|  |  |
| --- | --- |
| ***Public Utilities Commission of the State of California*** | |
| *Timothy J. Sullivan, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Thursday, December 28, 2017

1. Commission Meetings
2. Public Meetings and Workshops
3. Notice of Draft Resolutions (PU Code § 311(g))
4. New Filings
5. Petitions for Modification and Applications for Rehearing
6. Advice Letter Submissions
7. Miscellaneous Transportation Items
8. Miscellaneous Communications Matters
9. Table of Submission Dates for the Preceding Two Weeks
10. Changes to Hearing Calendar
11. Hearings

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| January 9 and January 10, 2018 | 1:30 pm | Sacramento, CA 95814 |
| To view notice please click below: <http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=Continuation%20Meeting%20Agenda&Latest=1> | | |
| January 11, 2018 | 9:30 am | San Francisco, CA |
| At least one of the members of the Commission will not be present in San Francisco for the January 11, 2018 Commission Business Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the January 11, 2018 Commission Business Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, Suite 418  Conference Room 426  **Sacramento, CA  95814** | | |
| February 8, 2018 | 9:30 am | San Francisco CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

|  |  |  |
| --- | --- | --- |
| January 8, 2018 | 10:00 am | San Francisco, Room 5305 |
| February 5, 2018 | 10:00 am | San Francisco, Room 5305 |
| February 26, 2018 | 10:00 am | San Francisco, Room 5305 |

## COMMISSION COMMITTEE MEETINGS

### California High Cost Fund B – Administrative Committee

|  |  |
| --- | --- |
| **January 4, 2018**  10:30 am – 12 pm | California Public Utilities Commission – Room 3204 505 Van Ness Ave,(Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA  94102** |

A public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Thursday, January 4, 2018, at the above location, on the following items:  (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff ; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

### Commissioner Committee on Finance and Administration

|  |  |
| --- | --- |
| ***January 10,  2018*** *9:30 am* | *Sacramento City Hall – Council Chambers*  *915 I Street*  ***Sacramento, CA  95814***  ***Listen-only phone line****:* ***Toll-Free****:  866-650-3491* ***Passcode****:  7032368* |

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

Commissioner Committee on Policy and Governance

|  |  |
| --- | --- |
| ***January 10, 2018*** *10:30 am*   *(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).* | *Sacramento City Hall – Council Chambers*  *915 I Street*  ***Sacramento, CA  95814***  ***Listen-only phone line****: Participant Call number:  866-650-3491 Participant Passcode:  7032368* |

*More information on the Committee meeting is available at:* [*http://www.cpuc.ca.gov/commissionercommittees/*](http://www.cpuc.ca.gov/commissionercommittees/)

### Commissioner Committee on Emerging Trends

|  |  |
| --- | --- |
| ***January 10, 2018*** *11:30 am*   *(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).* | *Sacramento City Hall – Council Chambers*  *915 I Street*  ***Sacramento, CA  95814***  ***Listen-only phone line****: Participant Call number:  866-650-3491 Participant Passcode:  7032368* |

*More information on the Committee meeting is available at:* [*http://www.cpuc.ca.gov/commissionercommittees/*](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

### Public En Banc Notice: Fire Safety and Utility Infrastructure

|  |  |
| --- | --- |
| ***January 31, 2018*** *9:15am - 4pm.* | *California Public Utilities Commission -Auditorium 505 Van Ness Ave.(Corner of Van Ness Avenue and McAllister Street)*  ***San Francisco, CA 94102***  *also available via webcast:* [*http://www.adminmonitor.com/ca/cpuc*](http://www.adminmonitor.com/ca/cpuc) |

The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California’s forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC’s Public Advisor’s Office at [public.advisor@cpuc.ca.gov](public.advisor@cpuc.ca.gov%20) or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

### Small/Diverse Business Expo and Matchmaking Fair

|  |  |
| --- | --- |
| **April 25, 2018** 7:30 am – 1:30 pm | The Grand Long Beach 4101 E. Willow Street **Long Beach, CA 90815** |

The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| **December 28, 2017** 2 pm– 2:30 pm | **Conference phone line**: 1-888-811-5020 **Participant Code**: 60090 |

**AGENDA**this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.   
  
As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich@cpuc.ca.gov%20) or (415) 703-2623).

### Public Workshop Notice:  Workshop on Joint Consumer Action Plan for Statewide Marketing, Education, and Outreach, 2018 to 2019, in accordance with D.16-09-020

|  |  |
| --- | --- |
| ***January 8, 2018*** *10 am – 5 pm* | *California Public Utilities Commission – Golden Gate Room 505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102***  ***Join by phone:***  ***Conference Phone Line****: : 866-660-2389* ***Participant Code****:  937-2559*  **WebEx information:**  [*https://van.webex.com/van/j.php?MTID=m94f97297de8c23f6c21992ebb14c0b0a*](https://van.webex.com/van/j.php?MTID=m94f97297de8c23f6c21992ebb14c0b0a)  ***Meeting number:*** *743 739 342*  ***Meeting password:*** *!Energy1* |

**AGENDA**

In this workshop, Energy Division will present results from a tracking study conducted by Opinion Dynamics Corporation regarding the Energy Upgrade California program, as well as a survey conducted amongst low income customers in California regarding energy use and how they learn about energy management. DDB-San Francisco will propose strategies and tactics to be included in the second “Joint Consumer Action Plan,” which is to be filed as an advice letter by February 28, 2018. Workshop agenda and materials will be provided to the A.12-08-007 service list closer to the date, and will be posted at [www.cpuc.ca.gov/statewidemeo](http://www.cpuc.ca.gov/statewidemeo). Interested parties will have an opportunity during the presentations to ask questions and discuss the issues noted in the filing. Please contact Rory Cox at 415-703-1093 or [rory.cox@cpuc.ca.gov](mailto:rory.cox@cpuc.ca.gov) for more information

### Public Workshop Notice: RPS Workshop on ELCC Methodology

|  |  |
| --- | --- |
| ***January 18, 2018*** *10am – 3:30pm* | *California Public Utilities Commission – Golden Gate Room*  *505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)*  ***San Francisco, CA 94102***  *(Wheelchair Accessible)*    ***Conference Phone Line****: 1-866-626-4082* ***Participant Code****: 1360276#* |

**AGENDA**

For more information, please contact:  Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Amanda Singh ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)

### Public Workshop Notice: Least-Cost Best-Fit Reform

|  |  |
| --- | --- |
| ***January 23, 2018*** *9:30am – 5pm* | *California Public Utilities Commission - Auditorium*  *505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)*  ***San Francisco, CA 94102***  *(Wheelchair Accessible)*    ***Conference Phone Line****: 1-866-626-4082* ***Participant Code****: 1360276#* |

**AGENDA**

For more information, please contact:  Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Brandon Gerstle ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)).

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution** **E-4837** for the **January 11, 2018** Commission Meeting. This Resolution approves Pacific Gas and Electric (PG&E) Company’s request for authorization to increase Electric Rule 24 (Rule 24) registrations beyond the Intermediate Implementation Step to allow for the expansion of the 2018-2019 Demand Response Auction Mechanism (DRAM) and to support third party demand response (DR) in the California Independent System Operator (CAISO) wholesale market.  All questions or comments should be addressed to Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=201367811>

The Energy Division has prepared **Draft Resolution E-4879** for the **January 11, 2018** Commission Meeting.  This Draft Resolution approves SDG&E’s request for authorization to license intellectual property to Red Lion Chem Tech, LLC and HCOR Filters, LLC.  Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Jonathan Wardrip at [jonathan.wardrip@cpuc.ca.gov](mailto:jonathan.wardrip@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K049/200049935.PDF>

The Energy Division has prepared **Draft Resolution E-4896** for the **January 11, 2018** Commission Meeting. This resolution adopts Liberty’s request in Advice Letter (“AL”) 72-E to implement 2017 electric rates.  Liberty’s General Rate Case Memorandum Account, for the purposes of AL 72-E, is approved without modification.  All questions or comments should be addressed to Michael Conklin at  [michael.conklin@cpuc.ca.gov](mailto:michael.conklin@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199484417>

The Energy Division has prepared **Draft Resolution E-4898** for the **January 11, 2018** Commission Meeting. This resolution approves, with modifications, Pacific Gas and Electric, Southern California Edison and San Diego Gas & Electric’s proposed revisions to the Electric Rule 21 Tariff incorporating eight Smart Inverter Working Group Phase 3 advanced functionality recommendations. All questions or comments should be addressed to Jeffrey Kwan at  [Jeffrey.kwan@cpuc.ca.gov](mailto:Jeffrey.kwan@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.Petlin@cpuc.ca.gov](mailto:Gabriel.Petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200267616>

The Energy Division has prepared **Draft Resolution E-4907** for the **January 11, 2018** Commission Meeting.  This Draft Resolution would publish and implement a registration process for Community Choice Aggregators.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Suzanne Casazza at [Suzanne.Casazza@cpuc.ca.gov](mailto:Suzanne.Casazza@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K492/200492306.PDF>

The Energy Division has prepared **Draft Resolution E-4908** for the **January 11, 2018** Commission Meeting.  This Draft Resolution denies SDG&E’s request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Scarlett Liang-Uejio at [Scarlett.Liang-Uejio@cpuc.ca.gov](mailto:Scarlett.Liang-Uejio@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K330/200330119.PDF>

The Energy Division has prepared **Draft Resolution E-4909** for the **January 11, 2018** Commission Meeting.  This Draft Resolution orders Pacific Gas and Electric Company to hold a competitive solicitation for energy storage and preferred resources to address two local sub-area capacity deficiencies and to manage voltage issues in another sub-area.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K602/200602742.PDF>

The Energy Division has prepared **Draft Resolution G-3536** for the **January 11, 2018** Commission Meeting.  This Draft Resolution orders Southern California Gas Company to implement a moratorium on new natural gas service connections.  Notice of this Draft has been sent parties in the service lists. Any questions or comments should be directed to Jean Spencer at [jean.spencer@cpuc.ca.gov](mailto:jean.spencer@cpuc.ca.gov) and Dorothy Duda at [dorothy.duda@cpuc.ca.gov](mailto:dorothy.duda@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M201/K367/201367863.PDF>

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-556** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749712Y-CPUC XING ALA-1484 at High Street, Oakland, California, Union Pacific Railroad Mile Post 10.4 of the Niles Subdivision, once the investigations have been completed.  This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018, and reply comments shall be served no later than January 8, 2018.

**Resolution L-556** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-557** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s completed investigation of a natural gas incident that occurred on March 3, 2014 at Carmel-by-the-Sea, CA.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code  
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-557** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Marcelo Poirier, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5029

San Francisco, CA 94102-3298  
Telephone: 415-703-2913

E-mail: [marcelo.poirier@cpuc.ca.gov](mailto:marcelo.poirier@cpuc.ca.gov)

[Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-558** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of a gas incident that occurred on November 27, 2017 at 3971 Mission Street, San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-558** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

**Resolution L-559** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and

Enforcement Division’s investigation of an electric outage incident that occurred on April 21, 2017 at Larkin Substation in downtown San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-559** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lindsay Brown, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue

San Francisco, CA 94102-3298  
Telephone: 415-703-1960  
E-mail: [Lindsay.brown@cpuc.ca.gov](mailto:Lindsay.brown@cpuc.ca.gov) ; [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

[Garret.toy@cpuc.ca.gov](mailto:Garret.toy@cpuc.ca.gov)

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-560** authorizes disclosure of Southern California Gas Company’s “SP-1101 Quality Plan for PSEP for Pipeline Safety Enhancement Plan,” or “PSEP”.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-560** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue

San Francisco, CA 94102-3298  
Telephone: 415-703-1557

E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov) ; [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

[Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov)

The Water Division has prepared **Proposed Comment Resolution W-5153 for the January 11, 2018** Commission Meeting. Proposed Comment Resolution W-5153 affirms the rejection of San Jose Water Company’s implementation of a Sales Reconciliation Mechanism and increasing rates due to the reduced authorized sales forecast requested in Advice Letter No. 501.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199156655>

The Communications Division has prepared **Draft Resolution T-17585**, which adopts a total of $40.313 million in California High Cost Fund-A support for Calendar Year 2018 to be disbursed to ten Small Incumbent Local Exchange Carriers that draw from the fund for the **January 11, 2018**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200492387>

## NEW FILINGS

|  |  |
| --- | --- |
| **12-13-2017** | **A.17-12-016 -** In the Matter of the Joint Application of magicJack VocalTec Ltd., Transferor and B. Riley Financial, Inc., Transferee To Authorize the Transfer of Control ofYMax Communications Corp. (U6989C). |
|  |  |
| **12-08-2017** | **C.17-12-014 -** (PUBLIC VERSION) O1 Communications, Inc. (U6065C) Complainant, vs. MCI Communications Services, Inc. (U4386C) and Verizon Select Services, Inc., (U5494C), Defendants [for an Order that Verizon immediately pay to O1 for services rendered, or, at a minimum, to pay into escrow the entire amount of O1 charges that it disputes; and related relief.] |
|  |  |

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**NONE**

|  |  |  |
| --- | --- | --- |
| ADVICE LETTER SUBMISSIONS - NONETo inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov). To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.  "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | |
|  |  |  |

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

## NONE

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

|  |  |
| --- | --- |
|  |  |

## CHANGES TO HEARING CALENDAR

## NEW SETTINGS

|  |  |
| --- | --- |
| **01/23/18** 10:00 a.m. ALJ MacDonald | **K.17-10-012 (EH) -** Appeal of Moving Company Los Angeles, LLC from Citation F-5385 issued on September 29, 2017 issued by California Public Utilities Commission, Transportation Enforcement Section, Consumer Protection and Enforcement Division, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |

## RESETTINGS – NONE

|  |  |
| --- | --- |
|  |  |

## REMOVALS FROM CALENDAR – NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS CONTINUED – NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS CONCLUDED – NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

|  |  |
| --- | --- |
|  |  |
| **01/04/18** 10:00 a.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PHC) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Commission Courtroom, San Francisco** |
|  |  |
| **01/05/18** 11:00 a.m. ALJ Lirag Comr Peterman | **C.17-10-017 (PHC) -** GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE’s Tariff Schedule G-PPPS.], **Suite 1250, State Office Building, 770 L Street, Sacramento, CA 95814** |
|  |  |
| **01/08/18** 10:00 a.m. ALJ Yacknin Comr Rechtschaffen | **C.17-11-002 (PHC) -** California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.], **Commission Courtroom, San Francisco** |
|  |  |
| **01/09/18** 10:00 a.m. ALJ Kelly Comr Randolph | **I.17-03-002 (EH) -** Order Instituting Investigation on the Commission's Own Motion to Determine Whether the Aliso Canyon Natural Gas Storage Facility has Remained Out of Service for Nine or More Consecutive Months Pursuant to Public Utilities Code Section 455.5(a) and Whether any Expenses Associated with the Out of Service Plant Should be Disallowed from Southern California Gas Company's Rates, **Commission Courtroom, San Francisco** |
|  |  |
| **01/10/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (PHC) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **And Related Matter: A.17-10-008 Commission Courtroom, San Francisco** |
|  |  |
| **01/10/18** 11:00 a.m. ALJ Semcer Comr Rechtschaffen | **C.17-10-013 (PHC) -** County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [ for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.], **Hearing Room, Junipero Serra State Office Building, 320 West 4th Street – Suite 500,  Los Angeles, CA 90013** |
|  |  |
| **01/11/18** 10:00 a.m. ALJ Ayoade Comr Rechtschaffen | **A.17-05-004 (EH) -** In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of $37,240,204 (decrease of 4.4%) for TY2O18 and $38,969,869, $41,309,234, and $43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division, **Commission Courtroom, San Francisco (Also January 12)** |
|  |  |
| **01/17/18** 1:00 p.m. –  5:00 p.m. ALJ Ayoade Comr Rechtschaffen | **A.17-03-021 (WS) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts, **Room 4300, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102 Conference Call – in Number: 1-866-715-4776 Participant PASSCODE: 2504776** |
|  |  |
| **01/18/18** 1:00 p.m. ALJ Kline Comr Peterman | **C.17-08-015 (PHC) -** Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)], **Commission Courtroom, San Francisco** |
|  |  |
| **01/18/18** 1:30 p.m. ALJ Miles Comr Randolph | **A.17-10-003 (PHC) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
|  |  |
| **01/22/18** 10:00 a.m. ALJ Miles Comr Rechtschaffen | **C.17-08-002 (EH) -** Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants’ premises; for Reimbursement of the approximate sum of $28,000; for reimbursement of all KWH generated by Complainants’ installed Solar System; for refund of overbilling; and related relief], **Council Hearing Room – San Luis Obispo City Hall, 990 Palm Street, San Luis Obispo, CA 93401** |
|  |  |
| **01/23/18** 10:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.17-06-006 (EH) -** Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016, **Commission Courtroom, San Francisco (Also January 24 – 26)** |
|  |  |
| **01/23/18** 10:00 a.m. ALJ MacDonald | **K.17-10-012 (EH) -** Appeal of Moving Company Los Angeles, LLC from Citation F-5385 issued on September 29, 2017 issued by California Public Utilities Commission, Transportation Enforcement Section, Consumer Protection and Enforcement Division, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **01/24/18** 9:30 a.m. ALJ Roscow ALJ Wildgrube Comr Picker | **A.16-09-001 (EH) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, **Commission Courtroom, San Francisco** |
|  |  |
| **02/23/18** 10:30 a.m. ALJ Lirag Comr Peterman | **C.17-08-011 (EH) -** George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.], **Commission Courtroom, San Francisco** |
|  |  |
| **04/09/18** 10:00 a.m. ALJ Hecht Comr Randolph | **I.17-04-019 (EH) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco (Also April 10 – 13)** |
|  |  |
| **04/16/18** 9:30 a.m. ALJ Roscow Comr Peterman | **R.17-06-026 (EH) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco (Also April 17 – 20)** |
|  |  |
| **04/24/18** 1:30 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
|  |  |
| **07/09/18** 10:00 a.m. ALJ Cooke Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** |
|  |  |