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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Thursday, January 18, 2018**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 25, 2018	1:00 pm	300 Capitol Mall, Suite 418 Conference Room 426 Sacramento, CA 95814
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To view continuation notice click the link below:

<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=Continuation%20Meeting%20Agenda&Lat=1>

February 8, 2018	9:30 am	San Francisco, CA
March 1, 2018	9:30 am	Huntington Park, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 5, 2018	10:00 am	San Francisco, Room 5305
February 26, 2018	10:00 am	San Francisco, Room 5305
March 19, 2018	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS****Public En Banc Notice: Fire Safety and Utility Infrastructure**

**January 31, 2018**  
9am - 4pm

*California Public Utilities Commission -Auditorium  
505 Van Ness Ave.(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102*

*also available via webcast: <http://www.adminmonitor.com/ca/cpuc>*

The purpose of this En Banc is to examine the fire threat in California and what steps can be taken to mitigate fire hazards to utility infrastructure. California's forest and rangeland vegetation grows in a Mediterranean climate with cool, moist winters and hot, dry summers. The combination of vegetation, climate, and topography creates a high risk fire environment. Every year, there are more than 5,400 wildland fires that burn an average of more than 156,000 acres each year. In many cases, fires impact utility infrastructure regulated by the CPUC. Utilities, especially electric and telecommunication services are also critical for emergency response and the ability of first responders to communicate. However, in some instances utility infrastructure may also contribute to or be the cause of fire. As such, it is important for the CPUC to fully understand the intersect of fire safety and utility infrastructure. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the event. For more information, including an agenda, please visit <http://www.cpuc.ca.gov/2018FireEnBanc/>.

**Small/Diverse Business Expo and Matchmaking Fair**

<b>April 25, 2018</b> 7:30 am – 1:30 pm	<i>The Grand Long Beach</i> 4101 E. Willow Street <b>Long Beach, CA 90815</b>
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The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: R.12-06-013 Time-of-Use Working Group Meeting**

<b>January 18, 2018</b> 10am – 1pm	<i>Pacific Energy Center</i> 851 Howard St. <b>San Francisco, CA 94103</b>  <u>Join by phone:</u> <b>Conference Phone Line:</b> 1-866-630-0288 <b>Participant Code:</b> 680-2885
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**AGENDA**

The California Public Utilities Commission (CPUC) will host a meeting of the Time-of-Use Working Group on January 18, 2018. At the meeting, IOUs and parties will discuss possible methods for identifying Family Electric Rate Assistance (FERA) eligible customers. For questions, please contact Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) or 415-703-4142.

**Public Workshop Notice: RPS Workshop on ELCC Methodology**

<b>January 18, 2018</b> 10am – 3:30pm	<i>California Public Utilities Commission – Golden Gate Room</i> 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>  (Wheelchair Accessible)  <b>Conference Phone Line:</b> 1-866-626-4082 <b>Participant Code:</b> 1360276#
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**AGENDA**

For more information, please contact: Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Amanda Singh ([amanda.singh@cpuc.ca.gov](mailto:amanda.singh@cpuc.ca.gov)).

**Public Workshop Notice: Least-Cost Best-Fit Reform**

<b>January 23, 2018</b>	<i>California Public Utilities Commission - Auditorium</i>
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9:30am – 5pm	505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>  (Wheelchair Accessible)  <b>Conference Phone Line:</b> 1-866-626-4082 <b>Participant Code:</b> 1360276#
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**AGENDA**

For more information, please contact: Brian Korpics ([brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov)) or Brandon Gerstle ([brandon.gerstle@cpuc.ca.gov](mailto:brandon.gerstle@cpuc.ca.gov)).

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<b>January 26, 2018</b> 10 am - 4pm	DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 <b>Oakland, CA 94612</b>
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**PUBLIC MEETING AGENDA**

**I.** Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the November 17<sup>th</sup> Joint Meeting and Review of Action Item list from the October 27<sup>th</sup> Meeting; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from Hamilton Relay, C. Report from CCAF, D. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI.** New Business, A. EPAC Report and Recommendations, B. Committee Seat Interview, C. Election of Officers; **VII.** Member Reports; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format. Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4895** for the **February 8, 2018** Commission Meeting. This Draft Resolution approve, with modifications, SCE's Marketing, Education and Outreach Plan as presented in Advice Letter 3500-E and 3500-E-A. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Bridget Sieren-Smith at [bss@cpuc.ca.gov](mailto:bss@cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](mailto:psp@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M204/K490/204490256.docx>

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The Energy Division has prepared Draft Resolution **E-4905** for the **February 8, 2018** Commission Meeting. This approves a one-time deviation of SCE's Section A of Electric Tariff Rule 20 regarding replacement of overhead with underground electric facilities. All questions or comments should be addressed to David Lee at [David.Lee@cpuc.ca.gov](mailto:David.Lee@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

Draft Resolution Link: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204655442>

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The Energy Division has prepared **Draft Resolution E-4910** for the **February 8, 2018** Commission Meeting. This Resolution approves with modifications Advice Letter 2992-E and Advice Letter 2992-E-A on SDG&E's time-of-use marketing, education and outreach plan for 2017-2019. All questions or comments should be addressed to Bridget Sieren-Smith at [Bridget.Sieren-Smith@cpuc.ca.gov](mailto:Bridget.Sieren-Smith@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is:: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204478205>

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The Energy Division has prepared **Draft Resolution G-3537** for the **February 8, 2018** Commission Meeting. This Draft Resolution approves with modification, PG&E's request to modify the Core Transport Agents Self-Managed Storage under D.16-06-056. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Amardeep Assar at [Amardeep.assar@cpuc.ca.gov](mailto:Amardeep.assar@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=203533296>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-561** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on September 5, 2016 at 9350 Curry Road, Dixon, CA.

On January 5 2018, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 30, 2018 and reply comments shall be served no later than February 5, 2018.

**Resolution L-561** will be on the agenda at the **February 8, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [Fred.harris@cpuc.ca.gov](mailto:Fred.harris@cpuc.ca.gov); [Angela.hagler@cpuc.ca.gov](mailto:Angela.hagler@cpuc.ca.gov);  
[Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov)

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The Communications Division has prepared **Draft Resolution T-17598** for the **February 8, 2018** Commission Meeting. It sets the annual fee for the fiscal year 2017-2018 to be paid by each video franchise holder.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Michael Pierce at [mbp@cpuc.ca.gov](mailto:mbp@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204493233>

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#### NEW FILINGS

- 1-4-2018**      **A.18-01-010** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at three (3) highway-rail crossings at (1) Eucla Avenue, (2) Walnut Avenue, and (3) San Dimas Canyon Road in the Cities of San Dimas and La Verne in Los Angeles County, California.
- 1-10-2018**      **CORRECTION TO DAILY CALENDAR OF 1/17/2018- (INCOMPLETE CAPTION/TITLE)**  
**C.18-01-008** - Jennifer Vera Gutierrez, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from improper NEM billing and failure to credit deposit]. (HARD COPY FILING IN 2 PARTS) –
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS – NONE****RESETTINGS – NONE****REMOVALS FROM CALENDAR**

<b>01/18/18</b> 10:30 a.m. ALJ Miles Comr Guzman Aceves	<b>A.17-11-011 (TELEPHONIC – PHC)</b> - Application of OpenFiber for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Consolidated Communications, and Frontier Communications of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis, <b>Administrative Law Judge's Office, San Francisco</b>
<b>01/23/18</b> 10:00 a.m. ALJ Hymes Comr Guzman Aceves	<b>A.17-06-006 (EH)</b> - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016, <b>Commission Courtroom, San Francisco</b> <b>(Also January 24 – 26)</b>
<b>01/23/18</b> 1:30 p.m. ALJ MacDonald	<b>K.17-11-012 (EH)</b> - Appeal of London Rose Tours LLC from Citation F-5380 issued on October 31, 2017 by the California Public Utilities Commission, Transportation Enforcement Branch, Consumer Protection and Enforcement Division, <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013</b>

**HEARINGS CONTINUED – NONE****HEARINGS CONCLUDED**

ALJ Ayode	<b>A.17-03-021</b> - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts, <b>Workshop held and concluded</b>
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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

<b>01/18/18</b> 1:00 p.m. ALJ Kline Comr Peterman	<b>C.17-08-015 (PHC)</b> - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)], <b>Commission Courtroom, San Francisco</b>
<b>01/18/18</b> 1:30 p.m. ALJ Miles Comr Randolph	<b>A.17-10-003 (PHC)</b> - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, <b>Commission Courtroom, San Francisco</b>
<b>01/22/18</b> 1:30 p.m. ALJ Tsen Comr Peterman	<b>A.16-04-023 (TELEPHONIC – PHC)</b> - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the South of Palermo 115 kV Power Line Reinforcement Project Pursuant to General Order 131-D (U39E), <b>Administrative Law Judge’s Office, San Francisco</b>
<b>01/23/18</b> 10:00 a.m. ALJ MacDonald	<b>K.17-10-012 (EH)</b> - Appeal of Moving Company Los Angeles, LLC from Citation F-5385 issued on September 29, 2017 issued by California Public Utilities Commission, Transportation Enforcement Section, Consumer Protection and Enforcement Division, <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013</b>
<b>01/29/18</b> 6:00 p.m. ALJ Kelly Comr Guzman Aceves	<b>A.17-07-010 (PPH)</b> - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021, <b>Council Chambers – Rancho Cordova City Hall, 2729 Prospect Drive, Rancho Cordova, CA 95670</b> <b>(Also January 31 in Claremont, February 1 in Los Angeles, February 6 in Santa Maria, and February 12 in Calipatria)</b>
<b>01/30/18</b> 10:00 a.m. ALJ Ayode	<b>K.17-12-005 (EH)</b> - Appeal of Kevin Peck, doing business as Rock n Roll Wine Tours from Citation F-5387 issued by the California Public Utilities Commission, Transportation Enforcement Section, Safety and Enforcement Division, <b>California State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814</b>
<b>01/30/18</b> 10:30 a.m. ALJ MacDonald Comr Randolph	<b>A.17-03-005 (L&amp;M)</b> - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles, <b>Commission Courtroom, San Francisco</b>
<b>02/01/18</b> 10:00 a.m. ALJ Bemserfer Comr Peterman	<b>A.17-11-015 (PHC)</b> - Joint Application for Approval for the Acquisition by Education Networks of America, Inc. of Control of TQCI Holdco II, LLC d/b/a TeleQuality California (U7075C) Pursuant to Public Utilities Code Sections 851 and 854, <b>Commission Courtroom, San Francisco</b>



- 02/01/18**  
11:00 a.m.  
ALJ Bemserderfer  
Comr Peterman  
**A.17-12-008 (PHC)** - Application of Southern California Edison Company (U338E) to issue, sell, and deliver one or more series of Debt Securities and guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed \$2,955,000,000; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, an aggregate amount not to exceed \$365,000,000 par or stated value of Cumulative Preferred Stock ? \$25 Par Value, \$100 Cumulative Preferred Stock ? \$100 Par Value, Preference Stock or any combination thereof, and guarantee the obligations of others in respect of the issuance of that Preferred or Preference Stock,  
**Commission Courtroom, San Francisco**
- 02/08/18**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (TELEPHONIC – PHC)** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),  
**Administrative Law Judge’s Office, San Francisco**
- 02/12/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),  
**Commission Courtroom, San Francisco**  
**(Also February 13 – 16 and February 26 – March 2)**
- 02/23/18**  
10:30 a.m.  
ALJ Lirag  
Comr Peterman  
**C.17-08-011 (EH)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.],  
**Commission Courtroom, San Francisco**
- 02/20/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**A.17-04-010 (EH)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**(Also February 21 – 23)**
- 02/26/18**  
10:00 a.m.  
ALJ Ayode  
Comr Rechtschaffen  
**A.17-05-004 (EH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco**  
**(Also February 27)**
- 03/12/18**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.17-06-024 (STC)** - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**California State Personnel Board – Auditorium, 801 Capitol Mall, Room 150, Sacramento, CA 95814**
- 04/04/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (STC)** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**

**A.13-03-013**  
**A.13-03-014**  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**04/04/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker

**I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**

**04/16/18**  
9:30 a.m.  
ALJ Roscow  
Comr Peterman

**R.17-06-026 (EH)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**  
**(Also April 17 – 20)**

**04/24/18**  
1:30 p.m.  
ALJ Houck  
Comr Guzman  
Aceves

**R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**

**04/30/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker

**I.12-10-013 (EH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 1 – 4 and May 14 – 18)**

**07/09/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman

**A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**

**07/18/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker

**I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**