph
- A.17-07-009 (TELEPHONIC – PHC)** - Application of the Peninsula Corridor Joint Powers Board, for an Order Authorizing Construction of a new grade separated pedestrian underpass at PCJPB MP 9.34 (DOT No. 973254B) in the City of South San Francisco in the County of San Mateo,  
**Administrative Law Judge’s Office, San Francisco**
- 11/27/17**  
1:00 p.m.  
ALJ Kline  
Comr Picker
- A.17-09-017 (TELEPHONIC – PHC)** - Application of the California High-Speed Rail Authority for Approval to Construct Two New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Elkhorn Avenue (MP 210.2) and Fowler Avenue (MP 210.7) Located in the County of Fresno, State of California,  
**Commission Courtroom, San Francisco**
- 11/28/17**  
10:00 a.m. –  
4:30 p.m.  
ALJ Atamturk  
ALJ Bemederfer  
Comr Guzman  
Aceves
- A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
**Commission Courtroom, San Francisco**  
**(Also November 29)**
- 11/28/17**  
10:30 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen
- A.17-06-029 (TELEPHONIC – PHC)** - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct The TL674A Reconfiguration & TL666D Removal Project,  
**Administrative Law Judge’s Office, San Francisco**
- 11/28/17**  
1:00 p.m.  
ALJ Allen  
Comr Picker
- A.16-08-006 (OA)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
**Commission Auditorium, San Francisco**
- 11/29/17**  
9:30 a.m.  
ALJ Park  
Comr Picker
- A.17-04-017 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,  
**Commission Courtroom, San Francisco**
- 11/30/17**  
10:00 a.m.  
ALJ Kim  
Comr Guzman  
Aceves
- (ECP) C.17-09-012 (EH)** - William Carlson, Complainant vs. San Jose Water Company (U168W), Defendant [for relief from major excess billing for approximately 273,000 gallons of water at a cost of over \$4,700+. ],  
**Commission Courtroom, San Francisco**
- 11/30/17**  
10:00 a.m.  
ALJ Haga  
Comr  
Rechtschaffen
- C.17-08-003 (PHC)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],  
**Commission Courtroom, San Francisco**



- 11/30/17**  
1:30 p.m.  
ALJ Haga  
Comr Guzman  
Aceves  
**A.17-07-001 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2018,  
**Commission Courtroom, San Francisco**
- 12/01/17**  
1:30 p.m.  
ALJ Haga  
Comr Guzman  
Aceves  
**A.17-08-018 (PHC)** - Application of California-American Water Company (U210W) to issue, sell and deliver debt securities consisting of long term notes not exceeding \$359,450,000, in the aggregate, and other related requests,  
**Commission Courtroom, San Francisco**
- 12/04/17**  
1:00 p.m.  
ALJ Allen  
Comr Randolph  
**R.17-09-020 (PHC)** - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years,  
**Commission Courtroom, San Francisco**
- 12/07/17**  
6:00 p.m.  
ALJ Ayoade  
Comr  
Rechtschaffen  
**A.17-05-004 (PPH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**The Lodge at Big Bear Lake, A Holiday Inn Resort – Timbers Room, 40650 Village Drive, Big Bear Lake, CA 92315**
- 12/08/17**  
10:00 a.m.  
ALJ Allen  
Comr Randolph  
**A.17-07-011 (PHC)** - Application of Pacific Gas and Electric Company for Authority to Establish the Wildfire Expense Memorandum Account. (U39E),  
**Commission Courtroom, San Francisco**
- 12/11/17**  
10:00 a.m.  
ALJ Lirag  
Comr Randolph  
**A.17-04-027 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,  
**Commission Courtroom, San Francisco**  
**(Also December 12 – 15)**
- 12/11/17**  
1:00 p.m.  
ALJ Kline  
Comr Randolph  
**A.17-10-009 (PHC)** - Application of the Union Pacific Railroad Company to Alter, Relocate, or Close the County Road 32A Railroad Grade Crossing in Yolo County, California (DOT#751224V),  
**Commission Courtroom, San Francisco**
- 12/18/17**  
1:00 p.m.  
ALJ Kline  
Comr Randolph  
**C.17-09-023 (PHC)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.],  
**Commission Courtroom, San Francisco**
- 12/19/17**  
1:00 p.m.  
ALJ Burcham  
Comr  
Rechtschaffen  
**A.17-01-025 (PHC)** - Application of Sonoma-Marin Area Rail Transit District (SMART) for an Order authorizing a public at-grade pedestrian crossing at the Santa Rosa Downtown Station at 4th Street MP 53.74 DOT #943167R,  
**Commission Courtroom, San Francisco**

- 12/19/17**  
2:00 p.m.  
ALJ Burcham  
Comr Randolph  
**A.17-03-003 (PHC)** - Application of the City of San Rafael to construct a new at-grade crossing at public crossing on SMART rail line MP 16.40 (Proposed CPUC Number 005-16.40; DOT Number 863527P) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing in the City of San Rafael, County of Marin, State of California,  
**Commission Courtroom, San Francisco**
- 01/08/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also January 9 – 12)**
- 01/24/18**  
9:30 a.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Commission Courtroom, San Francisco**
- 04/09/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**I.17-04-019 (EH)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,  
**Commission Courtroom, San Francisco**  
**(Also April 10 – 13)**
- 04/16/18**  
9:30 a.m.  
ALJ Roscow  
Comr Peterman  
**R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**  
**(Also April 17 – 20)**