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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Thursday, January 4, 2018**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 9 and January 10, 2018      1:30 pm      Sacramento, CA 95814

To view notice please click below:

<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=Continuation%20Meeting%20Agenda&Latest=1>

January 11, 2018      9:30 am      San Francisco, CA

At least one of the members of the Commission will not be present in San Francisco for the January 11, 2018 Commission Business Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the January 11, 2018 Commission Business Meeting from the following publicly accessible location:

California Public Utilities Commission  
300 Capitol Mall, Suite 418  
Conference Room 426  
**Sacramento, CA 95814**

February 8, 2018      9:30 am      San Francisco CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

January 8, 2018      10:00 am      San Francisco, Room 5305

At least one of the members of the Commission will not be present in Sacramento for the January 8, 2018, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission  
505 Van Ness Avenue, Room 5305  
**San Francisco, CA 94102**

To view RDM Notice: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=203136157>

February 5, 2018      10:00 am      San Francisco, Room 5305

February 26, 2018      10:00 am      San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS**

**California High Cost Fund B – Administrative Committee**

<b>January 4, 2018</b> 10:30 am – 12 pm	California Public Utilities Commission – Room 3204 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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A public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Thursday, January 4, 2018, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

**Commissioner Committee on Finance and Administration**

<b>January 10, 2018</b> 9:30 am	Sacramento City Hall – Council Chambers 915 I Street <b>Sacramento, CA 95814</b>  <b><u>Listen-only phone line:</u></b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Policy and Governance**

<b>January 10, 2018</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	Sacramento City Hall – Council Chambers 915 I Street <b>Sacramento, CA 95814</b>  <b><u>Listen-only phone line:</u></b> Participant Call number: 866-650-3491 Participant Passcode: 7032368
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More information on the Committee meeting is available at: <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Emerging Trends**

<b>January 10, 2018</b> 11:30 am  (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	Sacramento City Hall – Council Chambers 915 I Street <b>Sacramento, CA 95814</b>  <b><u>Listen-only phone line:</u></b> Participant Call number: 866-650-3491 Participant Passcode: 7032368
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More information on the Committee meeting is available at: <http://www.cpuc.ca.gov/commissionercommittees/>

**Public En Banc Notice: Fire Safety and Utility Infrastructure**

<b>January 31, 2018</b> 9:15am - 4pm.	California Public Utilities Commission - Auditorium 505 Van Ness Ave. (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  also available via webcast: <a href="http://www.adminmonitor.com/ca/cpuc">http://www.adminmonitor.com/ca/cpuc</a>
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The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California's forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

**Small/Diverse Business Expo and Matchmaking Fair**

<b>April 25, 2018</b> 7:30 am – 1:30 pm	The Grand Long Beach 4101 E. Willow Street <b>Long Beach, CA 90815</b>
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The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: Workshop on Joint Consumer Action Plan for Statewide Marketing, Education, and Outreach, 2018 to 2019, in accordance with D.16-09-020**

<b>January 8, 2018</b> 10 am – 5 pm	California Public Utilities Commission – Golden Gate Room 505 Van Ness Ave., (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b><u>Join by phone:</u></b> <b>Conference Phone Line:</b> : 866-660-2389 <b>Participant Code:</b> 937-2559  <b><u>WebEx information:</u></b>
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<https://van.webex.com/van/j.php?MTID=m94f97297de8c23f6c21992ebb14c0b0a>

**Meeting number:** 743 739 342

**Meeting password:** !Energy1

#### **AGENDA**

In this workshop, Energy Division will present results from a tracking study conducted by Opinion Dynamics Corporation regarding the Energy Upgrade California program, as well as a survey conducted amongst low income customers in California regarding energy use and how they learn about energy management. DDB-San Francisco will propose strategies and tactics to be included in the second "Joint Consumer Action Plan," which is to be filed as an advice letter by February 28, 2018. Workshop agenda and materials will be provided to the A.12-08-007 service list closer to the date, and will be posted at [www.cpuc.ca.gov/statewidemeo](http://www.cpuc.ca.gov/statewidemeo). Interested parties will have an opportunity during the presentations to ask questions and discuss the issues noted in the filing. Please contact Rory Cox at 415-703-1093 or [rory.cox@cpuc.ca.gov](mailto:rory.cox@cpuc.ca.gov) for more information

#### **Public Meeting Notice: Meeting of the Low Income Energy Assistance Program Subcommittee of the Low Income Oversight Board**

**January 11, 2018**

1pm – 3pm

California Public Utilities Commission – Hearing Room C  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)  
**San Francisco, CA 94102**

**Call-in number:** 1-866-630-5989

**Participant Code:** 3362110#

**Alternate Public Locations:**

[www.liob.org](http://www.liob.org)

#### **AGENDA:**

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Health Comfort and Safety Measures (HSC) Evaluation Results; 5. Adjourned

The IOUs will present their Notice of Health Comfort and Safety Measure (HSC) Evaluation Results for the ESA Program and an update on recommendations, findings and outcomes of the Cost-Effectiveness Working Group. In addition, the scoring (measure characteristics) methodology and rationale will be explained and presented. This is a public meeting. If you need disability-related accommodation or modification in order to participate in the meeting, contact Zaida Amaya at (916) 928-4702. For alternate [public locations](http://www.liob.org) follow the link, or visit [www.liob.org](http://www.liob.org)

All times indicated and the order of business is approximate and subject to change. Members of the Low Income Oversight Board who are not members of this committee may attend the meeting only as observers.

This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

#### **Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

**January 12, 2018**

10am – 4pm

DDTP Main Office  
1333 Broadway St., Suite 500, Large Conference Room  
**Oakland, CA 94612**

#### **PUBLIC MEETING AGENDA**

**I. Administrative Business:** A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II. CPUC Update;** **III. Public Input;** **IV. CCAF Staff Reports:** A. CRS Report, B. Field Operations Report, C. Consumer Affairs Report, D. Customer Contact Report, E. Equipment Report, F. Wireless Report; **V. EPAC Business:** A. Report from the Chair, B. Review of Action Items List **VI. Lunch;** **VII. Committee Member Equipment Update;** **V. EPAC Business cont'd.:** C. Member Reports; **VIII. Future Meetings and Agendas.**

#### **ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

#### **ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

#### **DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

#### **Public Workshop Notice: SED Risk Assessment and Safety Advisory and California Air Resources Board, Workshop for SB 1371 - 2017 Natural Gas Emissions Reporting Templates (R.15-01.008, and D.17-06-015:**

<b>January 17, 2018</b> 10am –4pm	California Public Utilities Commission – Courtyard Room 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b><u>Join by phone:</u></b> <b>Conference Phone Line:</b> 1-866-859-2737 <b>Participant Code:</b> 1682922
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#### **AGENDA**

The workshop is intended to review potential changes to reporting templates to both facilitate and improve the information reported. The focus will be on the clarifying emissions categorization and definitions as well as other substantive changes affecting emissions reporting. The meeting will start at 10:00am and end at 4:00pm. Prior to the workshop the template materials and agenda will be provided to the service list. Interested parties will have an opportunity during the presentations to ask questions and discuss the issues associated with the reporting templates. Please contact Ed Charkowicz (415)-703-2421, [Ed.Charkowicz@cpuc.ca.gov](mailto:Ed.Charkowicz@cpuc.ca.gov), or Arthur O'Donnell (415)-703-1184, [AO1@cpuc.ca.gov](mailto:AO1@cpuc.ca.gov), for more information.

#### **Public Workshop Notice: RPS Workshop on ELCC Methodology**

<b>January 18, 2018</b> 10am – 3:30pm	California Public Utilities Commission – Golden Gate Room 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102  (Wheelchair Accessible)  <b>Conference Phone Line:</b> 1-866-626-4082 <b>Participant Code:</b> 1360276#
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#### **AGENDA**

For more information, please contact: Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Amanda Singh ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov))

#### **Public Workshop Notice: Least-Cost Best-Fit Reform**

<b>January 23, 2018</b> 9:30am – 5pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>  (Wheelchair Accessible)  <b>Conference Phone Line:</b> 1-866-626-4082 <b>Participant Code:</b> 1360276#
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**AGENDA**

For more information, please contact: Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Brandon Gerstle ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4837** for the **January 11, 2018** Commission Meeting. This Resolution approves Pacific Gas and Electric (PG&E) Company's request for authorization to increase Electric Rule 24 (Rule 24) registrations beyond the Intermediate Implementation Step to allow for the expansion of the 2018-2019 Demand Response Auction Mechanism (DRAM) and to support third party demand response (DR) in the California Independent System Operator (CAISO) wholesale market. All questions or comments should be addressed to Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=201367811>

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The Energy Division has prepared **Draft Resolution E-4879** for the **January 11, 2018** Commission Meeting. This Draft Resolution approves SDG&E's request for authorization to license intellectual property to Red Lion Chem Tech, LLC and HCOR Filters, LLC. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Jonathan Wardrip at [jonathan.wardrip@cpuc.ca.gov](mailto:jonathan.wardrip@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K049/200049935.PDF>

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The Energy Division has prepared **Draft Resolution E-4896** for the **January 11, 2018** Commission Meeting. This resolution adopts Liberty's request in Advice Letter ("AL") 72-E to implement 2017 electric rates. Liberty's General Rate Case Memorandum Account, for the purposes of AL 72-E, is approved without modification. All questions or comments should be addressed to Michael Conklin at [michael.conklin@cpuc.ca.gov](mailto:michael.conklin@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199484417>

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The Energy Division has prepared **Draft Resolution E-4898** for the **January 11, 2018** Commission Meeting. This resolution approves, with modifications, Pacific Gas and Electric, Southern California Edison and San Diego Gas & Electric's proposed revisions to the Electric Rule 21 Tariff incorporating eight Smart Inverter Working Group Phase 3 advanced functionality recommendations. All questions or comments should be addressed to Jeffrey Kwan at [Jeffrey.kwan@cpuc.ca.gov](mailto:Jeffrey.kwan@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.Petlin@cpuc.ca.gov](mailto:Gabriel.Petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200267616>

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The Energy Division has prepared **Draft Resolution E-4907** for the **January 11, 2018** Commission Meeting. This Draft Resolution would publish and implement a registration process for Community Choice Aggregators. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Suzanne Casazza at [Suzanne.Casazza@cpuc.ca.gov](mailto:Suzanne.Casazza@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K492/200492306.PDF>

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The Energy Division has prepared **Draft Resolution E-4908** for the **January 11, 2018** Commission Meeting. This Draft Resolution denies SDG&E's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Scarlett Liang-Uejio at [Scarlett.Liang-Uejio@cpuc.ca.gov](mailto:Scarlett.Liang-Uejio@cpuc.ca.gov) and Jonathan Tom at [Jonathan.Tom@cpuc.ca.gov](mailto:Jonathan.Tom@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K330/200330119.PDF>

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The Energy Division has prepared **Draft Resolution E-4909** for the **January 11, 2018** Commission Meeting. This Draft Resolution orders Pacific Gas and Electric Company to hold a competitive solicitation for energy storage and preferred resources to address two local sub-area capacity deficiencies and to manage voltage issues in another sub-area. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K602/200602742.PDF>

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The Energy Division has prepared **Draft Resolution G-3536** for the **January 11, 2018** Commission Meeting. This Draft Resolution orders Southern California Gas Company to implement a moratorium on new natural gas service connections. Notice of this Draft has been sent parties in the service lists. Any questions or comments should be directed to Jean Spencer at [jean.spencer@cpuc.ca.gov](mailto:jean.spencer@cpuc.ca.gov) and Dorothy Duda at [dorothy.duda@cpuc.ca.gov](mailto:dorothy.duda@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M201/K367/201367863.PDF>

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## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-556** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749712Y-CPUC XING ALA-1484 at High Street, Oakland, California, Union Pacific Railroad Mile Post 10.4 of the Niles Subdivision, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018, and reply comments shall be served no later than January 8, 2018.

**Resolution L-556** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division



California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-557** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigation of a natural gas incident that occurred on March 3, 2014 at Carmel-by-the-Sea, CA.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-557** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Marcelo Poirier, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5029  
San Francisco, CA 94102-3298  
Telephone: 415-703-2913  
E-mail: [marcelo.poirier@cpuc.ca.gov](mailto:marcelo.poirier@cpuc.ca.gov)  
[Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-558** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of a gas incident that occurred on November 27, 2017 at 3971 Mission Street, San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-558** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);

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**Resolution L-559** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric outage incident that occurred on April 21, 2017 at Larkin Substation in downtown San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-559** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lindsay Brown, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
Telephone: 415-703-1960  
E-mail: [Lindsay.brown@cpuc.ca.gov](mailto:Lindsay.brown@cpuc.ca.gov) ; [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Garret.toy@cpuc.ca.gov](mailto:Garret.toy@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-560** authorizes disclosure of Southern California Gas Company's "SP-1101 Quality Plan for PSEP for Pipeline Safety Enhancement Plan," or "PSEP".

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

**Resolution L-560** will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue

San Francisco, CA 94102-3298

Telephone: 415-703-1557

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[Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov)

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The Water Division has prepared **Proposed Comment Resolution W-5153 for the January 11, 2018** Commission Meeting. Proposed Comment Resolution W-5153 affirms the rejection of San Jose Water Company's implementation of a Sales Reconciliation Mechanism and increasing rates due to the reduced authorized sales forecast requested in Advice Letter No. 501.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199156655>

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The Communications Division has prepared **Draft Resolution T-17585**, which adopts a total of \$40.313 million in California High Cost Fund-A support for Calendar Year 2018 to be disbursed to ten Small Incumbent Local Exchange Carriers that draw from the fund for the **January 11, 2018**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200492387>

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The Energy Division has prepared **Draft Resolution G-3537** for the **February 8, 2018** Commission Meeting. This Draft Resolution approves with modification, PG&E's request to modify the Core Transport Agents Self-Managed Storage under D.16-06-056. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Amardeep Assar at [Amardeep.assar@cpuc.ca.gov](mailto:Amardeep.assar@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=203533296>

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## NEW FILINGS

**1-2-2018**      **A.18-01-001 - (PUBLIC VERSION)** Application of Allied Telesis Capital Corp. for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier ("CLC") to Provide Resold and Limited Facilities-Based Local Exchange Service, and Voice Over Internet Protocol Services to Commercial and Enterprise Customers.

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## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**1-2-2018**      **A.15-09-010 -**Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA).- **Application for Rehearing of Decision 17-11-033 and Request for Expedited Action. By Pacific Gas and Electric Company and Southern California Edison Company.**

**1-2-2018**      **A.15-09-010 -** Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA). **Application for Rehearing of Decision 17-11-033 and Request for Expedited Action. By San Diego Gas & Electric Company**

**1-3-2018**

**A.10-03-015** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for an Order Authorizing a Rate Increase Effective January 1, 2011 and Granting Conditional Authorization to Transfer Assets, pursuant to the Klamath Hydroelectric Settlement Agreement. **Application for Rehearing of D.17-11-019. By The County of Siskiyou, Siskiyou County Flood Control and Water Conservation District, and Siskiyou Power Authority.**

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**ADVICE LETTER SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division****NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS – NONE****RESETTINGS – NONE****REMOVALS FROM CALENDAR**

**01/08/18**                      **C.17-11-002 (PHC)** - California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.],  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Yacknin  
 Comr  
 Rechtschaffen

### HEARINGS CONTINUED – NONE

### HEARINGS CONCLUDED – NONE

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(PPH) = Public Participation Hearing*  
*(EH) = Evidentiary Hearing*

*(WS) = Workshop*  
*(STC) = Status Conference*  
*(L&M) = Law & Motion*

*(OA) = Oral Argument*  
*(SEC) = Settlement Conference*  
*(CA) = Closing Argument*

**01/04/18**                      **A.17-11-009 (PHC)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Roscow  
 Comr  
 Rechtschaffen

**01/05/18**                      **C.17-10-017 (PHC)** - GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE’s Tariff Schedule G-PPPS.],  
 11:00 a.m.                      **Suite 1250, State Office Building, 770 L Street, Sacramento, CA 95814**  
 ALJ Lirag  
 Comr Peterman

**01/09/18**                      **I.17-03-002 (EH)** - Order Instituting Investigation on the Commission's Own Motion to Determine Whether the Aliso Canyon Natural Gas Storage Facility has Remained Out of Service for Nine or More Consecutive Months Pursuant to Public Utilities Code Section 455.5(a) and Whether any Expenses Associated with the Out of Service Plant Should be Disallowed from Southern California Gas Company's Rates,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Kelly  
 Comr Randolph

**01/10/18**                      **A.17-10-007 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
 10:00 a.m.                      **And Related Matter:**  
 ALJ Lirag                      **A.17-10-008**  
 Comr Picker                      **Commission Courtroom, San Francisco**

**01/10/18**                      **C.17-10-013 (PHC)** - County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [ for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.],  
 11:00 a.m.                      **Hearing Room, Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street – Suite 500,**  
 ALJ Semcer  
 Comr

**Rechtschaffen Los Angeles, CA 90013**

**01/11/18**  
10:00 a.m.  
ALJ Ayoadé  
Comr  
Rechtschaffen  
**A.17-05-004 (EH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco**  
**(Also January 12)**

**01/17/18**  
1:00 p.m. –  
5:00 p.m.  
ALJ Ayoadé  
Comr  
Rechtschaffen  
**A.17-03-021 (WS)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts,  
**Room 4300, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102**  
**Conference Call – in Number: 1-866-715-4776**  
**Participant PASSCODE: 2504776**

**01/18/18**  
1:00 p.m.  
ALJ Kline  
Comr Peterman  
**C.17-08-015 (PHC)** - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)],  
**Commission Courtroom, San Francisco**

**01/18/18**  
1:30 p.m.  
ALJ Miles  
Comr Randolph  
**A.17-10-003 (PHC)** - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**

**01/22/18**  
10:00 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**C.17-08-002 (EH)** - Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants' premises; for Reimbursement of the approximate sum of \$28,000; for reimbursement of all KWH generated by Complainants' installed Solar System; for refund of overbilling; and related relief],  
**Council Hearing Room – San Luis Obispo City Hall, 990 Palm Street, San Luis Obispo, CA 93401**

**01/23/18**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-06-006 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016,  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 26)**

**01/23/18**  
10:00 a.m.  
ALJ MacDonald  
**K.17-10-012 (EH)** - Appeal of Moving Company Los Angeles, LLC from Citation F-5385 issued on September 29, 2017 issued by California Public Utilities Commission, Transportation Enforcement Section, Consumer Protection and Enforcement Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**01/24/18**  
9:30 a.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Commission Courtroom, San Francisco**

- 01/29/18**  
6:00 p.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.17-07-010 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,  
**Council Chambers – Rancho Cordova City Hall, 2729 Prospect Drive, Rancho Cordova, CA 95670**  
**(Also January 31 in Claremont, February 1 in Los Angeles, February 6 in Santa Maria, and February 12 in Calipatria)**
- 01/30/18**  
10:30 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.17-03-005 (L&M)** - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,  
**Commission Courtroom, San Francisco**
- 02/05/18**  
10:30 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.17-03-005 (EH)** - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also February 6)**
- 02/23/18**  
10:30 a.m.  
ALJ Lirag  
Comr Peterman  
**C.17-08-011 (EH)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.],  
**Commission Courtroom, San Francisco**
- 04/09/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**I.17-04-019 (EH)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,  
**Commission Courtroom, San Francisco**  
**(Also April 10 – 13)**
- 04/16/18**  
9:30 a.m.  
ALJ Roscow  
Comr Peterman  
**R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**  
**(Also April 17 – 20)**
- 04/24/18**  
1:30 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**
- 07/09/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**