
Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Thursday, March 22, 2018

- Commission Voting Meetings
- Commission Ratesetting Deliberative Meetings
- Commissioner Committee Meetings
- Commissioner All-Party Meetings
- Hearing Calendar
- Public Meetings
- New Proceedings
- Petitions for Modification
- Draft Resolutions
- Advice Letters Submissions
 - Filings
 - Suspensions
 - Protests



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

March 22, 2018	9:30 am	Commission Auditorium, San Francisco
April 26, 2018	9:30 am	Commission Auditorium, San Francisco
May 10, 2018	9:30 am	Fontana CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 22, 2018	1:30 pm	Commission Room 5305, San Francisco
To view RDM Continuation Notice: Please use this link to view the published document		
April 23, 2018	10:00 am	Commission Room 5305, San Francisco
May 07, 2018	10:00 am	Commission Room 5305, San Francisco

COMMISSIONER COMMITTEE MEETINGS**Commissioner Committee on Finance and Administration**

April 25, 2018 9:30am	Commission Auditorium, San Francisco More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/
---------------------------------	---

Commissioner Committee on Policy and Governance

April 25, 2018 10:30 am (approximate start time)	Commission Auditorium, San Francisco More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/
--	---

Commissioner Committee on Emerging Trends

April 25, 2018	Commission Auditorium, San Francisco
-----------------------	--------------------------------------

11:30am	More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/
---------	---

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

- 03/26/18**
1:30 p.m.
ALJ Kline
Comr Peterman
A.18-01-016 (PHC) - Application of the California High-Speed Rail Authority to construct proposed high-speed train (HST) and underpass grade separation at Kimberlina Road (135S-281.4-B) in Kern County, California,
State Office Building – Room 1250, 770 L Street, Sacramento, CA 95814
- 03/26/18**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
Comr Peterman
A.17-06-030 (PPH) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,
Visalia Convention Center – Charter Oak Ballroom A, 303 E. Acequia Ave., Visalia, CA 93291
- 03/26/18**
5:00 p.m.
ALJ Miles
Comr Randolph
A.17-10-003 (PPH) - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Ducor Union Elementary School, 23761 Ave. 56, Ducor, CA 93218
- 03/27/18**
9:30 a.m.
ALJ Lau
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
- 03/27/18**
10:00 a.m.
ALJ Ayoade
Comr Randolph
C.18-01-007 (PHC) - Cornell And Annette Kasbergen, Co-Trustees Of The Kasbergen 1998 Family Trust, Dated October 23, 1998, Complainants, vs. SOUTHERN CALIFORNIA EDISON COMPANY (U338E), Defendant [for Relief from Violations of Public Utilities Code Section 2827 and Tariff Rule 21; and related relief.],
Commission Courtroom, San Francisco

- 03/27/18**
11:00 a.m.
ALJ Colbert
Comr Guzman
Aceves
(ECP) C.17-12-015 (EH) - F.S. Friedman, Complainant, vs. Frontier California, Inc. (U1002C), Defendant [for relief from excessive & unwarranted billings, and for reconnection of three (3) lines with no security deposit, and related relief.],
Cathedral City, City Hall – CD Conference Room (1st Floor), 68-700 Avenida Lalo Guerrero, Cathedral City, CA 92234
- 03/27/18**
1:30 p.m.
ALJ Semcer
Comr Peterman
R.11-03-012 (PHC) - Order Instituting Rulemaking to Address Utility Cost and Revenue Issues Associated with Greenhouse Gas Emissions,
Commission Courtroom, San Francisco
- 03/28/18**
1:30 p.m.
ALJ Kline
Comr Randolph
A.18-01-017 (PHC) - Application of the City of Los Angeles to construct an at grade rail crossing (DOT Crossing No.933890P) over the current Metrolink to connect to connect bicyclists and pedestrians from Elysian Valley to Cypress park in the City of Los Angeles,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
- 03/29/18**
9:45 a.m.
ALJ Lirag
Comr Picker
R.14-11-001 (WS) - Order Instituting Rulemaking to Improve Public Access to Public Records Pursuant to the California Public Records Act,
Commission Auditorium, San Francisco
- 03/29/18**
10:00 a.m.
ALJ Ayoade
Comr Guzman
Aceves
C.17-12-014 (PHC) - O1 Communications, Inc. (U6065C) Complainant, vs. MCI Communications Services, Inc. (U4386C) and Verizon Select Services, Inc., (U5494C), Defendants [for an Order that Verizon immediately pay to O1 for services rendered, or, at a minimum, to pay into escrow the entire amount of O1 charges that it disputes; and related relief.],
Commission Courtroom, San Francisco
- 03/29/17**
10:00 a.m.
ALJ Chiv
Comr Guzman
Aceves
A.17-12-020 (TELEPHONIC – PHC) - In the Matter of the Application of American Dark Fiber, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services Within California,
USA Toll Free Number: 877-937-0554
Participant PASSCODE: 7031793
Appearance by Telephone
- 03/30/18**
10:00 a.m.
ALJ Kline
Comr Randolph
A.17-09-007 (TELEPHONIC – STC) - In the Matter of the Application of Bandwidth.com CLEC, LLC (U7038C) for Approval to Transfer Control of Bandwidth.com CLEC, LLC to David A. Morken Pursuant to California Public Utilities Code Section 854(a),
USA Toll Free Number: 877-937-0554
Participant PASSCODE: 7031793
Appearance by Telephone
- 04/02/18**
10:00 a.m.
ALJ Colbert
Comr Randolph
(ECP) C.17-10-006, And Related Matter (EH) - Rick Hinson, Complainant vs. Southern California Gas Company, (U904G), Defendant [for Relief from failure to credit account for payment of the sum of \$971.83.],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
- 04/02/18**
5:00 p.m.
ALJ Miles
Comr Randolph
A.17-10-003 (PPH) - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Rancho Tehama Association Recreation Hall, 17605 Rancho Tehama Road, Corning, CA 96029
- 04/03/18**
10:00 a.m.
ALJ Burcham
A.18-01-009 (TELEPHONIC – PHC) - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at six (6) highway-rail crossings at (1) Barranca Avenue, (2) Foothill Blvd & Grand Avenue, (3)

- Comr Randolph Vermont Avenue, (4) Glendora Avenue, (5) Pasadena Avenue, and (6) Loraine Avenue in the City of Glendora in Los Angeles County, California,
USA Toll Free Number: 877-937-0696
Participant PASSCODE: 7032008
Appearance by Telephone
- 04/03/18**
 10:00 a.m.
 ALJ Burcham
 Comr Randolph **A.18-01-010 (TELEPHONIC – PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at three (3) highway-rail crossings at (1) Eucla Avenue, (2) Walnut Avenue, and (3) San Dimas Canyon Road in the Cities of San Dimas and La Verne in Los Angeles County, California,
USA Toll Free Number: 877-937-0696
Participant PASSCODE: 7032008
Appearance by Telephone
- 04/03/18**
 10:00 a.m.
 ALJ Burcham
 Comr Randolph **A.18-02-010 (TELEPHONIC – PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and two SCRRA tracks at two (2) highway-rail crossings at (1) Cambridge Avenue, and (2) Claremont Boulevard in the City of Claremont in Los Angeles County,
USA Toll Free Number: 877-937-0696
Participant PASSCODE: 7032008
Appearance by Telephone
- 04/03/18**
 10:00 a.m.
 ALJ Burcham
 Comr Randolph **A.18-02-011 (TELEPHONIC – PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track, for three (3) highway-rail crossings at (1) Wheeler Avenue, (2) A Street and (3) D Street in the City of La Verne in Los Angeles County, California,
USA Toll Free Number: 877-937-0696
Participant PASSCODE: 7032008
Appearance by Telephone
- 04/04/18**
 10:00 a.m.
 ALJ Burcham
 Comr Picker **A.17-11-013 (TELEPHONIC – PHC)** - Application of the California High-Speed Rail Authority to construct proposed high-speed tracks (HST) and Underpass Grade Separations at Garces Road (135S-266.5-B), Pond Road (135S-270.0-B) and Peterson Road (135S-271.2-B) in Kern County, California,
USA Toll Free Number: 877-937-0554
Participant PASSCODE: 7031793
Appearance by Telephone
- 04/04/18**
 2:00 p.m.
 ALJ Stevens
 Comr Guzman
 Aceves **A.17-11-014 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval to Construct a Battery Energy Storage System in Alpine County, California,
Commission Courtroom, San Francisco
- 04/09/18**
 10:00 a.m.
 ALJ Allen
 Comr Picker **I.15-08-019 (EH)** - Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation’s Organizational Culture and Governance Prioritize Safety,
Commission Courtroom, San Francisco
(Also April 10 – 12)
- 04/12/18**
 10:00 a.m.
 ALJ Kline
 Comr Randolph **C.17-09-023 (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.],
Commission Courtroom, San Francisco
(Also April 13)
- 04/24/18**
 1:30 p.m.
 ALJ Houck **R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,

Comr Guzman
Aceves **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**

04/25/18
9:30 a.m.
ALJ Semcer
Comr
Rechtschaffen **C.17-10-013 (EH) - County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.]**
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

04/30/18
10:00 a.m.
ALJ Houck
Comr Picker **I.12-10-013 (EH) – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, And Related Matters:**
A.13-01-016
A.13-03-005
A.13-03-013
A.13-03-014
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
(Also May 1 – 4 and May 14 – 18)

05/14/18
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves **A.17-07-010 (EH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,**
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
(Also May 15 – June 1)

05/22/18
10:00 a.m.
ALJ Hecht
Comr Randolph **I.17-04-019 (EH) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,**
Commission Courtroom, San Francisco
(Also May 23 – 25)

06/25/18
10:00 a.m.
ALJ Ayode
ALJ Roscow
Comr
Rechtschaffen **A.17-09-006 (EH) - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),**
Commission Courtroom, San Francisco
(Also June 26 – 29)

07/09/18
10:00 a.m.
ALJ Cooke
Comr Peterman **A.17-06-030 (EH) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,**
Commission Courtroom, San Francisco

07/09/18
10:00 a.m.
ALJ Lirag
Comr Picker **A.17-10-007 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,**
Commission Courtroom, San Francisco
(Also July 10 – August 10 and August 28)

07/18/18
6:00 p.m.
ALJ Houck
Comr Picker **I.12-10-013 (PPH) – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,**
And Related Matters:

A.13-01-016
A.13-03-005
A.13-03-013
A.13-03-014
Costa Mesa, CA (Location TBD)

PUBLIC MEETINGS & WORKSHOP NOTICES

Public Meeting Notice: Customer Data Access Committee (CDAC)

March 22, 2018 10am – 3pm	PG&E General Offices – Conference Room 1876 77 Beale Street San Francisco CA 94102 Webcast Information: https://pge.webex.com/pge/j.php?MTID=m554169cf59480197d1e2eede1d6a5458 Participant call in: (800) 603-7556 Participant Passcode: 748 512 232 Contact: Please RSVP with Neda Oreizy at nxoc@pge.com .
-------------------------------------	---

Public Meeting Notice: Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

March 23, 2018 10 am – 4 pm	DDTP Headquarters 1333 Broadway, Suite 500 Oakland, CA 94612 Contact: Reina Vazquez at rvazquez@ddtp.org or at 510-302-1147 More info: http://ddtp.cpuc.ca.gov/default.aspx?id=9241
---------------------------------------	--

Public Workshop Notice: R.12-10-012 & R.15-03-010 – California Advanced Services Fund Public Forum/Workshop.

March 28, 2018 10 am – 4 pm	El Centro Council Chambers 1275 Main Street El Centro, CA 92243 For more information: public.advisor@cpuc.ca.gov
---------------------------------------	--

Public Workshop Notice: Phase 2B Regarding Development of Confidential Matrices

March 29, 2018 9:45am – 3:30 pm	Commission Headquarters – Auditorium San Francisco CA 94102 More Information:
---	--

	http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=211889236
--	---

Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar

March 29, 2018 10 am – 12 pm	Webinar information: https://join.freeconferencecall.com/cpuc_irp Participant Call in: (712) 775-7031 Participant Passcode: 349332 Contact: Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445 or Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357.
--	--

Public Workshop Notice: R.12-10-012 & R.15-03-010 – California Advanced Services Fund Public Forum/Workshop.

March 30, 2018 10 am – 4 pm	Ronald Reagan Administrative Building 300 S. Spring Street Los Angeles CA 90013 For more information: public.advisor@cpuc.ca.gov
---------------------------------------	--

Public Meeting Notice: CPUC and Energy Commission Convene Disadvantaged Communities Advisory Group

April 4, 2018 10am- 3:30 pm	California Energy Commission – Art Rosenfeld Hearing Room 1516 Ninth Street, 1 st Floor Sacramento, CA 95814 Webcast information: www.energy.ca.gov/webcast .
---------------------------------------	---

Public Meeting Notice: California Teleconnect Fund Qualifying Services

April 9, 2018 10 am – 5 pm	Commission Headquarters – Courtyard Room San Francisco CA 94102 Conference Phone Line: (800) 603-7556 Participant Passcode: 748 512 232 Contact: Ks1@cpuc.ca.gov For more information: http://www.cpuc.ca.gov/ctf/
--------------------------------------	--

Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) Working Group

April 10, 2018 10:30 am – 4 pm	Commission Headquarters– Courtyard San Francisco, CA 94102
--	---

	<p>Webcast information: https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=m7b84bd5797515db462a9c5ae246a6223 Meeting access code: 627 016 258</p> <p>Participant call in: 1-510-338-9438 Participant passcode: 627 016 258</p> <p>Contact: Whitney Richardson at whitney.richardson@cpuc.ca.gov or 415-703-2108</p>
--	--

Public Meeting Notice : Small/Diverse Business Expo and Matchmaking Fair

<p>April 25, 2018 7:30 am – 1:30 pm</p>	<p>The Grand Long Beach 4101 E. Willow Street Long Beach, CA 90815</p> <p>For more information: www.cpuc.ca.gov/expos</p>
---	--

NEW PROCEEDINGS

3-21-2018	<p><u>AMENDMENT TO APPLICATION</u> A.18-01-001 - (PUBLIC VERSION) Application of Allied Telesis Capital Corp. for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier (“CLC”) to Provide Resold and Limited Facilities-Based Local Exchange Service, and Voice Over Internet Protocol Services to Commercial and Enterprise Customers. The Amendment consists of the addition of EXHIBIT F (Sworn Statement of Officer) to Application.</p>
------------------	---

PETITIONS FOR MODIFICATION

NONE

DRAFT RESOLUTIONS

**(Issued for public comment.
Comments are governed by Rule 14.5.)**

Resolution No.	ALJ - 351
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Resolves K.17-11-012, the Appeal of London Rose Tours LLC from Citation F-5380 issued on October 31, 2017 by the Transportation Enforcement Section of the Consumer Protection and Enforcement Division
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=207713568
Comments due:	Opening Comments shall be served no later than March 5, 2018, and reply comments

	shall be served no later than March 12, 2018
Serve comments on:	ALJ MacDonald via e-mail: kk3@cpuc.ca.gov .

Resolution No.	ALJ - 352
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Adopting Intervenor Compensation Rates for 2018 and Addressing Related Matters.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209856501
Comments due:	Opening comments shall be served no later than March 6, 2018, and Reply comments shall be served no later than March 12, 2018.
Serve comments on:	ALJ Michelle Cook via e-mail: mlc@cpuc.ca.gov

Resolution No.	E-4916
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Approves an Agreement between SCE and Atlantic Midway Ventures, LLC.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M210/K063/210063911.PDF
Comments due:	
Serve comments on:	David Matusiak at David.Matusiak@cpuc.ca.gov and Melicia Charles at Melicia.Charles@cpuc.ca.gov

Resolution No.	E-4922
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Approves of the continuation of BioMAT programs, and execution of BioMAT contracts, under current program rules pending further Commission action
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=210988718
Comments due:	
Serve comments on:	James McGarry at james.mcgarry@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov .

Resolution No.	ST-207
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Approves the Safety and Enforcement Division's request for modification to General Order 164-D, "Rules and Regulations Governing State Safety Oversight of Rail Fixed Guideway Systems," and Commission adoption of the revised Commission General Order 164-E, to address new Federal regulations at 49 CFR Part 674 pertaining to rail fixed guideway public transportation systems
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211428788
Comments due:	
Serve comments on:	Bill Lay at bill.lay@cpuc.ca.gov

Resolution No.	T-17574
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Approves the Universal Lifeline Telephone Service Trust (also known as the California LifeLine Program) Administrative Committee's Charter to Add a New Member Representative from the California LifeLine Wireless Providers and a New Member Representative from the Deaf/Hearing Impaired or Disabled Community, and to Change the Submission Date of the Administrative Committee's Annual Budget Proposal and the Administrative Committee's Meeting Frequency
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211098633
Comments due:	
Serve comments on:	Kim Hua at Kim.Hua@cpuc.ca.gov .

Resolution No.	T-17600
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Denies Kerman Telephone Company's Advice Letter 409-B Requesting an Increase of \$71,494 in California High Cost Fund-A support for Calendar Year 2017.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211401487
Comments due:	
Serve comments on:	Sazedur Rahman; email: Sazedur.Rahman@cpuc.ca.gov .

Resolution No.	T-19127
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Authorizes Commission staff to share confidential information with the Department of Consumer Affairs in order to effectuate a timely transfer over household good carriers.
Web Link	
Comments due:	March 14, 2018
Serve comments on:	Brewster Fong at Brewster.Fong@cpuc.ca.gov

Resolution No.	Proposed Comment Resolution W-5159
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Grants Lukins Brothers Water Company authority to borrow up to \$2,200,000 from Plumas Bank, other financial institutions, or from the State Water Resources Control Board under the Safe Drinking Water State Revolving Fund Loan Program to be paid by customer surcharge
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=209414606
Comments due:	March 12, 2018
Serve comments on:	California Public Utilities Commission, Water Division 505 Van Ness Avenue, San Francisco CA 94102 and Via email to Water.Division@cpuc.ca.gov

Resolution No.	Proposed Comment Resolution W-5160
Voting Meeting Agenda Date:	March 22, 2018
Subject Matter	Approving San Jose Water Company's Advice Letter 513-W-A effective January 1, 2018 for a step increase for escalation year 2018 pursuant to Decision 16-06-004 at Ordering Paragraph No. 8.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=208826639
Comments due:	March 12, 2018
Serve comments on:	California Public Utilities Commission, Water Division 505 Van Ness Avenue, San Francisco CA 94102 and Via email to Water.Division@cpuc.ca.gov

Resolution No.	ALJ-346
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Amends the General Rules of General Order 96-B
Web Link	Please use this link to view the published document
Comments due	March 20, 2018
Serve comments on: (email[s])	hallie.yacknin@cpuc.ca.gov

Resolution No.	E-4894
Voting Meeting Agenda Date	April 26, 2018

Subject Matter	This Draft Resolution approves the donation of a Conservation Easement over the approximately 241 acre Willow Creek Property
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF
Comments due	
Serve comments on: (email[s])	Michael Rosauer at Michael.Rosauer@cpuc.ca.gov and to Mary Jo Borak at MaryJo.Borak@cpuc.ca.gov

Resolution No.	SX-126
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K823/211823056.pdf
Comments due	April 12, 2018
Serve comments on: (email[s])	kayoder@up.com , or steve.beaudoin@dot.ca.gov

Resolution No.	T-17599
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Resolution T-17599 denies granting Conifer Communications Inc.'s Application for Modification of Resolution T-17502 for the underserved rural communities of the Tuolumne and Mariposa Counties
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212082982
Comments due	
Serve comments on: (email[s])	Simin Litkouhi at simin.litkouhi@cpuc.ca.gov

Resolution No.	T-17602
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF
Comments due	
Serve comments on: (email[s])	Karo Serle at ks1@cpuc.ca.gov

ADVICE LETTER SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).