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| ***Public Utilities Commission of the State of California*** | |
| *Timothy J. Sullivan, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Friday, December 15, 2017

1. Commission Meetings
2. Public Meetings and Workshops
3. Notice of Draft Resolutions (PU Code § 311(g))
4. New Filings
5. Petitions for Modification and Applications for Rehearing
6. Advice Letter Submissions
7. Miscellaneous Transportation Items
8. Miscellaneous Communications Matters
9. Table of Submission Dates for the Preceding Two Weeks
10. Changes to Hearing Calendar
11. Hearings
12. **Resolution ALJ 176-3410 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| January 9 and January 10, 2018 | 1:30 pm | Sacramento, CA 95814 |
| At least one of the members of the Commission will not be present in San Francisco for the January 9 and January 10, 2018, Continuation Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the Continuation Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, Suite 418  Conference Room 426  **Sacramento, CA  95814** | | |
| January 11, 2018 | 9:30 am | San Francisco, CA |
| February 8, 2018 | 9:30 am | San Francisco, CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| --- | --- | --- |
| January 8, 2018 | 10:00 am | San Francisco, Room 5305 |
| February 5, 2018 | 10:00 am | San Francisco, Room 5305 |
| February 26, 2018 | 10:00 am | San Francisco, Room 5305 |

## COMMISSION COMMITTEE MEETINGS

### California Teleconnect Fund Administrative Committee Meeting

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| --- | --- |
| ***December 18, 2017*** *11:30 am – 3:30 pm* | *California Public Utilities Commission – Conference Room 3204 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102***  ***Conference Line****: 866-918-9521*  ***Passcode:*** *6211814#* |

The agenda of this workshop is as follows (1) Introductions, (2) Public Comment on Non-Agenda Items, (3) Review Agenda, (4) Review and Approve Prior Meeting Minutes, (5) Update on Applications Status, (6) Update on CTF Clams and Program Financial Status, (7) Discuss and Approve Annual Report, (8) Update Action Items from Last Committee Meeting (9) Update on CTF OIR Status, (10) Discuss Pending Legislation, (11) Status On Updates to CPUC CTF Website, (12) Updae on Vacant Committee Positions, (13) Set CTF-AC Meeting Schedule for 2018, (14) Identify Items for Next Agenda. For questions about this meeting, please contact Lisa Paulo at [LP1@cpuc.ca.gov](LP1@cpuc.ca.gov%20) or (415) 355-5495.

### Public En Banc Notice: Fire Safety and Utility Infrastructure

|  |  |
| --- | --- |
| ***January 31, 2018*** *9:15am - 4pm.* | *California Public Utilities Commission -Auditorium 505 Van Ness Ave.(Corner of Van Ness Avenue and McAllister Street)*  ***San Francisco, CA 94102***  *also available via webcast:* [*http://www.adminmonitor.com/ca/cpuc*](http://www.adminmonitor.com/ca/cpuc) |

The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California’s forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC’s Public Advisor’s Office at [public.advisor@cpuc.ca.gov](public.advisor@cpuc.ca.gov%20) or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

### Small/Diverse Business Expo and Matchmaking Fair

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| **April 25, 2018** 7:30 am – 1:30 pm | The Grand Long Beach 4101 E. Willow Street **Long Beach, CA 90815** |

The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

### Public Workshop Notice: SED Risk Assessment and Safety Advisory for Pacific Gas and Electric Company, Workshop for 2017 RAMP Filing in accordance with A.15-05-002, et al., and I.17-11-003:

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| ***December 15, 2017*** *10 am – 4:pm* | *California Public Utilities Commission - Auditorium 505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102***  **Join by phone:**  **Conference Phone Line**: 1-866-859-2737 **Participant Code**: 1682922  **WebEx information:**  ***Click on link to****:* [join the meeting](https://van.webex.com/van/j.php?MTID=m348b9e667c34259f53e736f774fa02c8).  **Meeting number:744 715 068**  **Meeting password: Safe1773!** |

**AGENDA**This workshop PG&E will walk through its 11/30/17 Risk Assessment Mitigation Phase (RAMP) filing and explain the general approach to organizing the report and presenting the information in accordance with the S-MAP proceeding. The meeting will start at 10:00am and end at 4:00pm. The workshop agenda and materials will be provided closer to the workshop date. Interested parties will have an opportunity during the presentations to ask questions and discuss the issues noted in the filing. Please contact Ed Charkowicz (415)-703-2421[, Ed.Charkowicz@cpuc.ca.gov](,%20Ed.Charkowicz@cpuc.ca.gov), or Arthur O’Donnell (415)-703-1184, <AO1@cpuc.ca.gov>, for more information.

### Public Workshop Notice:  R.15-03-011:  Final AB 2868 Workshop – Preview of IOU Programs and Investments

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| ***December 15, 2017*** *10 am – 3pm* | *California Public Utilities Commission – Golden Gate Room 505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** *Conference Phone Line:  1-866-830-4003 Participant Code:  9869619* ***WebEx information: TBA*** |

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

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| **December 28, 2017** 2 pm– 2:30 pm | **Conference phone line**: 1-888-811-5020 **Participant Code**: 60090 |

**AGENDA**this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.   
  
As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich@cpuc.ca.gov%20) or (415) 703-2623).

### Public Notice: RPS Workshop on ELCC Methodology

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| --- | --- |
| ***January 18, 2018*** *10am – 3:30pm* | *California Public Utilities Commission – Golden Gate Room*  *505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)*  ***San Francisco, CA 94102***  *(Wheelchair Accessible)*    ***Conference Phone Line****: 1-866-626-4082* ***Participant Code****: 1360276#* |

**AGENDA**

For more information, please contact:  Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Amanda Singh ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)

### Public Workshop Notice: Least-Cost Best-Fit Reform

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| ***January 23, 2018*** *9:30am – 5pm* | *California Public Utilities Commission - Auditorium*  *505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)*  ***San Francisco, CA 94102***  *(Wheelchair Accessible)*    ***Conference Phone Line****: 1-866-626-4082* ***Participant Code****: 1360276#* |

**AGENDA**

For more information, please contact:  Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Brandon Gerstle ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)).

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4879** for the **January 11, 2018** Commission Meeting.  This Draft Resolution approves SDG&E’s request for authorization to license intellectual property to Red Lion Chem Tech, LLC and HCOR Filters, LLC.  Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Jonathan Wardrip at [jonathan.wardrip@cpuc.ca.gov](mailto:jonathan.wardrip@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K049/200049935.PDF>

The Energy Division has prepared **Draft Resolution E-4896** for the **January 11, 2018** Commission Meeting. This resolution adopts Liberty’s request in Advice Letter (“AL”) 72-E to implement 2017 electric rates.  Liberty’s General Rate Case Memorandum Account, for the purposes of AL 72-E, is approved without modification.  All questions or comments should be addressed to Michael Conklin at  [michael.conklin@cpuc.ca.gov](mailto:michael.conklin@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199484417>

The Energy Division has prepared **Draft Resolution E-4898** for the **January 11, 2018** Commission Meeting. This resolution approves, with modifications, Pacific Gas and Electric, Southern California Edison and San Diego Gas & Electric’s proposed revisions to the Electric Rule 21 Tariff incorporating eight Smart Inverter Working Group Phase 3 advanced functionality recommendations. All questions or comments should be addressed to Jeffrey Kwan at  [Jeffrey.kwan@cpuc.ca.gov](mailto:Jeffrey.kwan@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.Petlin@cpuc.ca.gov](mailto:Gabriel.Petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200267616>

The Energy Division has prepared **Draft Resolution E-4907** for the **January 11, 2018** Commission Meeting.  This Draft Resolution would publish and implement a registration process for Community Choice Aggregators.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Suzanne Casazza at [Suzanne.Casazza@cpuc.ca.gov](mailto:Suzanne.Casazza@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K492/200492306.PDF>

The Energy Division has prepared **Draft Resolution E-4908** for the **January 11, 2018** Commission Meeting.  This Draft Resolution denies SDG&E’s request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Scarlett Liang-Uejio at [Scarlett.Liang-Uejio@cpuc.ca.gov](mailto:Scarlett.Liang-Uejio@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K330/200330119.PDF>

The Energy Division has prepared **Draft Resolution E-4909** for the **January 11, 2018** Commission Meeting.  This Draft Resolution orders Pacific Gas and Electric Company to hold a competitive solicitation for energy storage and preferred resources to address two local sub-area capacity deficiencies and to manage voltage issues in another sub-area.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K602/200602742.PDF>

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-556** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749712Y-CPUC XING ALA-1484 at High Street, Oakland, California, Union Pacific Railroad Mile Post 10.4 of the Niles Subdivision, once the investigations have been completed.  This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018, and reply comments shall be served no later than January 8, 2018.

**Resolution L-556** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-557** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s completed investigation of a natural gas incident that occurred on March 3, 2014 at Carmel-by-the-Sea, CA.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code  
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-557** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Marcelo Poirier, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5029

San Francisco, CA 94102-3298  
Telephone: 415-703-2913

E-mail: [marcelo.poirier@cpuc.ca.gov](mailto:marcelo.poirier@cpuc.ca.gov)

[Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-558** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of a gas incident that occurred on November 27, 2017 at 3971 Mission Street, San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-558** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

**Resolution L-559** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and

Enforcement Division’s investigation of an electric outage incident that occurred on April 21, 2017 at Larkin Substation in downtown San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-559** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lindsay Brown, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue

San Francisco, CA 94102-3298  
Telephone: 415-703-1960  
E-mail: [Lindsay.brown@cpuc.ca.gov](mailto:Lindsay.brown@cpuc.ca.gov) ; [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

[Garret.toy@cpuc.ca.gov](mailto:Garret.toy@cpuc.ca.gov)

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-560** authorizes disclosure of Southern California Gas Company’s “SP-1101 Quality Plan for PSEP for Pipeline Safety Enhancement Plan,” or “PSEP”.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-560** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue

San Francisco, CA 94102-3298  
Telephone: 415-703-1557

E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov) ; [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

[Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov)

The Water Division has prepared **Proposed Comment Resolution W-5153 for the January 11, 2018** Commission Meeting. Proposed Comment Resolution W-5153 affirms the rejection of San Jose Water Company’s implementation of a Sales Reconciliation Mechanism and increasing rates due to the reduced authorized sales forecast requested in Advice Letter No. 501.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199156655>

The Communications Division has prepared **Draft Resolution T-17585**, which adopts a total of $40.313 million in California High Cost Fund-A support for Calendar Year 2018 to be disbursed to ten Small Incumbent Local Exchange Carriers that draw from the fund for the **January 11, 2018**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200492387>

## NEW FILINGS

**NONE**

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

## NONE

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| ADVICE LETTER SUBMISSIONSTo inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov). To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.  "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | | |
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| **12/08/17** | Telecom 47099 | Pacific Bell, Contract (**effective TBD**) | |
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| **12/11/17** | Energy 5196E | Pacific Gas & Electric Company, Modifications to Electric Rule 21 to Incorporate an Expedited Dispute Resolution Process Pursuant to Resolution ALJ-347 and Assembly Bill 2861 (**anticipated effective 03/31/18**) | |
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| **12/11/17** | Energy 556E | Pacificorp, Request to update Schedule E-72 Energy Profiler Online Optional (**anticipated effective 01/10/18**) | |
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| **12/11/17** | Energy 3160E | San Diego Gas & Electric Company, San Diego Gas & Electric Company's Proposed Modifications to Electric Tariff Rule 21 to Adopt an Expedited Interconnection Dispute Resolution process per Resolution ALJ-347 and Assembly Bill 2861 (**anticipated effective 01/10/18**) | |
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| **12/11/17** | Energy 3714E | Southern California Edison Company, SCE's Proposed Modifications to Electric Tariff Rule 21 to Adopt an Expedited Interconnection Disppute Resolution Process per Resolution ALJ-347 and AB 2861. (**anticipated effective 03/31/18**) | |
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| **12/11/17** | Energy 5231G | Southern California Gas Company, California Solar Initiative (CSI) - Thermal Program (TP) Solar Water Heating (SWH) Local Market Facilitation Budgets and Activities (Market Facilitation Plan) for 2018 in Compliance with Decision (D.) 10-01-022 (**anticipated effective 01/10/18**) | |
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| **12/11/17** | Telecom 5 | AccessLine Communications Corporation, Request cancellation of Utility number (U-7253) (**effective TBD**) | |
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| **12/11/17** | Telecom 1-B | Atherton Fiber, LLC, Supplements A.L.No.1, Annual Performance Bond Filing (**effective TBD**) | |
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| **12/11/17** | Telecom 102 | Extenet Systems (California) LLC, ICB Customer Contract (**effective TBD**) | |
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| **12/11/17** | Water 100 | Kenwood Village Water Company, Emergency Consumer Protections for Customers of the October 2017 California Wildfires (Compliance to Res. M-4833) (**anticipated effective 10/08/17**) | |
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| **12/11/17** | Water 35 | Yosemite Spring Park Utility Co., Consumer Price Index Increase for 2016 (**effective TBD**) | |
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| **12/12/17** | Energy 5156E-A | Pacific Gas & Electric Company, Supplements A.L.No.5156E, CISR-DRP Form and Electric Rule 24 Modifications per Resolution E-4868. (**anticipated effective 11/16/17**) | |
|  |  |  | |
| **12/12/17** | Energy 2633G | San Diego Gas & Electric Company, Modifications to the Transportation Imbalance Service Tariff - Schedule G-IMB. (**anticipated effective 01/11/18**) | |
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| **12/12/17** | Energy 5232G | Southern California Gas Company, Revisions to Schedule No. G-IMB. (**anticipated effective 01/11/18**) | |
|  |  |  | |
| **12/12/17** | Telecom 5 | Race Telecommunications, Inc., Initial Performance Bond Filing (**effective TBD**) | |
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| **12/12/17** | Water 1183 | California American Water Company, [Ventura County District] 2017 Step Rate Filing Correction (**effective TBD**) | |
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| **12/13/17** | Energy 3144E-A | San Diego Gas & Electric Company, Supplements A.L.No.3144E, SDG&E Submission of an Integration Capacity Analysis Methodology for the Online Map and Interconnection Use Case Pursuant to D.17-09-026. (**anticipated effective 11/06/17**) | |
|  |  |  | |
| **12/13/17** | Energy 3715E | Southern California Edison Company, Recovery of the 2017 Balance in the Mobilehome Park Master Meter Balancing Account in Accordance with D.14-03-021. (**anticipated effective 12/13/17**) | |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | | |
| **12/12/17** | Energy 5193G | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/10/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **12/13/17** | Telecom 376 | Cal-Ore Telephone Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/11/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **12/13/17** | Telecom 358 | Calaveras Telephone Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/11/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **12/13/17** | Telecom 373 | Ducor Telephone Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/11/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **12/13/17** | Telecom 278 | Pinnacles Telephone Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/11/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **12/13/17** | Telecom 400 | Volcano Telephone Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/11/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **12/15/17** | Energy 331E | Golden State Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **12/17/17** | Energy 3697E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/16/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **ADVICE LETTER PROTESTS** | | | |
| **12/11/17** | Energy 3130E | San Diego Gas & Electric Company, Implementation Release 1 of SDG&E's Test Year 2016 General Rate Case Phase 2 Pursuant to Decision 17-08-030 Late filed protest by CA Farm Bureau protest of AL 3130-E-B.. | |
|  |  |  | |
| **12/12/17** | Energy 5183G | Southern California Gas Company, SoCalGas Request for Approval of Annual EE Budget Filing for PY 2018. Late filed protest by ORA. | |
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| **12/12/17** | Energy 3704E | Southern California Edison Company, Proposal and Funding Request for Development of Click-Through and Performance Metrics Website, Pursuant to Resolution E-4868. Protest by Joint Protest. | |
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| **12/12/17** | Energy 3153E | San Diego Gas & Electric Company, SDG&E's Approach to Address Click-Through Performance Requirements Outlined in Resolution E-4868. Protest by Joint Protest. | |
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| **12/12/17** | Energy 5188E | Pacific Gas & Electric Company, PG&E's Proposed Tariffs Revisions for Customers with Behind-the-Meter Solar in Compliance with D.17-10-018. Protest by NAM. | |
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| **12/12/17** | Energy 5190E | Pacific Gas & Electric Company, Request for Approval of Proposal and Cost Recovery for Click-Through Performance Metrics Pursuant to Resolution E-4868. Protest by Joint Protest. | |
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## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

**NONE**

## MISCELLANEOUS COMMUNICATIONS MATTERS

## NONE

## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

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| **12/12/18** ALJ Kline | **A.17-08-022** - Application of the City of Victorville to construct an overhead grade-separation structure for Green Tree Boulevard in the City of Victorville, San Bernardino County, State of California. |
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## CHANGES TO HEARING CALENDAR

## NEW SETTINGS – NONE

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## RESETTINGS – NONE

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## REMOVALS FROM CALENDAR – NONE

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## HEARINGS CONTINUED

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| ALJ Lirag | **A.17-04-027 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program, **Commission Courtroom, San Francisco Evidentiary Hearing Held and Continued to December 14 – 15** |

## HEARINGS CONCLUDED

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| ALJ DeAngelis | **K.17-10-001-** Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division, **Evidentiary Hearing Concluded** |
| ALJ DeAngelis | **A.17-09-005 -** Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District’s Energy Management Plan, **Prehearing Conference Concluded** |

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

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| **12/12/17** 10:00 a.m. ALJ Lirag Comr Randolph | **A.17-04-027 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program, **Commission Courtroom, San Francisco (Also December 13 – 15)** |
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| **12/14/17** 10:15 a.m. ALJ Miles Comr Picker | **A.17-09-019** (TELEPHONIC – PHC) - Application of Southern California Edison Company (U338E), a California Corporation, for an Order Authorizing the Sale and Conveyance of Certain Electric Streetlight Facilities Pursuant to Public Utilities Code Section 851. (City of Temecula), **Administrative Law Judge’s Office, San Francisco** |
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| **12/14/17** 11:30 a.m. ALJ Miles Comr Picker | **A.17-09-018 (TELEPHONIC – PHC) -** Application of Southern California Edison Company (U338E), a California Corporation, for an Order Authorizing the Sale and Conveyance of Certain Electric Streetlight Facilities Pursuant to Public Utilities Code Section 851. (City of Santa Clarita), **Administrative Law Judge’s Office, San Francisco** |
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| **12/14/17** 1:00 p.m. ALJ Roscow Comr Rechtschaffen | **I.17-11-003 (PHC) -** Order Instituting Investigation into the November 2017 Submission of Pacific Gas and Electric Company’s Risk Assessment and Mitigation Phase, **Commission Courtroom, San Francisco** |
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| **12/14/17** 1:30 p.m. ALJ Miles Comr Randolph | **A.17-10-003 (PHC) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
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| **12/18/17** 10:00 a.m. ALJ Kelly  Comr Randolph | **C.17-08-006 (L&M) -** City of Rolling Hills, Complainant vs. California Water Service Company (U60W) Defendant, for the following Orders, to wit: (1) to utilize prior customer information in order to determine the base allocation for those parcels belonging to persons who came to reside in the City following December 31, 2012; (2) provide an individualized water budget for these properties using aerial imagery and GIS analysis; and (3) reimburse these residents for any improper surcharges resulting from Defendant's inaccurate water-budget calculations and allocations during the entire surcharge period beginning in June 2015, based on the methodology in( 1) or( 2) above, that provides the highest water budget for these parcels,  **Hearing Room – Junipero Serra State Office Building, 320 West 4th Street – Suite 500, Los Angeles, CA 90013** |
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| **12/18/17** 10:00 a.m. ALJ Kim Comr Randolph | **A.17-09-013 (PHC) -** Application of the San Diego Association of Governments for an order authorizing the construction of a multi-use bicycle/pedestrian pathway at two locations below an elevated MTS rail structure within the City of San Diego, County of San Diego, **Commission Courtroom, San Francisco** |
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| **12/18/17** 1:00 p.m. ALJ Kline Comr Randolph | **C.17-09-023 (PHC) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.], **Commission Courtroom, San Francisco** |
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| **12/19/17** 1:00 p.m. ALJ Burcham Comr Rechtschaffen | **A.17-01-025 (TELEPHONIC – PHC) -** Application of Sonoma-Marin Area Rail Transit District (SMART) for an Order authorizing a public at-grade pedestrian crossing at the Santa Rosa Downtown Station at 4th Street MP 53.74 DOT #943167R, **Administrative Law Judge’s Office, San Francisco** |
|  |  |
| **12/19/17** 2:00 p.m. ALJ Burcham Comr Randolph | **A.17-03-003 (TELEPHONIC – PHC) -** Application of the City of San Rafael to construct a new at-grade crossing at public crossing on SMART rail line MP 16.40 (Proposed CPUC Number 005-16.40; DOT Number 863527P) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing in the City of San Rafael, County of Marin, State of California, **Administrative Law Judge’s Office, San Francisco** |
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| **01/05/18** 11:00 a.m. ALJ Lirag Comr Peterman | **C.17-10-017 (PHC) -** GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE’s Tariff Schedule G-PPPS.], **Suite 1250, State Office Building, 770 L Street, Sacramento, CA 95814** |
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| **01/08/18** 10:00 a.m. ALJ Hecht Comr Randolph | **A.17-04-010 (PHC) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco  (Also January 9 – 12)** |
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| **01/08/18** 10:00 a.m. ALJ Yacknin Comr Rechtschaffen | **C.17-11-002 (PHC) -** California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.], **Commission Courtroom, San Francisco** |
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| **01/10/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (PHC) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **And Related Matter: A.17-10-008 Commission Courtroom, San Francisco** |
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| **01/11/18** 10:00 a.m. ALJ Ayoade Comr Rechtschaffen | **A.17-05-004 (EH) -** In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of $37,240,204 (decrease of 4.4%) for TY2O18 and $38,969,869, $41,309,234, and $43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division, **Commission Courtroom, San Francisco (Also January 12)** |
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| **01/18/18** 1:00 p.m. ALJ Kline Comr Peterman | **C.17-08-015 (PHC) -** Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)], **Commission Courtroom, San Francisco** |
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| **01/23/18** 10:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.17-06-006 (EH) -** Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016, **Commission Courtroom, San Francisco (Also January 24 – 26)** |
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| **01/24/18** 9:30 a.m. ALJ Roscow ALJ Wildgrube Comr Picker | **A.16-09-001 (EH) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, **Commission Courtroom, San Francisco** |
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| **02/23/18** 10:30 a.m. ALJ Lirag Comr Peterman | **C.17-08-011 (EH) -** George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.], **Commission Courtroom, San Francisco** |
|  |  |
| **04/09/18** 10:00 a.m. ALJ Hecht Comr Randolph | **I.17-04-019 (EH) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco (Also April 10 – 13)** |
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| **04/16/18** 9:30 a.m. ALJ Roscow Comr Peterman | **R.17-06-026 (EH) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco (Also April 17 – 20)** |
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| **04/24/18** 1:30 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
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## RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

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| (12/14/2017) | ALJ 176-3410 | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. **Adopted.** **The preliminary determination schedule is shown below.** |

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| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3410 (12/14/2017) | | | | | | |  | | ASSIGNMENTS | | |
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| **NUMBER**  **TITLE** | | **PROPOSED CATEGORY** | | **PRELIM. CATEGORY** | | **HEARING** |  | | **COMR** | | **ALJ** |
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| **A17-11-013**  California High Speed Rail Authority, Application of the California High-Speed Rail Authority to construct proposed high-speed tracks (HST) and Underpass Grade Separations at Garces Road (135S-266.5-B), Pond Road (135S-270.0-B) and Peterson Road (135S-271.2-B) in Kern County, California. | Ratesetting | | Ratesetting | | YES | |  | Picker | | Burcham | |
|  | | | | | | | | | | | |
| **A17-11-014**  Liberty Utilities (CalPeco Electric) LLC, Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval to Construct a Battery Energy Storage System in Alpine County, California. | Ratesetting | | Ratesetting | | YES | |  | Guzman Aceves | | Ayoade | |
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| **A17-11-015**  Education Networks of America, Inc., TQCI Holdco II, LLC, dba TeleQuality ,  Joint Application for Approval for the Acquisition by Education Networks of America, Inc. of Control of TQCI Holdco II, LLC d/b/a TeleQuality California (U7075C) Pursuant to Public Utilities Code Sections 851 and 854. | Ratesetting | | Ratesetting | | YES | |  | Peterman | | Bemesderfer | |

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| **A17-11-016**  TURN - The Utility Reform Network, Application of TURN - The Utility Reform Network for an Award of Intervenor Compensation for Substantial Contributions to Resolution E-4878. | Ratesetting | Ratesetting | NO |  | Randolph | Semcer |
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| **A17-11-017**  Los Angeles County Metropolitan Transportation Authority, In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an Order authorizing the construction of a four-track at-grade pedestrian crossing from Willowbrook Avenue East to the Metro Blue Line Platform to Willowbrook Avenue West at the Willowbrook/Rosa Parks Station, in the County of Los Angeles. | Ratesetting | Ratesetting | YES |  | Randolph | Colbert |
|  | | | | | | |
| **A17-12-001**  ORIGIN NETWORKS, LLC, Application of Origin Networks, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013. | NDIEC Registration Application | Ratesetting | YES |  | Rechtschaffen | Haga |

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| **A17-12-002**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2016 Energy Storage and Distribution Deferral Request for Offers. | Ratesetting | Ratesetting | YES |  | Peterman | Cooke |
|  | | | | | | |
| **A17-12-003**  Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company for Approval of Agreements Resulting from Its 2016-2017 Energy Storage Solicitation and Related Cost Recovery (U39E). | Ratesetting | Ratesetting | YES |  | Peterman | Cooke |
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| **A17-12-004**  Pinnacles Telephone Co., In the Matter of Application of Pinnacles Telephone Co. (U1013C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates. | Ratesetting | Ratesetting | YES |  | Guzman Aceves | Haga |

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| **A17-12-006**  California-American Water Company, John Chris Nickel, Sr., Trustee for the John C. Nickel Trust, Rio Plaza Water Company, Inc., Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters. | Ratesetting | Ratesetting | YES |  | Randolph | Park |
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| **A17-12-007**  GalaxeNet LLC, Application of GALAXENET LLC for a Certificate of Public Convenience and Necessity in Order to Provide Resold and Limited Facilities Based Competitive Local Exchange and Interexchange Service in the State of California. | Ratesetting | Ratesetting | YES |  | Randolph | Kelly |

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| **A17-12-008**  Southern California Edison Company, Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) to issue, sell, and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed $2,955,000,000; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, an aggregate amount not to exceed $365,000,000 par or stated value of Cumulative Preferred Stock ? $25 Par Value, $100 Cumulative Preferred Stock ? $100 Par Value, Preference Stock or any combination thereof, and guarantee the obligations of others in respect of the issuance of that Preferred or Preference Stock. | Ratesetting | Ratesetting | YES |  | Peterman | Bemesderfer |

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| **A17-12-009**  HICHAM LALEJ, dba CITYLOOP AND LIMO, In the Matter of the Application of Hicham Lalej, doing business as CityLoop and Limo, for authority to operate as a passenger stage corporation between points in the Counties of San Francisco, Contra Costa, Alameda, Santa Clara, Solano, Napa, Marin, Sonoma, San Mateo, San Joaquin, Stanislaus, Monterey, Santa Cruz, Fresno and Sacramento and the San Francisco, Oakland and San Jose International Airports and grant a ZORF (Zone of Rate Freedom) applicable to the fares authorized. | Ratesetting | Ratesetting | NO |  | Not Assigned | Examiner Zanjani |