
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, January 9, 2018

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

January 9 and January 10, 2018 1:30 pm Sacramento, CA 95814

To view notice please click below:

<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=Continuation%20Meeting%20Agenda&Latest=1>

January 11, 2018 9:30 am San Francisco, CA

At least one of the members of the Commission will not be present in San Francisco for the January 11, 2018 Commission Business Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the January 11, 2018 Commission Business Meeting from the following publicly accessible location:

California Public Utilities Commission
300 Capitol Mall, Suite 418
Conference Room 426
Sacramento, CA 95814

February 8, 2018 9:30 am San Francisco CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

February 5, 2018	10:00 am	San Francisco, Room 5305
February 26, 2018	10:00 am	San Francisco, Room 5305
March 19, 2018	10:00 am	San Francisco, Room 5305

COMMISSION COMMITTEE MEETINGS**Commissioner Committee on Finance and Administration**

January 10, 2018
9:30 am

Sacramento City Hall – Council Chambers
915 I Street
Sacramento, CA 95814

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Meeting Notice: Meeting of the Low Income Energy Assistance Program Subcommittee of the Low Income Oversight Board

January 11, 2018 1pm – 3pm	California Public Utilities Commission – Hearing Room C 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102 Call-in number: 1-866-630-5989 Participant Code: 3362110# <u>Alternate Public Locations:</u> www.liob.org
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AGENDA:

1. Introductions; 2. Opening Comments from Committee Members; 3. Public Comment; 4. Health Comfort and Safety Measures (HSC) Evaluation Results; 5. Adjourned

The IOUs will present their Notice of Health Comfort and Safety Measure (HSC) Evaluation Results for the ESA Program and an update on recommendations, findings and outcomes of the Cost-Effectiveness Working Group. In addition, the scoring (measure characteristics) methodology and rationale will be explained and presented. This is a public meeting. If you need disability-related accommodation or modification in order to participate in the meeting, contact Zaida Amaya at (916) 928-4702. For alternate [public locations](http://www.liob.org) follow the link, or visit www.liob.org

All times indicated and the order of business is approximate and subject to change. Members of the Low Income Oversight Board who are not members of this committee may attend the meeting only as observers.

This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

January 12, 2018 10am – 4pm	DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland, CA 94612
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PUBLIC MEETING AGENDA

I. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Consumer Affairs Report, D. Customer Contact Report, E. Equipment Report, F. Wireless Report; **V.** EPAC Business: A. Report from the Chair, B. Review of Action Items List **VI.** Lunch; **VII.** Committee Member Equipment Update; **V.** EPAC Business cont’d.: C. Member Reports; **VIII.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at rvazquez@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Workshop Notice: R.17-06-026 Power Charge Indifference Adjustment (PCIA) Rulemaking

January 16, 2018 10:30am – 4pm	California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 (Wheelchair Accessible) <u>Webcast Information</u> Click here: http://www.adminmonitor.com/ca/cpuc/
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AGENDA

The final agenda will be e-mailed to the Service List in R.17-06-026 prior to the workshop.

ADDITIONAL INFORMATION

This is the first day of the PCIA Workshop #2, which will be conducted by the utilities and parties pursuant to the September 25, 2017 Scoping Memo and Ruling of Assigned Commissioner. The purpose of the workshop is to provide Parties a forum for a data-based discussion of 1) cost responsibilities and 2) going-forward solutions and will be followed by a joint status update from Parties regarding the need for evidentiary hearings on Track 2 issues. For more information about this workshop, please contact: Scarlett Liang-Uejio, scarlett.liang-uejio@cpuc.ca.gov.

Public Workshop Notice: R.17-06-026 Power Charge Indifference Adjustment (PCIA) Rulemaking

January 17, 2018 10am. – 4pm	California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 (Wheelchair Accessible) <u>Webcast Information</u> Click here: http://www.adminmonitor.com/ca/cpuc/
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AGENDA

The final agenda will be e-mailed to the Service List in R.17-06-026 prior to the workshop.

ADDITIONAL INFORMATION

This is the second day of the PCIA Workshop #2, which will be conducted by the utilities and parties pursuant to the September 25, 2017 Scoping Memo and Ruling of Assigned Commissioner. The purpose of the workshop is to provide Parties a forum for a data-based discussion of 1) cost responsibilities and 2) going-forward solutions and will be followed by a joint status update from Parties regarding the need for evidentiary hearings on Track 2 issues. For more information about this workshop, please contact: Scarlett Liang-Uejio, scarlett.liang-uejio@cpuc.ca.gov.

Public Workshop Notice: SED Risk Assessment and Safety Advisory and California Air Resources Board, Workshop for SB 1371 - 2017 Natural Gas Emissions Reporting Templates (R.15-01.008, and D.17-06-015;

January 17, 2018 10am – 4pm	California Public Utilities Commission – Courtyard Room 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 <u>Join by phone:</u> Conference Phone Line: 1-866-859-2737 Participant Code: 1682922
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AGENDA

The workshop is intended to review potential changes to reporting templates to both facilitate and improve the information reported. The focus will be on the clarifying emissions categorization and definitions as well as other substantive changes affecting emissions reporting. The meeting will start at 10:00am and end at 4:00pm. Prior to the workshop the template materials and agenda will be provided to the service list. Interested parties will have an opportunity during the presentations to ask questions and discuss the issues associated with the reporting templates. Please contact Ed Charkowicz (415)-703-2421, Ed.Charkowicz@cpuc.ca.gov, or Arthur O'Donnell (415)-703-1184, AO1@cpuc.ca.gov, for more information.

Public Workshop Notice: R.12-06-013 Time-of-Use Working Group Meeting

January 18, 2018 10am – 3pm	Pacific Energy Center 851 Howard St. San Francisco, CA 94103 Remote access details to follow
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AGENDA

The California Public Utilities Commission (CPUC) will host a meeting of the Time-of-Use Working Group on January 18, 2018. At the meeting, IOUs and parties will discuss possible methods for identifying Family Electric Rate Assistance (FERA) eligible customers. For questions, please contact Neha Bazaj at neha.bazaj@cpuc.ca.gov or 415-703-4142.

Public Workshop Notice: RPS Workshop on ELCC Methodology

January 18, 2018 10:30 am – 3:30 pm	California Public Utilities Commission – Golden Gate Room 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102 (Wheelchair Accessible) Conference Phone Line: 1-866-626-4082 Participant Code: 1360276#
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AGENDA

For more information, please contact: Brian Korpics (brian.korpics@cpuc.ca.gov) or Amanda Singh (amanda.singh@cpuc.ca.gov).

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

January 18, 2018 1 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Training Room
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San Francisco, CA 94102

Call-in Number: (866) 918-9521; **Code:** 6211814 #

AGENDA

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Fiscal Report; 5. Consumer Affairs Branch Report; 6. California LifeLine Third Party Administrator Report; 7. Legal Division Liaison Report; 8. Communications Division Liaison Report; 9. Approval 1819 Budget; 10. ULTS-AC Report; 11. ULTS-AC Vacancy Update; and 12. Future Meeting Date For questions about this meeting, please contact Anna Jew at (415)703-3087, AML@cpuc.ca.gov.

Public Workshop Notice: Least-Cost Best-Fit Reform

January 23, 2018

9:30am – 5pm

California Public Utilities Commission - Auditorium
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)
San Francisco, CA 94102

(Wheelchair Accessible)

Conference Phone Line: 1-866-626-4082

Participant Code: 1360276#

AGENDA

For more information, please contact: Brian Korpics (brian.korpics@cpuc.ca.gov) or Brandon Gerstle (brandon.gerstle@cpuc.ca.gov).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4837** for the **January 11, 2018** Commission Meeting. This Resolution approves Pacific Gas and Electric (PG&E) Company's request for authorization to increase Electric Rule 24 (Rule 24) registrations beyond the Intermediate Implementation Step to allow for the expansion of the 2018-2019 Demand Response Auction Mechanism (DRAM) and to support third party demand response (DR) in the California Independent System Operator (CAISO) wholesale market. All questions or comments should be addressed to Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=201367811>

The Energy Division has prepared **Draft Resolution E-4879** for the **January 11, 2018** Commission Meeting. This Draft Resolution approves SDG&E's request for authorization to license intellectual property to Red Lion Chem Tech, LLC and HCOR Filters, LLC. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Jonathan Wardrip at jonathan.wardrip@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K049/200049935.PDF>

The Energy Division has prepared **Draft Resolution E-4896** for the **January 11, 2018** Commission Meeting. This resolution adopts Liberty's request in Advice Letter ("AL") 72-E to implement 2017 electric rates. Liberty's General Rate Case Memorandum Account, for the purposes of AL 72-E, is approved without modification. All questions or comments should be addressed to Michael Conklin at michael.conklin@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199484417>

The Energy Division has prepared **Draft Resolution E-4898** for the **January 11, 2018** Commission Meeting. This resolution approves, with modifications, Pacific Gas and Electric, Southern California Edison and San Diego Gas & Electric's proposed revisions to the Electric Rule 21 Tariff incorporating eight Smart Inverter Working Group Phase 3 advanced functionality recommendations. All questions or comments should be addressed to Jeffrey Kwan at Jeffrey.kwan@cpuc.ca.gov and Gabriel Petlin at Gabriel.Petlin@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200267616>

The Energy Division has prepared **Draft Resolution E-4907** for the **January 11, 2018** Commission Meeting. This Draft Resolution would publish and implement a registration process for Community Choice Aggregators. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Suzanne Casazza at Suzanne.Casazza@cpuc.ca.gov and Jonathan Tom at Jonathan.Tom@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K492/200492306.PDF>

The Energy Division has prepared **Draft Resolution E-4908** for the **January 11, 2018** Commission Meeting. This Draft Resolution denies SDG&E's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Scarlett Liang-Uejio at Scarlett.Liang-Uejio@cpuc.ca.gov and Jonathan Tom at Jonathan.Tom@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K330/200330119.PDF>

The Energy Division has prepared **Draft Resolution E-4909** for the **January 11, 2018** Commission Meeting. This Draft Resolution orders Pacific Gas and Electric Company to hold a competitive solicitation for energy storage and preferred resources to address two local sub-area capacity deficiencies and to manage voltage issues in another sub-area. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at rcl@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M200/K602/200602742.PDF>

The Energy Division has prepared **Draft Resolution G-3536** for the **January 11, 2018** Commission Meeting. This Draft Resolution orders Southern California Gas Company to implement a moratorium on new natural gas service connections. Notice of this Draft has been sent parties in the service lists. Any questions or comments should be directed to Jean Spencer at jean.spencer@cpuc.ca.gov and Dorothy Duda at dorothy.duda@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M201/K367/201367863.PDF>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-556 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749712Y-CPUC XING ALA-1484 at High Street, Oakland, California, Union Pacific Railroad Mile Post 10.4 of the Niles Subdivision, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018, and reply comments shall be served no later than January 8, 2018.

Resolution L-556 will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-557 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigation of a natural gas incident that occurred on March 3, 2014 at Carmel-by-the-Sea, CA.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

Resolution L-557 will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Marcelo Poirier, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5029
San Francisco, CA 94102-3298
Telephone: 415-703-2913
E-mail: marcelo.poirier@cpuc.ca.gov
Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-558 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of a gas incident that occurred on November 27, 2017 at 3971 Mission Street, San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

Resolution L-558 will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;

Resolution L-559 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric outage incident that occurred on April 21, 2017 at Larkin Substation in downtown San Francisco, CA, once the investigation is complete.

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

Resolution L-559 will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lindsay Brown, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102-3298
Telephone: 415-703-1960
E-mail: Lindsay.brown@cpuc.ca.gov ; Angela.hagler@cpuc.ca.gov;
Garret.tov@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-560 authorizes disclosure of Southern California Gas Company's "SP-1101 Quality Plan for PSEP for Pipeline Safety Enhancement Plan," or "PSEP".

On December 8, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 2, 2018 and reply comments shall be served no later than January 8, 2018.

Resolution L-560 will be on the agenda at the **January 11, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov ; Angela.hagler@cpuc.ca.gov;
Garrett.toy@cpuc.ca.gov

The Water Division has prepared **Proposed Comment Resolution W-5153** for the **January 11, 2018** Commission Meeting. Proposed Comment Resolution W-5153 affirms the rejection of San Jose Water Company's implementation of a Sales Reconciliation Mechanism and increasing rates due to the reduced authorized sales forecast requested in Advice Letter No. 501.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=199156655>

The Communications Division has prepared **Draft Resolution T-17585**, which adopts a total of \$40.313 million in California High Cost Fund-A support for Calendar Year 2018 to be disbursed to ten Small Incumbent Local Exchange Carriers that draw from the fund for the **January 11, 2018**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=200492387>

The Energy Division has prepared **Draft Resolution E-4895** for the **February 8, 2018** Commission Meeting. This Draft Resolution approves, with modifications, SCE's Marketing, Education and Outreach Plan as presented in Advice Letter 3500-E and 3500-E-A. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Bridget Sieren-Smith at bss@cpuc.ca.gov and Paul Phillips at psp@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M204/K490/204490256.docx>

The Energy Division has prepared Draft Resolution **E-4905** for the **February 8, 2018** Commission Meeting. This approves a one-time deviation of SCE's Section A of Electric Tariff Rule 20 regarding replacement of overhead with underground electric facilities. All questions or comments should be addressed to David Lee at David.Lee@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

Draft Resolution Link: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204655442>

The Energy Division has prepared **Draft Resolution E-4910** for the **February 8, 2018** Commission Meeting. This Resolution approves with modifications Advice Letter 2992-E and Advice Letter 2992-E-A on SDG&E's time-of-use marketing, education and outreach plan for 2017-2019. All questions or comments should be addressed to Bridget Sieren-Smith at Bridget.Sieren-Smith@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204478205>

The Energy Division has prepared **Draft Resolution G-3537** for the **February 8, 2018** Commission Meeting. This Draft Resolution approves with modification, PG&E's request to modify the Core Transport Agents Self-Managed Storage under D.16-06-056. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Amardeep Assar at Amardeep.assar@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=203533296>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-561 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on September 5, 2016 at 9350 Curry Road, Dixon, CA.

On January 5 2018, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 30, 2018 and reply comments shall be served no later than February 5, 2018.

Resolution L-561 will be on the agenda at the **February 8, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;
Garrett.toy@cpuc.ca.gov

The Communications Division has prepared **Draft Resolution T-17598** for the **February 8, 2018** Commission Meeting. It sets the annual fee for the fiscal year 2017-2018 to be paid by each video franchise holder.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Michael Pierce at mbp@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204493233>

NEW FILINGS

- 1-2-2018** **A.18-01-002** - In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by \$985,822 or 3.96% in 2019, \$1,314,325 or 5.06% in 2020, and \$987,227 or 3.60% in 2021.
- 1-2-2018** **A.18-01-003** - In the Matter of the Application of Liberty Utilities (Park Water) Corp. (U314W) for Authority to Increase Rates Charged for Water Service by \$1,110,000 or 3.21% in 2019, \$1,776,769 or 4.98% in 2020, and \$1,944,452 or 5.24% in 2021.
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PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

CHANGES TO HEARING CALENDAR

NEW SETTINGS

- 02/01/18**
10:00 a.m.
ALJ Bemserderfer
Comr Peterman **A.17-11-015 (PHC)** - Joint Application for Approval for the Acquisition by Education Networks of America, Inc. of Control of TQCI Holdco II, LLC d/b/a TeleQuality California (U7075C) Pursuant to Public Utilities Code Sections 851 and 854,
Commission Courtroom, San Francisco
- 02/01/18**
11:00 a.m.
ALJ Bemserderfer
Comr Peterman **A.17-12-008 (PHC)** - Application of Southern California Edison Company (U338E) to issue, sell, and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed \$2,955,000,000; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, an aggregate amount not to exceed \$365,000,000 par or stated value of Cumulative Preferred Stock ? \$25 Par Value, \$100 Cumulative Preferred Stock ? \$100 Par Value, Preference Stock or any combination thereof, and guarantee the obligations of others in respect of the issuance of that Preferred or Preference Stock,
Commission Courtroom, San Francisco

RESETTINGS – NONE**REMOVALS FROM CALENDAR**

- 01/09/18**
10:00 a.m.
ALJ Kelly
Comr Randolph **I.17-03-002 (EH)** - Order Instituting Investigation on the Commission's Own Motion to Determine Whether the Aliso Canyon Natural Gas Storage Facility has Remained Out of Service for Nine or More Consecutive Months Pursuant to Public Utilities Code Section 455.5(a) and Whether any Expenses Associated with the Out of Service Plant Should be Disallowed from Southern California Gas Company's Rates,
Commission Courtroom, San Francisco

HEARINGS CONTINUED – NONE**HEARINGS CONCLUDED – NONE****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = *Prehearing Conference*
(PPH) = *Public Participation Hearing*
(EH) = *Evidentiary Hearing*

(WS) = *Workshop*
(STC) = *Status Conference*
(L&M) = *Law & Motion*

(OA) = *Oral Argument*
(SEC) = *Settlement Conference*
(CA) = *Closing Argument*

- 01/10/18**
10:00 a.m.
ALJ Lirag
Comr Picker
A.17-10-007 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,
And Related Matter:
A.17-10-008
Commission Courtroom, San Francisco
- 01/10/18**
11:00 a.m.
ALJ Semcer
Comr
Rechtschaffen
C.17-10-013 (PHC) - County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.],
Hearing Room, Junipero Serra State Office Building, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
- 01/11/18**
10:30 a.m.
ALJ Miles
Comr Peterman
A.17-11-006 (TELEPHONIC – PHC) - Joint Application for Approval for the Acquisition by Titan Networks LLC of Indirect Control of Modus Networks, LLC (U7289C) Pursuant to Public Utilities Code Section 854,
Administrative Law Judge’s Office, San Francisco
- 01/17/18**
1:00 p.m. –
5:00 p.m.
ALJ Ayode
Comr
Rechtschaffen
A.17-03-021 (WS) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts,
Room 4300, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102
Conference Call – in Number: 1-866-715-4776
Participant PASSCODE: 2504776
- 01/18/18**
10:30 a.m.
ALJ Miles
Comr Guzman
Aceves
A.17-11-011 (TELEPHONIC – PHC) - Application of OpenFiber for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Consolidated Communications, and Frontier Communications of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis,
Administrative Law Judge’s Office, San Francisco
- 01/18/18**
1:00 p.m.
ALJ Kline
Comr Peterman
C.17-08-015 (PHC) - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)],
Commission Courtroom, San Francisco
- 01/18/18**
1:30 p.m.
ALJ Miles
Comr Randolph
A.17-10-003 (PHC) - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
- 01/22/18**
1:30 p.m.
ALJ Tsen
Comr Peterman
A.16-04-023 (TELEPHONIC – PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the South of Palermo 115 kV Power Line Reinforcement Project Pursuant to General Order 131-D (U39E),
Administrative Law Judge’s Office, San Francisco
- 01/23/18**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-06-006 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016,
Commission Courtroom, San Francisco
(Also January 24 – 26)
- 01/23/18**
10:00 a.m.
K.17-10-012 (EH) - Appeal of Moving Company Los Angeles, LLC from Citation F-5385 issued on September 29, 2017 issued by California Public Utilities Commission, Transportation Enforcement

ALJ MacDonald Section, Consumer Protection and Enforcement Division,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

01/24/18 **A.16-09-001 (EH)** - Application of Southern California Edison Company (U338E) for Authority to
9:30 a.m. Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that
ALJ Roscow increase in Rates,
ALJ Wildgrube **Commission Courtroom, San Francisco**
Comr Picker

01/29/18 **A.17-07-010 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER
6:00 p.m. COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400
ALJ Kelly or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or
Comr Guzman 3.81% in 2021,
Aceves **Council Chambers – Rancho Cordova City Hall, 2729 Prospect Drive, Rancho Cordova, CA 95670**
(Also January 31 in Claremont, February 1 in Los Angeles, February 6 in Santa Maria, and February 12 in Calipatria)

01/30/18 **A.17-03-005 (L&M)** - Application of the Burlington Northern Santa Fe Railway Company
10:30 a.m. (commonly known as BNSF Railway Company) to add a third track and connect to the existing third
ALJ MacDonald track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue,
Comr Randolph Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,
Commission Courtroom, San Francisco

02/01/18 **A.17-11-015 (PHC)** - Joint Application for Approval for the Acquisition by Education Networks of
10:00 a.m. America, Inc. of Control of TQCI Holdco II, LLC d/b/a TeleQuality California (U7075C) Pursuant to
ALJ Bemserderfer Public Utilities Code Sections 851 and 854,
Comr Peterman **Commission Courtroom, San Francisco**

02/01/18 **A.17-12-008 (PHC)** - Application of Southern California Edison Company (U338E) to issue, sell,
11:00 a.m. and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of
ALJ Bemserderfer the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and
Comr Peterman guarantees not to exceed \$2,955,000,000; to execute and deliver one or more indentures; to sell,
lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver
in one or more series, an aggregate amount not to exceed \$365,000,000 par or stated value of
Cumulative Preferred Stock ? \$25 Par Value, \$100 Cumulative Preferred Stock ? \$100 Par Value,
Preference Stock or any combination thereof, and guarantee the obligations of others in respect of the
issuance of that Preferred or Preference Stock,
Commission Courtroom, San Francisco

02/08/18 **A.16-06-013 (TELEPHONIC – PHC)** Application of Pacific Gas and Electric Company to Revise
1:30 p.m. its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),
ALJ Cooke **Administrative Law Judge's Office, San Francisco**
Comr Peterman

02/12/18 **A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal
10:00 a.m. Costs, Revenue Allocation and Rate Design (U39M),
ALJ Cooke **Commission Courtroom, San Francisco**
Comr Peterman **(Also February 13 – 16 and February 26 – March 2)**

02/23/18 **C.17-08-011 (EH)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E)
10:30 a.m. [for Relief from Defendant's refusal and failure to install a new Electric Meter at a Permitted
ALJ Lirag Location.],
Comr Peterman **Commission Courtroom, San Francisco**

- 02/20/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
A.17-04-010 (EH) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also February 21 – 23)
- 02/26/18**
10:00 a.m.
ALJ Ayode
Comr Rechtschaffen
A.17-05-004 (EH) - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,
Commission Courtroom, San Francisco
(Also February 27)
- 04/09/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
I.17-04-019 (EH) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
(Also April 10 – 13)
- 04/16/18**
9:30 a.m.
ALJ Roscow
Comr Peterman
R.17-06-026 (EH) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
(Also April 17 – 20)
- 04/24/18**
1:30 p.m.
ALJ Houck
Comr Guzman
Aceves
R.15-03-010 (STC) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721
- 07/09/18**
10:00 a.m.
ALJ Cooke
Comr Peterman
A.17-06-030 (EH) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
Commission Courtroom, San Francisco