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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Thursday, November 30, 2017**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 30, 2017	9:30 am	San Francisco, CA
December 14, 2017	9:30 am	San Francisco, CA
January 11, 2018	9:30am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

December 11, 2017	10:00 am	San Francisco, Room 5305
January 8, 2018	10:00 am	San Francisco, Room 5305
February 5, 2018	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS****Rate Design Forum**

**December 11, 2017**  
9:00 am – 5:00 pm

*California Public Utilities Commission – CPUC Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)  
San Francisco, California 94102*

**December 12, 2017**  
9:00 am – 12:30 pm

*Remote Access details to follow.*

The California Public Utilities Commission (CPUC) will host a forum to discuss innovative rate design concepts to encourage better integration of renewable energy, lower costs for electricity consumers, and more efficient use of storage and other demand management technologies. The forum includes leading rate design experts from Stanford, UC Berkeley, Spain, and Illinois as well as representatives from the solar, storage, demand response, and electric vehicle industries. Day 1 of this 2-day forum will feature panels to discuss the use of demand charges for non-residential customers and other approaches to recover the costs of providing adequate generation, transmission, and distribution capacity to ensure reliable electric service. Day 2 will focus on real time pricing and other dynamic rates, including a discussion of customer experiences with these rates in other states and countries, and technology enabled interaction between customers and the grid. A detailed agenda will follow. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

For questions, please contact Scott Murtishaw at [scott.murtishaw@cpuc.ca.gov](mailto:scott.murtishaw@cpuc.ca.gov) or 415-703-5863 or Bob Levin at [Robert.Levin@cpuc.ca.gov](mailto:Robert.Levin@cpuc.ca.gov) or 415-703-1862.

**Thought Leaders: Decarbonization, Decentralization and Digitalization Discussion on Global Energy Policy with President Picker & Thierry Lepercq, ENGIE**

**December 12, 2017**  
3 pm -4:30 pm

*California Public Utilities Commission - Auditorium  
505 Van Ness Ave., (Corner of Van Ness Ave and McAllister St.)  
San Francisco, CA 94102*

The next Thought Leaders Speaker Series will feature CPUC President Michael Picker and Thierry Lepercq, Executive Vice President at [ENGIE](#), a global independent power producer, in a discussion on the current dominant trends in worldwide energy policy: decarbonization, decentralization, and digitalization. President Picker will engage with Mr. Lepercq on the exponential growth of competitive renewables, electric vehicles, data analytics and distributed resources around the world and how this growth will impact power systems across the globe. For more information on this event and the Thought Leaders Speaker Series, please visit: [www.cpuc.ca.gov/ThoughtLeaders](http://www.cpuc.ca.gov/ThoughtLeaders)

**Commissioner Committee on Finance and Administration**

<p><b>December 13, 2017</b> 9:30 am</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Ave., (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Emerging Trends**

<p><b>December 13, 2017</b> 11:30 am</p> <p>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public En Banc Notice: Fire Safety and Utility Infrastructure**

<p><b>January 31, 2018</b> 9:15 to 4 p.m.</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Ave. (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p>also available via webcast: <a href="http://www.adminmonitor.com/ca/cpuc">http://www.adminmonitor.com/ca/cpuc</a></p>
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The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California's forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services, are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

## PUBLIC MEETINGS &amp; WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

**November 30, 2017**  
2 pm – 2:30 pm

**Conference phone line: 1-888-811-5020**  
**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.12-06-013 2017 Residential Electric Rate Summit**

**December 4, 2017**  
9:30am – 12:30pm

**California Public Utilities Commission – Auditorium**  
**505 Van Ness Ave., (Corner of Van Ness Avenue and McAllister Street)**  
**San Francisco, California 94102**

**To Listen By Phone**

**Conference Phone Line: 1-866-630-0288**  
**Participant Code: 680-2885**

**Webex Information**

<https://van.webex.com/van/j.php?MTID=m8deddf46aa2495db9adebc252210f10a>

**Meeting Number: 748 257 848**  
**Meeting Password: !Energy1**

**AGENDA**

The California Public Utilities Commission (CPUC) will host its annual Residential Electric Rate Summit on December 4, 2017. At this meeting, Pacific Gas & Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company will provide status updates to the CPUC and other stakeholders on the following programs and activities: 2017 rate changes, marketing and outreach campaigns, and time-of-use pilots.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Neha Bazaj at [Neha.Bazaj@cpuc.ca.gov](mailto:Neha.Bazaj@cpuc.ca.gov) or 415-703-4142.

**Public Meeting Notice : A.17-01-020 et al.: Community Meeting on SB 350 Transportation Electrification Applications**

<b>December 4, 2017</b> 6pm-8pm	Fresno City Council Chambers 2600 Fresno Street Fresno, CA 93721
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**AGENDA**

Commissioner Carla J. Peterman of the California Public Utilities Commission (CPUC) will preside over a community meeting regarding the transportation electrification proposals that were filed in response to Senate Bill 350 (Stats. 2015, Ch. 547). The community meeting will allow the Commissioner, CPUC staff, and members of the public to discuss the impact of the transportation electrification applications and proposals of Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company on local communities, and to gather feedback on community needs in regards to clean transportation alternatives. The meeting will include a presentation by CPUC staff on the utilities' transportation electrification proposals, and the CPUC's activities regarding transportation electrification. This will be followed by comments by community groups and the public regarding the impact of these projects on local communities. The community meeting will be recorded either by a videotaping, or some other recording medium. Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872) for additional information.

**Public Workshop Notice: Power Charge Indifference Adjustment (PCIA)**

<b>December 5, 2017</b> 1 pm – 4 pm	SCE Energy Education Center 6090 N. Irwindale Ave. Irwindale, CA 91702  <i>Webcast and call in information will be distributed to the service list.</i>
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**AGENDA**

This workshop will be conducted by the utilities and parties pursuant to the September 25, 2017 Scoping Memo and Ruling of Assigned Commissioner. The purpose of the workshop is to provide a review of the current PCIA methodology. The host utility will provide an overview of the PCIA, its purpose and how it is currently calculated. These presentations will be followed by a Question and Answer session. Please note that decision makers, including Commissioners or advisors and administrative law judges, may attend this workshop. For more information about this workshop, please contact: Suzanne Casazza (415-703-5906).

**Public Workshop Notice: Energy Division Workshop on PG&E's 2019 Gas Transmission and Storage rate case proceeding**

<b>December 6, 2017</b> 9:30 am – 4pm	Milton Marks Conference Center 455 Golden Gate Avenue San Francisco, CA 94102  <b>Conference Phone Line:</b> 866-632-5615 <b>Participant Code:</b> 8998926#
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**AGENDA**

Pacific Gas and Electric Company will provide an overview of its 2019 Test Year Gas Transmission and Storage rate case proceeding. For information: Contact Eugene Cadenasso (415-703-1214 or [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov)).

**Public Workshop Notice: R.17-06-026, Power Charge Indifference Adjustment (PCIA)**

<b>December 6, 2017</b> 10:00 am – 1:00 pm	City of San Diego Construction Management & Field Services - NE 9573 Chesapeake Dr., Scraper Room 1 <sup>st</sup> Floor
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**San Diego, CA 92123**

*Webcast and call in information will be distributed to the service list.*

**AGENDA**

This workshop will be conducted by the utilities and parties pursuant to the September 25, 2017 Scoping Memo and Ruling of Assigned Commissioner. The purpose of the workshop is to provide a review of the current PCIA methodology.

The host utility will provide an overview of the PCIA, its purpose and how it is currently calculated. These presentations will be followed by a Question and Answer session. Please note that decision makers, including Commissioners or advisors and administrative law judges, may attend this workshop. For more information about this workshop, please contact: Suzanne Casazza (415-703-5906).

**Public Meeting Notice: A.14-11-007, et al and A.15-02-001, et al - Low Income Oversight Board Meeting (LIOB)**

**December 6, 2017**  
10am – 3pm

City of Fresno - Council Chambers  
2600 Fresno Street  
Fresno, CA 93721

**Conference Phone:** 1-866-630-5989

**Participant Code:** 3362110#

**For More Information visit:** [www.liob.org](http://www.liob.org)

**AGENDA**

**1.** Welcome & Introductions; **2.** Public Comments, **3.** Approval of the September 27<sup>th</sup>, 2017 LIOB Meeting Minutes; **4.** CPUC Standing Reports •Vote to add LI Multifamily Housing Program as standing item •Vote to add CSD and IOU Coordination on LI Weatherization Program as standing item •Legislative Update •Water Utilities' Current Issues •Lifeline Telephone Program Update •Highlights of Upcoming Activities for Low Income Energy Programs •Update on Multifamily Housing Working Group Activities; **5.** Special Reports • Update of the TEAM and CHANGES Program •Update on the Disadvantaged Communities Advisory Group •Expiring Board Member Terms •Presentation by Kings County Office of Education on model for low-cost broadband; **6.** Technical Advisory Committee Update; **7.** Joint Investor Owned Utilities' Reports •Joint IOU's Report of the CARE and ESA programs; **8.** Subcommittee Reports and Updates •Low Income Energy Assistance Program-Draft of the Guiding Principles, Vision and Mission Statement •Water and Climate – Water Policy and Legislative Fact Sheet •Legislative Subcommittee •Low Income Needs Assessment; **9.** Future Meeting Dates, Locations and Agenda Items; **10.** Closing

*The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification contact Zaida Amaya at (916) 928-4702 This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al*

**Public Workshop Notice: Copper Communications Facilities Usage in the IP Transition**

**December 6, 2017**  
1 pm – 5 pm

California Public Utilities Commission - Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)  
San Francisco, CA 94102

**AGENDA**

The purpose of this workshop is to identify the current state of copper communications facilities usage in relation to the transition to IP technology. The speakers will (1) provide an overview of their the existing copper networks, (2) discuss interconnection and wholesale dependencies on copper, and (3) identify the degree to which California consumers and small businesses rely upon existing copper-based facilities. For questions about this workshop, please contact Yan Solopov at [yan@cpuc.ca.gov](mailto:yan@cpuc.ca.gov) or (415) 703-5345

**Public Workshop Notice: SED Risk Assessment and Safety Advisory for Pacific Gas and Electric Company, Workshop for 2017 RAMP Filing in accordance with A.15-05-002, et al., and I.17-11-003:**

<p><b>December 15, 2017</b> 10 am – 4:pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Ave., (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 1-866-859-2737 <b>Participant Code:</b> 1682922</p> <p><b>WebEx information:</b> <a href="#">join the meeting.</a> <b>Meeting Number:</b> TBD <b>Meeting Password:</b> TBD</p>
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**AGENDA**

This workshop PG&E will walk through its 11/30/17 Risk Assessment Mitigation Phase (RAMP) filing and explain the general approach to organizing the report and presenting the information in accordance with the S-MAP proceeding. The meeting will start at 10:00am and end at 4:00pm. The workshop agenda and materials will be provided closer to the workshop date. Interested parties will have an opportunity during the presentations to ask questions and discuss the issues noted in the filing. Please contact Ed Charkowicz (415)-703-2421, Ed.Charkowicz@cpuc.ca.gov, or Arthur O'Donnell (415)-703-1184, AO1@cpuc.ca.gov, for more information.

**Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<p><b>December 28, 2017</b> 2 pm– 2:30 pm</p>	<p><b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Draft Resolution ALJ-348** for the **November 30, 2017** Commission Meeting. Resolves the Appeal K.17 06 002 of Citation No. CFP 5215 of Randall Lee Rogers, doing business as (dba) Big Bear Moving and Redlands Moving, File T 190858 from Citation CFP 5215 issued on March 9, 2017 issued by the California Public

Utilities Commission, Case Number HHG 2483. Any comments should be directed to ALJ MacDonald via e-mail: [kk3@cpuc.ca.gov](mailto:kk3@cpuc.ca.gov) or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197424090>

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The Energy Division has prepared **Draft Resolution E-4889** for the **November 30, 2017** Commission Meeting. This Resolution addresses SCE and SDG&E's ALs requesting Commission approval to procure DERs under the Competitive Solicitation Framework Incentive Pilot. All questions or comments should be addressed to Chari Worster at [chari.worster@cpuc.ca.gov](mailto:chari.worster@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197972447>

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The Energy Division has prepared **Draft Resolution G-3535** for the **November 30, 2017** Commission Meeting. This Draft Resolution approves Southern California Gas Company's Advice Letter 5213-A and ratifies the Executive Director's letter approving Southern California Gas Company's request to establish the Otay Mesa Pipeline Capacity Memorandum Account. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Jean Spencer at [jean.spencer@cpuc.ca.gov](mailto:jean.spencer@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M199/K322/199322740.PDF>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-549** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT # 77458385, located at Vineyard Avenue in Ventura County, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017, and reply comments shall be served no later than November 27, 2017.

**Resolution L-549** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-550** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 3410 Via Lido Drive in Newport Beach, CA on October 5, 2015.

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-550** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Kathleen.chovan@cpuc.ca.gov](mailto:Kathleen.chovan@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-551** authorizes disclosure of all Commission records concerning Commission staffs' investigations of customer complaints against Acclaimed Movers and Storage, Inc., DBA Moving Agent (Consumer Intake Unit ["CIU"] Nos. 20140197, 20150485, and 20160223).

On October 27, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-551** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-553** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing CPUC XING No. 001A-79.20, at Co. Rd. 32A/105 in Yolo County, near Davis, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On October 27, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 20, 2017 and reply comments shall be served no later than November 27, 2017.

**Resolution L-553** will be on the agenda at the **November 30, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Darlene Clark, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5127  
San Francisco, CA 94102-3298  
Telephone: 415-703-1560  
E-mail: [dnc@cpuc.ca.gov](mailto:dnc@cpuc.ca.gov); [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared **Draft Resolution T-17554** for the **November 30, 2017**, Commission Meeting which approves the request of Blue Casa Telephone, LLC (U-7222-C) to relinquish its Eligible Telecommunications Carrier designation in the service territories of Citizens Telecommunications of California, Inc. and Consolidated Communications of California Company (formerly known as SureWest Telephone).

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197599963>

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The Communications Division has prepared **Draft Resolution T-17580** for the **November 30, 2017**, Commission Meeting. This resolution grants Help Central, Inc., the authority to provide 2-1-1 service for Glenn County.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Joanne Leung at [leu@cpuc.ca.gov](mailto:leu@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=197987794>

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The Energy Division has prepared **Draft Resolution E-4884** for the **December 14, 2017** Commission Meeting. This resolution approves, subject to modifications, San Diego Gas & Electric Company's CARE and ESA program Advice Letter 3065-E/2568-G, and Supplemental AL 3065-E-A/2568-G-A, filed in conformance with Decision 16-11-022. All questions or comments should be addressed to Marna Anning at [marna.anning@cpuc.ca.gov](mailto:marna.anning@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198413870>

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The Energy Division has prepared **Draft Resolution E-4885** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Edison Company's Authorized California Alternate Rates for Energy and Energy Savings Assistance Programs Conforming Advice Letter 3585-E and Supplemental Advice Letter 3585-E-A filed in compliance with Decision D.16-11-022. All questions and/or comments should be addressed to Syreeta Gibbs at [syreeta.gibbs@cpuc.ca.gov](mailto:syreeta.gibbs@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198395651>

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The Energy Division has prepared **Draft Resolution E-4890** for the **December 14, 2017** Commission Meeting. This resolution approves an amendment to a previously approved long-term Renewable Auction Mechanism power purchase agreement between PG&E and Java Solar, LLC. The amendment makes several modifications to the original PPA. The amendment is approved without modification. All questions or comments should be addressed to Brandon Gerstle at [brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198901415>

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The Energy Division has prepared **Draft Resolution E-4892** for the **December 14, 2017** Commission Meeting. This resolution directs the Joint Utilities' to correct their proposed Update to Community Choice Aggregate and Energy Service Provider Load Data and Utility Investment and Procurement Information, to bring into compliance with D.17-04-039. All questions or comments should be addressed to Rachel McMahon at [rachel.mcmahon@cpuc.ca.gov](mailto:rachel.mcmahon@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198365589>

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The Energy Division has prepared **Draft Resolution E-4893** for the **December 14, 2017** Commission Meeting. This resolution establishes, and adopts the charter of, the Disadvantaged Communities Advisory Group (Advisory Group), as advisory to the California Public Utilities Commission (CPUC) and the California Energy Commission (Energy Commission) on the effects of clean energy programs and air pollution reduction programs established pursuant to Senate Bill (SB) 350 (De León, 2015). All questions or comments should be addressed to Alice Glasnar at [alice.glasnar@cpuc.ca.gov](mailto:alice.glasnar@cpuc.ca.gov) and Melicia Charles at [melicia.charles@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319927>

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The Energy Division has prepared **Draft Resolution E-4897** for the **December 14, 2017** Commission Meeting. This Draft Resolution approves, with adjustments, the requests of PG&E, SCE, SDG&E, and SoCalGas Efficiency Savings and Performance Incentive awards for program years 2015 and 2016. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Robert Strauss at [Robert.Strauss@cpuc.ca.gov](mailto:Robert.Strauss@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K906/198906506.PDF>

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The Energy Division has prepared **Draft Resolution G-3531** for the **December 14, 2017** Commission Meeting. This Draft Resolution approves with certain budget modifications, PG&E's CARE and ESA programs in compliance with D.16-11-022. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Ava Tran at [atr@cpuc.ca.gov](mailto:atr@cpuc.ca.gov) and Hazlyn Fortune at [hcf@cpuc.ca.gov](mailto:hcf@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K395/198395668.PDF>

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The Energy Division has prepared **Draft Resolution G-3532** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company's California Alternative Rates For Energy and Energy Savings Assistance programs conforming Advice Letters 5111-A and 5111-B filed in compliance with Decision 16-11-022. All questions and/or comments should be addressed to Tory Francisco at [tory.francisco@cpuc.ca.gov](mailto:tory.francisco@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198342773>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-552** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 15677 Betters Road in Madera, California on April 22, 2015, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

**Resolution L-552** will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-554** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical/power outage incident that occurred at Valero Refinery in Benicia, CA on May 5, 2017, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

**Resolution L-554** will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division

California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-555** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident/power outage that occurred at 6320 Schenck Ranch Road, Shingle Springs, CA on August 10, 2017, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

**Resolution L-555** will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

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The Administrative Services Division has prepared **Draft Resolution M-4831** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Transportation Account Fees for Fiscal 2017-18. Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at [michelle.morales@cpuc.ca.gov](mailto:michelle.morales@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198466496>

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The Administrative Services Division has prepared **Draft Resolution M-4832** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Utilities Reimbursement Account User Fees effective January 1, 2018. Parties who wish to file comments on this resolution may do so no later than December 11, 2017. Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at [michelle.morales@cpuc.ca.gov](mailto:michelle.morales@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319970>

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The Energy Division has prepared **Draft Resolution E-4900** for the **December 14, 2017** Commission Meeting. This resolution adopts metrics as tools to contribute to the determination of the long-term viability of energy efficiency finance pilots. All questions or comments should be addressed to Kevin Feizi at [kevin.feizi@cpuc.ca.gov](mailto:kevin.feizi@cpuc.ca.gov) and Hal Kane at [hal.kane@cpuc.ca.gov](mailto:hal.kane@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198717879>

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The Communications Division has prepared **Draft Resolution T-17574**, for the **December 14, 2017** Commission meeting date. This Resolution approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee's (ULTSAC) request to modify its Charter to include a representative from the wireless industry as a primary committee member. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198906561>

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The Communications Division has prepared **Draft Resolution T-17582** approving Frontier California Inc. (U-1002-C) Advice Letter No. 12752, Frontier Communications of the Southwest Inc. (U-1026-C), Advice Letter No. 95, and Citizens Telecommunications of California Inc. (U-1024-C) Advice Letter No. 1230, changing the method of notifying customers of the availability of yellow and white page directories will be on the Commission's **December 14, 2017**, meeting agenda.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions or comments should be directed to Danny Tse; email: [danny.tse@cpuc.ca.gov](mailto:danny.tse@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198882867>

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The Communications Division has prepared **Draft Resolution T-17591** for the **December 14, 2017**, Commission Meeting. Resolution T-17591 granting Request for Limited Modification of Resolution T-17497, Submitted by Cal.net, Inc. (U-1340-C), to remove the requirement for a construction phase performance bond for the El Dorado North Project. Any questions or comments should be directed to Simin Litkouhi, [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M199/K097/199097827.PDF>

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The Communications Division has prepared **Draft Resolution T-17593** for the **December 14, 2017** Commission Meeting. T-17593 (Rev 1), if adopted, updates Resolution T-17593 (Rev 1) to establish new processes and timelines for an existing facilities-based broadband service provider to invoke its "right of first refusal" pursuant to Assembly Bill (AB) 1665 (Chapter 851, Statutes of 2017). Any questions or comments should be directed to Selena Huang, [xsh@cpuc.ca.gov](mailto:xsh@cpuc.ca.gov) or Rob Wullenjohn, [rw1@cpuc.ca.gov](mailto:rw1@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199203112>

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The Energy Division has prepared **Draft Resolution E-4896** for the **January 11, 2018** Commission Meeting. This resolution adopts Liberty's request in Advice Letter ("AL") 72-E to implement 2017 electric rates. Liberty's General Rate Case Memorandum Account, for the purposes of AL 72-E, is approved without modification. All questions or comments should be addressed to Michael Conklin at [michael.conklin@cpuc.ca.gov](mailto:michael.conklin@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199484417>

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## NEW FILINGS

- 11-22-2017**      **A.17-11-013** - Application of the California High-Speed Rail Authority to construct proposed high-speed tracks (HST) and Underpass Grade Separations at Garces Road (135S-266.5-B), Pond Road (135S-270.0-B) and Peterson Road (135S-271.2-B) in Kern County, California.
- 11-21-2017**      **A.17-11-014** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval to Construct a Battery Energy Storage System in Alpine County, California.
- 11-22-2017**      **A.17-11-015** -(PUBLIC VERSION) Joint Application for Approval for the Acquisition by Education Networks of America, Inc. of Control of TQCI Holdco II, LLC d/b/a TeleQuality California (U7075C) Pursuant to Public Utilities Code Sections 851 and 854.
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 10-23-2017**      **R.14-07-002** - Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1 and to Address Other Issues Related to Net Energy Metering. **Petition for Modification of Decision 14-05-033. By ABC Solar Incorporated.**
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#### ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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#### A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**CHANGES TO HEARING CALENDAR****NEW SETTINGS- NONE****RESETTINGS – NONE****REMOVALS FROM CALENDAR**

**11/29/17**                    **A.17-04-017 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of the  
 9:30 a.m.                    Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,  
 ALJ Park                    **Commission Courtroom, San Francisco**  
 Comr Picker

**HEARINGS CONTINUED**

ALJ Weatherford        **A.15-07-019** - Application of California-American Water Company (U210W) for Authorization to  
 ALJ Mattson                Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey  
                                       District,  
                                       **Evidentiary Hearing held and continued to November 29**

ALJ Atamturk            **A.16-12-010** - In the Matter of the Application of Southern California Gas Company (U904G)  
 ALJ Bemserfer            Requesting Reauthorization of the Customer Incentive Program,  
                                       **Evidentiary Hearing held and continued to November 29**

**HEARINGS CONCLUDED**

**11/28/17**                    **A.17-06-029 (TELEPHONIC)** - In The Matter of the Application of San Diego Gas & Electric  
 10:30 a.m.                    Company (U902E) for a Permit to Construct The TL674A Reconfiguration & TL666D Removal  
 ALJ Kelly                    Project,  
 Comr                         **Prehearing Conference held and concluded**  
 Rechtschaffen

**11/28/17**                    **A.16-08-006 (OA)** - Application of Pacific Gas and Electric Company for Approval of the  
 1:00 p.m.                    Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of  
 ALJ Allen                    Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
 Comr Picker                **Commission Auditorium, San Francisco**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

- 11/29/17**  
 9:30 a.m.  
 ALJ Weatherford  
 ALJ Mattson  
 Comr Randolph
- A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also November 30 – December 1)**
- 11/29/17**  
 10:00 a.m. –  
 4:30 p.m.  
 ALJ Atamturk  
 ALJ Bemserfer  
 Comr Guzman  
 Aceves
- A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
**Commission Courtroom, San Francisco**
- 11/30/17**  
 10:00 a.m.  
 ALJ Kim  
 Comr Guzman  
 Aceves
- (ECP) C.17-09-012 (EH)** - William Carlson, Complainant vs. San Jose Water Company (U168W), Defendant [for relief from major excess billing for approximately 273,000 gallons of water at a cost of over \$4,700+. ],  
**Commission Courtroom, San Francisco**
- 11/30/17**  
 10:00 a.m.  
 ALJ Haga  
 Comr  
 Rechtschaffen
- C.17-08-003 (PHC)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],  
**Commission Courtroom, San Francisco**
- 11/30/17**  
 1:30 p.m.  
 ALJ Haga  
 Comr Guzman  
 Aceves
- A.17-07-001 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2018,  
**Commission Courtroom, San Francisco**
- 12/01/17**  
 1:30 p.m.  
 ALJ Haga  
 Comr Guzman  
 Aceves
- A.17-08-018 (PHC)** - Application of California-American Water Company (U210W) to issue, sell and deliver debt securities consisting of long term notes not exceeding \$359,450,000, in the aggregate, and other related requests,  
**Commission Courtroom, San Francisco**
- 12/04/17**  
 9:30 a.m.  
 ALJ Mason  
 Comr Peterman
- A.16-09-005 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) to Recover Costs Recorded in the Pipeline Safety and Reliability Memorandum Accounts, the Safety Enhancement Expense Balancing Accounts, and the Safety Enhancement Capital Cost Balancing Accounts,  
**Commission Courtroom, San Francisco**  
**(Also December 5 – 8)**
- 12/04/17**  
 10:00 a.m.  
 ALJ Houck  
 Comr Guzman  
 Aceves
- A.16-03-004 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**And Related Matters:**  
**A.15-01-014**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**  
**(Also December 5 – 7)**

- 12/04/17**  
1:00 p.m.  
ALJ Allen  
Comr Randolph  
**R.17-09-020 (PHC)** - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years,  
**Commission Courtroom, San Francisco**
- 12/05/17**  
1:30 p.m.  
ALJ Mason  
Comr Picker  
**I.17-06-027 (PHC)** - Order Instituting Investigation into the Creation of a Shared Database or Statewide Census of Utility Poles and Conduit in California,  
**And Related Matters:**  
**R.17-06-028**  
**R.17-03-009**  
**Commission Courtroom, San Francisco**
- 12/06/17**  
10:30 a.m. –  
12:00 p.m.  
ALJ Hymes  
ALJ Atamturk  
Comr Guzman  
Aceves  
**A.17-01-012 (OA)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,  
**And Related Matters:**  
**A.17-01-018**  
**A.17-01-019**  
**Commission Auditorium, San Francisco**
- 12/07/17**  
6:00 p.m.  
ALJ Ayoadé  
Comr  
Rechtschaffen  
**A.17-05-004 (PPH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**The Lodge at Big Bear Lake, A Holiday Inn Resort – Timbers Room, 40650 Village Drive, Big Bear Lake, CA 92315**
- 12/08/17**  
10:00 a.m.  
ALJ Allen  
Comr Randolph  
**A.17-07-011 (PHC)** - Application of Pacific Gas and Electric Company for Authority to Establish the Wildfire Expense Memorandum Account. (U39E),  
**Commission Courtroom, San Francisco**
- 12/11/17**  
10:00 a.m.  
ALJ Lirag  
Comr Randolph  
**A.17-04-027 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,  
**Commission Courtroom, San Francisco**  
**(Also December 12 – 15)**
- 12/11/17**  
1:00 p.m.  
ALJ Kline  
ALJ Goldberg  
Comr Randolph  
**A.17-10-009 (PHC)** - Application of the Union Pacific Railroad Company to Alter, Relocate, or Close the County Road 32A Railroad Grade Crossing in Yolo County, California (DOT#751224V),  
**Commission Courtroom, San Francisco**
- 12/14/17**  
1:00 p.m.  
ALJ Roscow  
**I.17-11-003 (PHC)** - Order Instituting Investigation into the November 2017 Submission of Pacific Gas and Electric Company's Risk Assessment and Mitigation Phase,  
**Commission Courtroom, San Francisco**
- 12/14/17**  
1:30 p.m.  
ALJ Miles  
Comr Randolph  
**A.17-10-003 (PHC)** - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**

- 12/18/17**  
1:00 p.m.  
ALJ Kline  
Comr Randolph  
**C.17-09-023 (PHC)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.],  
**Commission Courtroom, San Francisco**
- 12/19/17**  
1:00 p.m.  
ALJ Burcham  
Comr  
Rechtschaffen  
**A.17-01-025 (PHC)** - Application of Sonoma-Marín Area Rail Transit District (SMART) for an Order authorizing a public at-grade pedestrian crossing at the Santa Rosa Downtown Station at 4th Street MP 53.74 DOT #943167R,  
**Commission Courtroom, San Francisco**
- 12/19/17**  
2:00 p.m.  
ALJ Burcham  
Comr Randolph  
**A.17-03-003 (PHC)** - Application of the City of San Rafael to construct a new at-grade crossing at public crossing on SMART rail line MP 16.40 (Proposed CPUC Number 005-16.40; DOT Number 863527P) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing in the City of San Rafael, County of Marin, State of California,  
**Commission Courtroom, San Francisco**
- 01/08/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also January 9 – 12)**
- 01/10/18**  
10:00 a.m.  
ALJ Lirag  
Comr Picker  
**A.17-10-007 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**And Related Matter:**  
**A.17-10-008**  
**Commission Courtroom, San Francisco**
- 01/23/18**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-06-006 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016,  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 26)**
- 01/24/18**  
9:30 a.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Commission Courtroom, San Francisco**
- 02/23/18**  
10:30 a.m.  
ALJ Lirag  
Comr Peterman  
**C.17-08-011 (EH)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant's refusal and failure to install a new Electric Meter at a Permitted Location.],  
**Commission Courtroom, San Francisco**
- 04/09/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**I.17-04-019 (EH)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,  
**Commission Courtroom, San Francisco**  
**(Also April 10 – 13)**

**04/16/18**

9:30 a.m.

ALJ Roscow

Comr Peterman

**R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**  
**(Also April 17 – 20)**