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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Tuesday, January 16, 2018**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 8, 2018	9:30 am	San Francisco CA
March 1, 2018	9:30 am	Huntington Park, CA
March 22, 2018	9:30 am	San Francisco CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 5, 2018	10:00 am	San Francisco, Room 5305
February 26, 2018	10:00 am	San Francisco, Room 5305
March 19, 2018	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS****Public En Banc Notice: Fire Safety and Utility Infrastructure**

**January 31, 2018**  
 9:15am - 4pm.

*California Public Utilities Commission -Auditorium  
 505 Van Ness Ave.(Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102*

*also available via webcast: <http://www.adminmonitor.com/ca/cpuc>*

The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California's forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

**Small/Diverse Business Expo and Matchmaking Fair**

**April 25, 2018**

*The Grand Long Beach*

7:30 am – 1:30 pm	4101 E. Willow Street <b>Long Beach, CA 90815</b>
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The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### **Public Workshop Notice: R.17-06-026 Power Charge Indifference Adjustment (PCIA) Rulemaking**

<b>January 16, 2018</b> 10:30am – 4pm	California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) <b>San Francisco, CA 94102</b>  (Wheelchair Accessible)  <u>Webcast Information</u> Click here: <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a>
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### **AGENDA**

The final agenda will be e-mailed to the Service List in R.17-06-026 prior to the workshop.

### **ADDITIONAL INFORMATION**

This is the first day of the PCIA Workshop #2, which will be conducted by the utilities and parties pursuant to the September 25, 2017 Scoping Memo and Ruling of Assigned Commissioner. The purpose of the workshop is to provide Parties a forum for a data-based discussion of 1) cost responsibilities and 2) going-forward solutions and will be followed by a joint status update from Parties regarding the need for evidentiary hearings on Track 2 issues. For more information about this workshop, please contact: Scarlett Liang-Uejio, [scarlett.liang-uejio@cpuc.ca.gov](mailto:scarlett.liang-uejio@cpuc.ca.gov).

### **Public Workshop Notice: R.17-06-026 Power Charge Indifference Adjustment (PCIA) Rulemaking**

<b>January 17, 2018</b> 10am. – 4pm	California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) <b>San Francisco, CA 94102</b>  (Wheelchair Accessible)  <u>Webcast Information</u> Click here: <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a>
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### **AGENDA**

The final agenda will be e-mailed to the Service List in R.17-06-026 prior to the workshop.

### **ADDITIONAL INFORMATION**

This is the second day of the PCIA Workshop #2, which will be conducted by the utilities and parties pursuant to the September 25, 2017 Scoping Memo and Ruling of Assigned Commissioner. The purpose of the workshop is to provide Parties a forum for a data-based discussion of 1) cost responsibilities and 2) going-forward solutions and will be followed by a joint status update from Parties regarding the need for evidentiary hearings on Track 2 issues. For more information about this workshop, please contact: Scarlett Liang-Uejio, [scarlett.liang-uejio@cpuc.ca.gov](mailto:scarlett.liang-uejio@cpuc.ca.gov).

### **Public Workshop Notice: SED Risk Assessment and Safety Advisory and California Air Resources Board, Workshop for SB 1371 - 2017 Natural Gas Emissions Reporting Templates (R.15-01.008, and D.17-06-015:**

<b>January 17, 2018</b> 10am –4pm	California Public Utilities Commission – Courtyard Room 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <u>Join by phone:</u> <b>Conference Phone Line:</b> 1-866-859-2737 <b>Participant Code:</b> 1682922
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### **AGENDA**

The workshop is intended to review potential changes to reporting templates to both facilitate and improve the information reported. The focus will be on the clarifying emissions categorization and definitions as well as other substantive changes affecting emissions reporting. The meeting will start at 10:00am and end at 4:00pm. Prior to the workshop the template materials and agenda will be provided to the service list. Interested parties will have an opportunity during the presentations to ask questions and discuss the issues associated with the reporting templates. Please contact Ed Charkowicz (415)-703-2421, [Ed.Charkowicz@cpuc.ca.gov](mailto:Ed.Charkowicz@cpuc.ca.gov), or Arthur O'Donnell (415)-703-1184, [AO1@cpuc.ca.gov](mailto:AO1@cpuc.ca.gov), for more information.

### **Public Workshop Notice: R.12-06-013 Time-of-Use Working Group Meeting**

<b>January 18, 2018</b> 10am – 3pm	Pacific Energy Center 851 Howard St. <b>San Francisco, CA 94103</b>  Remote access details to follow
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### **AGENDA**

The California Public Utilities Commission (CPUC) will host a meeting of the Time-of-Use Working Group on January 18, 2018. At the meeting, IOUs and parties will discuss possible methods for identifying Family Electric Rate Assistance (FERA) eligible customers. For questions, please contact Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) or 415-703-4142.

### **Public Workshop Notice: RPS Workshop on ELCC Methodology**

<b>January 18, 2018</b> 10am – 3:30pm	California Public Utilities Commission – Golden Gate Room 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>  (Wheelchair Accessible)  <b>Conference Phone Line:</b> 1-866-626-4082 <b>Participant Code:</b> 1360276#
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### **AGENDA**

For more information, please contact: Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Amanda Singh ([amanda.singh@cpuc.ca.gov](mailto:amanda.singh@cpuc.ca.gov)).

***Public Workshop Notice: Least-Cost Best-Fit Reform***

<b>January 23, 2018</b> 9:30am – 5pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>  (Wheelchair Accessible)  <b>Conference Phone Line:</b> 1-866-626-4082 <b>Participant Code:</b> 1360276#
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**AGENDA**

For more information, please contact: Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Brandon Gerstle ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4895** for the **February 8, 2018** Commission Meeting. This Draft Resolution approve, with modifications, SCE's Marketing, Education and Outreach Plan as presented in Advice Letter 3500-E and 3500-E-A. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Bridget Sieren-Smith at [bss@cpuc.ca.gov](mailto:bss@cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](mailto:psp@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M204/K490/204490256.docx>

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The Energy Division has prepared Draft Resolution **E-4905** for the **February 8, 2018** Commission Meeting. This approves a one-time deviation of SCE's Section A of Electric Tariff Rule 20 regarding replacement of overhead with underground electric facilities. All questions or comments should be addressed to David Lee at [David.Lee@cpuc.ca.gov](mailto:David.Lee@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

Draft Resolution Link: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204655442>

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The Energy Division has prepared **Draft Resolution E-4910** for the **February 8, 2018** Commission Meeting. This Resolution approves with modifications Advice Letter 2992-E and Advice Letter 2992-E-A on SDG&E's time-of-use marketing, education and outreach plan for 2017-2019. All questions or comments should be addressed to Bridget Sieren-Smith at [Bridget.Sieren-Smith@cpuc.ca.gov](mailto:Bridget.Sieren-Smith@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204478205>

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The Energy Division has prepared **Draft Resolution G-3537** for the **February 8, 2018** Commission Meeting. This Draft Resolution approves with modification, PG&E's request to modify the Core Transport Agents Self-Managed Storage under D.16-06-056. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Amardeep Assar at [Amardeep.assar@cpuc.ca.gov](mailto:Amardeep.assar@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=203533296>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-561** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on September 5, 2016 at 9350 Curry Road, Dixon, CA.

On January 5 2018, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 30, 2018 and reply comments shall be served no later than February 5, 2018.

**Resolution L-561** will be on the agenda at the **February 8, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov)

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The Communications Division has prepared **Draft Resolution T-17598** for the **February 8, 2018** Commission Meeting. It sets the annual fee for the fiscal year 2017-2018 to be paid by each video franchise holder.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Michael Pierce at [mbp@cpuc.ca.gov](mailto:mbp@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204493233>

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**ADVICE LETTER SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>01/10/18</b>	Telecom 1538	Cox California Telecom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47156	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47157	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47158	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47159	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47160	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47161	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47162	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47163	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47164	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47165	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47166	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47167	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/10/18</b>	Telecom 47168	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>01/11/18</b>	Energy 3725E	Southern California Edison Company, Energy Data Request Programs Quarterly Report for 4th Quarter 2017 in Compliance with D.14-05-016. ( <b>anticipated effective 01/11/18</b> )

#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>12/28/17</b>	Energy 3706E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/26/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>01/01/18</b>	Energy 5188E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/30/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS – NONE**

**RESETTINGS – NONE**

**REMOVALS FROM CALENDAR**

**01/24/18**

9:30 a.m.

ALJ Roscow

ALJ Wildgrube

Comr Picker

**A.16-09-001 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Commission Courtroom, San Francisco**

**HEARINGS CONTINUED – NONE**

**HEARINGS CONCLUDED**

ALJ Miles

**A.17-11-006 (TELEPHONIC)** - Joint Application for Approval for the Acquisition by Titan Networks LLC of Indirect Control of Modus Networks, LLC (U7289C) Pursuant to Public Utilities Code Section 854,  
**Prehearing Conference held and concluded**

**HEARINGS**



Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

- 01/17/18**  
 1:00 p.m. –  
 5:00 p.m.  
 ALJ Ayoadé  
 Comr  
 Rechtschaffen  
**A.17-03-021 (WS)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts,  
**Room 4300, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102**  
**Conference Call – in Number: 1-866-715-4776**  
**Participant PASSCODE: 2504776**
- 01/18/18**  
 10:30 a.m.  
 ALJ Miles  
 Comr Guzman  
 Aceves  
**A.17-11-011 (TELEPHONIC – PHC)** - Application of OpenFiber for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Consolidated Communications, and Frontier Communications of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis,  
**Administrative Law Judge’s Office, San Francisco**
- 01/18/18**  
 1:00 p.m.  
 ALJ Kline  
 Comr Peterman  
**C.17-08-015 (PHC)** - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)],  
**Commission Courtroom, San Francisco**
- 01/18/18**  
 1:30 p.m.  
 ALJ Miles  
 Comr Randolph  
**A.17-10-003 (PHC)** - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 01/22/18**  
 1:30 p.m.  
 ALJ Tsen  
 Comr Peterman  
**A.16-04-023 (TELEPHONIC – PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the South of Palermo 115 kV Power Line Reinforcement Project Pursuant to General Order 131-D (U39E),  
**Administrative Law Judge’s Office, San Francisco**
- 01/23/18**  
 10:00 a.m.  
 ALJ Hymes  
 Comr Guzman  
 Aceves  
**A.17-06-006 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016,  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 26)**
- 01/23/18**  
 10:00 a.m.  
 ALJ MacDonald  
**K.17-10-012 (EH)** - Appeal of Moving Company Los Angeles, LLC from Citation F-5385 issued on September 29, 2017 issued by California Public Utilities Commission, Transportation Enforcement Section, Consumer Protection and Enforcement Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 01/23/18**  
 1:30 p.m.  
 ALJ MacDonald  
**K.17-11-012 (EH)** - Appeal of London Rose Tours LLC from Citation F-5380 issued on October 31, 2017 by the California Public Utilities Commission, Transportation Enforcement Branch, Consumer Protection and Enforcement Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

- 01/29/18**  
6:00 p.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.17-07-010 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,  
**Council Chambers – Rancho Cordova City Hall, 2729 Prospect Drive, Rancho Cordova, CA 95670**  
**(Also January 31 in Claremont, February 1 in Los Angeles, February 6 in Santa Maria, and February 12 in Calipatria)**
- 01/30/18**  
10:00 a.m.  
ALJ Ayode  
**K.17-12-005 (EH)** - Appeal of Kevin Peck, doing business as Rock n Roll Wine Tours from Citation F-5387 issued by the California Public Utilities Commission, Transportation Enforcement Section, Safety and Enforcement Division,  
**California State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814**
- 01/30/18**  
10:30 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.17-03-005 (L&M)** - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,  
**Commission Courtroom, San Francisco**
- 02/01/18**  
10:00 a.m.  
ALJ Bemserderfer  
Comr Peterman  
**A.17-11-015 (PHC)** - Joint Application for Approval for the Acquisition by Education Networks of America, Inc. of Control of TQCI Holdco II, LLC d/b/a TeleQuality California (U7075C) Pursuant to Public Utilities Code Sections 851 and 854,  
**Commission Courtroom, San Francisco**
- 02/01/18**  
11:00 a.m.  
ALJ Bemserderfer  
Comr Peterman  
**A.17-12-008 (PHC)** - Application of Southern California Edison Company (U338E) to issue, sell, and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed \$2,955,000,000; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, an aggregate amount not to exceed \$365,000,000 par or stated value of Cumulative Preferred Stock ? \$25 Par Value, \$100 Cumulative Preferred Stock ? \$100 Par Value, Preference Stock or any combination thereof, and guarantee the obligations of others in respect of the issuance of that Preferred or Preference Stock,  
**Commission Courtroom, San Francisco**
- 02/08/18**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (TELEPHONIC – PHC)** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),  
**Administrative Law Judge’s Office, San Francisco**
- 02/12/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),  
**Commission Courtroom, San Francisco**  
**(Also February 13 – 16 and February 26 – March 2)**
- 02/23/18**  
10:30 a.m.  
ALJ Lirag  
Comr Peterman  
**C.17-08-011 (EH)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.],  
**Commission Courtroom, San Francisco**
- 02/20/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**A.17-04-010 (EH)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a

statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also February 21 – 23)**

- 02/26/18**  
10:00 a.m.  
ALJ Ayode  
Comr  
Rechtschaffen  
**A.17-05-004 (EH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco**  
**(Also February 27)**
- 03/12/18**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.17-06-024 (STC)** - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**California State Personnel Board – Auditorium, 801 Capitol Mall, Room 150, Sacramento, CA 95814**
- 04/04/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (STC)** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 04/04/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**
- 04/16/18**  
9:30 a.m.  
ALJ Roscow  
Comr Peterman  
**R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**  
**(Also April 17 – 20)**
- 04/24/18**  
1:30 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**
- 04/30/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (EH)** – Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**

**A.13-01-016****A.13-03-005****A.13-03-013****A.13-03-014****Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013****(Also May 1 – 4 and May 14 – 18)****07/09/18**

10:00 a.m.

ALJ Cooke

Comr Peterman

**A.17-06-030 (EH) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, Commission Courtroom, San Francisco****07/18/18**

6:00 p.m.

ALJ Houck

Comr Picker

**I.12-10-013 (PPH) – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,****And Related Matters:****A.13-01-016****A.13-03-005****A.13-03-013****A.13-03-014****Costa Mesa, CA (Location TBD)**