|  |  |
| --- | --- |
| ***Public Utilities Commission of the State of California*** | |
| *Timothy J. Sullivan, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Wednesday, December 13, 2017

1. Commission Meetings
2. Public Meetings and Workshops
3. Notice of Draft Resolutions (PU Code § 311(g))
4. New Filings
5. Petitions for Modification and Applications for Rehearing
6. Advice Letter Submissions
7. Miscellaneous Transportation Items
8. Miscellaneous Communications Matters
9. Table of Submission Dates for the Preceding Two Weeks
10. Changes to Hearing Calendar
11. Hearings

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| December 14, 2017 | 9:30 am | San Francisco, CA |
| January 11, 2018 | 9:30 am | San Francisco, CA |
| February 8, 2018 | 9:30 am | San Francisco, CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

|  |  |  |
| --- | --- | --- |
| January 8, 2018 | 10:00 am | San Francisco, Room 5305 |
| February 5, 2018 | 10:00 am | San Francisco, Room 5305 |
| February 26, 2018 | 10:00 am | San Francisco, Room 5305 |

## COMMISSION COMMITTEE MEETINGS

### Commissioner Committee on Finance and Administration

|  |  |
| --- | --- |
| ***December 13,  2017*** *9:30 am* | *California Public Utilities Commission - Auditorium 505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA  94102*** *Listen-only phone line: Toll-Free:  866-650-3491 Passcode:  7032368* |

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

### Commissioner Committee on Emerging Trends

|  |  |
| --- | --- |
| ***December 13, 2017*** *11:30 am   (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).* | *California Public Utilities Commission - Auditorium 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street)*  ***San Francisco, CA 94102*** |

 More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank)

### California Teleconnect Fund Administrative Committee Meeting

|  |  |
| --- | --- |
| ***December 18, 2017*** *11:30 am – 3:30 pm* | *California Public Utilities Commission – Conference Room 3204 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102***  ***Conference Line****: 866-918-9521*  ***Passcode:*** *6211814#* |

The agenda of this workshop is as follows (1) Introductions, (2) Public Comment on Non-Agenda Items, (3) Review Agenda, (4) Review and Approve Prior Meeting Minutes, (5) Update on Applications Status, (6) Update on CTF Clams and Program Financial Status, (7) Discuss and Approve Annual Report, (8) Update Action Items from Last Committee Meeting (9) Update on CTF OIR Status, (10) Discuss Pending Legislation, (11) Status On Updates to CPUC CTF Website, (12) Updae on Vacant Committee Positions, (13) Set CTF-AC Meeting Schedule for 2018, (14) Identify Items for Next Agenda. For questions about this meeting, please contact Lisa Paulo at [LP1@cpuc.ca.gov](LP1@cpuc.ca.gov%20) or (415) 355-5495.

### Public En Banc Notice: Fire Safety and Utility Infrastructure

|  |  |
| --- | --- |
| ***January 31, 2018*** *9:15 to 4 p.m.* | *California Public Utilities Commission -Auditorium 505 Van Ness Ave.( (Corner of Van Ness Avenue and McAllister Street)*  ***San Francisco, CA 94102***  *also available via webcast:* [*http://www.adminmonitor.com/ca/cpuc*](http://www.adminmonitor.com/ca/cpuc) |

The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California’s forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services, are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC’s Public Advisor’s Office at public.advisor@cpuc.ca.gov or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

### Public Workshop Notice: SED Risk Assessment and Safety Advisory for Pacific Gas and Electric Company, Workshop for 2017 RAMP Filing in accordance with A.15-05-002, et al., and I.17-11-003:

|  |  |
| --- | --- |
| ***December 15, 2017*** *10 am – 4:pm* | *California Public Utilities Commission - Auditorium 505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102***  **Join by phone:**  **Conference Phone Line**: 1-866-859-2737 **Participant Code**: 1682922  **WebEx information:**  ***Click on link to****:* [join the meeting](https://van.webex.com/van/j.php?MTID=m348b9e667c34259f53e736f774fa02c8).  **Meeting number:744 715 068**  **Meeting password: Safe1773!** |

**AGENDA**This workshop PG&E will walk through its 11/30/17 Risk Assessment Mitigation Phase (RAMP) filing and explain the general approach to organizing the report and presenting the information in accordance with the S-MAP proceeding. The meeting will start at 10:00am and end at 4:00pm. The workshop agenda and materials will be provided closer to the workshop date. Interested parties will have an opportunity during the presentations to ask questions and discuss the issues noted in the filing. Please contact Ed Charkowicz (415)-703-2421, Ed.Charkowicz@cpuc.ca.gov, or Arthur O’Donnell (415)-703-1184, AO1@cpuc.ca.gov, for more information.

### Public Workshop Notice:  R.15-03-011:  Final AB 2868 Workshop – Preview of IOU Programs and Investments

|  |  |
| --- | --- |
| ***December 15, 2017*** *10 am – 3pm* | *California Public Utilities Commission – Golden Gate Room 505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** *Conference Phone Line:  1-866-830-4003 Participant Code:  9869619* ***WebEx information: TBA*** |

Telephonic Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| **December 28, 2017** 2 pm– 2:30 pm | **Conference phone line**: 1-888-811-5020 **Participant Code**: 60090 |

**AGENDA**this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.   
  
As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich@cpuc.ca.gov%20) or (415) 703-2623).

### Public Notice: RPS Workshop on ELCC Methodology

|  |  |
| --- | --- |
| ***January 18, 2018*** *10am – 3:30pm* | *California Public Utilities Commission – Golden Gate Room*  *505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)*  ***San Francisco, CA 94102***  *(Wheelchair Accessible)*    ***Conference Phone Line****: 1-866-626-4082* ***Participant Code****: 1360276#* |

**AGENDA**

For more information, please contact:  Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Amanda Singh ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)

### Public Workshop Notice: Least-Cost Best-Fit Reform

|  |  |
| --- | --- |
| ***January 23, 2018*** *9:30am – 5pm* | *California Public Utilities Commission - Auditorium*  *505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)*  ***San Francisco, CA 94102***  *(Wheelchair Accessible)*    ***Conference Phone Line****: 1-866-626-4082* ***Participant Code****: 1360276#* |

**AGENDA**

For more information, please contact:  Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Brandon Gerstle ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)).

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4884** for the **December 14, 2017** Commission Meeting. This resolution approves, subject to modifications, San Diego Gas & Electric Company’s  CARE and ESA program Advice Letter 3065-E/2568-G, and Supplemental AL 3065-E-A/2568-G-A, filed in conformance with Decision 16-11-022. All questions or comments should be addressed to Marna Anning at  [marna.anning@cpuc.ca.gov](mailto:marna.anning@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is:  <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198413870>

The Energy Division has prepared **Draft Resolution E-4885** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Edison Company’s Authorized California Alternate Rates for Energy and Energy Savings Assistance Programs Conforming Advice Letter  3585-E and Supplemental Advice Letter 3585-E-A filed in compliance with Decision D.16-11-022.  All questions and/or comments should be addressed to Syreeta Gibbs at [syreeta.gibbs@cpuc.ca.gov](mailto:syreeta.gibbs@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198395651>

The Energy Division has prepared **Draft Resolution E-4890** for the **December 14, 2017** Commission Meeting. This resolution approves an amendment to a previously approved long-term Renewable Auction Mechanism power purchase agreement between PG&E and Java Solar, LLC.  The amendment makes several modifications to the original PPA. The amendment is approved without modification.  All questions or comments should be addressed to Brandon Gerstle at  [brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198901415>

The Energy Division has prepared **Draft Resolution E-4892** for the **December 14, 2017** Commission Meeting. This resolution directs the Joint Utilities’ to correct their proposed Update to Community Choice Aggregate and Energy Service Provider Load Data and Utility Investment and Procurement Information, to bring into compliance with D.17-04-039.  All questions or comments should be addressed to Rachel McMahon at  [rachel.mcmahon@cpuc.ca.gov](mailto:rachel.mcmahon@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198365589>

The Energy Division has prepared **Draft Resolution** **E-4893** for the **December 14, 2017** Commission Meeting. This resolution establishes, and adopts the charter of, the Disadvantaged Communities Advisory Group (Advisory Group), as advisory to the California Public Utilities Commission (CPUC) and the California Energy Commission (Energy Commission) on the effects of clean energy programs and air pollution reduction programs established pursuant to Senate Bill (SB) 350 (De León, 2015).  All questions or comments should be addressed to Alice Glasnar at  [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov) and Melicia Charles at [melicia.charles@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319927>

The Energy Division has prepared **Draft Resolution E-4897** for **the December 14, 2017** Commission Meeting.  This Draft Resolution approves, with adjustments, the requests of PG&E, SCE, SDG&E, and SoCalGas Efficiency Savings and Performance Incentive awards for program years 2015 and 2016.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Robert Strauss at [Robert.Strauss@cpuc.ca.gov](mailto:Robert.Strauss@cpuc.ca.gov)

The web link is:<http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K906/198906506.PDF>

The Energy Division has prepared **Draft Resolution E-4900** for the **December 14, 2017** Commission Meeting. This resolution adopts metrics as tools to contribute to the determination of the long-term viability of energy efficiency finance pilots.  All questions or comments should be addressed to Kevin Feizi at  [kevin.feizi@cpuc.ca.gov](mailto:kevin.feizi@cpuc.ca.gov) and Hal Kane at [hal.kane@cpuc.ca.gov](mailto:hal.kane@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198717879>

The Energy Division has prepared **Draft Resolution G-3531** for the **December 14, 2017** Commission Meeting.  This Draft Resolution approves with certain budget modifications, PG&E’s CARE and ESA programs in compliance with D.16-11-022.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Ava Tran at [atr@cpuc.ca.gov](mailto:atr@cpuc.ca.gov) and Hazlyn Fortune at [hcf@cpuc.ca.gov](mailto:hcf@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M198/K395/198395668.PDF>

The Energy Division has prepared **Draft Resolution G-3532** for the **December 14, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company’s California Alternative Rates For Energy and Energy Savings Assistance programs conforming Advice Letters 5111-A and 5111-B filed in compliance with Decision 16-11-022.  All questions and/or comments should be addressed to Tory Francisco at [tory.francisco@cpuc.ca.gov](mailto:tory.francisco@cpuc.ca.gov) and Hazlyn Fortune at [hazlyn.fortune@cpuc.ca.gov](mailto:hazlyn.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198342773>

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-552** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident that occurred at 15677 Betters Road in Madera, California on April 22, 2015, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

**Resolution L-552** will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-554** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical/power outage incident that occurred at Valero Refinery in Benicia, CA on May 5, 2017, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code  
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

**Resolution L-554** will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-555** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident/power outage that occurred at 6320 Schenck Ranch Road, Shingle Springs, CA on August 10, 2017, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code  
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

**Resolution L-555** will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

The Administrative Services Division has prepared **Draft Resolution M-4831** for **the December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Transportation Account Fees for Fiscal 2017-18.

Parties who wish to file comments on this resolution may do so no later than December 11, 2017.

Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at [michelle.morales@cpuc.ca.gov](mailto:michelle.morales@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198466496>

The Administrative Services Division has prepared **Draft Resolution M-4832** for the **December 14, 2017** Commission Meeting regarding Adopting level of Public Utilities Commission Utilities Reimbursement Account User Fees effective January 1, 2018. Parties who wish to file comments on this resolution may do so no later than December 11, 2017.

Any questions or comments should be directed to Michelle Morales at 415 (703) 2591 or email at [michelle.morales@cpuc.ca.gov](mailto:michelle.morales@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198319970>

The Communications Division has prepared **Draft Resolution T-17574**, for the **December 14, 2017** Commission meeting date. This Resolution approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee’s (ULTSAC) request to modify its Charter to include a representative from the wireless industry as a primary committee member. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198906561>

The Communications Division has prepared **Draft Resolution T-17582** approving Frontier California Inc. (U-1002-C) Advice Letter No. 12752, Frontier Communications of the Southwest Inc. (U-1026-C), Advice Letter No. 95, and Citizens Telecommunications of California Inc. (U-1024-C) Advice Letter No. 1230, changing the method of notifying customers of the availability of yellow and white page directories will be on the Commission’s **December 14, 2017**, meeting agenda.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse; email: [danny.tse@cpuc.ca.gov](mailto:danny.tse@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=198882867>

The Communications Division has prepared **Draft Resolution T-17591** for the **December 14, 2017**, Commission Meeting.  Resolution T-17591 granting Request for Limited Modification of Resolution T-17497, Submitted by Cal.net, Inc. (U-1340-C), to remove the requirement for a construction phase performance bond for the El Dorado North Project. Any questions or comments should be directed to Simin Litkouhi, [*simin.litkouhi@cpuc.ca.gov*](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M199/K097/199097827.PDF>

The Communications Division has prepared **Draft Resolution T-17593** for the **December 14, 2017** Commission Meeting. T-17593 (Rev 1), if adopted, updates Resolution T-17593 (Rev 1) to establish new processes and timelines for an existing facilities-based broadband service provider to invoke its “right of first refusal” pursuant to Assembly Bill (AB) 1665 (Chapter 851, Statues of 2017). Any questions or comments should be directed to Selena Huang, [xsh@cpuc.ca.gov](mailto:xsh@cpuc.ca.gov) or Rob Wullenjohn, [rw1@cpuc.ca.gov](mailto:rw1@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199203112>

The Energy Division has prepared **Draft Resolution E-4879** for the **January 11, 2018** Commission Meeting.  This Draft Resolution approves SDG&E’s request for authorization to license intellectual property to Red Lion Chem Tech, LLC and HCOR Filters, LLC.  Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Jonathan Wardrip at [jonathan.wardrip@cpuc.ca.gov](mailto:jonathan.wardrip@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K049/200049935.PDF>

The Energy Division has prepared **Draft Resolution E-4896** for the **January 11, 2018** Commission Meeting. This resolution adopts Liberty’s request in Advice Letter (“AL”) 72-E to implement 2017 electric rates.  Liberty’s General Rate Case Memorandum Account, for the purposes of AL 72-E, is approved without modification.  All questions or comments should be addressed to Michael Conklin at  [michael.conklin@cpuc.ca.gov](mailto:michael.conklin@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199484417>

The Energy Division has prepared **Draft Resolution E-4898** for the **January 11, 2018** Commission Meeting. This resolution approves, with modifications, Pacific Gas and Electric, Southern California Edison and San Diego Gas & Electric’s proposed revisions to the Electric Rule 21 Tariff incorporating eight Smart Inverter Working Group Phase 3 advanced functionality recommendations. All questions or comments should be addressed to Jeffrey Kwan at  [Jeffrey.kwan@cpuc.ca.gov](mailto:Jeffrey.kwan@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.Petlin@cpuc.ca.gov](mailto:Gabriel.Petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200267616>

The Energy Division has prepared **Draft Resolution E-4907** for the **January 11, 2018** Commission Meeting.  This Draft Resolution would publish and implement a registration process for Community Choice Aggregators.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Suzanne Casazza at [Suzanne.Casazza@cpuc.ca.gov](mailto:Suzanne.Casazza@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K492/200492306.PDF>

The Energy Division has prepared **Draft Resolution E-4908** for the **January 11, 2018** Commission Meeting.  This Draft Resolution denies SDG&E’s request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Scarlett Liang-Uejio at [Scarlett.Liang-Uejio@cpuc.ca.gov](mailto:Scarlett.Liang-Uejio@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K330/200330119.PDF>

The Energy Division has prepared **Draft Resolution E-4909** for the **January 11, 2018** Commission Meeting.  This Draft Resolution orders Pacific Gas and Electric Company to hold a competitive solicitation for energy storage and preferred resources to address two local sub-area capacity deficiencies and to manage voltage issues in another sub-area.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K602/200602742.PDF>

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-552** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident that occurred on   
April 20, 2015 at 15677 Betters Road in Madera, California, once the investigation is complete.

On November 14, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code

§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than December 4, 2017 and reply comments shall be served no later than December 11, 2017.

**Resolution L-552** will be on the agenda at the **December 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov)

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-556** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749712Y-CPUC XING ALA-1484 at High Street, Oakland, California, Union Pacific Railroad Mile Post 10.4 of the Niles Subdivision, once the investigations have been completed.  This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018, and reply comments shall be served no later than January 8, 2018.

**Resolution L-556** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-557** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s completed investigation of a natural gas incident that occurred on March 3, 2014 at Carmel-by-the-Sea, CA.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code  
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-557** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Marcelo Poirier, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5029

San Francisco, CA 94102-3298  
Telephone: 415-703-2913

E-mail: [marcelo.poirier@cpuc.ca.gov](mailto:marcelo.poirier@cpuc.ca.gov)

[Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-558** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of a gas incident that occurred on November 27, 2017 at 3971 Mission Street, San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-558** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

**Resolution L-559** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and

Enforcement Division’s investigation of an electric outage incident that occurred on April 21, 2017 at Larkin Substation in downtown San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-559** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lindsay Brown, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue

San Francisco, CA 94102-3298  
Telephone: 415-703-1960  
E-mail: [Lindsay.brown@cpuc.ca.gov](mailto:Lindsay.brown@cpuc.ca.gov) ; [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

[Garret.toy@cpuc.ca.gov](mailto:Garret.toy@cpuc.ca.gov)

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-560** authorizes disclosure of Southern California Gas Company’s “SP-1101 Quality Plan for PSEP for Pipeline Safety Enhancement Plan,” or “PSEP”.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-560** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue

San Francisco, CA 94102-3298  
Telephone: 415-703-1557

E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov) ; [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

[Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov)

The Water Division has prepared **Proposed Comment Resolution W-5153 for the January 11, 2018** Commission Meeting. Proposed Comment Resolution W-5153 affirms the rejection of San Jose Water Company’s implementation of a Sales Reconciliation Mechanism and increasing rates due to the reduced authorized sales forecast requested in Advice Letter No. 501.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199156655>

The Communications Division has prepared **Draft Resolution T-17585**, which adopts a total of $40.313 million in California High Cost Fund-A support for Calendar Year 2018 to be disbursed to ten Small Incumbent Local Exchange Carriers that draw from the fund for the **January 11, 2018**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200492387>

## NEW FILINGS

**NONE**

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**NONE**

|  |  |  |  |
| --- | --- | --- | --- |
| ADVICE LETTER SUBMISSIONSTo inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov). To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.  "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | | |
|  |  | |  |
| **11/06/17** | Energy 3906G/5177E | Pacific Gas & Electric Company, Revisions to Residential Allowances Gas Rule No. 15.H.2 and Electric Rule No. 15.1.2. (**anticipated effective 01/01/18**) | |
|  |  |  | |
| **12/04/17** | Telecom 62 | DeltaCom, LLC, Notice of detariffing of all Services and issuance of price guide (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47085 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47086 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47087 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47088 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47089 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47090 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47091 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47092 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47093 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47094 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47095 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47096 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47097 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/06/17** | Telecom 47098 | Pacific Bell, Contract (**effective TBD**) | |
|  |  |  | |
| **12/07/17** | Energy 3916G | Pacific Gas & Electric Company, Schedule G-CPX - Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective December 10, 2017. (**anticipated effective 12/10/17**) | |
|  |  |  | |
| **12/07/17** | Energy 2632G | San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective December 10, 2017. (**anticipated effective 12/10/17**) | |
|  |  |  | |
| **12/07/17** | Telecom 18 | Air Voice Wireless, LLC, Modifications to California LifeLine service plans, including increased SSA (**effective TBD**) | |
|  |  |  | |
| **12/07/17** | Telecom 101 | Extenet Systems (California) LLC, ICB Customer Contract (**effective TBD**) | |
|  |  |  | |
| **12/07/17** | Telecom 12766 | Frontier California Inc., List of Exchanges wirhout Diverse or Redndant Circuit Connection (**effective TBD**) | |
|  |  |  | |
| **12/07/17** | Telecom 448-A | Sierra Telephone Company, Inc., Supplements A.L.No.448, General Rate and Specific Support Amount (**effective TBD**) | |
|  |  |  | |
| **12/07/17** | Telecom 23 | TruConnect Communications, Inc., Modifications to California LifeLine Offering including increased SSA (**effective TBD**) | |
|  |  |  | |
| **12/08/17** | Energy 5230G | Southern California Gas Company, Cross-Over Rate for December 2017. (**anticipated effective 12/10/17**) | |
|  |  |  | |
| **12/08/17** | Water 507 | San Gabriel Valley Water Company, [Los Angeles County] Amortize the net undercollection of the Drought Lost Revenue and Surcharge Memorandum Accounts (**anticipated effective 01/07/18**) | |
|  |  |  | |
| **12/08/17** | Water 508 | San Gabriel Valley Water Company, [Fontana Water] Amortize the net undercollection of the Drought Lost Revenue and Surcharge Memorandum Accounts (**effective TBD**) | |
|  |  |  | |
| **12/11/17** | Energy 3914G/5186E-A | Pacific Gas & Electric Company, Supplements A.L.No.3914G/5186E, Emergency Residential Customer Protections for October 2017 Wildfire Victims. (**effective TBD**) | |
|  |  |  | |
| **12/11/17** | Water 1182 | California American Water Company, [Larkfield District] Comply with requirements in Res. M-4833, to implement the Emergency Residential Customer Protections for October Wildfire Victims (**anticipated effective 10/08/17**) | |
|  |  |  | |
| ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01) | | | |
| **12/04/17** | Water 505 | San Gabriel Valley Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 04/03/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
|  |  |  | |
| **12/11/17** | Energy 3698E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/09/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
|  |  |  | |
| **12/14/17** | Energy 3909G | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/12/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
|  |  |  | |
| **12/16/17** | Energy 3150E | San Diego Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 04/16/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
|  |  |  | |
|  | | | |

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

**NONE**

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

|  |  |
| --- | --- |
|  |  |

## CHANGES TO HEARING CALENDAR

## NEW SETTINGS – NONE

|  |  |
| --- | --- |
|  |  |

## RESETTINGS – NONE

|  |  |
| --- | --- |
|  |  |

## REMOVALS FROM CALENDAR – NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS CONTINUED - NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS CONCLUDED

|  |  |
| --- | --- |
| **12/12/17** 10:00 a.m. ALJ DeAngelis | **K.17-10-001 (EH) -** Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division, **Commission Courtroom, San Francisco** |
|  |  |

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

|  |  |
| --- | --- |
|  |  |
| **12/12/17** 10:00 a.m. ALJ Lirag Comr Randolph | **A.17-04-027 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program, **Commission Courtroom, San Francisco (Also December 13 – 15)** |
|  |  |
| **12/12/17** 1:30 p.m. ALJ DeAngelis Comr Picker | **A.17-09-005 (PHC) -** Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District’s Energy Management Plan, **Commission Courtroom, San Francisco** |
|  |  |
| **12/14/17** 10:15 a.m. ALJ Miles Comr Picker | **A.17-09-019** (TELEPHONIC – PHC) - Application of Southern California Edison Company (U338E), a California Corporation, for an Order Authorizing the Sale and Conveyance of Certain Electric Streetlight Facilities Pursuant to Public Utilities Code Section 851. (City of Temecula), **Administrative Law Judge’s Office, San Francisco** |
|  |  |
| **12/14/17** 11:30 a.m. ALJ Miles Comr Picker | **A.17-09-018 (TELEPHONIC – PHC) -** Application of Southern California Edison Company (U338E), a California Corporation, for an Order Authorizing the Sale and Conveyance of Certain Electric Streetlight Facilities Pursuant to Public Utilities Code Section 851. (City of Santa Clarita), **Administrative Law Judge’s Office, San Francisco** |
|  |  |
| **12/14/17** 1:00 p.m. ALJ Roscow Comr Rechtschaffen | **I.17-11-003 (PHC) -** Order Instituting Investigation into the November 2017 Submission of Pacific Gas and Electric Company’s Risk Assessment and Mitigation Phase, **Commission Courtroom, San Francisco** |
|  |  |
| **12/14/17** 1:30 p.m. ALJ Miles Comr Randolph | **A.17-10-003 (PHC) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
|  |  |
| **12/18/17** 10:00 a.m. ALJ Kelly  Comr Randolph | **C.17-08-006 (L&M) -** City of Rolling Hills, Complainant vs. California Water Service Company (U60W) Defendant, for the following Orders, to wit: (1) to utilize prior customer information in order to determine the base allocation for those parcels belonging to persons who came to reside in the City following December 31, 2012; (2) provide an individualized water budget for these properties using aerial imagery and GIS analysis; and (3) reimburse these residents for any improper surcharges resulting from Defendant's inaccurate water-budget calculations and allocations during the entire surcharge period beginning in June 2015, based on the methodology in( 1) or( 2) above, that provides the highest water budget for these parcels,  **Hearing Room – Junipero Serra State Office Building, 320 West 4th Street – Suite 500, Los Angeles, CA 90013** |
|  |  |
| **12/18/17** 10:00 a.m. ALJ Kim Comr Randolph | **A.17-09-013 (PHC) -** Application of the San Diego Association of Governments for an order authorizing the construction of a multi-use bicycle/pedestrian pathway at two locations below an elevated MTS rail structure within the City of San Diego, County of San Diego, **Commission Courtroom, San Francisco** |
|  |  |
| **12/18/17** 1:00 p.m. ALJ Kline Comr Randolph | **C.17-09-023 (PHC) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.], **Commission Courtroom, San Francisco** |
|  |  |
| **12/19/17** 1:00 p.m. ALJ Burcham Comr Rechtschaffen | **A.17-01-025 (TELEPHONIC – PHC) -** Application of Sonoma-Marin Area Rail Transit District (SMART) for an Order authorizing a public at-grade pedestrian crossing at the Santa Rosa Downtown Station at 4th Street MP 53.74 DOT #943167R, **Administrative Law Judge’s Office, San Francisco** |
|  |  |
| **12/19/17** 2:00 p.m. ALJ Burcham Comr Randolph | **A.17-03-003 (TELEPHONIC – PHC) -** Application of the City of San Rafael to construct a new at-grade crossing at public crossing on SMART rail line MP 16.40 (Proposed CPUC Number 005-16.40; DOT Number 863527P) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing in the City of San Rafael, County of Marin, State of California, **Administrative Law Judge’s Office, San Francisco** |
|  |  |
| **01/05/18** 11:00 a.m. ALJ Lirag Comr Peterman | **C.17-10-017 (PHC) -** GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE’s Tariff Schedule G-PPPS.], **Suite 1250, State Office Building, 770 L Street, Sacramento, CA 95814** |
|  |  |
| **01/08/18** 10:00 a.m. ALJ Hecht Comr Randolph | **A.17-04-010 (PHC) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco  (Also January 9 – 12)** |
|  |  |
| **01/08/18** 10:00 a.m. ALJ Yacknin Comr Rechtschaffen | **C.17-11-002 (PHC) -** California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.], **Commission Courtroom, San Francisco** |
|  |  |
| **01/10/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (PHC) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **And Related Matter: A.17-10-008 Commission Courtroom, San Francisco** |
|  |  |
| **01/11/18** 10:00 a.m. ALJ Ayoade Comr Rechtschaffen | **A.17-05-004 (EH) -** In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of $37,240,204 (decrease of 4.4%) for TY2O18 and $38,969,869, $41,309,234, and $43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division, **Commission Courtroom, San Francisco (Also January 12)** |
|  |  |
| **01/18/18** 1:00 p.m. ALJ Kline Comr Peterman | **C.17-08-015 (PHC) -** Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)], **Commission Courtroom, San Francisco** |
|  |  |
| **01/23/18** 10:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.17-06-006 (EH) -** Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016, **Commission Courtroom, San Francisco (Also January 24 – 26)** |
|  |  |
| **01/24/18** 9:30 a.m. ALJ Roscow ALJ Wildgrube Comr Picker | **A.16-09-001 (EH) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, **Commission Courtroom, San Francisco** |
|  |  |
| **02/23/18** 10:30 a.m. ALJ Lirag Comr Peterman | **C.17-08-011 (EH) -** George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.], **Commission Courtroom, San Francisco** |
|  |  |
| **04/09/18** 10:00 a.m. ALJ Hecht Comr Randolph | **I.17-04-019 (EH) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco (Also April 10 – 13)** |
|  |  |
| **04/16/18** 9:30 a.m. ALJ Roscow Comr Peterman | **R.17-06-026 (EH) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco (Also April 17 – 20)** |
|  |  |
| **04/24/18** 1:30 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
|  |  |