

---

## ***Public Utilities Commission of the State of California***

*Alice Stebbins, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

---

### **Daily Calendar**

**Friday, February 23, 2018**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 1, 2018	9:30 am	Bateman Hall 11331 Ernestine Avenue Lynwood, CA 90262
March 22, 2018	9:30 am	San Francisco, CA
April 26, 2018	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 26, 2018	10:00 am	Sacramento, CA 95814
-------------------	----------	----------------------

At least one of the members of the Commission will not be present in Sacramento for the February 26, 2018, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission  
 505 Van Ness Avenue, Room 5305  
**San Francisco, CA 94102**

March 19, 2018	10:00 am	San Francisco, Room 5305
April 23, 2018	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS**

**Public En Banc Notice: Application of Safety Management Systems and Standards in Utility Safety**

**March 7, 2018**  
 9:30am - 3:30pm\*  
 \*tentative

California Public Utilities Commission -Auditorium  
 505 Van Ness Ave.(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

also available via webcast:  
[http://www.adminmonitor.com/ca/cpuc/en\\_banc/](http://www.adminmonitor.com/ca/cpuc/en_banc/)

The Commission's Office of the Safety Advocate (OSA) will facilitate a safety en banc with CPUC Commissioners on Safety Management Systems (SMS). The purpose of this En Banc is to examine and share information among regulatory staff, utilities, and industry and academic experts, on how safety management systems and standards may be employed to improve utility safety. The focus of this en banc will be the gas and electric industry. Questions about this en banc may be directed to Jenny Au at [jenny.au@cpuc.ca.gov](mailto:jenny.au@cpuc.ca.gov) or (213)620-6502.

While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the event.

### **Small/Diverse Business Expo and Matchmaking Fair**

<b>April 25, 2018</b> 7:30 am – 1:30 pm	<i>The Grand Long Beach</i> 4101 E. Willow Street <b>Long Beach, CA 90815</b>
--	---

The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

## **PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### **Public Workshop Notice: R.17-09-020 - Workshop to Discuss Resource Adequacy Proposals.**

<b>February 23, 2018</b> 10 am – 4pm	<i>California Public Utilities Commission - Auditorium</i> 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 1-866-811-4174 <b>Participant Code:</b> 4390072#  <b>WebEx information:</b>  <b>February 23:</b> <a href="https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m29883d5fd3776a44a6fe43fab1c4a120">https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m29883d5fd3776a44a6fe43fab1c4a120</a> <b>Meeting number:</b> 713 914 707 <b>Meeting password:</b> !Energy1
---	--

### **AGENDA**

This workshop will provide an opportunity for parties to discuss proposals submitted to Track 1 of the resource adequacy proceeding, R.17-09-020. The deadline for submitting proposals is February 16, 2018. Parties planning to submit substantive proposals by that date that they feel would benefit from discussion are encouraged to present. The workshop notice will be posted to the Commission’s Daily Calendar. An agenda and presentation materials will be emailed to the service list in advance of the workshop. For more information or if you would like to present at the workshop, please contact: Simone Brant, [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov), 415-703-5239

### **Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<b>February 23, 2018</b> 10 am - 4pm	DDTP Main Office 1333 Broadway St., Suite 500 Oakland, CA 94612 Large Conference Room
---	--

**PUBLIC MEETING AGENDA**

**I.** Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the January 26<sup>th</sup> Meeting and Review of Action Item list from the January 26<sup>th</sup> Meeting; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI.** New Business, A. EPAC Report and Recommendations, B. Hamilton Communications Assistant (CA) Emergency Protocol Discussion; **VII.** Member Reports; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format

**Public Workshop Notice– California Teleconnect Fund Administrative Committee Meeting**

<b>February 26, 2018</b> 10:30 am – 3 pm	Sacramento Public Library – West Meeting Room 828 I Street, (Enter through historic entrance on I Street) Sacramento CA 95814  <b>Meeting Number:</b> 877-692-8578 <b>Meeting Password:</b> 7035345#
---	---

**AGENDA**

The agenda of this workshop is as follows (1) Introductions, (2) Public Comment on Non-Agenda Items, (3) Review Agenda, (4) Review and Approve Prior Meeting Minutes, (5) Update on Action Items from Last Meeting, (6) Update on Applications Status, (7) Update on CTF Claims and Program Financial Status, (8) Discuss and Approve Annual Report, (9) Discuss and Set Committee Goals for Fiscal Year 17-18 and 18-19, (10) Update on CTF OIR Status, (11) Discuss Pending Legislation, (12) Status On Updates to CPUC CTF Website, (13) Update on Vacant Committee Positions, (14) Identify Items for Next Agenda, (15) Adjourn. For questions about this meeting, please contact Lisa Paulo at [LP1@cpuc.ca.gov](mailto:LP1@cpuc.ca.gov) or (415) 355-5495.

**Public Webinar Notice: Energy Division Webinar to Discuss Report and Data Collection Templates for SB 350 Transportation Electrification Priority Review Projects, A.17-01-020 et al.**

<b>February 27, 2018</b> 1pm – 3 pm	<b>Conference Phone Line:</b> 866-811-6884 <b>Participant Code:</b> 8742156  <b>WebEx link:</b> <a href="https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb1062c4ee0d536c176d1123dbd908eef">https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb1062c4ee0d536c176d1123dbd908eef</a>  <b>Meeting Number:</b> 712 703 162
--	---

**Meeting Password:** !Energy1

### **AGENDA**

Energy Division staff will host a webinar to discuss the draft report template and data collection template that IOUs must use to report on their SB 350 priority review transportation electrification projects. Decision 18-01-024 directed Energy Division staff, in consultation with the utilities and the PACs, to develop final report templates. The current draft Report Template and Data Collection Template are available on the CPUC website (<http://www.cpuc.ca.gov/sb350te/>) under the “reporting requirements” section of this page. This webinar is a forum for stakeholders to provide any additional suggestion on the templates for Energy Division staff to consider. Contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) 415-703-3175) or Carrie Sisto ([carolyn.sisto@cpuc.ca.gov](mailto:carolyn.sisto@cpuc.ca.gov) 415-703-2872).

### **Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar**

**March 1, 2018**

10am – 2pm

**Webinar information:**

**Conference Phone Line:** (712) 775-7031

**Access Code:** 349332

**To start or join the online meeting:**

**Go to:** [https://join.freeconferencecall.com/cpuc\\_irp](https://join.freeconferencecall.com/cpuc_irp)

### **AGENDA**

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. In 2018, modeling topics related to future IRP cycles will also be addressed. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

As available, an agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) prior to each webinar. Additional and/or supplementary materials may also be posted to the CPUC’s IRP website following the webinar. For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

### **Public Workshop Notice: R.16-02-007 – CARB Workshop on SB 350 Integrated Resource Plans**

**March 2, 2018**

1:00 pm – 5:00 pm

**California Environmental Protection Agency**

*Air Resources Board, Sierra Hearing Room*

*1001 I Street Sacramento, California 95814*

*(Wheelchair Accessible)*

**Webcast information**

To start or join the online meeting, go to: <https://video.calepa.ca.gov/>

### **AGENDA**

This workshop will commence California Air Resources Board’s (CARB’s) public process to establish greenhouse gas (GHG) emissions reductions planning targets as part of the IRP process pursuant to SB 350. The work undertaken to implement SB 350 is a joint agency effort between CARB, the California Public Utilities Commission (CPUC) and the California Energy Commission (CEC). The workshop will include discussion on establishing GHG planning targets for the electric sector and retail electricity providers for use in IRPs, as required under SB 350. CPUC and CEC staff will present on the status of their IRP processes and recommended approaches to GHG planning target setting. CARB staff will present how the work already completed by CPUC and CEC will be utilized in development of a proposal for setting the electricity sector and individual retail electricity provider GHG planning targets for use in IRPs that would be subject to CARB Board approval. Following the workshop, stakeholders will have an opportunity to provide written comments during a comment period, which will conclude

at 5:00 p.m. Pacific time on March 23, 2018. For more information, please contact Jason Ortego at [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov) or 415-703-4773.

***Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)***

<p><b>March 8, 2018</b> 10 am – 4pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Ave., (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><b>Conference Phone Line:</b> 1-866-630-5989 <b>Participant Code:</b> 3362110# <b>Webcast:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a></p> <p><b>For More Information visit:</b> <a href="http://www.liob.org">www.liob.org</a></p>
---	--

**AGENDA**

1. Welcome & Introductions; 2. Election of the LIOB Chair and Vice-Chair; 3. Public Comments; 4. Approval of the December 6<sup>th</sup>, 2017 LIOB Meeting Minutes; 5. Recognition of Original Board Member Ortensia Lopez; 6. Announcement of New Board Members; 7. CPUC Standing Reports •Legislative Update •Water Utilities' Current Issues •Lifeline and Tribal Lifeline Program Update •Recent Actions and Upcoming Activities for Energy Programs; 8. Special Reports/Updates •Stephanie Green-Tribal Liaison •Disadvantaged Communities Advisory Group •TEAM And CHANGES; •Coordination Report of CSD and IOU on Low Income Weatherization Program; 9. Technical Advisory Committee Update •LIOB Outreach; 10. Joint Investor Owned Utilities Reports•ESA Penetration Rates •Low Income Solar Program •Smart Thermostat; 11. Adoption of the Statement of Guiding Principles for the LIOB; 12. Subcommittee Reports and Updates; 13. Future Meeting Dates, Locations and Agenda Items; 14. Closing

*The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification contact Zaida Amaya at (916) 928-4702 This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al*

---

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Draft Resolution ALJ-349** for the **March 1, 2018** Commission Meeting. The resolution resolves the Appeal K.17-07-002 of Southwest Gas Corporation (U 905 G) from Citation No. D.16-09-055 G.17-05-001 Issued by the Safety and Enforcement Division. Any comments must be served electronically on ALJ MacDonald at [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

This resolution resolves the Appeal K.17-07-002 of Southwest Gas Corporation (Southwest Gas) from Citation No. D.16-09-055 G.17-05-001 Issued by the Safety Enforcement Division (SED) of the California Public Utilities Commission on March 1, 2018. Citation No. D.16-09-055 G.17-05-001 issues a fine of \$200,000 for a single, ongoing violation of General Order 112-F. This resolution adopts the Settlement Agreement submitted by Southwest Gas and SED in resolution of all issues in dispute. The Settlement Agreement requires Southwest Gas shareholders to pay a \$175,000 penalty.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M204/K475/204475445.pdf>.

---

The Energy Division has prepared **Draft Resolution E-4901** for the **March 1, 2018** Commission Meeting. This Draft Resolution approves SDG&E's Bilateral Power Purchase Tolling Agreements from an existing combined heat and power

facility. Notice of this Draft Resolution has been sent to parties in the service lists. Any comments or questions should be addressed to David Matusiak at [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M206/K658/206658777.PDF>

---

The Energy Division has prepared **Draft Resolution E-4906** for the **March 1, 2018** Commission Meeting. This Draft Resolution approves, with modifications, prohibited resource restrictions and Verification Plan proposed by SCE, PG&E, and SDG&E for all affected Demand Response programs. Notice of this Draft Resolution was sent to parties in the service lists. Any questions or comments should be directed to Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M207/K560/207560322.PDF>

---

### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-562** authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred on June 24, 2015 at 12039 Valley Boulevard, El Monte, CA.

On January 26, 2018, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than February 20, 2018 and reply comments shall be served no later than February 26, 2018.

**Resolution L- 562** will be on the agenda at the **March 1, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Garrett Toy, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1121  
E-mail: [GT2@cpuc.c.agov](mailto:GT2@cpuc.c.agov); [AJH@cpuc.c.agov](mailto:AJH@cpuc.c.agov)

---

The Communications Division has prepared **Draft Resolution T-17587** for the **March 1, 2018**, Commission Meeting which approves TruConnect Communications, Inc.'s (U-4380-C) request to add an underlying carrier to its approved Eligible Telecommunications Carrier service area, exemption from ZIP+4 requirement, and to expand its ETC Lifeline service area throughout California.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=207440439>

---

The ALJ Division has prepared **Draft Resolution ALJ-351** for the **March 22, 2018** Commission Meeting. Resolves K.17-11-012, the Appeal of London Rose Tours LLC from Citation F-5380 issued on October 31, 2017 by the Transportation Enforcement Section of the Consumer Protection and Enforcement Division. Any comments should be



directed to ALJ MacDonald via e-mail: [kk3@cpuc.ca.gov](mailto:kk3@cpuc.ca.gov) or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=207713568>

---

The ALJ Division has prepared **Draft Resolution ALJ-352** for the **March 22, 2018** Commission Meeting regarding Adopting Intervenor Compensation Rates for 2018 and Addressing Related Matters. Any questions or comments should be directed to ALJ Michelle Cook via e-mail: [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov) or phone (415) 703-3852.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209856501>

---

The Energy Division has prepared **Draft Resolution E-4916** for the **March 22, 2018** Commission Meeting. This Draft Resolution approves an Agreement between SCE and Atlantic Midway Ventures, LLC. Notice of this Draft was sent to parties in the service lists. Any questions or comments should be directed to David Matusiak at [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M210/K063/210063911.PDF>

---

The Energy Division has prepared **Draft Resolution E-4922** for the **March 22, 2018** Commission Meeting. This resolution approves of the continuation of BioMAT programs, and execution of BioMAT contracts, under current program rules pending further Commission action. All questions or comments should be addressed to James McGarry at [james.mcgarry@cpuc.ca.gov](mailto:james.mcgarry@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=210988718>

---

The Safety and Enforcement Division (SED) has prepared a **Draft Resolution ST-207** for the **March 22, 2018**, Commission meeting. This Resolution grants the Safety and Enforcement Division's request for modification to General Order 164-D, "Rules and Regulations Governing State Safety Oversight of Rail Fixed Guideway Systems," and Commission adoption of the revised Commission General Order 164-E, to address new Federal regulations at 49 CFR Part 674 pertaining to rail fixed guideway public transportation systems. Any questions or comments should be directed to Bill Lay at [bill.lay@cpuc.ca.gov](mailto:bill.lay@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211428788>

---

The Communications Division has prepared **Draft Resolution T-17574**, for the **March 22, 2018** Commission meeting date. This Resolution approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee's Charter to Add a New Member Representative from the California LifeLine Wireless Providers and a New Member Representative from the Deaf/Hearing Impaired or Disabled Community, and to Change the Submission Date of the Administrative Committee's Annual Budget Proposal and the Administrative Committee's Meeting Frequency. Any questions or comments should be directed to Kim Hua [at Kim.Hua@cpuc.ca.gov](mailto:Kim.Hua@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211098633>

---

The Communications Division has prepared a **Draft Resolution T-17600**, in response to Kerman Telephone Company's request to increase an additional \$71,494 in California High Cost Fund-A support for 2017. The requested increase is denied for the **March 22, 2018**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Sazedur Rahman; email: [Sazedur.Rahman@cpuc.ca.gov](mailto:Sazedur.Rahman@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211401487>

---



**Resolution TL-19127** authorizes Commission staff to share confidential information with the Department of Consumer Affairs in order to effectuate a timely transfer over household good carriers.

On February 21, 2018, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 14, 2018.

**Resolution TL-19127** will be on the agenda at the **March 22, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Brewster Fong, Analyst  
Consumer Enforcement Protection Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
Telephone: 415-703-2187  
E-mail: [Brewster.Fong@cpuc.ca.gov](mailto:Brewster.Fong@cpuc.ca.gov)

---

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5159** for the **March 22, 2018**, Commission Meeting. Proposed Comment Resolution W-5159 grants Lukins Brothers Water Company authority to borrow up to \$2,200,000 from Plumas Bank, other financial institutions, or from the State Water Resources Control Board under the Safe Drinking Water State Revolving Fund Loan Program to be paid by customer surcharge.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209414606>

---

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5160** for the **March 22, 2018**, Commission Meeting. Proposed Comment Resolution W-5160 affirms Water Division's disposition approving San Jose Water Company's Advice Letter 513-W-A effective January 1, 2018 for a step increase for escalation year 2018 pursuant to Decision 16-06-004 at Ordering Paragraph No. 8.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=208826639>

---

#### NEW FILINGS

NONE

---

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

---

#### ADVICE LETTER SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email:

[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/12/18	Energy 51E	Calpine Energy Solutions, 2018 GHG EPS Filing. ( <b>anticipated effective 03/12/18</b> )
02/15/18	Energy 49E	Constellation New Energy, Inc., 2018 GHG EPS Filing. ( <b>anticipated effective 03/15/18</b> )
02/15/18	Energy 7E	Gexa Energy, 2018 GHG EPS Filing. ( <b>anticipated effective 03/15/18</b> )
02/15/18	Energy 47E	Praxair Plainfield, Inc., 2018 GHG EPS Filing. ( <b>anticipated effective 03/15/18</b> )
02/16/18	Energy 3145E-A	San Diego Gas & Electric Company, Supplements A.L.No.3145E, Modifications to TOU Grandfathering Provisions Pursuant to D.17-10-018. ( <b>anticipated effective 12/01/17</b> )
02/20/18	Telecom 466	The Ponderosa Telephone Company, Home Wiring Protection Service ( <b>effective TBD</b> )
02/20/18	Telecom 467	The Ponderosa Telephone Company, Conference Calling Service ( <b>effective TBD</b> )
02/20/18	Telecom 468	The Ponderosa Telephone Company, Voice Mail Service ( <b>effective TBD</b> )
02/21/18	Energy 3938G	Pacific Gas & Electric Company, California Solar Initiative: 2018 Thermal Program Marketing Plan. ( <b>anticipated effective 03/18/18</b> )
02/21/18	Energy 5231E	Pacific Gas & Electric Company, 2018 Annual Electric True-Up - Consolidated Electric Rate Changes Effective March 1, 2018 ( <b>anticipated effective 03/01/18</b> )
02/21/18	Energy 5232E	Pacific Gas & Electric Company, Green Tariff Shared Renewables and Enhanced Community Renewables 2018 Rate Proposal ( <b>anticipated effective 03/01/18</b> )
02/21/18	Energy 5233E	Pacific Gas & Electric Company, Description of How PG&E Plans to Inform Customers of its Demand Response Webpage Pursuant to Decision 17-12-003 ( <b>anticipated effective 02/16/18</b> )
02/21/18	Energy 3745E	Southern California Edison Company, Modification of Time-of-Use Base Interruptible Program in Compliance with Decision 17-12-003 ( <b>anticipated effective 03/22/18</b> )
02/21/18	Energy 3746E	Southern California Edison Company, Southern California Edison Company's Plan for Informing Customers About its Demand Response Program Options Webpage Pursuant to Decision 17-12-003. ( <b>anticipated effective 02/20/18</b> )

02/22/18	Energy 3188E	San Diego Gas & Electric Company, UPDATE OF ERRATA TRIGGER/THRESHOLD AMOUNT IN COMPLIANCE WITH D.04-01-050. ( <b>anticipated effective 02/16/18</b> )
02/22/18	Energy 3189E	San Diego Gas & Electric Company, INFORMING CUSTOMERS ABOUT SDG&E'S MAIN DEMAND RESPONSE PROGRAM WEB PAGE IN COMPLIANCE WITH ORDERING PARAGRAPH 46 OF DECISION 17-12-003 ( <b>anticipated effective 02/20/18</b> )
02/22/18	Energy 3190E	San Diego Gas & Electric Company, IMPLEMENTATION OF THE CAPACITY BIDDING PROGRAM CHANGES IN COMPLIANCE WITH DECISION 17-12-003 ( <b>anticipated effective 02/20/18</b> )
02/22/18	Energy 3191E	San Diego Gas & Electric Company, COST JUSTIFICATION TO PROVIDE OPERATION AND PRODUCTION SUPPORT FOR THIRD-PARTY DIRECT PARTICIPATION PROGRAM IN COMPLIANCE WITH DECISION 17-12-003 ORDERING PARAGRAPH 56 ( <b>anticipated effective 03/22/18</b> )
02/22/18	Energy 3747E	Southern California Edison Company, Modification of Capacity Bidding Program in Compliance with Decision 17-12-003 ( <b>anticipated effective 05/01/18</b> )
02/22/18	Energy 5258G	Southern California Gas Company, January 2018 Standby Procurement Charges ( <b>anticipated effective 02/21/18</b> )

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

09/29/17	Telecom 46907	Pacific Bell. Initial suspension on the following grounds: referred to alternative dispute resolution process. Date suspension ends: 01/26/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/27/18	Telecom 46907	Pacific Bell. Automatic suspension extension. Date suspension ends: 05/25/18.
02/20/18	Energy 3928G/5219E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/19/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
02/21/18	Energy 3935G/5227E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
02/21/18	Energy 5215E	Pacific Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 06/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

<b>02/21/18</b>	Energy 3175E	San Diego Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 06/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>02/21/18</b>	Energy 3726E	Southern California Edison Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 06/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**ADVICE LETTER PROTESTS**

.

<b>02/20/18</b>	Water 493	Del Oro Water Co., Inc., [River Island] For Authority to borrow \$5,000,000 from the Safe Drinking Water State Revolving Fund Program Late filed protest by Donald G. Cline.
-----------------	-----------	---

---

**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division****NONE**

---

**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

---

**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

---

**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS – NONE****REMOVALS FROM CALENDAR – NONE****HEARINGS CONTINUED**

ALJ Cooke      **A.16-06-013** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),  
**Evidentiary Hearing held and continued to February 26**

### HEARINGS CONCLUDED

ALJ Burcham      **C.16-10-009** - Robert Meijer, Complainant vs. Sprint Telephony PCS, LP (U3064C), Defendant [for Refund Ordered in, and enforcement of, Commission Decision 10-04-016.],  
**Evidentiary Hearing held and concluded**

ALJ Park  
ALJ Tsen      **A.17-12-011** - Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E),  
**And Related Matters:**  
**A.17-12-012**  
**A.17-12-013**  
**Prehearing Conference held and concluded**

ALJ Colbert      **K.17-10-001** - Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division,  
**Telephonic Status Conference held and concluded**

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference

**(PPH)** = Public Participation Hearing

**(EH)** = Evidentiary Hearing

**(WS)** = Workshop

**(STC)** = Status Conference

**(L&M)** = Law & Motion

**(OA)** = Oral Argument

**(SEC)** = Settlement Conference

**(CA)** = Closing Argument

**02/23/18**  
10:30 a.m.  
ALJ Lirag  
Comr Peterman      **C.17-08-011 (EH)** - George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.],  
**Commission Courtroom, San Francisco**

**02/26/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman      **A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M),  
**Commission Courtroom, San Francisco**  
**(Also February 27 – March 2)**

**02/26/18**  
10:30 a.m.  
ALJ Miles  
Comr Peterman      **A.17-10-016 (PHC)** - Joint Application of California-American Water Company (U210W) and Cook Endeavors d/b/a Fruitridge Vista Water Company (U136W) for an Order Authorizing Cook Endeavors to Sell and California-American Water Company to Purchase the water utility assets of Cook Endeavors,  
**Hearing Room E, State Personnel Board, 801 Capitol Mall, Sacramento, CA 95814**

**02/26/18**  
11:00 a.m.  
ALJ Colbert      **(ECP) C.17-12-015 (EH)** - F.S. Friedman, Complainant, vs. Frontier California, Inc. (U1002C), Defendant [for relief from excessive & unwarranted billings, and for reconnection of three (3) lines with no security deposit, and related relief.],

Comr Guzman  
Aceves      **West Conference Room, Palm Spring City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262**

**02/26/18**      **A.17-08-016 (PHC)** - In the Matter of the Application of PACIFICORP (U901E) for an Expedited  
1:00 p.m.      Order Authorizing Special Charges and Tariffs for Smart Meter Opt- Out and Privacy/Data Release  
ALJ Bemserderfer      Programs Related to Advanced Metering Infrastructure Deployment,  
Comr Randolph      **Commission Courtroom, San Francisco**

**02/27/18**      **A.17-12-018 (PHC)** - Application of Catalina Clipper, LLC for authority to operate as a scheduled  
10:00 a.m.      Vessel Common Carrier between Newport Beach and Avalon and to establish a Zone of Rate  
ALJ Colbert      Freedom,  
Comr      **Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
Rechtschaffen

**02/27/18**      **(ECP) C.17-10-014 (EH)** - Dr. Amy Gelfand, David Misch, Complainants vs. Southern California  
10:00 a.m.      Edison Company (U338E), Defendant [for an Order that Defendant replace Complainants'  
ALJ Kim      SmartMeter.],  
Comr Picker      **Conference Room A, Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**02/27/18**      **A.12-04-019 (STC)** - Application of California-American Water Company (U210W) for Approval of  
1:30 p.m.      the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future  
ALJ Haga      Costs in Rates,  
ALJ Houck      **Commission Courtroom, San Francisco**  
ALJ Weatherford  
Comr Randolph

**02/28/18**      **A.17-12-016 (TELEPHONIC – PHC)** - In the Matter of the Joint Application of magicJack  
10:00 a.m.      VocalTec Ltd., Transferor and B. Riley Financial, Inc., Transferee To Authorize the Transfer of  
ALJ McKenzie      Control of YMax Communications Corp. (U6989C),  
Comr Peterman      **Commission Courtroom, San Francisco**

**02/28/18**      **A.17-11-011 (PHC)** - Application of OpenFiber for a certificate of public convenience and necessity  
2:00 p.m.      to provide: (i) full facilities-based and resold competitive local exchange service throughout the  
ALJ Lau      service territories of AT&T California, Consolidated Communications, and Frontier Communications  
Comr Guzman      of California; and (ii) full facilities-based and resold nondominant interexchange services on a  
Aceves      statewide basis,  
                         **Commission Courtroom, San Francisco**

**03/05/18**      **A.17-06-03 (EH)** - Application of PacifiCorp (U901E) for Approval of its 2017 Transportation  
9:30 a.m.      Electrification Programs,  
ALJ Cooke      **And Related Matters**  
ALJ Goldberg      **Commission Courtroom, San Francisco**  
Comr Peterman      **(Also March 6)**

**03/07/18**      **A.07-12-026 (PHC)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone  
10:00 a.m.      Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company  
ALJ Colbert      (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The  
Comr Randolph      Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou  
                         Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven  
                         Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural  
                         Telephone Bank,  
                         **Commission Courtroom, San Francisco**

**03/08/18**      **A.17-10-002 (PHC)** - Application of Southern California Gas Company (U904G) and San Diego Gas  
10:00 a.m.      & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the  
ALJ Stevens      Core Balancing Process,



Comr Picker	<b>Commission Courtroom, San Francisco</b>
<b>03/09/18</b> 2:00 p.m. ALJ Lau Comr Picker	<b>A.17-11-005 (PHC)</b> - Application of San Diego Gas & Electric Company (U902E) and Citizens Energy Corporation for Authorization Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Sycamore-Penasquitos Transmission LLC, <b>Commission Courtroom, San Francisco</b>
<b>03/12/18</b> 10:00 a.m. ALJ Houck Comr Guzman Aceves	<b>R.17-06-024 (STC)</b> - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability, <b>California State Personnel Board – Auditorium, 801 Capitol Mall, Room 150, Sacramento, CA 95814</b>
<b>03/15/18</b> 10:00 a.m. ALJ Kelly Comr Rechtschaffen	<b>R.15-06-009 (PHC)</b> - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant to Public Utilities Code Section 768.6, <b>Commission Courtroom, San Francisco</b>
<b>03/16/18</b> 10:00 a.m. ALJ Lirag Comr Peterman	<b>C.17-10-017 (EH)</b> - GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE's Tariff Schedule G-PPPS.], <b>State Office Building – Commissioner's Office, 770 L Street, Suite 1250, Sacramento, CA 95814</b>
<b>03/19/18</b> 11:00 a.m. ALJ Colbert Comr Rechtschaffen	<b>C.18-01-015 (PHC)</b> - Gold Country Development, LLC, vs. Pacific Gas and Electric Company (U39E) [for the following Relief: Separate Metering of Complainant's Residence from the Business operated on the same property; and for Agricultural and Commercial Rates, going forward; and related relief], <b>State Office Building – Conference Room 1250, 770 L Street, 12<sup>th</sup> Floor, Sacramento, CA 95814</b>
<b>03/21/18</b> 10:00 a.m. ALJ Haga Comr Rechtschaffen	<b>C.17-08-003 (EH)</b> - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.], <b>Commission Courtroom, San Francisco</b> <b>(Also March 22)</b>
<b>04/04/18</b> 10:00 a.m. ALJ Houck Comr Picker	<b>I.12-10-013 (STC)</b> - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, <b>And Related Matters:</b> <b>A.13-01-016</b> <b>A.13-03-005</b> <b>A.13-03-013</b> <b>A.13-03-014</b> <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013</b>
<b>04/04/18</b> 6:00 p.m. ALJ Houck Comr Picker	<b>I.12-10-013 (PPH)</b> – Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, <b>And Related Matters:</b> <b>A.13-01-016</b>

- A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**
- 04/12/18**  
10:00 a.m.  
ALJ Kline  
Comr Randolph  
**C.17-09-023 (EH) - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.], Commission Courtroom, San Francisco (Also April 13)**
- 04/24/18**  
1:30 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (STC) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**
- 04/25/18**  
9:30 a.m.  
ALJ Semcer  
Comr  
Rechtschaffen  
**C.17-10-013 (EH) - County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [ for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.] Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 04/30/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (EH) – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013 (Also May 1 – 4 and May 14 – 18)**
- 05/22/18**  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  
**I.17-04-019 (EH) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, Commission Courtroom, San Francisco (Also May 23 – 25)**
- 06/25/18**  
10:00 a.m.  
ALJ Ayoade  
ALJ Roscow  
Comr  
Rechtschaffen  
**A.17-09-006 (EH) - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), Commission Courtroom, San Francisco (Also June 26 – 29)**
- 07/09/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.17-06-030 (EH) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, Commission Courtroom, San Francisco**
- 07/09/18**  
10:00 a.m.  
ALJ Lirag  
Comr Picker  
**A.17-10-007 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)**

**07/18/18**

6:00 p.m.

ALJ Houck

Comr Picker

**I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,

**And Related Matters:****A.13-01-016****A.13-03-005****A.13-03-013****A.13-03-014****Costa Mesa, CA (Location TBD)**