
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

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Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Monday, November 20, 2017

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

November 30, 2017	9:30 am	San Francisco, CA
December 14, 2017	9:30 am	San Francisco, CA
January 11, 2018	9:30am	San Francisco, CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 27, 2017	10:00 am	San Francisco, Room 5305
November 29, 2017	1:00 pm	San Francisco, Room 5305

To view RDM Notice: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199193872>

December 11, 2017	10:00 am	San Francisco, Room 5305
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COMMISSION COMMITTEE MEETINGS**Commissioner Committee on Finance and Administration**

November 29, 2017 9:30 am	California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

November 29, 2017 10:30am (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Rate Design Forum

December 11, 2017 9:00 am – 5:00 pm	California Public Utilities Commission – CPUC Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, California 94102
December 12, 2017 9:00 am – 12:30 pm	Remote Access details to follow.

The California Public Utilities Commission (CPUC) will host a forum to discuss innovative rate design concepts to encourage better integration of renewable energy, lower costs for electricity consumers, and more efficient use of storage and other demand management technologies. The forum includes leading rate design experts from Stanford, UC Berkeley, Spain, and Illinois as well as representatives from the solar, storage, demand response, and electric vehicle industries. Day 1 of this 2-day forum will feature panels to discuss the use of demand charges for non-residential customers and other approaches to recover the costs of providing adequate generation, transmission, and distribution capacity to ensure reliable electric service. Day 2 will focus on real time pricing and other dynamic rates, including a discussion of customer experiences with these rates in other states and countries, and technology enabled interaction between customers and the grid. A detailed agenda will follow. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Scott Murtishaw at scott.murtishaw@cpuc.ca.gov or 415-703-5863 or Bob Levin at Robert.Levin@cpuc.ca.gov or 415-703-1862.

Thought Leaders: Decarbonization, Decentralization and Digitalization Discussion on Global Energy Policy with President Picker & Thierry Lepercq, ENGIE

December 12, 2017 3 pm -4:30 pm	California Public Utilities Commission - Auditorium 505 Van Ness Ave., (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102
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The next Thought Leaders Speaker Series will feature CPUC President Michael Picker and Thierry Lepercq, Executive Vice President at ENGIE, a global independent power producer, in a discussion on the current dominant trends in worldwide energy policy: decarbonization, decentralization, and digitalization. President Picker will engage with Mr. Lepercq on the exponential growth of competitive renewables, electric vehicles, data analytics and distributed resources around the world and how this growth will impact power systems across the globe. For more information on this event and the Thought Leaders Speaker Series, please visit: www.cpuc.ca.gov/ThoughtLeaders

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: A.16-07-002 Water Division Technical Conference

November 28, 2017 10am –1pm	California Public Utilities Commission, Room 3005 505 Van Ness Ave. San Francisco, CA 94102
	Call-in number: 1-866-767-5101 Participant Code: 8634118

AGENDA

The Commission's Water Division will host a technical conference to review the ratemaking models used by the parties in the above-entitled proceeding. For questions regarding the technical conference, please contact Pui-Wa Li at Pui-Wa.Li@cpuc.ca.gov or (415) 703-5327.

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**November 30, 2017**

2 pm – 2:30 pm

Conference phone line: 1-888-811-5020**Participant Code: 60090****AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.12-06-013 2017 Residential Electric Rate Summit**December 4, 2017**

9:30am – 12:30pm

California Public Utilities Commission – Auditorium
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)
San Francisco, CA 94102

Remote Access details to follow.**AGENDA**

The California Public Utilities Commission (CPUC) will host its annual Residential Electric Rate Summit on December 4, 2017. At this meeting, Pacific Gas & Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company will provide status updates to the CPUC and other stakeholders on the following programs and activities: 2017 rate changes, marketing and outreach campaigns, and time-of-use pilots. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Neha Bazaj at Neha.Bazaj@cpuc.ca.gov or 415-703-4142.

Public Meeting Notice : A.17-01-020 et al.: Community Meeting on SB 350 Transportation Electrification Applications**December 4, 2017**

6pm-8pm

Fresno City Council Chambers
2600 Fresno Street
Fresno, CA 93721

AGENDA

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) will preside over a community meeting regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Stats. 2015, Ch. 547). The community meeting will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives. The meeting will include a presentation by CPUC staff on the utilities' transportation electrification proposals, and the CPUC's activities regarding transportation electrification. This will be

followed by comments by community groups and the public regarding the impact of these projects on local communities. The community meeting will be recorded either by a videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872) for additional information.

Public Workshop Notice: Copper Communications Facilities Usage in the IP Transition

December 6, 2017 1 pm – 5 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102
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The purpose of this workshop is to identify the current state of copper communications facilities usage in relation to the transition to IP technology. The speakers will (1) provide an overview of their the existing copper networks, (2) discuss interconnection and wholesale dependencies on copper, and (3) identify the degree to which California consumers and small businesses rely upon existing copper-based facilities. For questions about this workshop, please contact Yan Solopov at yan@cpuc.ca.gov or (415) 703-5345

Public Workshop Notice: Energy Division Workshop on PG&E's 2019 Gas Transmission and Storage rate case proceeding

December 6, 2017 9:30 am – 4pm	Milton Marks Conference Center 455 Golden Gate Avenue San Francisco, CA 94102 Conference Phone Line: 866-632-5615 Participant Code: 8998926#
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AGENDA

Pacific Gas and Electric Company will provide an overview of its 2019 Test Year Gas Transmission and Storage rate case proceeding. For information: Contact Eugene Cadenasso (415-703-1214 or cpe@cpuc.ca.gov).

Public Meeting Notice: A.14-11-007, et al and A.15-02-001, et al - Low Income Oversight Board Meeting (LIOB)

December 6, 2017 10am – 3pm	City of Fresno - Council Chambers 2600 Fresno Street Fresno, CA 93721 Conference Phone: 1-866-630-5989 Participant Code: 3362110# For More Information visit: www.liob.org
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AGENDA

1. Welcome & Introductions; 2. Public Comments, 3. Approval of the September 27th, 2017 LIOB Meeting Minutes; 4. CPUC Standing Reports •Vote to add LI Multifamily Housing Program as standing item •Vote to add CSD and IOU Coordination on LI Weatherization Program as standing item •Legislative Update •Water Utilities' Current Issues •Lifeline Telephone Program Update •Highlights of Upcoming Activities for Low Income Energy Programs •Update on Multifamily Housing Working Group Activities; 5. Special Reports • Update of the TEAM and CHANGES Program •Update on the Disadvantaged Communities Advisory Group •Expiring Board Member Terms •Presentation by Kings County Office of Education on model for low-cost broadband; 6. Technical Advisory Committee Update; 7. Joint Investor Owned Utilities' Reports •Joint IOU's Report of the CARE and ESA programs; 8. Subcommittee Reports and Updates •Low Income Energy Assistance Program-Draft of the Guiding Principles, Vision and Mission Statement •Water and Climate – Water Policy and Legislative Fact Sheet •Legislative Subcommittee •Low Income Needs Assessment; 9. Future Meeting Dates, Locations and

Agenda Items; **10. Closing.** *The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification contact Zaida Amaya at (916) 928-4702. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al*

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017

2 pm– 2:30 pm

Conference phone line: 1-888-811-5020

Participant Code: 60090

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this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Draft Resolution ALJ-348** for the **November 30, 2017** Commission Meeting. Resolves the Appeal K.17 06 002 of Citation No. CFP 5215 of Randall Lee Rogers, doing business as (dba) Big Bear Moving and Redlands Moving, File T 190858 from Citation CFP 5215 issued on March 9, 2017 issued by the California Public Utilities Commission, Case Number HHG 2483. Any comments should be directed to ALJ MacDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197424090>

The Energy Division has prepared **Draft Resolution E-4889** for the **November 30, 2017** Commission Meeting. This Resolution addresses SCE and SDG&E's ALs requesting Commission approval to procure DERs under the Competitive Solicitation Framework Incentive Pilot. All questions or comments should be addressed to Chari Worster at chari.worster@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197972447>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-549 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT # 77458385, located at Vineyard Avenue in Ventura County, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017, and reply comments shall be served no later than November 27, 2017.

Resolution L-549 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-550 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 3410 Via Lido Drive in Newport Beach, CA on October 5, 2015.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

Resolution L-550 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;
Kathleen.chovan@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-551 authorizes disclosure of all Commission records concerning Commission staffs' investigations of customer complaints against Acclaimed Movers and Storage, Inc., DBA Moving Agent (Consumer Intake Unit ["CIU"] Nos. 20140197, 20150485, and 20160223).

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

Resolution L-551 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-553 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing CPUC XING No. 001A-79.20, at Co. Rd. 32A/105 in Yolo County, near Davis, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

Resolution L-553 will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Darlene Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5127
San Francisco, CA 94102-3298
Telephone: 415-703-1560
E-mail: dnc@cpuc.ca.gov; fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Draft Resolution T-17554** for the **November 30, 2017**, Commission Meeting which approves the request of Blue Casa Telephone, LLC (U-7222-C) to relinquish its Eligible Telecommunications Carrier designation in the service territories of Citizens Telecommunications of California, Inc. and Consolidated Communications of California Company (formerly known as SureWest Telephone).

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197599963>

The Communications Division has prepared **Draft Resolution T-17580** for the **November 30, 2017**, Commission Meeting. This resolution grants Help Central, Inc., the authority to provide 2-1-1 service for Glenn County.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Joanne Leung at leu@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197987794>

The Energy Division has prepared **Draft Resolution E-4884** for the **December 14, 2017** Commission Meeting. This resolution approves, subject to modifications, San Diego Gas & Electric Company's CARE and ESA program Advice Letter 3065-E/2568-G, and Supplemental AL 3065-E-A/2568-G-A, filed in conformance with Decision 16-11-022. All questions or comments should be addressed to Marna Anning at marna.anning@cpuc.ca.gov and Hazlyn Fortune at hazlyn.fortune@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198413870>

The Energy Division has prepared **Draft Resolution E-4885** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Edison Company's Authorized California Alternate Rates for Energy and Energy Savings Assistance Programs Conforming Advice Letter 3585-E and Supplemental Advice Letter 3585-E-A filed in compliance with Decision D.16-11-022. All questions and/or comments should be addressed to Syreeta Gibbs at syreeta.gibbs@cpuc.ca.gov and Hazlyn Fortune at hazlyn.fortune@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198395651>

The Energy Division has prepared **Draft Resolution E-4890** for the **December 14, 2017** Commission Meeting. This resolution approves an amendment to a previously approved long-term Renewable Auction Mechanism power purchase agreement between PG&E and Java Solar, LLC. The amendment makes several modifications to the original PPA. The amendment is approved without modification. All questions or comments should be addressed to Brandon Gerstle at brandon.gerstle@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198901415>

The Energy Division has prepared **Draft Resolution E-4892** for the **December 14, 2017** Commission Meeting. This resolution directs the Joint Utilities' to correct their proposed Update to Community Choice Aggregate and Energy Service Provider Load Data and Utility Investment and Procurement Information, to bring into compliance with D.17-04-039. All questions or comments should be addressed to Rachel McMahon at rachel.mcmahon@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198365589>

The Energy Division has prepared **Draft Resolution E-4893** for the **December 14, 2017** Commission Meeting. This resolution establishes, and adopts the charter of, the Disadvantaged Communities Advisory Group (Advisory Group), as advisory to the California Public Utilities Commission (CPUC) and the California Energy Commission (Energy Commission) on the effects of clean energy programs and air pollution reduction programs established pursuant to Senate Bill (SB) 350 (De

León, 2015). All questions or comments should be addressed to Alice Glasnar at alice.glasner@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319927>

The Energy Division has prepared **Draft Resolution E-4897** for the **December 14, 2017** Commission Meeting. This Draft Resolution approves, with adjustments, the requests of PG&E, SCE, SDG&E, and SoCalGas Efficiency Savings and Performance Incentive awards for program years 2015 and 2016. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Maryam Mozafari at Maryam.Mozafari@cpuc.ca.gov and Robert Strauss at Robert.Strauss@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K906/198906506.PDF>

The Energy Division has prepared **Draft Resolution G-3531** for the **December 14, 2017** Commission Meeting. This Draft Resolution approves with certain budget modifications, PG&E's CARE and ESA programs in compliance with D.16-11-022. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Ava Tran at atr@cpuc.ca.gov and Hazlyn Fortune at hcf@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K395/198395668.PDF>

The Energy Division has prepared **Draft Resolution G-3532** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company's California Alternative Rates For Energy and Energy Savings Assistance programs conforming Advice Letters 5111-A and 5111-B filed in compliance with Decision 16-11-022. All questions and/or comments should be addressed to Tory Francisco at tory.francisco@cpuc.ca.gov and Hazlyn Fortune at hazlyn.fortune@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198342773>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-552 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 15677 Betters Road in Madera, California on April 22, 2015, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

Resolution L-552 will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298

Telephone: 415-703-1557

E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-554 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical/power outage incident that occurred at Valero Refinery in Benicia, CA on May 5, 2017, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

Resolution L-554 will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

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E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-555 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident/power outage that occurred at 6320 Schenck Ranch Road, Shingle Springs, CA on August 10, 2017, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

Resolution L-555 will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;

The Administrative Services Division has prepared **Draft Resolution M-4831** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Transportation Account Fees for Fiscal 2017-18. Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at michelle.morales@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198466496>

The Administrative Services Division has prepared **Draft Resolution M-4832** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Utilities Reimbursement Account User Fees effective January 1, 2018. Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at michelle.morales@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319970>

The Energy Division has prepared **Draft Resolution E-4900** for the **December 14, 2017** Commission Meeting. This resolution adopts metrics as tools to contribute to the determination of the long-term viability of energy efficiency finance pilots. All questions or comments should be addressed to Kevin Feizi at kevin.feizi@cpuc.ca.gov and Hal Kane at hal.kane@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198717879>

The Communications Division has prepared **Draft Resolution T-17574**, for the **December 14, 2017** Commission meeting date. This Resolution approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee's (ULTSAC) request to modify its Charter to include a representative from the wireless industry as a primary committee member. Any questions or comments should be directed to Kim Hua at Kim.hua@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198906561>

The Communications Division has prepared **Draft Resolution T-17582** approving Frontier California Inc. (U-1002-C) Advice Letter No. 12752, Frontier Communications of the Southwest Inc. (U-1026-C), Advice Letter No. 95, and Citizens Telecommunications of California Inc. (U-1024-C) Advice Letter No. 1230, changing the method of notifying customers of the availability of yellow and white page directories.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse; email: danny.tse@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198882867>

The Communications Division has prepared **Draft Resolution T-17591** for the **December 14, 2017**, Commission Meeting. Resolution T-17591 granting Request for Limited Modification of Resolution T-17497, Submitted by Cal.net, Inc. (U-1340-C), to remove the requirement for a construction phase performance bond for the El Dorado North Project. Any questions or comments should be directed to Simin Litkouhi, simin.litkouhi@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M199/K097/199097827.PDF>

The Communications Division has prepared **Draft Resolution T-17593** for the **December 14, 2017** Commission Meeting. T-17593 (Rev 1), if adopted, updates Resolution T-17593 (Rev 1) to establish new processes and timelines for an existing facilities-based broadband service provider to invoke its "right of first refusal" pursuant to Assembly Bill (AB) 1665 (Chapter 851, Statutes of 2017). Any questions or comments should be directed to Selena Huang, xsh@cpuc.ca.gov or Rob Wullenjohn, rw1@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199203112>

NEW FILINGS

- 11-13-2017** **A.17-11-008** - Application of SONIC SYSTEMS, INC., dba SONIC COMMUNICATIONS for a Certificate of Public Convenience and Necessity in Order to Provide Resold and Limited Facilities Based Competitive Local Exchange and Interexchange Service in the State of California.(HARD COPY FILING)
- 11-17-2017** **A.17-11-009** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G)
- 11-15-2017** **A.17-11-010** - In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Tie Line (TL) 6975 San Marcos to Escondido Project.
- 11-17-2017** **A.17-11-011** - (PUBLIC VERSION) Application of OpenFiber for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Consolidated Communications, and Frontier Communications of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 11-09-2017** **R.14-10-003** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources. **Petition for Modification of Decision 16-12-036. By The Office of Ratepayer Advocates.**

ADVICE LETTER SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

11/14/17	Telecom 22-A	TruConnect Communications, Inc., Supplements A.L.No.22, Request to expand ETC Service Area and Add Underlying Carrier (effective TBD)
11/15/17	Energy 5182E	Pacific Gas & Electric Company, Fordyce - White Rock Land Donation - Request for Approval under Decision D.03-12-035, D.08-11-043, D.10-08-004 and Public Utilities Code Section 851 (effective TBD)
11/15/17	Energy 3150E	San Diego Gas & Electric Company, SDG&E Increase Request in Regard to Demonstration Project Pursuant to D.17-02-007. (anticipated effective 02/15/18)
11/15/17	Energy 3694E	Southern California Edison Company, Request to (1) Update Southern California Edison Company's Enhanced Community Renewable Auction Mechanism Power Purchase Agreement , (2) Update Request For Offer Instructions for the CR-RAM 3 Solicitation and (3) Make other Modifications (anticipated effective 12/15/17)
11/16/17	Water 2284	California Water Service Company, [Bay Area Region] Rate Base Offset (anticipated effective 01/01/18)
11/16/17	Water 2285	California Water Service Company, [Hermosa Redondo] Rate Base Offset (anticipated effective 01/01/18)
11/16/17	Water 1723-W	Golden State Water Company, [Arden Cordova] Recalibration of the ARRA surcharge in the Arden Cordova CSA (anticipated effective 01/01/18)

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

CHANGES TO HEARING CALENDAR

NEW SETTINGS

12/04/17 10:00 a.m. ALJ Houck Comr Guzman Aceves	A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, And Related Matters: A.15-01-014 A.15-02-006 Commission Courtroom, San Francisco (Also December 5 – 7)
12/06/17 10:30 a.m. – 12:00 p.m. ALJ Hymes ALJ Atamturk Comr Guzman Aceves	A.17-01-012 (OA) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022, And Related Matters: A.17-01-018 A.17-01-019 Commission Auditorium, San Francisco
12/14/17 1:00 p.m. ALJ Roscow	I.17-11-003 (PHC) - Order Instituting Investigation into the November 2017 Submission of Pacific Gas and Electric Company's Risk Assessment and Mitigation Phase, Commission Courtroom, San Francisco
01/23/18 10:00 a.m. ALJ Hymes Comr Guzman Aceves	A.17-06-006 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016, Commission Courtroom, San Francisco (Also January 24 – 26)

RESETTINGS – NONE

REMOVALS FROM CALENDAR – NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED – NONE

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

- 11/20/17**
10:00 a.m.
ALJ Fitch
Comr Peterman
A.17-05-022 (EH) - Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates,
Commission Courtroom, San Francisco
(Also November 21 – 22)
- 11/20/17**
10:00 a.m.
ALJ Ayode
Comr
Rechtschaffen
A.17-09-006 (PHC) - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),
Commission Courtroom, San Francisco
- 11/22/17**
10:00 a.m.
ALJ Kim
Comr Peterman
I.17-09-004 (PHC) - Order Instituting Investigation and Ordering NetFortris Acquisition Co., Inc. to Appear and Show Cause Why It should not be sanctioned for Violations of the Laws, Rules and Regulations of this State by Monitoring and Recording Employee Telephone Conversations without Prior Consent,
Commission Courtroom, San Francisco
- 11/27/17**
9:30 a.m.
ALJ Weatherford
ALJ Mattson
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also November 29 – December 1)
- 11/27/17**
10:30 a.m.
ALJ Kelly
Comr Randolph
A.17-07-009 (TELEPHONIC – PHC) - Application of the Peninsula Corridor Joint Powers Board, for an Order Authorizing Construction of a new grade separated pedestrian underpass at PCJPB MP 9.34 (DOT No. 973254B) in the City of South San Francisco in the County of San Mateo,
Administrative Law Judge's Office, San Francisco
- 11/27/17**
1:00 p.m.
ALJ Kline
Comr Picker
A.17-09-017 (TELEPHONIC – PHC) - Application of the California High-Speed Rail Authority for Approval to Construct Two New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Elkhorn Avenue (MP 210.2) and Fowler Avenue (MP 210.7) Located in the County of Fresno, State of California,
Commission Courtroom, San Francisco
- 11/28/17**
10:00 a.m. –
4:30 p.m.
ALJ Atamturk
ALJ Bemederfer
Comr Guzman
Aceves
A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,
Commission Courtroom, San Francisco
(Also November 29)
- 11/28/17**
10:30 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-06-029 (TELEPHONIC – PHC) - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct The TL674A Reconfiguration & TL666D Removal Project,
Administrative Law Judge's Office, San Francisco
- 11/28/17**
1:00 p.m.
ALJ Allen
Comr Picker
A.16-08-006 (OA) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Auditorium, San Francisco

11/29/17
9:30 a.m.
ALJ Park
Comr Picker
A.17-04-017 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,
Commission Courtroom, San Francisco

11/30/17
10:00 a.m.
ALJ Kim
Comr Guzman
Aceves
(ECP) C.17-09-012 (EH) - William Carlson, Complainant vs. San Jose Water Company (U168W), Defendant [for relief from major excess billing for approximately 273,000 gallons of water at a cost of over \$4,700+.],
Commission Courtroom, San Francisco

11/30/17
10:00 a.m.
ALJ Haga
Comr
Rechtschaffen
C.17-08-003 (PHC) - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],
Commission Courtroom, San Francisco

11/30/17
1:30 p.m.
ALJ Haga
Comr Guzman
Aceves
A.17-07-001 (PHC) - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2018,
Commission Courtroom, San Francisco

12/01/17
1:30 p.m.
ALJ Haga
Comr Guzman
Aceves
A.17-08-018 (PHC) - Application of California-American Water Company (U210W) to issue, sell and deliver debt securities consisting of long term notes not exceeding \$359,450,000, in the aggregate, and other related requests,
Commission Courtroom, San Francisco

12/04/17
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
And Related Matters:
A.15-01-014
A.15-02-006
Commission Courtroom, San Francisco
(Also December 5 – 7)

12/04/17
1:00 p.m.
ALJ Allen
Comr Randolph
R.17-09-020 (PHC) - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years,
Commission Courtroom, San Francisco

12/06/17
10:30 a.m. –
12:00 p.m.
ALJ Hymes
ALJ Atamturk
Comr Guzman
Aceves
A.17-01-012 (OA) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
And Related Matters:
A.17-01-018
A.17-01-019
Commission Auditorium, San Francisco

- 12/07/17**
6:00 p.m.
ALJ Ayoade
Comr
Rechtschaffen
A.17-05-004 (PPH) - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,
The Lodge at Big Bear Lake, A Holiday Inn Resort – Timbers Room, 40650 Village Drive, Big Bear Lake, CA 92315
- 12/08/17**
10:00 a.m.
ALJ Allen
Comr Randolph
A.17-07-011 (PHC) - Application of Pacific Gas and Electric Company for Authority to Establish the Wildfire Expense Memorandum Account. (U39E),
Commission Courtroom, San Francisco
- 12/11/17**
10:00 a.m.
ALJ Lirag
Comr Randolph
A.17-04-027 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,
Commission Courtroom, San Francisco
(Also December 12 – 15)
- 12/11/17**
1:00 p.m.
ALJ Kline
ALJ Goldberg
Comr Randolph
A.17-10-009 (PHC) - Application of the Union Pacific Railroad Company to Alter, Relocate, or Close the County Road 32A Railroad Grade Crossing in Yolo County, California (DOT#751224V),
Commission Courtroom, San Francisco
- 12/14/17**
1:00 p.m.
ALJ Roscow
I.17-11-003 (PHC) - Order Instituting Investigation into the November 2017 Submission of Pacific Gas and Electric Company's Risk Assessment and Mitigation Phase,
Commission Courtroom, San Francisco
- 12/18/17**
1:00 p.m.
ALJ Kline
Comr Randolph
C.17-09-023 (PHC) - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief],
Commission Courtroom, San Francisco
- 12/19/17**
1:00 p.m.
ALJ Burcham
Comr
Rechtschaffen
A.17-01-025 (PHC) - Application of Sonoma-Marin Area Rail Transit District (SMART) for an Order authorizing a public at-grade pedestrian crossing at the Santa Rosa Downtown Station at 4th Street MP 53.74 DOT #943167R,
Commission Courtroom, San Francisco
- 12/19/17**
2:00 p.m.
ALJ Burcham
Comr Randolph
A.17-03-003 (PHC) - Application of the City of San Rafael to construct a new at-grade crossing at public crossing on SMART rail line MP 16.40 (Proposed CPUC Number 005-16.40; DOT Number 863527P) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing in the City of San Rafael, County of Marin, State of California,
Commission Courtroom, San Francisco
- 01/08/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also January 9 – 12)

- 01/23/18**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-06-006 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016,
Commission Courtroom, San Francisco
(Also January 24 – 26)
- 01/24/18**
9:30 a.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PHC) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Commission Courtroom, San Francisco
- 04/09/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
I.17-04-019 (EH) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
(Also April 10 – 13)
- 04/16/18**
9:30 a.m.
ALJ Roscow
Comr Peterman
R.17-06-026 (EH) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
(Also April 17 – 20)