
Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Tuesday, March 13, 2018

- Commission Voting Meetings
- Commission Ratesetting Deliberative Meetings
- Commissioner Committee Meetings
- Hearing Calendar
- Public Meetings
- New Proceedings
- Petitions for Modification and Applications for Rehearing
- Draft Resolutions
- Advice Letters Submissions
 - Filings
 - Suspensions
 - Protests



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

| | | |
|----------------|---------|-------------------|
| March 22, 2018 | 9:30 am | San Francisco, CA |
| April 26, 2018 | 9:30 am | San Francisco, CA |
| May 10, 2018 | 9:30 am | Fontana CA |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| March 19, 2018 | 10:00 am | San Francisco, Room 5305 |
| To view RDM notice: Please use this link to view the published document | | |
| April 23, 2018 | 10:00 am | San Francisco, Room 5305 |
| May 07, 2018 | 10:00 am | San Francisco, Room 5305 |

COMMISSION COMMITTEE MEETINGS**Notice of All-Party Meeting: R.14-07-002, Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering.**

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| Tuesday, March 13, 2018 1pm -2:30 pm | California Public Utilities Commission - Auditorium 505 Van Ness Avenue, Auditorium San Francisco CA 94102 Participant call in: 877-939-0796 Participant code: 703-2971# |
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NOTICE IS HEREBY GIVEN that Commissioner Guzman Aceves is convening an All-Party Meeting on March 13, 2018, 1:00 – 2:30 pm at the Commission's San Francisco office in the Auditorium.

This All-Party meeting will provide an opportunity for parties to make comments to Commissioner Guzman Aceves regarding the Proposed Decision and Alternate Proposed Decision Adopting Alternatives to Promote Solar Distributed Generation in Disadvantaged Communities, in R.14-07-002. One other Commissioner and/or their advisor(s) may be in attendance.

How to Sign up to Comment:

While all parties may attend this publically noticed meeting, for organizational purposes we ask that all parties who wish to make comments respond by **Friday, March 9, 2018** close of business with an email to the service list and cc maria.sotero@cpuc.ca.gov and Guzman_Aceves.Exparte@cpuc.ca.gov. Parties who respond will receive equal time to present, allocated to each party as available based on the number of parties that respond and allowing for brief introduction

and Commissioner comments or questions. When you respond please include the names of the attendees that will represent your company or organization, along with a contact phone number and their respective email address.

All-Party Meeting Notice: A.17-04-001, A.17-04-002, A.17-04-003, and A.17-04-006, Consolidated Applications for Authority to Adjust Cost of Capital and to Reflect That Cost of Capital in Rates for the Period from January 1, 2018 through December 31, 2020 for San Jose Water Company, Golden State Water Company, California-American Water Company, and California Water Service Company.

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| March 15, 2018 3pm -4 pm | State Personnel Board - Auditorium 801 Capitol Mall Sacramento, CA 95814 Participant call in: (877) 939-0796 Participant Passcode: 7032971# |
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NOTICE IS HEREBY GIVEN that Commissioner Guzman Aceves and President Picker are convening an All-Party Meeting on March 15, 2018, 3:00 – 4:00 pm at the State Personnel Board Auditorium in in Sacramento.

This All-Party meeting will provide an opportunity for parties to make comments to President Picker and Commissioner Guzman Aceves regarding the Proposed Decision, in the consolidated Applications A.17-04-001, A.17-04-002, A.17-04-003, and A.17-04-006.

How to Sign up to Comment:

While all parties may attend this publically noticed meeting, for organizational purposes we ask that all parties who wish to make comments respond by **Monday, March 12, 2018** close of business with an email to the service list and copy Michael.Minkus@cpuc.ca.gov and Guzman_Aceves.Exparte@cpuc.ca.gov.

Commissioner Committee on Finance and Administration

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| March 21, 2018 9:30am | California Public Utilities Commission - Auditorium 505 Van Ness Avenue San Francisco, CA 94102 Participant call in: : 866-650-3491 Participant Passcode: 7032368 More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/ |
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Commissioner Committee on Policy and Governance

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| March 21, 2018 11:00am (approximate start time) | California Public Utilities Commission - Auditorium 505 Van Ness Avenue San Francisco, CA 94102 Participant call in: 866-650-3491 Participant Passcode: 7032368 More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/ |
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Commissioner Committee on Emerging Trends

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| March 21, 2018 12pm (approximate start time) | California Public Utilities Commission - Auditorium 505 Van Ness Avenue San Francisco, CA 94102 Participant call in : 866-650-3491 Participant Passcode: 7032368 More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/ |
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HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(PPH) = Public Participation Hearing

(EH) = Evidentiary Hearing

(WS) = Workshop

(STC) = Status Conference

(L&M) = Law & Motion

(OA) = Oral Argument

(SEC) = Settlement Conference

(CA) = Closing Argument

- 03/13/18** **A.17-03-019 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Waiver of Certain Affiliate Transaction Rules for Interactions with Unregulated Subsidiary.
 10:00 a.m.
 ALJ Chiv
 Comr
 Rechtschaffen
Commission Courtroom, San Francisco
(Also March 14)
- 03/13/18** **A.17-011-001 (PHC)** - Application of the City of Modesto for an Order Authorizing Construction of one New Grade Separated Crossing below One Elevated Rail Line operated by the Union Pacific Railroad Company at the proposed Tuolumne River Regional Park Gateway Parcel in the City of Modesto, State of California,
 10:00 a.m.
 ALJ Jungreis
 Comr Randolph
Commission Courtroom, San Francisco
- 03/14/18** **A.17-08-016 (PHC)** - In the Matter of the Application of PACIFICORP (U901E) for an Expedited Order Authorizing Special Charges and Tariffs for Smart Meter Opt- Out and Privacy/Data Release Programs Related to Advanced Metering Infrastructure Deployment,
 10:00 a.m.
 ALJ Bemesderfer
 Comr Randolph
Commission Courtroom, San Francisco
- 03/14/18** **A.17-12-019 (PHC)** - In the Matter of the Application of PacifiCorp (U901E) for Approval of a Tax Reform Memorandum Account effective January 1, 2018,
 10:00 a.m.
 ALJ Rizzo
 Comr Peterman
Commission Courtroom, San Francisco
- 03/14/18** **A.17-11-017 (TELEPHONIC – PHC)** - In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an Order authorizing the construction of a four-track at-grade pedestrian crossing from Willowbrook Avenue East to the Metro Blue Line Platform to

- Comr Randolph Willowbrook Avenue West at the Willowbrook/Rosa Parks Station, in the County of Los Angeles,
Appearance by Telephone
- 03/15/18** **R.15-06-009 (PHC)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant to Public Utilities Code Section 768.6,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Kelly
Comr
Rechtschaffen
- 03/15/18** **A.17-12-006 (PHC)** - Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Jungreis
Comr Randolph
- 03/15/18** **A.18-01-012 (PHC)** - Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Goldberg
ALJ Hymes
Comr Peterman
- 03/15/18** **C.18-01-008 (PHC)** - Jennifer Vera Gutierrez, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from improper NEM billing and failure to credit deposit],
11:00 a.m. **Commission Courtroom, San Francisco**
ALJ Kao
Comr Randolph
- 03/16/18** **C.17-10-017 (EH)** - GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE's Tariff Schedule G-PPPS.],
10:00 a.m. **State Office Building – Commissioner's Office, 770 L Street, Suite 1250, Sacramento, CA 95814**
ALJ Lirag
Comr Peterman
- 03/16/18** **A.17-10-004 (PHC)** - In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Rizzo
Comr Randolph
- 3/19/18** **A.16-09-001 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
9:30 a.m. **Commission Courtroom, San Francisco**
ALJ Wildgrube
ALJ Roscow
Comr Picker
- 03/19/18** **C.18-01-015 (PHC)** - Gold Country Development, LLC, vs. Pacific Gas and Electric Company (U39E) [for the following Relief: Separate Metering of Complainant's Residence from the Business operated on the same property; and for Agricultural and Commercial Rates, going forward; and related relief],
11:00 a.m. **State Office Building – Conference Room 1250, 770 L Street, 12th Floor, Sacramento, CA 95814**
ALJ Colbert
Comr
Rechtschaffen
- 03/19/18** **A.17-06-030 (PPH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
2:00 p.m. & **Port of Long Beach – Board Room, 4801 Airport Plaza Drive, Long Beach, CA 90815**
7:00 p.m.
ALJ Cooke
Comr Peterman
- 03/20/18** **A.17-06-030 (PPH)** - Application of Southern California Edison Company (U338E) to Establish

- 2:00 p.m. &
7:00 p.m.
ALJ Cooke
Comr Peterman
- Marginal Costs, Allocate Revenues, and Design Rates,
Taylor Reception Hall, 1775 N. Indian Hill, Blvd., Claremont, CA 91711
- 03/21/18**
2:00 p.m. &
7:00 p.m.
ALJ Cooke
Comr Peterman
- A.17-06-030 (PPH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
Jessie Turner Health and Fitness Center, 15556 Summit Ave., Fontana, CA 92336
- 03/22/18**
10:00 a.m.
ALJ Kline
Comr Peterman
- C.17-08-015 (EH)** - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)],
Commission Courtroom, San Francisco
- 03/26/18**
1:30 p.m.
ALJ Kline
Comr Peterman
- A.18-01-016 (PHC)** - Application of the California High-Speed Rail Authority to construct proposed high-speed train (HST) and underpass grade separation at Kimberlina Road (135S-281.4-B) in Kern County, California,
State Office Building – Room 1250, 770 L Street, Sacramento, CA 95814
- 03/26/18**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
Comr Peterman
- A.17-06-030 (PPH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
Visalia Convention Center – Charter Oak Ballroom A, 303 E. Acequia Ave., Visalia, CA 93291
- 03/26/18**
5:00 p.m.
ALJ Miles
Comr Randolph
- A.17-10-003 (PPH)** - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Ducor Union Elementary School, 23761 Ave. 56, Ducor, CA 93218
- 03/27/18**
1:30 p.m.
ALJ Semcer
Comr Peterman
- R.11-03-012 (PHC)** - Order Instituting Rulemaking to Address Utility Cost and Revenue Issues Associated with Greenhouse Gas Emissions,
Commission Courtroom, San Francisco
- 03/28/18**
1:30 p.m.
ALJ Kline
Comr Randolph
- A.18-01-017 (PHC)** - Application of the City of Los Angeles to construct an at grade rail crossing (DOT Crossing No.933890P) over the current Metrolink to connect to connect bicyclists and pedestrians from Elysian Valley to Cypress park in the City of Los Angeles,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
- 03/29/18**
9:45 a.m.
ALJ Lirag
Comr Picker
- R.14-11-001 (WS)** - Order Instituting Rulemaking to Improve Public Access to Public Records Pursuant to the California Public Records Act,
Commission Auditorium, San Francisco
- 03/29/17**
10:00 a.m.
ALJ Chiv
Comr Guzman
Aceves
- A.17-12-020 (TELEPHONIC – PHC)** - In the Matter of the Application of American Dark Fiber, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services Within California,
Appearance by Telephone
- 04/02/18**
10:00 a.m.
ALJ Colbert
- (ECP) C.17-10-006, And Related Matter (EH)** - Rick Hinson, Complainant vs. Southern California Gas Company, (U904G), Defendant [for Relief from failure to credit account for payment of the sum of \$971.83.],

- Comr Randolph **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013**
- 04/02/18** **A.17-10-003 (PPH)** - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
5:00 p.m. Rancho Tehama Association Recreation Hall, 17605 Rancho Tehama Road, Corning, CA 96029
ALJ Miles
Comr Randolph
- 04/04/18** **I.12-10-013, And Related Matters (STC)** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,
10:00 a.m. **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013**
ALJ Houck
Comr Picker
- 04/12/18** **C.17-09-023 (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.],
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Kline **(Also April 13)**
Comr Randolph
- 04/24/18** **R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
1:30 p.m. **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**
ALJ Houck
Comr Guzman
Aceves
- 04/25/18** **C.17-10-013 (EH)** - County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.]
9:30 a.m. **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013**
ALJ Semcer
Comr
Rechtschaffen
- 04/30/18** **I.12-10-013 (EH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,
10:00 a.m. **And Related Matters:**
ALJ Houck **A.13-01-016**
Comr Picker **A.13-03-005**
 A.13-03-013
 A.13-03-014
 Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
 (Also May 1 – 4 and May 14 – 18)
- 05/22/18** **I.17-04-019 (EH)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Hecht **(Also May 23 – 25)**
Comr Randolph
- 06/25/18** **A.17-09-006 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Ayoadé **(Also June 26 – 29)**
ALJ Roscow
Comr
Rechtschaffen

- 07/09/18** **A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Cooke
Comr Peterman
- 07/09/18** **A.17-10-007 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Lirag **(Also July 10 – August 10 and August 28)**
Comr Picker
- 07/18/18** **I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,
6:00 p.m. **And Related Matters:**
ALJ Houck **A.13-01-016**
Comr Picker **A.13-03-005**
 A.13-03-013
 A.13-03-014
 Costa Mesa, CA (Location TBD)

PUBLIC MEETINGS & WORKSHOP NOTICES

Public Workshop Notice: A.17-09-006 – Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018

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| March 14, 2018 10 am – 2 pm | California Public Utilities Commission – Auditorium 505 Van Ness Avenue San Francisco, CA 94102 Contact: Carlos Velasquez, carlos.velasquez@cpuc.ca.gov |
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Public Workshop Notice: R.12-10-012 & R.15-03-010 - California Advance Services Fund Public Forum

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| March 14, 2018 10 am – 4 pm | Oroville Council Chambers 1735 Montgomery St. Oroville CA 95965 For more information contact: Public Advisor Office at 866-849-8390 or email public.advisor@cpuc.ca.gov |
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Public Workshop Notice: R.12-10-012 & R.15-03-010 - California Advance Services Fund Public Forum

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| March 16, 2018 10 am – 4 pm | Madera Council Chambers 205 W. 4 th Street Madera CA 93637 For more information contact: Public Advisor Office at 866-849-8390 or email public.advisor@cpuc.ca.gov |
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Public Webinar Notice: EM&V Stakeholder Quarterly Meeting

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| March 20, 2018 10am – 1pm | Webcast Information: :https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mce3d768475135fe86d995b3d41e9f409 Meeting number 716-466-284 Passcode: !Energy1 Participant call in: 866-628-9540 Participant Passcode: 1637171 Contact: Peter.Biermayer@cpuc.ca.gov |
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Public Meeting Notice: Customer Data Access Committee (CDAC)

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| March 22, 2018 10am – 3pm | PG&E General Offices – Conference Room 1876 77 Beale Street San Francisco CA 94102 Webcast Information: https://pge.webex.com/pge/j.php?MTID=m554169cf59480197d1e2eede1d6a5458 Participant call in : (800) 603-7556 Participant Passcode: 748 512 232 Contact: Please RSVP with Neda Oreizy at nxoc@pge.com . |
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Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar

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| March 29, 2018 10 am – 12 pm | Webcast Information: https://join.freeconferencecall.com/cpuc_irp Participant call in: (712) 775-7031 Participant Passcode: 349332 Contact: Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445 or Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357. |
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Public Meeting Notice: California Teleconnect Fund Qualifying Services Workshop

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| <p>April 9, 2018 10 am – 5 pm</p> | <p>California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue San Francisco CA 94102</p> <p>Webcast Information: https://pge.webex.com/pge/j.php?MTID=m554169cf59480197d1e2eede1d6a5458</p> <p>Participant call in: (800) 603-7556 Participant Passcode: 748 512 232</p> <p>Contact: Ks1@cpuc.ca.gov</p> <p>More Information is available at: http://www.cpuc.ca.gov/ctf/</p> |
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Public Meeting Notice: Small/Diverse Business Expo and Matchmaking Fair

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| <p>April 25, 2018 7:30 am – 1:30 pm</p> | <p>The Grand Long Beach 4101 E. Willow Street Long Beach, CA 90815</p> <p>More information is available at: www.cpuc.ca.gov/expos</p> |
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NEW PROCEEDINGS

2-23-2018 **A.18-02-017** - Application of the California High-Speed Rail Authority for Approval to Construct Two New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Kansas Avenue (MP 231.18) and Kent Avenue (MP 232.21) Located in the County of Kings, State of California.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

DRAFT RESOLUTIONS

**(Issued for public comment.
Comments are governed by Rule 14.5.)**

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| Resolution No. | ALJ - 351 |
| Voting Meeting Agenda Date: | March 22, 2018 |

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| Subject Matter | Resolves K.17-11-012, the Appeal of London Rose Tours LLC from Citation F-5380 issued on October 31, 2017 by the Transportation Enforcement Section of the Consumer Protection and Enforcement Division |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=207713568 |
| Comments due: | Opening Comments shall be served no later than March 5, 2018, and reply comments shall be served no later than March 12, 2018 |
| Serve comments on: | ALJ MacDonald via e-mail: kk3@cpuc.ca.gov . |

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| Resolution No. | ALJ - 352 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Adopting Intervenor Compensation Rates for 2018 and Addressing Related Matters. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209856501 |
| Comments due: | Opening comments shall be served no later than March 6, 2018, and Reply comments shall be served no later than March 12, 2018. |
| Serve comments on: | ALJ Michelle Cook via e-mail: mlc@cpuc.ca.gov |

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| Resolution No. | E-4916 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves an Agreement between SCE and Atlantic Midway Ventures, LLC. |
| Web Link | http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M210/K063/210063911.PDF |
| Comments due: | |
| Serve comments on: | David Matusiak at David.Matusiak@cpuc.ca.gov and Melicia Charles at Melicia.Charles@cpuc.ca.gov |

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| Resolution No. | E-4922 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves of the continuation of BioMAT programs, and execution of BioMAT contracts, under current program rules pending further Commission action |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=210988718 |
| Comments due: | |
| Serve comments on: | James McGarry at james.mcgarry@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov . |

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| Resolution No. | ST-207 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves the Safety and Enforcement Division's request for modification to General Order 164-D, "Rules and Regulations Governing State Safety Oversight of Rail Fixed Guideway Systems," and Commission adoption of the revised Commission General Order 164-E, to address new Federal regulations at 49 CFR Part 674 pertaining to rail fixed guideway public transportation systems |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211428788 |
| Comments due: | |
| Serve comments on: | Bill Lay at bill.lay@cpuc.ca.gov |

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| Resolution No. | T-17574 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee's Charter to Add a New Member Representative from the California LifeLine Wireless Providers and a New Member Representative from the Deaf/Hearing Impaired or Disabled Community, and to Change the Submission Date of the Administrative Committee's Annual Budget |

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| | Proposal and the Administrative Committee's Meeting Frequency |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211098633 |
| Comments due: | |
| Serve comments on: | Kim Hua at Kim.Hua@cpuc.ca.gov . |

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| Resolution No. | T-17600 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Denies Kerman Telephone Company's Advice Letter 409-B Requesting an Increase of \$71,494 in California High Cost Fund-A support for Calendar Year 2017. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211401487 |
| Comments due: | |
| Serve comments on: | Sazedur Rahman; email: Sazedur.Rahman@cpuc.ca.gov . |

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| Resolution No. | T-19127 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Authorizes Commission staff to share confidential information with the Department of Consumer Affairs in order to effectuate a timely transfer over household good carriers. |
| Web Link | |
| Comments due: | March 14, 2018 |
| Serve comments on: | Brewster Fong at Brewster.Fong@cpuc.ca.gov |

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| Resolution No. | Proposed Comment Resolution W-5159 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Grants Lukins Brothers Water Company authority to borrow up to \$2,200,000 from Plumas Bank, other financial institutions, or from the State Water Resources Control Board under the Safe Drinking Water State Revolving Fund Loan Program to be paid by customer surcharge |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209414606 |
| Comments due: | March 12, 2018 |
| Serve comments on: | California Public Utilities Commission, Water Division 505 Van Ness Avenue, San Francisco CA 94102 and Via email to Water.Division@cpuc.ca.gov |

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| Resolution No. | Proposed Comment Resolution W-5160 |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approving San Jose Water Company's Advice Letter 513-W-A effective January 1, 2018 for a step increase for escalation year 2018 pursuant to Decision 16-06-004 at Ordering Paragraph No. 8. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=208826639 |
| Comments due: | March 12, 2018 |
| Serve comments on: | California Public Utilities Commission, Water Division 505 Van Ness Avenue, San Francisco CA 94102 and Via email to Water.Division@cpuc.ca.gov |

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| Resolution No. | ALJ-346 |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Amends the General Rules of General Order 96-B |
| Web Link | Please use this link to view the published document |
| Comments due | March 20, 2018 |

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| Serve comments on: (email[s]) | hallie.yacknin@cpuc.ca.gov |
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| Resolution No. | T-17602 |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006 |
| Web Link | http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF |
| Comments due | |
| Serve comments on: (email[s]) | Karo Serle at ks1@cpuc.ca.gov |

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| Resolution No. | SX-126 |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County |
| Web Link | http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K823/211823056.pdf |
| Comments due | April 12, 2018 |
| Serve comments on: (email[s]) | kayoder@up.com , or steve.beaudoin@dot.ca.gov |

ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).