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| ***Public Utilities Commission of the State of California*** | |
| *Alice Stebbins, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Friday, March 16, 2018

1. Commission Voting Meetings
2. Commission Ratesetting Deliberative Meetings
3. Commissioner Committee Meetings
4. Commissioner All-Party Meetings
5. Hearing Calendar
6. Public Meetings
7. New Proceedings
8. Petitions for Modification
9. Draft Resolutions
10. Advice Letters Submissions
11. Filings
12. Suspensions
13. Protests

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

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## COMMISSION VOTING MEETINGS

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| --- | --- | --- |
| March 22, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| April 26, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| May 10, 2018 | 9:30 am | Fontana CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| March 19, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| To view RDM notice: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211987398) | | |
| April 23, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| May 07, 2018 | 10:00 am | Commission Room 5305, San Francisco |

## COMMISSIONER COMMITTEE MEETINGS

### Commissioner Committee on Finance and Administration

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| **March 21, 2018** 9:30am | Commission Auditorium, San Francisco  **Participant call in:** :  866-650-3491 **Participant Passcode**:  7032368  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Policy and Governance

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| **March 21, 2018**  11:00am (approximate start time) | Commission Auditorium, San Francisco  **Participant call in**:  866-650-3491 **Participant Passcode**:  7032368  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

### Commissioner Committee on Emerging Trends

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| **March 21, 2018**12pm (approximate start time) | Commission Auditorium, San Francisco  **Participant call in** :  866-650-3491 **Participant Passcode:**  7032368  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

## COMMISSIONER ALL-PARTY MEETINGS

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

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| **03/16/18** 10:00 a.m. ALJ Lirag Comr Peterman | **C.17-10-017 (EH) -** GO Printing, Inc., dba Express Laundry Center, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from violation of PGE’s Tariff Schedule G-PPPS.], **State Office Building – Commissioner’s Office, 770 L Street, Suite1250, Sacramento, CA 95814** |
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| **03/16/18** 10:00 a.m. ALJ Rizzo Comr Randolph | **A.17-10-004 (PHC) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
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| **3/19/18**  9:30 a.m.  ALJ Wildgrube  ALJ Roscow  Comr Picker | **A.16-09-001 (EH) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  **Commission Courtroom, San Francisco** |
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| **03/19/18** 11:00 a.m. ALJ Colbert Comr Rechtschaffen | **C.18-01-015 (PHC) -** Gold Country Development, LLC, vs. Pacific Gas and Electric Company (U39E) [for the following Relief: Separate Metering of Complainant’s Residence from the Business operated on the same property; and for Agricultural and Commercial Rates, going forward; and related relief), **State Office Building – Conference Room 1250, 770 L Street, 12th Floor, Sacramento, CA 95814** |
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| **03/19/18** 2:00 p.m. & 7:00 p.m. ALJ Cooke Comr Peterman | **A.17-06-030 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Port of Long Beach – Board Room, 4801 Airport Plaza Drive, Long Beach, CA 90815** |
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| **03/20/18** 2:00 p.m. & 7:00 p.m. ALJ Cooke Comr Peterman | **A.17-06-030 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Taylor Reception Hall, 1775 N. Indian Hill, Blvd., Claremont, CA 91711** |
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| **03/21/18** 2:00 p.m. & 7:00 p.m. ALJ Cooke Comr Peterman | **A.17-06-030 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Jessie Turner Health and Fitness Center, 15556 Summit Ave., Fontana, CA 92336** |
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| **03/22/18** 10:00 a.m. ALJ Kline Comr Peterman | **C.17-08-015 (EH) -** Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rule 16(f)], **Commission Courtroom, San Francisco** |
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| **03/26/18** 1:30 p.m. ALJ Kline Comr Peterman | **A.18-01-016 (PHC) -** Application of the California High-Speed Rail Authority to construct proposed high­speed train (HST) and underpass grade separation at Kimberlina Road (135S-281.4-B) in Kern County, California, **State Office Building – Room 1250, 770 L Street, Sacramento, CA 95814** |
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| **03/26/18** 2:00 p.m. & 6:00 p.m. ALJ Cooke Comr Peterman | **A.17-06-030 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Visalia Convention Center – Charter Oak Ballroom A, 303 E. Acequia Ave., Visalia, CA 93291** |
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| **03/26/18** 5:00 p.m. ALJ Miles Comr Randolph | **A.17-10-003 (PPH) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Ducor Union Elementary School, 23761 Ave. 56, Ducor, CA 93218** |
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| **03/27/18** 1:30 p.m. ALJ Semcer Comr Peterman | **R.11-03-012 (PHC) -** Order Instituting Rulemaking to Address Utility Cost and Revenue Issues Associated with Greenhouse Gas Emissions, **Commission Courtroom, San Francisco** |
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| **03/28/18** 1:30 p.m. ALJ Kline Comr Randolph | **A.18-01-017 (PHC) -** Application of the City of Los Angeles to construct an at grade rail crossing (DOT Crossing No.933890P) over the current Metrolink to connect to connect bicyclists and pedestrians from Elysian Valley to Cypress park in the City of Los Angeles, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **03/29/18** 9:45 a.m. ALJ Lirag Comr Picker | **R.14-11-001 (WS) -** Order Instituting Rulemaking to Improve Public Access to Public Records Pursuant to the California Public Records Act, **Commission Auditorium, San Francisco** |
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| **03/29/17** 10:00 a.m. ALJ Chiv Comr Guzman Aceves | **A.17-12-020 (TELEPHONIC – PHC) -** In the Matter of the Application of American Dark Fiber, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services Within California, ***USA Toll Free Number:* 877-937-0554 *Participant PASSCODE:* 7031793 Appearance by Telephone** |
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| **03/30/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.17-09-007 (TELEPHONIC – STC) -** In the Matter of the Application of Bandwidth.com CLEC, LLC (U7038C) for Approval to Transfer Control of Bandwidth.com CLEC, LLC to David A. Morken Pursuant to California Public Utilities Code Section 854(a), ***USA Toll Free Number:* 877-937-0554 *Participant PASSCODE:* 7031793** **Appearance by Telephone** |
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| **04/02/18** 10:00 a.m. ALJ Colbert Comr Randolph | **(ECP) C.17-10-006, And Related Matter (EH) -** Rick Hinson, Complainant vs. Southern California Gas Company, (U904G), Defendant [for Relief from failure to credit account for payment of the sum of $971.83.], **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **04/02/18** 5:00 p.m. ALJ Miles Comr Randolph | **A.17-10-003 (PPH) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Rancho Tehama Association Recreation Hall, 17605 Rancho Tehama Road, Corning, CA 96029** |
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| **04/04/18** 10:00 a.m. ALJ Houck Comr Picker | **I.12-10-013, And Related Matters (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **04/12/18** 10:00 a.m. ALJ Kline Comr Randolph | **C.17-09-023 (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.], **Commission Courtroom, San Francisco (Also April 13)** |
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| **04/24/18** 1:30 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
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| **04/25/18** 9:30 a.m. ALJ Semcer Comr Rechtschaffen | **C.17-10-013 (EH) -** County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [ for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.] **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **04/30/18** 10:00 a.m. ALJ Houck Comr Picker | **I.12-10-013 (EH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also May 1 – 4 and May 14 – 18)** |
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| **05/14/18** 10:00 a.m. ALJ Kelly Comr Guzman Aceves | **A.17-07-010 (EH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by $31,329,400 or 10.56% in 2019, to increase by $10,770,900 or 3.28% in 2020; and increase by $12,924,400 or 3.81% in 2021, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also May 15 – June 1)** |
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| **05/22/18** 10:00 a.m. ALJ Hecht Comr Randolph | **I.17-04-019 (EH) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco (Also May 23 – 25)** |
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| **06/25/18** 10:00 a.m. ALJ Ayoade ALJ Roscow Comr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco (Also June 26 – 29)** |
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| **07/09/18** 10:00 a.m. ALJ Cooke Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** |
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| **07/09/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)** |
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| **07/18/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013 (PPH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Costa Mesa, CA (Location TBD)** |
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## PUBLIC MEETINGS & WORKSHOP NOTICES

### Public Workshop Notice: R.12-10-012 & R.15-03-010 - California Advance Services Fund Public Forum

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| **March 16, 2018** 10 am – 4 pm | Madera Council Chambers  205 W. 4th Street  **Madera CA 93637**  **For more information contact:** Public Advisor Office at 866-849-8390 or email [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) |

### Public Webinar Notice: EM&V Stakeholder Quarterly Meeting

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| **March 20, 2018**  10am – 1pm | **Webinar Information**:  <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mce3d768475135fc86d995b3d41e9f409>  **Webinar number**  716-466-284  **Webinar access code**: !Energy1  **Participant call in**: 866-628-9540  **Participant Passcode**: 1637171  Contact: [Peter.Biermayer@cpuc.ca.gov](mailto:Peter.Biermayer@cpuc.ca.gov) |

### Public Meeting Notice: Customer Data Access Committee (CDAC)

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| **March 22, 2018**  10am – 3pm | PG&E General Offices – Conference Room 1876  77 Beale Street  **San Francisco CA 94102**  **Webcast Information:**  <https://pge.webex.com/pge/j.php?MTID=m554169cf59480197d1e2eede1d6a5458>  **Participant call in**: (800) 603-7556  **Participant passcode:** 748 512 232  **Contact:** Please RSVP with Neda Oreizy at [nxoc@pge.com](mailto:nxoc@pge.com)*.* |

### Public Meeting Notice: Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

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| **March 23, 2018**  10 am – 4 pm | DDTP Headquarters  1333 Broadway, Suite 500  **Oakland, CA 94612**  **Contact:** Reina Vazquez at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) or at 510-302-1147  **More info:** <http://ddtp.cpuc.ca.gov/default.aspx?id=9241> |

### Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar

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| **March 29, 2018** 10 am – 12 pm | **Webinar information:** <https://join.freeconferencecall.com/cpuc_irp>  **Participant call in: (712) 775-7031 Participant passcode:  349332**  **Contact:** Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357. |

### Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) Working Group

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| **April 3, 2018** 10:30 am – 4 pm | Commission Headquarters– Golden Gate Room  **San Francisco, CA 94102**  **Webcast information**: <https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=m7b84bd5797515db462a9c5ae246a6223>  **Meeting access code**: 627 016 258  **Participant call in**: 1-510-338-9438  **Participant passcode**: 627 016 258  **Contact:** Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108 |

### Public Meeting Notice: California Teleconnect Fund Qualifying Services

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| **April 9, 2018**  10 am – 5 pm | Commission Headquarters – Courtyard Room  **San Francisco CA 94102**  **Participant call in**: (800) 603-7556  **Participant passcode:** 748 512 232  **Contact:** <Ks1@cpuc.ca.gov>  **More Information is available at**: <http://www.cpuc.ca.gov/ctf/> |

### Public Meeting Notice : Small/Diverse Business Expo and Matchmaking Fair

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| **April 25, 2018** 7:30 am – 1:30 pm | The Grand Long Beach 4101 E. Willow Street **Long Beach, CA 90815**  **More information is available at**: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

## NEW PROCEEDINGS

**NONE**

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

## NONE

## DRAFT RESOLUTIONS

## (Issued for public comment.

## Comments are governed by Rule 14.5.)

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| Resolution No. | **ALJ - 351** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Resolves K.17-11-012, the Appeal of London Rose Tours LLC from Citation F-5380 issued on October 31, 2017 by the Transportation Enforcement Section of the Consumer Protection and Enforcement Division |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=207713568> |
| Comments due: | Opening Comments shall be served no later than March 5, 2018, and reply comments shall be served no later than March 12, 2018 |
| Serve comments on: | ALJ MacDonald via e-mail: [kk3@cpuc.ca.gov](kk3@cpuc.ca.gov%20). |

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| Resolution No. | **ALJ - 352** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Adopting Intervenor Compensation Rates for 2018 and Addressing Related Matters. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209856501> |
| Comments due: | Opening comments shall be served no later than March 6, 2018, and Reply comments shall be served no later than March 12, 2018. |
| Serve comments on: | ALJ Michelle Cook via e-mail: [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov) |

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| Resolution No. | **E-4916** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves an Agreement between SCE and Atlantic Midway Ventures, LLC. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M210/K063/210063911.PDF> |
| Comments due: |  |
| Serve comments on: | David Matusiak at [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) and  Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov) |

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| Resolution No. | **E-4922** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves of the continuation of BioMAT programs, and execution of BioMAT contracts, under current program rules pending further Commission action |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=210988718> |
| Comments due: |  |
| Serve comments on: | James Mcgarry at  [james.mcgarry@cpuc.ca.gov](mailto:james.mcgarry@cpuc.ca.gov) and  Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov). |

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| Resolution No. | **ST-207** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves the Safety and Enforcement Division’s request for modification to General Order 164-D, “Rules and Regulations Governing State Safety Oversight of Rail Fixed Guideway Systems,” and Commission adoption of the revised Commission General Order 164-E, to address new Federal regulations at 49 CFR Part 674 pertaining to rail fixed guideway public transportation systems |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211428788> |
| Comments due: |  |
| Serve comments on: | Bill Lay at [bill.lay@cpuc.ca.gov](mailto:bill.lay@cpuc.ca.gov) |

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| Resolution No. | **T-17574** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee’s Charter to Add a New Member Representative from the California LifeLine Wireless Providers and a New Member Representative from the Deaf/Hearing Impaired or Disabled Community, and to Change the Submission Date of the Administrative Committee’s Annual Budget Proposal and the Administrative Committee’s Meeting Frequency |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211098633> |
| Comments due: |  |
| Serve comments on: | Kim Hua at [Kim.Hua@cpuc.ca.gov](mailto:Kim.Hua@cpuc.ca.gov). |

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| Resolution No. | **T-17600** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Denies Kerman Telephone Company’s Advice Letter 409-B Requesting an Increase of $71,494 in California High Cost Fund-A support for Calendar Year 2017. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211401487> |
| Comments due: |  |
| Serve comments on: | Sazedur Rahman; email: [Sazedur.Rahman@cpuc.ca.gov](mailto:Sazedur.Rahman@cpuc.ca.gov). |

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| Resolution No. | **T-19127** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Authorizes Commission staff to share confidential information with the Department of Consumer Affairs in order to effectuate a timely transfer over household good carriers. |
| Web Link |  |
| Comments due: | March 14, 2018 |
| Serve comments on: | Brewster Fong at [Brewster.Fong@cpuc.ca.gov](mailto:Brewster.Fong@cpuc.ca.gov) |

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| Resolution No. | **Proposed Comment Resolution W-5159** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Grants Lukins Brothers Water Company authority to borrow up to $2,200,000 from Plumas Bank, other financial institutions, or from the State Water Resources Control Board under the Safe Drinking Water State Revolving Fund Loan Program to be paid by customer surcharge |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209414606> |
| Comments due: | March 12, 2018 |
| Serve comments on: | California Public Utilities Commission, Water Division  505 Van Ness Avenue, San Francisco CA 94102 and  Via email to <Water.Division@cpuc.ca.gov> |

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| Resolution No. | **Proposed Comment Resolution W-5160** |
| Voting Meeting Agenda Date: | March 22, 2018 |
| Subject Matter | Approving San Jose Water Company’s Advice Letter 513-W-A effective January 1, 2018 for a step increase for escalation year 2018 pursuant to Decision 16-06-004 at Ordering Paragraph No. 8. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=208826639> |
| Comments due: | March 12, 2018 |
| Serve comments on: | California Public Utilities Commission, Water Division  505 Van Ness Avenue, San Francisco CA 94102 and  Via email to <Water.Division@cpuc.ca.gov> |

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| Resolution No. | **ALJ-346** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Amends the General Rules of General Order 96-B |
| Web Link | [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=193060528) |
| Comments due | March 20, 2018 |
| Serve comments on: (email[s]) | hallie.yacknin@cpuc.ca.gov |

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| Resolution No. | **E-4894** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves the donation of a Conservation Easement over the approximately 241 acre Willow Creek Property |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Michael Rosauer at [Michael.Rosauer@cpuc.ca.gov](mailto:Michael.Rosauer@cpuc.ca.gov) and to Mary Jo Borak at [MaryJo.Borak@cpuc.ca.gov](mailto:MaryJo.Borak@cpuc.ca.gov) |

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| Resolution No. | **SX-126** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K823/211823056.pdf> |
| Comments due | April 12, 2018 |
| Serve comments on: (email[s]) | [kayoder@up.com](mailto:kayoder@up.com), or <steve.beaudoin@dot.ca.gov> |

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| Resolution No. | **T-17599** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Resolution T-17599denies granting Conifer Communications Inc.’s Application for Modification of Resolution T-17502 for the underserved rural communities of the Tuolumne and Mariposa Counties |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212082982> |
| Comments due |  |
| Serve comments on: (email[s]) | Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov) |

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| Resolution No. | **T-17602** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006 |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Karo Serle at ks1@cpuc.ca.gov |

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| ADVICE LETTER SUBMISSIONSTo inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)). | | | | |
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| **03/08/18** | | Telecom 7 | | BullsEye Telecom, Inc., Relinquishment of WIR (**effective TBD**) |
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| **03/08/18** | | Telecom 14 | | Ca-Clec LLC, Name change filing is to ensure CA-CLEC LLC's forced dba in California "Crown Castle CA-CLEC LLC" (**effective TBD**) |
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| **03/08/18** | | Telecom 433 | | Mpower Communications Corp., Increases rates for business services, Centrex, and Alarm Lines (**effective TBD**) |
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| **03/12/18** | | Energy 5248E | | Pacific Gas & Electric Company, Revisions to Rate Schedules NEM and NEM2 to Incorporate a Bill Credit Estimation Methodology for Generating Facilities Paired with Small Storage Devices - Pursuant to D.18-02-008. (**anticipated effective 03/12/18**) |
|  | |  | |  |
| **03/12/18** | | Energy 5249E | | Pacific Gas & Electric Company, Establish the Integrated Resource Planning Cost Memorandum Account Pursuant to Decision 18-02-018. (**anticipated effective 04/11/18**) |
|  | |  | |  |
| **03/12/18** | | Energy 3200E | | San Diego Gas & Electric Company, Establishment of Integrated Resource Plan Costs Memorandum Account (IRPCMA) Pursuant to D.18-02-018. (**anticipated effective 04/11/18**) |
|  | |  | |  |
| **03/12/18** | | Energy 3201E | | San Diego Gas & Electric Company, Modifications to NEM Tariffs to Incorporate a Bill Credit Estimation Methodology Pursuant to D.18-02-008. (**anticipated effective 04/02/18**) |
|  | |  | |  |
| **03/12/18** | | Energy 3765E | | Southern California Edison Company, Modifications to Schedules MASH-VNM, MASH-VNM-ST, NEM, NEM-ST, NEM-V and NEM-V-ST to Incorporate a NEM Bill Credit Estimation Methodology for Generating Facilities Paired with Small Storage Devices. (**anticipated effective 08/07/18**) |
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| **03/12/18** | | Telecom 29 | | Access Point, Inc., Annual Performance Bond in the Amount of $25,000 (**effective TBD**) |
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| **03/12/18** | | Telecom 2 | | Comcast OTR1, LLC, Submitting 2018 Annual Performance Bond (**effective TBD**) |
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| **03/12/18** | | Telecom 143 | | Comcast Phone of California, LLC, 2018 Annual Performance Bond (**effective TBD**) |
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| **03/12/18** | | Telecom 8-A | | UVNV, Inc, Supplements A.L.No.8, Annual performance bond filing (**effective TBD**) |
|  | |  | |  |
| **03/12/18** | | Telecom 4 | | Ultimate Internet Access, Inc., Proof of continuance of $25,000 performance bond required by D.13-05-035 and D.14-12-050 (**effective TBD**) |
|  | |  | |  |
| **03/13/18** | | Energy 5250E | | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O.131-D, for the Construction of the Hunters Point Substation Rebuild Project in the City of SF, County of SF. (**anticipated effective 04/12/18**) |
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| **03/13/18** | | Energy 5251E | | Pacific Gas & Electric Company, Revisions to Electric Rule 11 - Discontinuance and Restoration of Service in Compliance with D.17-12-024. (**effective TBD**) |
|  | |  | |  |
| **03/13/18** | | Energy 3195E | | San Diego Gas & Electric Company, Modifications to Electric Rule 11, Discontinuance of Service, Pursuant to O.P.7 of D.17-12-024. (**effective TBD**) |
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| **03/13/18** | | Energy 3766E | | Southern California Edison Company, Updates to SCE's Rule 11 to Reflect D.17-12-024. (**effective TBD**) |
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| **03/13/18** | | Energy 5267G | | Southern California Gas Company, System-wide Curtailment Effective February 20, 2018 through March 6, 2018. (**anticipated effective 03/13/18**) |
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| **03/13/18** | | Telecom 7 | | Advanced Integrated Technologies, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 10 | | Advantage Telecommunications Corp, Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 7 | | Assist Wireless, LLC, Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 16 | | BT Communications Sales, LLC, Annual Performance Bond (**effective TBD**) |
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| **03/13/18** | | Telecom 13 | | Broadvox-CLEC, LLC, Annual Performance Bond (**effective TBD**) |
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| **03/13/18** | | Telecom 18 | | Buehner-Fry, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 3 | | Cal.Net, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 7 | | Cause Based Commerce, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 12 | | Comity Communications, LLC, Annual Performance Bond (**effective TBD**) |
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| **03/13/18** | | Telecom 32 | | Custom Network Solutions, Inc., Annual Performance Bond (**effective TBD**) |
|  | |  | |  |
| **03/13/18** | | Telecom 2-C | | EZ Reach Mobile, LLC, Supplements A.L.No.2, Request for authority to offer California LifeLine Wireless (**effective TBD**) |
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| **03/13/18** | | Telecom 16 | | OACYS Technology, Annual Submission of Performance Surety Bond (**effective TBD**) |
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| **03/13/18** | | Telecom 4 | | One Voice Communications, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 10 | | Opex Communications, Inc, Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 6 | | Puretalk Holdings, LLC, Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 15 | | Telecom Management, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 21 | | Telrite Corporation, Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 11 | | Threshold Communications, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 13 | | Wholesale Carrier Services, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **03/13/18** | | Telecom 7 | | XYN Communications of California, LLC, Performance Bond Annual Submission (**effective TBD**) |
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| **03/14/18** | | Energy 5253E | | Pacific Gas & Electric Company, Establish New Electric Rate Schedule NEM2VSOM for the Solar on Multifamily Affordable Housing (SOMAH) Program Pursuant to D.17-12-022 and AB 693. (**anticipated effective 04/13/18**) |
|  | |  | |  |
| **03/14/18** | | Energy 2621G-A | | San Diego Gas & Electric Company, Supplements A.L.No.2621G, 2018 and 2019 Ratemaking Forecasts for Natural Gas Leak Abatement Program Memorandum Account Account (NGLAPMA), Natural Gas Leak Abatement Program Balancing Account (NGLAPBA), And Natural Gas Leak Abatement Program Subaccount (NGLAP) in the (**effective TBD**) |
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| **03/14/18** | | Energy 3768E | | Southern California Edison Company, Request for Z-Factor Recovery of the Revenue Requirement Associated with Incremental Wildfire-Related Liability Insurance. (**effective TBD**) |
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| **03/14/18** | | Energy 5211G-A | | Southern California Gas Company, Supplements A.L.No.5211G, 2018 and 2019 Ratemaking Forecasts for NGLAPMA, NGLAPBA, and NGLAP in the NERBA (**effective TBD**) |
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| **03/14/18** | | Energy 5256-A | | Southern California Gas Company, Supplements A.L.No.5256, Low Income ESA Program Clear Plan Pursuant to Resolution G-3532 (**anticipated effective 03/14/18**) |
|  | |  | |  |
| **03/14/18** | | Telecom 3-E | | Mobile Net POSA, Inc., Supplements A.L.No.3, Advice Letter 3 requesting authority to provide California Lifeline Wireless (**effective TBD**) |
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| **03/14/18** | | Water 1739 | | Golden State Water Company, [Region 2]Request to amortize the WRAM/MCBA Balancing Account under-collection (**anticipated effective 03/23/18**) |
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| **03/14/18** | | Water 1740 | | Golden State Water Company, [Region 3] Request to amortize the WRAM/MCBA Balancing Account under-collection (**anticipated effective 03/23/18**) |
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| **03/14/18** | | Water 114 | | Lake Alpine Water Company, Inc., One-time Surcharge to recover balance (**anticipated effective 06/01/18**) |
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| **03/14/18** | | Water 518 | | San Gabriel Valley Water Company, [Fontana Water Company] Approval to correct typographical errors in tariff sheets contained in recently approved Advice Letter 515 (**anticipated effective 02/01/18**) |
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| **03/14/18** | | Water 517 | | San Jose Water Company, Update Cost of Capital Memorandum Account (**anticipated effective 03/19/18**) |
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| **03/15/18** | | Telecom 5 | | Dynalink Communications, Inc., Performance Bond Annual Submission (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | | | |
| **03/14/18** | | Energy 3748E | | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/11/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/15/18** | | Energy 5255 | | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/12/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/18/18** | | Telecom 1239 | | Citizens Telecommunications Co. of Ca.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/16/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/18/18** | | Telecom 12772 | | Frontier California Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/16/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/18/18** | | Telecom 109 | | Frontier Communications of the Southwest Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/16/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/19/18** | | Energy 5233E | | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/16/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/22/18** | | Energy 5234E | | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/19/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/22/18** | | Energy 3747E | | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/19/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/23/18** | | Energy 3189E | | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/23/18** | | Energy 3191E | | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **03/23/18** | | Energy 3746E | | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | | | |
| **03/13/18** | | Energy 3939G/5235E | | Pacific Gas & Electric Company, Revisions to Gas Rule 23, Gas Aggregation Service For Core Transport Customers, Electric Rule 22, Direct Access, and Electric Rule 23, Community Choice Aggregation Service. Protest by CalCCA. |
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