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| ***Public Utilities Commission of the State of California*** | |
| *Timothy J. Sullivan, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Wednesday February 14, 2018

1. Commission Meetings
2. Public Meetings and Workshops
3. Notice of Draft Resolutions (PU Code § 311(g))
4. New Filings
5. Petitions for Modification and Applications for Rehearing
6. Advice Letter Submissions
7. Miscellaneous Transportation Items
8. Miscellaneous Communications Matters
9. Table of Submission Dates for the Preceding Two Weeks
10. Changes to Hearing Calendar
11. Hearings

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| March 1, 2018 | 9:30 am | Huntington Park, CA |
| March 22, 2018 | 9:30 am | San Francisco, CA |
| April 12, 2018 | 9:30 am | San Francisco, CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| February 26, 2018 | 10:00 am | San Francisco, Room 5305 |
| March 19, 2018 | 10:00 am | San Francisco, Room 5305 |
| April, 9, 2018 | 10:00 am | San Francisco, Room 5305 |

## COMMISSION COMMITTEE MEETINGS

### Public En Banc Notice: Application of Safety Management Systems and Standards in Utility Safety

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| ***March 7, 2018*** *9:30am  - 3:30pm\**  \*tentative | *California Public Utilities Commission -Auditorium 505 Van Ness Ave.(Corner of Van Ness Avenue and McAllister Street)*  ***San Francisco, CA 94102***  *also available via webcast:*  [*http://www.adminmonitor.com/ca/cpuc/en\_banc/*](http://www.adminmonitor.com/ca/cpuc/en_banc/) |

The Commission’s Office of the Safety Advocate (OSA) will facilitate a safety en banc with CPUC Commissioners on Safety Management Systems (SMS). The purpose of this En Banc is to examine and share information among regulatory staff, utilities, and industry and academic experts, on how safety management systems and standards may be employed to improve utility safety. The focus of this en banc will be the gas and electric industry.

Questions about this en banc may be directed to Jenny Au at [jenny.au@cpuc.ca.gov](mailto:jenny.au@cpuc.ca.gov) or (213)620-6502.

While a quorum of Commissioners and/or their staff may attend, no official action will be taken. If specialized accommodations are needed to attend, such as non-English language interpreters, please contact the CPUC’s Public Advisor’s Office at [public.advisor@cpuc.ca.gov](http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M204/K455/public.advisor@cpuc.ca.gov%20) or toll free at 866-849-8390 at least five business days in advance of the event.

### Small/Diverse Business Expo and Matchmaking Fair

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| --- | --- |
| **April 25, 2018** 7:30 am – 1:30 pm | The Grand Long Beach 4101 E. Willow Street **Long Beach, CA 90815** |

The CPUC is co-sponsoring this free and open to the public Small Business Expo and Matchmaking with the utilities to connect small and diverse businesses with public agencies and utilities in an effort to create business opportunities. More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

### Public Workshop Notice:  Demand Response (DR) applications A.17-01-012 et al. Energy Division workshop on Managing the Current Reliability Cap

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| ***February 14, 2018***  *10am – 3:15 pm* | *California Public Utilities Commission - Golden Gate Room*  *505 Van Ness Ave, (Corner of Van Ness Ave and McAllister St.)*  ***San Francisco CA 94102***  ***Conference Phone Line:****866-832-3002* ***Participant Code****:  7708062*  *Webinar:* [***https://tinyurl.com/CpucWorkshopFeb14***](https://tinyurl.com/CpucWorkshopFeb14)  *Meeting Number: 717 477 625*  *Meeting password: !Energy1* |

**AGENDA**

The Energy Division of the California Public Utilities Commission (CPUC) will host a workshop in Demand Response (DR) A.17-01-012 et al. February 14, 2018. In this workshop, the parties to the proceeding shall present prioritization proposals to manage the megawatts under the current 2% reliability cap. Based on this workshop, Decision 17-12-003 at page 40 directs the utilities to file either the consensus proposal or the workshop report by March 30, 2018. The comment from stakeholders on the filing are due by April 14, 2018.  We will also post the agenda and other workshop materials including proposals to be discussed at the workshop closer to the date of the workshop at this link: <http://www.cpuc.ca.gov/General.aspx?id=7032> Although a quorum of Commissioners and/or their staff may be in attendance, or on the telephone, no official CPUC action will be taken at this event. For questions, please contact Garima Vashishtha at [garima.vashishtha@cpuc.ca.gov](mailto:garima.vashishtha@cpuc.ca.gov).

### Public Workshop Notice:  Demand Response (DR) applications A.17-01-012 et al. Energy Division workshop on Demand Response pilots in conjunction with Disadvantaged Communities.

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| ***February 15, 2018***  *9:30am - 12:30 pm* | *California Public Utilities Commission –  505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA  94102***  ***Conference Phone Line****:  866-631-3379* ***Participant Code****:  1967518* |

**AGENDA**

The Energy Division of the California Public Utilities Commission (CPUC) will host a workshop in Demand Response (DR) A.17-01-012 et al. February 15, 2018. Energy Division will facilitate comments on high-level guidelines and goals for a $2.5 million Demand Response pilot targeting disadvantaged communities, as well as stakeholder ideas for pilot strategies. We expect the release of the draft guidelines and goals the week of February 5, 2018 to the service list for A.17-01-012. We will also post the agenda (with webinar information) and the goals & guidelines document on the Demand Response workshop page closer to the date of the workshop at this link: <http://www.cpuc.ca.gov/General.aspx?id=7032> Although a quorum of Commissioners and/or their staff may be in attendance, or on the telephone, no official CPUC action will be taken at this event. For questions, please contact Jean Lamming at [JL2@cpuc.ca.gov](mailto:JL2@cpuc.ca.gov).

### Public Meeting Notice:  California High Cost Fund A – Administrative Committee Meeting

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| --- | --- |
| ***February 15, 2018*** *10am – 12pm* | *California Public Utilities Commission – Room 3204 505 Van Ness Ave.,(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA  94102***  ***Alternate Public and Teleconferenced Locations:***  *Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street)* ***Los Angeles, CA  90013***  *Mammoth Lakes*  *Mono County CAO Conference Room*  *Sierra Center Mall*  *452 Old Mammoth Road*  ***Mammoth Lakes, California 93546*** |

**AGENDA**

**1)** Introduction; **2)** Approval of October 5, 2017, Meeting Minutes; **3)** Administrative Services report: CHCF-A Financial Report; **4)** Liaison Reports: a) Communications Division report; b) Legal Division report: Form 700 coming soon; **5)** Vote for Committee Officers: Chair and Alternate. **6)** Vote on CHCF-A Administrative Committee’s (AC) recommendation to CHCF-A Rulemaking 11-11-007 regarding number of annual meetings for the CHCF-A AC; **7)** Public Comments; **8)** Future Meeting Date; **9)** Adjournment. For questions about this meeting, please contact:  Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

### Public Meeting Notice:  Universal Lifeline Telephone Service Administrative Committee Meeting

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| **February 15, 2018** 1 pm – 4 pm | California Public Utilities Commission – Courtyard Room 505 Van Ness Ave, (Corner of Van Ness Ave. and McAllister St.) **San Francisco, CA  94102**  **Conference Phone Line:**(866) 912-9666  **Participant Passcode**:7032767 |

**AGENDA**

**1**. Introduction; **2**. Approval of Previous Meeting Minutes; **3**. Public Comments; **4.** Fiscal Report; **5**. Consumer Affairs Branch Report; **6**. California LifeLine Third Party Administrator Report; **7**. Legal Division Liaison Report; **8**. Communications Division Liaison Report; **9**. Approval 1819 Budget; **10.** ULTS-AC Report; **11**. ULTS-AC Vacancy Update; and **12**. Future Meeting Date For questions about this meeting, please contact Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov) .

### Public Working Group Meeting Notice: Supply Side Working Group (Demand Response, R.13-09-011 and A.17-01-012 et. al.)

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| --- | --- |
| **February 15, 2018**  1:30pm - 3:30 pm | California Public Utilities Commission – Golden Gate Room 505 Van Ness Ave,(Corner of Van Ness Ave. and McAllister St.) **San Francisco CA 94102**  **Conference Phone Line**: (866) 631-3379  **Participant Passcode:** 1967518 |

**AGENDA**

The Supply Side Working Group was established by Decision 17-10-017 to develop proposals to resolve several barriers to integration of demand response into the California Independent System Operator (CAISO) wholesale market.  Table 1 from D.17-10-017 describes the tasks of the working group, which include providing status reports regarding CAISO settlement and technical barriers to integration, and issues affecting demand response resource adequacy.  D.17-10-017 also tasks the working group with developing proposals regarding mismatched supply plans, wholesale market participant education, local and weather-sensitive demand response resource adequacy, multi-year procurement and positions regarding dual participation e.g. one load serving entity per CAISO resource.  Further, Decision 17-12-003 tasked the working group with developing recommendations regarding the two percent demand response reliability cap.

This is the first meeting of the working group in which participants will discuss strategies for addressing the assigned tasks and scheduling future meetings.  For general questions about this meeting, and a more detailed agenda, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).  To be added to the list of participants and receive notifications about the working group, please contact Nate Gonzales at [Nathanael.Gonzalez@sce.com](mailto:Nathanael.Gonzalez@sce.com).

### Public Workshop Notice: Safety and Enforcement Division and Energy Division Workshop on Accountability Reporting and Risk Assessment Approach for Smaller Utilities, Safety Model Assessment Proceeding A.15-05-002, et al.

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| **February 22, 2018** 9:30 am – 4 pm | California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St.) **San Francisco, CA 94102**  **Conference Phone Line**: 1-866-859-2737 **Participant Code**: 1682922 |

**AGENDA**Per the October 5, 2017 ALJ Ruling, Safety and Enforcement Division (SED) and Energy Division are conducting a workshop on residual issues in the Safety Model Assessment Proceeding (S-MAP). The morning session of this workshop (9:30 am -12:30 pm) will focus on the risk assessment approach for smaller utilities, including: a description of the Cycla 10 Steps, lessons learned for developing a risk register, lessons learned analyzing mitigations and alternatives, internal challenges in an organization, and whether a Risk Assessment Mitigation Phase is necessary. The afternoon session (1:30 pm – 4 pm) will focus on accountability reporting, specifically, the Risk Spending Accountability Report and the Risk Mitigation Accountability Report. Energy Division will discuss its experience and challenges compiling the spending report and SED staff will lead a discussion about considerations for the Safety impact report, including the potential use of safety performance metrics being developed via the S-MAP technical working group, and ideas for other relevant measures of safety impact. Questions about this workshop may be directed to Amy Chamarty (415) 703-1691, <ab1@cpuc.ca.gov>, or Arthur O’Donnell, (415) 703-1184, <ao1@cpuc.ca.gov>.

### Public Workshop Notice:  R.17-09-020 - Workshop to Discuss Resource Adequacy Proposals.

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| --- | --- |
| **February 22-23, 2018** 10 am – 4pm | California Public Utilities Commission - Auditorium  505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102**  **Conference Phone Line**:  1-866-811-4174 **Participant Code**:  4390072#  **WebEx information:**  **February 22:**  <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m553919a50f6221e9a23767755538a762>  **Meeting number:** 714 723 963  **Meeting password:** !Energy1 **February 23:**  <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m29883d5fd3776a44a6fe43fab1c4a120>  **Meeting number:** 713 914 707  **Meeting password:** !Energy1 |

**AGENDA**

This workshop will provide an opportunity for parties to discuss proposals submitted to Track 1 of the resource adequacy proceeding, R.17-09-020. The deadline for submitting proposals is February 16, 2018. Parties planning to submit substantive proposals by that date that they feel would benefit from discussion are encouraged to present. The workshop notice will be posted to the Commission’s Daily Calendar. An agenda and presentation materials will be emailed to the service list in advance of the workshop. For more information or if you would like to present at the workshop, please contact:  Simone Brant, [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov), 415-703-5239

***Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)***

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| ***February 23, 2018***  *10 am - 4pm* | *DDTP Main Office*  *1333 Broadway St., Suite 500*  *Oakland, CA 94612*  *Large Conference Room* |

**PUBLIC MEETING AGENDA**

**I**. Welcome and Introduction of TADDAC Members; **II**. Approval of Agenda; **III.** Review of Minutes of the January 26th Meeting and Review of Action Item list from the January 26th Meeting; **IV**. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI**. New Business, A. EPAC Report and Recommendations, B. Hamilton Communications Assistant (CA) Emergency Protocol Discussion; **VII**. Member Reports; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Brailling prior to the meeting. Handouts should also be made available in an electronic format

### Public Webinar Notice: Energy Division Webinar to Discuss Report and Data Collection Templates for SB 350 Transportation Electrification Priority Review Projects, A.17-01-020 et al.

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| **February 27, 2018** 1pm – 3 pm | **Conference Phone Line**: 866-811-6884 **Participant Code**: 8742156  **WebEx link:** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb1062c4ee0d536c176d1123dbd908eef**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb1062c4ee0d536c176d1123dbd908eef)  **Meeting Number**: 712 703 162 **Meeting Password**: !Energy1 |

**AGENDA**Energy Division staff will host a webinar to discuss the draft report template and data collection template that IOUs must use to report on their SB 350 priority review transportation electrification projects. Decision 18-01-024 directed Energy Division staff, in consultation with the utilities and the PACs, to develop final report templates. The current draft Report Template and Data Collection Template are available on the CPUC website (<http://www.cpuc.ca.gov/sb350te/>) under the “reporting requirements” section of this page. This webinar is a forum for stakeholders to provide any additional suggestion on the templates for Energy Division staff to consider. Contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) 415-703-3175) or Carrie Sisto ([carolyn.sisto@cpuc.ca.gov](mailto:carolyn.sisto@cpuc.ca.gov) 415-703-2872.

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Draft Resolution ALJ-349** for the **March 1, 2018** Commission Meeting. The resolution resolves the Appeal K.17-07-002 of Southwest Gas Corporation (U 905 G) from Citation No. D.16-09-055 G.17-05-001 Issued by the Safety and Enforcement Division. Any comments must be served electronically on ALJ MacDonald at [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

This resolution resolves the Appeal K.17-07-002 of Southwest Gas Corporation (Southwest Gas) from Citation No. D.16-09-055 G.17-05-001 Issued by the Safety Enforcement Division (SED) of the California Public Utilities Commission on March 1, 2018. Citation No. D.16-09-055 G.17‑05-001 issues a fine of $200,000 for a single, ongoing violation of General Order 112-F. This resolution adopts the Settlement Agreement submitted by Southwest Gas and SED in resolution of all issues in dispute. The Settlement Agreement requires Southwest Gas shareholders to pay a $175,000 penalty.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M204/K475/204475445.pdf>.

The Energy Division has prepared **Draft Resolution E-4901** for the **March 1, 2018** Commission Meeting.  This Draft Resolution approves SDG&E’s Bilateral Power Purchase Tolling Agreements from an existing combined heat and power facility.  Notice of this Draft Resolution has been sent to parties in the service lists.Any comments or questions should be addressed to David Matusiak at [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M206/K658/206658777.PDF>

The Energy Division has prepared **Draft Resolution E-4906** for the **March 1, 2018** Commission Meeting.  This Draft Resolution approves, with modifications, prohibited resource restrictions and Verification Plan proposed by SCE, PG&E, and SDG&E for all affected Demand Response programs.  Notice of this Draft Resolution was sent to parties in the service lists.

Any questions or comments should be directed to Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M207/K560/207560322.PDF>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS**

**Resolution L-562** authorizes disclosure of all Commission records concerning the Commission’s investigation of an electrical incident that occurred onJune 24, 2015 at 12039 Valley Boulevard, El Monte, CA.  
  
On January 26, 2018, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than February 20, 2018 and reply comments shall be served no later than February 26, 2018.  
  
**Resolution L- 562** will be on the agenda at the **March 1, 2018** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.  
  
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.  
  
Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Garrett Toy, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1121

E-mail: [GT2@cpuc.c.agov](mailto:GT2@cpuc.c.agov); [AJH@cpuc.c.agov](mailto:AJH@cpuc.c.agov)

The Communications Division has prepared **Draft Resolution T-17587** for the **March 1, 2018**, Commission Meeting which approves TruConnect Communications, Inc.’s (U-4380-C) request to add an underlying carrier to its approved Eligible Telecommunications Carrier service area, exemption from ZIP+4 requirement, and to expand its ETC Lifeline service area throughout California.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=207440439>

The ALJ Division has prepared **Draft Resolution ALJ-351** for the **March 22, 2018** Commission Meeting. Resolves K.17-11-012, the Appeal of London Rose Tours LLC from Citation F-5380 issued on October 31, 2017 by the Transportation Enforcement Section of the Consumer Protection and Enforcement Division. Any comments should be directed to ALJ MacDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.   
  
The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=207713568>

## NEW FILINGS

**NONE**

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

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| **2-9-2018** | **A.10-02-009 -** (PUBLIC VERSION) In the Matter of the application of Channel Islands Telephone Company (U7068C) to expand its existing certificate of public convenience and necessity to include full facilities-based authority to construct telecommunications facilities to serve certain previously-unserved Channel Islands.**Application for Rehearing of Decision 18-01-016. By Channel Island Telephone Company.** |
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| ADVICE LETTER SUBMISSIONSTo inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov). To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.  "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | | |
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| **02/06/18** | Energy 2649G | | San Diego Gas & Electric Company, REVISION OF CROSS-OVER RATE EFFECTIVE FEBRUARY 10, 2018 (**anticipated effective 02/10/18**) |
|  |  | |  |
| **02/07/18** | Telecom 47195 | | Pacific Bell, Contract (**effective TBD**) |
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| **02/07/18** | Telecom 47196 | | Pacific Bell, Contract (**effective TBD**) |
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| **02/07/18** | Telecom 47197 | | Pacific Bell, Contract (**effective TBD**) |
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| **02/07/18** | Telecom 47198 | | Pacific Bell, Contract (**effective TBD**) |
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| **02/07/18** | Telecom 47199 | | Pacific Bell, Contract (**effective TBD**) |
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| **02/08/18** | Energy 46E | | Anza Electric Co-operative, Inc., 2018 GHG Emission Performance Standard (EPS) Filing. (**anticipated effective 03/08/18**) |
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| **02/08/18** | Energy 87E | | Liberty Utilities (CalPeco Electric) LLC, Liberty Utilities (CalPeco Electric) LLC (U933-E) - Various Language Changes to Liberty CalPeco Electric Rate Schedules (**anticipated effective 02/08/18**) |
|  |  | |  |
| **02/08/18** | Energy 88-E | | Liberty Utilities (CalPeco Electric) LLC, Amendment of the luning Solar Project Power Purchase Agreement. (**anticipated effective 03/08/18**) |
|  |  | |  |
| **02/08/18** | Energy 4E | | Palmco Power CA, LLC, 2018 GHG Emission Performance Standard (EPS) Filing. (**anticipated effective 03/15/18**) |
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| **02/08/18** | Energy 5253 | | Southern California Gas Company, Request for Recovery of the Storage Integrity Management Program Balancing Account (SIMPBA) Balance. (**anticipated effective 01/01/19**) |
|  |  | |  |
| **02/09/18** | Energy 3934G | | Pacific Gas & Electric Company, Schedule G-CPX - Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective 02/10/18. (**anticipated effective 02/10/18**) |
|  |  | |  |
| **02/09/18** | Energy 3935G/5227E | | Pacific Gas & Electric Company, Request for Authority to Continue the Retail Products Platform Pilot within PG&E's Residential Energy Efficiency Plug-Load and Appliances Sub-Program (**anticipated effective 02/09/18**) |
|  |  | |  |
| **02/09/18** | Energy 5225E | | Pacific Gas & Electric Company, Revisions to Direct Access and Community Choice Aggregation Fees and Electric Schedule E-CREDIT in Compliance with Decision 18-01-013 (**anticipated effective 03/01/18**) |
|  |  | |  |
| **02/09/18** | Energy 3740E | | Southern California Edison Company, Proposed Sale and Conveyance of Certain Southern California Edison Company Street Light Facilities to the City of Lake Elsinore - Request for Approval Under Section 851 (**anticipated effective 03/11/18**) |
|  |  | |  |
| **02/09/18** | Energy 3741E | | Southern California Edison Company, Proposed Sale and Conveyance of Certain Southern California Edison Company Street Light Facilities to the Jurupa Community Services District - Request for Approval Under Section 851 (**anticipated effective 03/11/18**) |
|  |  | |  |
| **02/09/18** | Energy 5254 | | Southern California Gas Company, Request to Continue SoCALGas Interstate Pipeline Capacity Acquisition Procedures for an Additional Three-Year Period. (**anticipated effective 03/11/18**) |
|  |  | |  |
| **02/09/18** | Telecom 5 | | Logical Telecom, LP, Compliance with annual CLEC performance bond filing requirement of Decision 13-05-035 (**effective TBD**) |
|  |  | |  |
| **02/12/18** | Energy 5228E | | Pacific Gas & Electric Company, Establish the Solar on Multifamily Affordable Housing Program Balancing Account (SOMAHBA) (**anticipated effective 02/12/18**) |
|  |  | |  |
| **02/12/18** | Energy 555E-A | | Pacificorp, Supplements A.L.No.555E, Establish New Memorandum Account for the AB 693 Multifamily Program. (**anticipated effective 10/30/17**) |
|  |  | |  |
| **02/12/18** | Energy 3742E | | Southern California Edison Company, Establishment of the Solar on Multi-Family Affordable Housing Program Balancing Account Pursuant to Decision 17-22-022. (**anticipated effective 02/12/18**) |
|  |  | |  |
| **02/12/18** | Energy 3743E | | Southern California Edison Company, Southern California Edison Company's Revised Energy Savings Assistance Homes Treated Goals and Savings Target Plan Pursuant to Resolution E-4885. (**anticipated effective 03/14/18**) |
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| **02/12/18** | Telecom 1 | | Beyond Wireless, LLC, Initial WIR Performance Bond (**effective TBD**) |
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| **02/12/18** | Telecom 13 | | Cebridge Telecom Ca, LLC, Internal Pro forma restructuring (**effective TBD**) |
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| **02/12/18** | Telecom 6 | | Medallion Telecom Inc., Annual Performance Bond submission (**effective TBD**) |
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| **ADVICE LETTER PROTESTS** | | | |
| **12/26/17** | Energy 5194E | | Pacific Gas & Electric Company, Eel River #1 - Trout Creek Land Donation - Request for Approval under D.03-12-035, D.08-11-043, D.10-08-004 and PUC Section 851. Late filed protest by Wildblue. |
|  |  | |  |
| **02/12/18** | Energy 3731E | | Southern California Edison Company, Establishment of Smart Energy Program and Modification of Summer Discount Plan in Compliance with D.17-12-003. Late filed protest by Joint protest. |
|  |  | |  |
| **02/12/18** | Energy 3176E | | San Diego Gas & Electric Company, Implementation of the Demand Response Program Changes in Compliance with D.17-12-003. Late filed protest by Joint Protest. |
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## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

## NONE

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

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## CHANGES TO HEARING CALENDAR

## NEW SETTINGS - NONE

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## RESETTINGS – NONE

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## REMOVALS FROM CALENDAR – NONE

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## HEARINGS CONTINUED

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| ALJ Cooke | **A.16-06-013 -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M), **Evidentiary Hearing held and continued to February 14** |
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## HEARINGS CONCLUDED

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| ALJ Kelly | **A.17-07-010 -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by $31,329,400 or 10.56% in 2019, to increase by $10,770,900 or 3.28% in 2020; and increase by $12,924,400 or 3.81% in 2021, **Public Participation Hearing in Calipatria held and concluded** |
| ALJ Jungreis ALJ Semcer | **A.17-10-018 -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Recover Costs Recorded in its Catastrophic Event Memorandum Account, **PreHearing Conference Held and Concluded** |
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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

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| **02/13/18** 9:30 a.m. ALJ Cooke Comr Peterman | **A.16-06-013 (EH) -** Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design (U39M), **Commission Courtroom, San Francisco (Also February 14 – 16 and February 26 – March 2)** |
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| **02/15/18** 10:00 a.m. ALJ Yacknin Comr Rechtschaffen | **C.17-11-002 (PHC) -** California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.] **Commission Courtroom, San Francisco** |
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| **02/20/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.18-01-005 (PHC) -** Blue Casa Telephone, LLC (U7222C), Complainant, vs. Pacific Bell Telephone Co. dba AT&T California (U1001C), Defendant [ for reimbursement of all overcharges paid by Complainant to Defendant under a certain Transfer Agreement; and related relief], **Commission Courtroom, San Francisco** |
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| **02/21/18** 10:00 a.m. ALJ Burcham Comr Randolph | **C.16-10-009 (EH) -** Robert Meijer, Complainant vs. Sprint Telephony PCS, LP (U3064C), Defendant [for Refund Ordered in, and enforcement of, Commission Decision 10-04-016.], **Room B- 107, San Diego State Building, 1350 Front Street, San Diego, CA 92101** |
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| **02/21/18** 10:00 a.m. ALJ Park ALJ Tsen Comr Picker | **A.17-12-011 (PHC) -** Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E), **And Related Matters: A.17-12-012 A.17-12-013 Commission Courtroom, San Francisco** |
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| **02/22/18** 10:00 a.m. ALJ Colbert | **K.17-10-001 (EH) -** Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division, **Commission Courtroom, San Francisco** |
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| **02/23/18** 10:30 a.m. ALJ Lirag Comr Peterman | **C.17-08-011 (EH) -** George & Louanne Athanasiou vs. Pacific Gas and Electric Company (U39E) [for Relief from Defendant’s refusal and failure to install a new Electric Meter at a Permitted Location.], **Commission Courtroom, San Francisco** |
|  |  |
| **02/20/18** 10:00 a.m. ALJ Hecht Comr Randolph | **A.17-04-010 (EH) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco (Also February 21 – 23)** |
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| **02/26/18** 11:00 a.m. ALJ Colbert Comr Guzman Aceves | **(ECP) C.17-12-015 (EH) -** F.S. Friedman, Complainant, vs. Frontier California, Inc. (U1002C), Defendant [for relief from excessive & unwarranted billings, and for reconnection of three (3) lines with no security deposit, and related relief.], **West Conference Room, Palm Spring City Hall, 3200 E. Tahquitz Canyon Way, Palm Springs, CA 92262** |
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| **02/27/18** 10:00 a.m. ALJ Colbert Comr Rechtschaffen | **A.17-12-018 (PHC) -** Application of Catalina Clipper, LLC for authority to operate as a scheduled Vessel Common Carrier between Newport Beach and Avalon and to establish a Zone of Rate Freedom, **Commission Courtroom, San Francisco** |
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| **02/27/18** 10:00 a.m. ALJ Kim Comr Picker | **(ECP) C.17-10-014 (EH) -** Dr. Amy Gelfand, David Misch, Complainants vs. Southern California Edison Company (U338E), Defendant [for an Order that Defendant replace Complainants’ SmartMeter.], **Conference Room A, Junipero Serra State Office Building, 320 West 4th Street, Suite 500,  Los Angeles, CA 90013** |
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| **02/27/18** 1:30 p.m. ALJ Haga ALJ Houck ALJ Weatherford Comr Randolph | **A.12-04-019 (STC) -** Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates, **Commission Courtroom, San Francisco** |
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| **02/28/18** 2:00 p.m. ALJ Lau Comr Guzman Aceves | **A.17-11-011 (PHC) -** Application of OpenFiber for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Consolidated Communications, and Frontier Communications of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco** |
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| **03/07/18** 10:00 a.m. ALJ Colbert Comr Randolph | **A.07-12-026 (PHC) - A**pplication of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Courtroom, San Francisco** |
|  |  |
| **03/09/18** 2:00 p.m. ALJ Lau Comr Picker | **A.17-11-005 (PHC) -** Application of San Diego Gas & Electric Company (U902E) and Citizens Energy Corporation for Authorization Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Sycamore-Penasquitos Transmission LLC, **Commission Courtroom, San Francisco** |
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| **03/12/18** 10:00 a.m. ALJ Houck Comr Guzman Aceves | **R.17-06-024 (STC) -** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability**, California State Personnel Board – Auditorium, 801 Capitol Mall, Room 150, Sacramento, CA 95814** |
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| **03/15/18** 10:00 a.m. ALJ Kelly Comr Rechtschaffen | **R.15-06-009 (PHC) -** Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant to Public Utilities Code Section 768.6, **Commission Courtroom, San Francisco** |
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| **03/16/18** 10:00 a.m. ALJ Lirag Comr Peterman | **C.17-10-017 (EH) -** GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE’s Tariff Schedule G-PPPS.], **State Office Building – Commissioner’s Office, 770 L Street, Suite1250, Sacramento, CA 95814** |
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| **03/21/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003 (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also March 22)** |
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| **04/04/18** 10:00 a.m. ALJ Houck Comr Picker | **I.12-10-013 (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **04/04/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013 (PPH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Costa Mesa, CA (Location TBD)** |
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| **04/16/18** 9:30 a.m. ALJ Roscow Comr Peterman | **R.17-06-026 (EH) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco (Also April 17 – 20)** |
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| **04/24/18** 1:30 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
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| **04/25/18** 9:30 a.m. ALJ Semcer Comr Rechtschaffen | **C.17-10-013 (EH) -** County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [ for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.] **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **04/30/18** 10:00 a.m. ALJ Houck Comr Picker | **I.12-10-013 (EH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also May 1 – 4 and May 14 – 18)** |
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| **05/22/18** 10:00 a.m. ALJ Hecht Comr Randolph | **I.17-04-019 (EH) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco (Also May 23 – 25)** |
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| **06/25/18** 10:00 a.m. ALJ Ayoade ALJ Roscow Comr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco (Also June 26 – 29)** |
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| **07/09/18** 10:00 a.m. ALJ Cooke Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** |
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| **07/09/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)** |
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| **07/18/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013 (PPH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Costa Mesa, CA (Location TBD)** |
|  |  |