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| ***Public Utilities Commission of the State of California*** | |
| *Alice Stebbins, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Friday, March 23, 2018

1. Commission Voting Meetings
2. Commission Ratesetting Deliberative Meetings
3. Commissioner Committee Meetings
4. Commissioner All-Party Meetings
5. Hearing Calendar
6. Public Meetings
7. New Proceedings
8. Petitions for Modification
9. Draft Resolutions
10. Advice Letters Submissions
11. Filings
12. Suspensions
13. Protests
14. **Resolution ALJ 176-3414 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## 

## COMMISSION VOTING MEETINGS

|  |  |  |
| --- | --- | --- |
| April 4, 2018 | 1:00 pm | Commission, Conference Room 426  Sacramento, CA 95814 |
| To view the Meeting Continuation Notice: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212396843) | | |
| April 26, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| May 10, 2018 | 9:30 am | Fontana CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| April 23, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| May 07, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| May 25, 2018 | 10:00 am | Commission Room 5305, San Francisco |

## COMMISSIONER COMMITTEE MEETINGS

### Commissioner Committee on Finance and Administration

|  |  |
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| **April 25, 2018** 9:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Policy and Governance

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| **April 25, 2018**  10:30 am (approximate start time) | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Emerging Trends

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| **April 25, 2018**  11:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

## COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

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| **03/26/18** 1:30 p.m. ALJ Kline Comr Peterman | **A.18-01-016 (PHC) -** Application of the California High-Speed Rail Authority to construct proposed high­speed train (HST) and underpass grade separation at Kimberlina Road (135S-281.4-B) in Kern County, California, **State Office Building – Room 1250, 770 L Street, Sacramento, CA 95814** |
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| **03/26/18** 2:00 p.m. & 6:00 p.m. ALJ Cooke Comr Peterman | **A.17-06-030 (PPH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Visalia Convention Center – Charter Oak Ballroom A, 303 E. Acequia Ave., Visalia, CA 93291** |
|  |  |
| **03/26/18** 5:00 p.m. ALJ Miles Comr Randolph | **A.17-10-003 (PPH) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Ducor Union Elementary School, 23761 Ave. 56, Ducor, CA 93218** |
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| **03/27/18** 9:30 a.m. ALJ Lau ALJ Park Comr Picker | **A.16-07-002 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $34,559,200 or 16.29% in the year 2018, by $8,478,500 or 3.43% in the year 2019, and by $7,742,600 or 3.03% in the year 2020, **Commission Courtroom, San Francisco** |
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| **03/27/18** 10:00 a.m. ALJ Ayoade Comr Randolph | **C.18-01-007 (PHC) -** Cornell And Annette Kasbergen, Co-Trustees Of The Kasbergen 1998 Family Trust, Dated October 23, 1998, Complainants, vs. SOUTHERN CALIFORNIA EDISON COMPANY (U338E), Defendant [for Relief from Violations of Public Utilities Code Section 2827 and Tariff Rule 21; and related relief.], **Commission Courtroom, San Francisco** |
|  |  |
| **03/27/18** 11:00 a.m. ALJ Colbert Comr Guzman Aceves | **(ECP) C.17-12-015 (EH) -** F.S. Friedman, Complainant, vs. Frontier California, Inc. (U1002C), Defendant [for relief from excessive & unwarranted billings, and for reconnection of three (3) lines with no security deposit, and related relief.], **Cathedral City, City Hall – CD Conference Room (1st Floor), 68-700 Avenida Lalo Guerrero, Cathedral City, CA 92234** |
|  |  |
| **03/27/18** 1:30 p.m. ALJ Semcer Comr Peterman | **R.11-03-012 (PHC) -** Order Instituting Rulemaking to Address Utility Cost and Revenue Issues Associated with Greenhouse Gas Emissions, **Commission Courtroom, San Francisco** |
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| **03/28/18** 1:30 p.m. ALJ Kline Comr Randolph | **A.18-01-017 (PHC) -** Application of the City of Los Angeles to construct an at grade rail crossing (DOT Crossing No.933890P) over the current Metrolink to connect to connect bicyclists and pedestrians from Elysian Valley to Cypress park in the City of Los Angeles, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **03/29/18** 9:45 a.m. ALJ Lirag Comr Picker | **R.14-11-001 (WS) -** Order Instituting Rulemaking to Improve Public Access to Public Records Pursuant to the California Public Records Act, **Commission Auditorium, San Francisco** |
|  |  |
| **03/29/18** 10:00 a.m. ALJ Ayoade Comr Guzman Aceves | **C.17-12-014 (PHC) -** O1 Communications, Inc. (U6065C) Complainant, vs. MCI Communications Services, Inc. (U4386C) and Verizon Select Services, Inc., (U5494C), Defendants [for an Order that Verizon immediately pay to O1 for services rendered, or, at a minimum, to pay into escrow the entire amount of O1 charges that it disputes; and related relief.], **Commission Courtroom, San Francisco** |
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| **03/29/17** 10:00 a.m. ALJ Chiv Comr Guzman Aceves | **A.17-12-020 (TELEPHONIC – PHC) -** In the Matter of the Application of American Dark Fiber, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services Within California, ***USA Toll Free Number:* 877-937-0554 *Participant PASSCODE:* 7031793 Appearance by Telephone** |
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| **03/30/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.17-09-007 (TELEPHONIC – STC) -** In the Matter of the Application of Bandwidth.com CLEC, LLC (U7038C) for Approval to Transfer Control of Bandwidth.com CLEC, LLC to David A. Morken Pursuant to California Public Utilities Code Section 854(a), ***USA Toll Free Number:* 877-937-0554 *Participant PASSCODE:* 7031793** **Appearance by Telephone** |
|  |  |
| **04/02/18** 10:00 a.m. ALJ Colbert Comr Randolph | **(ECP) C.17-10-006, And Related Matter (EH) -** Rick Hinson, Complainant vs. Southern California Gas Company, (U904G), Defendant [for Relief from failure to credit account for payment of the sum of $971.83.], **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **04/02/18** 5:00 p.m. ALJ Miles Comr Randolph | **A.17-10-003 (PPH) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Rancho Tehama Association Recreation Hall, 17605 Rancho Tehama Road, Corning, CA 96029** |
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| **04/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-01-009 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at six (6) highway-rail crossings at (1) Barranca Avenue, (2) Foothill Blvd & Grand Avenue, (3) Vermont Avenue, (4) Glendora Avenue, (5) Pasadena Avenue, and (6) Loraine Avenue in the City of Glendora in Los Angeles County, California, ***USA Toll Free Number:* 877-937-0696 *Participant PASSCODE:* 7032008 Appearance by Telephone** |
|  |  |
| **04/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-01-010 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at three (3) highway-rail crossings at (1) Eucla Avenue, (2) Walnut Avenue, and (3) San Dimas Canyon Road in the Cities of San Dimas and La Verne in Los Angeles County, California, ***USA Toll Free Number:* 877-937-0696 *Participant PASSCODE:* 7032008 Appearance by Telephone** |
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| **04/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-02-010 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and two SCRRA tracks at two (2) highway-rail crossings at (l) Cambridge Avenue, and (2) Claremont Boulevard in the City of Claremont in Los Angeles County, ***USA Toll Free Number:* 877-937-0696 *Participant PASSCODE:* 7032008 Appearance by Telephone** |
|  |  |
| **04/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-02-011 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track, for three (3) highway-rail crossings at (1) Wheeler Avenue, (2) A Street and (3) D Street in the City of La Verne in Los Angeles County, California, ***USA Toll Free Number:* 877-937-0696 *Participant PASSCODE:* 7032008 Appearance by Telephone** |
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| **04/04/18** 10:00 a.m. ALJ Burcham Comr Picker | **A.17-11-013 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority to construct proposed high-speed tracks (HST) and Underpass Grade Separations at Garces Road (135S-266.5-B), Pond Road (135S-270.0-B) and Peterson Road (135S-271.2-B) in Kern County, California, ***USA Toll Free Number:* 877-937-0554 *Participant PASSCODE:*7031793 Appearance by Telephone** |
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| **04/04/18** 2:00 p.m. ALJ Stevens Comr Guzman Aceves | **A.17-11-014 (PHC) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval to Construct a Battery Energy Storage System in Alpine County, California, **Commission Courtroom, San Francisco** |
|  |  |
| **04/09/18** 10:00 a.m. ALJ Allen Comr Picker | **I.15-08-019 (EH) -** Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation’s Organizational Culture and Governance Prioritize Safety, **Commission Courtroom, San Francisco (Also April 10 – 12)** |
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| **04/12/18** 10:00 a.m. ALJ Kline Comr Randolph | **C.17-09-023 (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.], **Commission Courtroom, San Francisco (Also April 13)** |
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| **04/24/18** 1:30 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
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| **04/25/18** 9:30 a.m. ALJ Semcer Comr Rechtschaffen | **C.17-10-013 (EH) -** County of Orange, Complainant, vs. Southern California Edison Company (U338E), Defendant [ for a refund because the Standby Demand was too high from May 2014 to October 2016; and related relief.] **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **04/30/18** 10:00 a.m. ALJ Houck Comr Picker | **I.12-10-013 (EH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also May 1 – 4 and May 14 – 18)** |
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| **05/14/18** 10:00 a.m. ALJ Kelly Comr Guzman Aceves | **A.17-07-010 (EH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by $31,329,400 or 10.56% in 2019, to increase by $10,770,900 or 3.28% in 2020; and increase by $12,924,400 or 3.81% in 2021, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also May 15 – June 1)** |
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| **05/22/18** 10:00 a.m. ALJ Hecht Comr Randolph | **I.17-04-019 (EH) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco (Also May 23 – 25)** |
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| **06/25/18** 10:00 a.m. ALJ Ayoade ALJ Roscow Comr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco (Also June 26 – 29)** |
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| **07/09/18** 10:00 a.m. ALJ Cooke Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** |
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| **07/09/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)** |
|  |  |
| **07/18/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013 (PPH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **And Related Matters: A.13-01-016 A.13-03-005 A.13-03-013 A.13-03-014 Costa Mesa, CA (Location TBD)** |
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## PUBLIC MEETINGS & WORKSHOP NOTICES

### Public Meeting Notice: Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

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| **March 23, 2018**  10 am – 4 pm | DDTP Headquarters  1333 Broadway, Suite 500  **Oakland, CA 94612**  **Contact:** Reina Vazquez at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) or at 510-302-1147  **For more information:** <http://ddtp.cpuc.ca.gov/default.aspx?id=9241> |

### Public Workshop Notice: R.12-10-012 & R.15-03-010 – California Advanced Services Fund Public Forum/Workshop.

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| **March 28, 2018**  10 am – 4 pm | El Centro Council Chambers  1275 Main Street  **El Centro, CA 92243**  **Webcast Information:** <http://www.adminmonitor.com/ca/cpuc/>.  **For more information:** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) |

### Public Workshop Notice: Phase 2B Regarding Development of Confidential Matrices

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| **March 29, 2018**  9:45am – 3:30 pm | Commission Headquarters – Auditorium  **San Francisco CA 94102**  **For more information**: <http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=211889236> |

### Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar

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| **March 29, 2018** 10 am – 12 pm | **Webinar information:** <https://join.freeconferencecall.com/cpuc_irp>  **Participant Call in: (712) 775-7031 Participant Passcode:  349332**  **Contact:** Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357. |

### Public Workshop Notice: R.12-10-012 & R.15-03-010 – California Advanced Services Fund Public Forum/Workshop.

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| **March 30, 2018**  10 am – 4 pm | Ronald Reagan Administrative Building  300 S. Spring Street  **Los Angeles CA 90013**  **Webcast Information:** <http://www.adminmonitor.com/ca/cpuc/>  **For more information**: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) |

### Public Meeting Notice: CPUC and Energy Commission Convene Disadvantaged Communities Advisory Group

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| --- | --- |
| **April 4, 2018** 10am- 3:30 pm | California Energy Commission – Art Rosenfeld Hearing Room  1516 Ninth Street, 1st Floor  **Sacramento, CA 95814**  **Webcast information**: [www.energy.ca.gov/webcast](http://www.energy.ca.gov/webcast). |

### Public Meeting Notice: California Teleconnect Fund Qualifying Services

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| **April 9, 2018**  10 am – 5 pm | Commission Headquarters – Courtyard Room  **San Francisco CA 94102**  **Conference Phone Line**: (800) 603-7556  **Participant Passcode:** 748 512 232  **Contact:** <Ks1@cpuc.ca.gov>  **For more information**: <http://www.cpuc.ca.gov/ctf/> |

### Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) Working Group

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| **April 10, 2018** 10:30 am – 4 pm | Commission Headquarters– Courtyard Room  **San Francisco, CA 94102**  **Webcast information**: <https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=m7b84bd5797515db462a9c5ae246a6223>  **Meeting access code**: 627 016 258  **Participant call in**: 1-510-338-9438  **Participant passcode**: 627 016 258  **Contact:** Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108 |

### Public Meeting Notice : Small/Diverse Business Expo and Matchmaking Fair

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| **April 25, 2018** 7:30 am – 1:30 pm | The Grand Long Beach 4101 E. Willow Street **Long Beach, CA 90815**  **For more information**: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

## NEW PROCEEDINGS

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| **3-19-2018** | **A.18-03-010 -** Application of Southern California Edison Company (U338E) for Approval of the Coso Termination Agreement. |
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| **3-15-2018** | **A.18-03-009 -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding. |
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|  | **CITATION APPEAL** |
| **3-14-2018** | **K.18-03-008 -** Appeal of Southern California Edison Company (U338E) from Citation E.18-02-001 Issued by Safety and Enforcement Division. (HARD COPY FILING) |
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## PETITIONS FOR MODIFICATION

**NONE**

## DRAFT RESOLUTIONS

## (Issued for public comment.

## Comments are governed by Rule 14.5.)

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| Resolution No. | **ALJ-346** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Amends the General Rules of General Order 96-B |
| Web Link | [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=193060528) |
| Comments due | March 20, 2018 |
| Serve comments on: (email[s]) | hallie.yacknin@cpuc.ca.gov |

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| Resolution No. | **E-4894** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves the donation of a Conservation Easement over the approximately 241 acre Willow Creek Property |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Michael Rosauer at [Michael.Rosauer@cpuc.ca.gov](mailto:Michael.Rosauer@cpuc.ca.gov) and to Mary Jo Borak at [MaryJo.Borak@cpuc.ca.gov](mailto:MaryJo.Borak@cpuc.ca.gov) |

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| Resolution No. | **SX-126** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212391033> |
| Comments due | April 13, 2018 |
| Serve comments on: (email[s]) | [kayoder@up.com](mailto:kayoder@up.com), or <steve.beaudoin@dot.ca.gov> |

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| Resolution No. | **T-17599** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Resolution T-17599denies granting Conifer Communications Inc.’s Application for Modification of Resolution T-17502 for the underserved rural communities of the Tuolumne and Mariposa Counties |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212082982> |
| Comments due |  |
| Serve comments on: (email[s]) | Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov) |

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| Resolution No. | **T-17602** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006 |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Karo Serle at <ks1@cpuc.ca.gov> |

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| ADVICE LETTER SUBMISSIONSTo inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)). | | |
| **03/15/18** | Telecom 434 | Mpower Communications Corp., Performance bond in compliance with D. 13-05-035 (**effective TBD**) |
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| **03/15/18** | Telecom 2 | Tekify Fiber, LLC, Annual Performance Bond (**effective TBD**) |
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| **03/15/18** | Telecom 3 | U.S. Telepacific Corp., Submit Performance Bond in compliance with D. 13-05-035 (**effective TBD**) |
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| **03/15/18** | Telecom 344 | U.S. Telepacific Corp., Submit performance bond in compliance with D. 13-05-035 (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 136 | Acn Communications Services, LLC, Performance Bond Annual Submission (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 7 | CTC Communications Corp., CPCN's Performance Bonds (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 7 | DeltaCom, LLC, CPCN's Performance Bond (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 4 | Digital Transportation Corp., 2018 Performance Bond naming CPUC as payee (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 47 | LDMI Telecommunications, LLC, CPCN's Performance Bonds (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 1 | Lunar Labs, Inc., Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 24 | McLeod USA Telecommunications Services, Inc., CPCN's Performance Bonds (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 10 | Reunion Communications, Inc., Performance Bond Pursuant to 13-05-035 (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 9 | Windstream Nuvox, Inc., CPCN's Performance Bonds (**effective TBD**) |
|  |  |  |
| **03/19/18** | Telecom 4 | Worldvox, Annual filing of Performance Bond (**effective TBD**) |
|  |  |  |
| **03/20/18** | Telecom 148 | Affinity Network Incorporated, Performance Bond Annual Submission (**effective TBD**) |
|  |  |  |
| **03/20/18** | Telecom 9 | American Broadband and Telecommunications Company, Updated schedule of services to reflect revised specific support amount (**effective TBD**) |
|  |  |  |
| **03/20/18** | Telecom 1548 | Cox California Telcom, LLC, Individual Case Bases Contract (**effective TBD**) |
|  |  |  |
| **03/20/18** | Telecom 6 | Nosva Limited Partnership, Performance Bond Annual Submission (**effective TBD**) |
|  |  |  |
| **03/20/18** | Telecom 116 | Nosva, Limited Partnership, Performace Bond Annual Submission (**effective TBD**) |
|  |  |  |
| **03/20/18** | Water 517-A | San Jose Water Company, Supplements A.L.No.517, Update Cost of Capital Memorandum Account (**anticipated effective 03/19/18**) |
|  |  |  |
| **03/21/18** | Energy 5255E | Pacific Gas & Electric Company, Modification of the Distribution Resources Plan Tools Memorandum Account (DRPTMA) (**anticipated effective 02/08/18**) |
|  |  |  |
| **03/21/18** | Energy 3772E | Southern California Edison Company, Modification of Optional Binding Mandatory Curtailment Program in Compliance with Decision 17-12-003. (**anticipated effective 03/19/18**) |
|  |  |  |
| **03/21/18** | Energy 5269G | Southern California Gas Company, February 2018 Standby Procurement Charges. (**anticipated effective 03/21/18**) |
|  |  |  |
| **03/21/18** | Telecom 47250 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **03/21/18** | Telecom 47251 | Pacific Bell, Contact (**effective TBD**) |
|  |  |  |
| **03/21/18** | Telecom 47252 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **03/23/18** | Energy 3190E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/20/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **03/27/18** | Energy 3683E | Southern California Edison Company. Automatic suspension extension. Date suspension ends: 09/24/18. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **03/20/18** | Water 63 | Tahoe Park Water Co., Rate Base Offset Late filed protest by Susan and Doug Regalia. |
|  |  |  |
| **03/20/18** | Water 493 | Del Oro Water Co., Inc., [River Island] For Authority to borrow $5,000,000 from the Safe Drinking Water State Revolving Fund Program Late filed protest by Carroll Michael Crawford. |
|  |  |  |
| **03/21/18** | Energy 5234E | Pacific Gas & Electric Company, Modification to the Capacity Bidding Program Tariff in Compliance with Decision 17-12-003. Late filed protest by CPOWER, ENERNOC, INC., & ENERGYHUB. |
|  |  |  |
| **03/21/18** | Energy 3747E | Southern California Edison Company, Modification of Capacity Bidding Program in Compliance with Decision 17-12-003 Late filed protest by CPOWER, ENERNOC, INC., & ENERGYHUB. |

## RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

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| --- | --- | --- |
| (03/22/2018) | ALJ 176-3414 | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. **Adopted.** **The preliminary determination schedule is shown below.** |

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| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3414 (03/22/2018) | | | | | | |  | | ASSIGNMENTS | | |
|  | | | | | | |  | |  | | |
| **NUMBER**  **TITLE** | | **PROPOSED CATEGORY** | | **PRELIM. CATEGORY** | | **HEARING** |  | | **COMR** | | **ALJ** |
|  | | | | | | | | | | | |
| **A17-12-022**  Clean Coalition, Application of Clean Coalition for Award of Intervenor Compensation for Substantial Contributions to Resolution ALJ-347. | N/A | | Ratesetting | | NO | |  | Peterman | | Goldberg | |
|  | | | | | | | | | | | |
| **A18-02-015**  Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E). | Ratesetting | | Ratesetting | | YES | |  | Guzman Aceves | | Hymes | |
|  | | | | | | | | | | | |
| **A18-02-016**  San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Energy Storage Procurement and Investment Plan. | Ratesetting | | Ratesetting | | YES | |  | Peterman | | Stevens | |

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| **A18-02-017**  California High-Speed Rail Authority, Application of the California High-Speed Rail Authority for Approval to Construct Two New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Kansas Avenue (MP 231.18) and Kent Avenue (MP 232.21) Located in the County of Kings, State of California. | Ratesetting | Ratesetting | YES |  | Picker | Burcham |
|  | | | | | | |
| **A18-02-018**  California High-Speed Rail Authority, Application of the California High-Speed Rail Authority for Approval to Construct Three New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Excelsior Avenue (MP 218.87), Flint Avenue (MP 220.86), and Fargo Avenue (MP 221.88) Located in the County of Kings, State of California. | Ratesetting | Ratesetting | YES |  | Picker | Burcham |

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| **A18-03-001**  Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company for Approval of its 2018 Energy Storage Procurement and Investment Plan. (U39E). | Ratesetting | Ratesetting | YES |  | Peterman | Stevens |
|  | | | | | | |
| **A18-03-002**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Approval of its 2018 Energy Storage Procurement and Investment Plan. | Ratesetting | Ratesetting | YES |  | Peterman | Stevens |
|  | | | | | | |
| **A18-03-003**  San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Sales Forecast, Effective on January 1, 2019. | Ratesetting | Ratesetting | YES |  | Guzman Aceves | Taira |
|  | | | | | | |
| **A18-03-004**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to 2015-2016 Drought and 2016 Firestorms and Recorded in the Catastrophic Event Memorandum Account. | Ratesetting | Ratesetting | YES |  | Picker | Kersten |

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| **A18-03-005**  City and County of San Francisco, Application for Rehearing of Resolution E-4907. | Ratesetting | \* | \* |  | Not Assigned | Legal Division |

\*Application for Rehearing of Resolution is assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.