



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

**Sacramento Office**

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Wednesday, April 4, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters](#)
  - Filings
  - Suspensions
  - Protests



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

April 4, 2018	1:00 pm	Commission, Conference Room 426 Sacramento, CA 95814
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To view the Meeting Continuation Notice: [Please use this link to view the published document](#)

April 26, 2018	9:30 am	Commission Auditorium, San Francisco
May 10, 2018	9:30 am	Fontana CA

[Return to Table of Contents](#)

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

April 23, 2018	10:00 am	Commission Room 5305, San Francisco
May 07, 2018	10:00 am	Commission Room 5305, San Francisco
May 25, 2018	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

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## COMMISSIONER COMMITTEE MEETINGS

### **Commissioner Committee on Finance and Administration**

<b>April 25, 2018</b> 9:30am	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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### **Commissioner Committee on Policy and Governance**

<b>April 25, 2018</b> 10:30 am (approximate start time)	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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**Commissioner Committee on Emerging Trends**

<b>April 25, 2018</b> 11:30am	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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[Return to Table of Contents](#)

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**COMMISSIONER ALL-PARTY MEETINGS – NONE**

[Return to Table of Contents](#)

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(PPH) = Public Participation Hearing*  
*(EH) = Evidentiary Hearing*

*(WS) = Workshop*  
*(STC) = Status Conference*  
*(L&M) = Law & Motion*

*(OA) = Oral Argument*  
*(SEC) = Settlement Conference*  
*(CA) = Closing Argument*

- 04/03/18**  
10:00 a.m.  
ALJ Burcham  
Comr Randolph
- A.18-01-009 (TELEPHONIC – PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at six (6) highway-rail crossings at (1) Barranca Avenue, (2) Foothill Blvd & Grand Avenue, (3) Vermont Avenue, (4) Glendora Avenue, (5) Pasadena Avenue, and (6) Loraine Avenue in the City of Glendora in Los Angeles County, California,  
**USA Toll Free Number: 877-937-0696**  
**Participant PASSCODE: 7032008**
- 04/03/18**  
10:00 a.m.  
ALJ Burcham  
Comr Randolph
- A.18-01-010 (TELEPHONIC – PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at three (3) highway-rail crossings at (1) Eucla Avenue, (2) Walnut Avenue, and (3) San Dimas Canyon Road in the Cities of San Dimas and La Verne in Los Angeles County, California,  
**USA Toll Free Number: 877-937-0696**  
**Participant PASSCODE: 7032008**
- 04/03/18**  
10:00 a.m.  
ALJ Burcham  
Comr Randolph
- A.18-02-010 (TELEPHONIC – PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and two SCRRA tracks at two (2) highway-rail crossings at (1) Cambridge Avenue, and (2) Claremont Boulevard in the City of Claremont in Los Angeles County,  
**USA Toll Free Number: 877-937-0696**  
**Participant PASSCODE: 7032008**
- 04/03/18**  
10:00 a.m.  
ALJ Burcham  
Comr Randolph
- A.18-02-011 (TELEPHONIC – PHC)** - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track, for three (3) highway-rail crossings at (1) Wheeler Avenue, (2) A Street and (3) D Street in the City of La Verne in Los Angeles County, California,  
**USA Toll Free Number: 877-937-0696**

**Participant PASSCODE: 7032008**

- 04/04/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013, And Related Matters (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**Commission Courtroom, San Francisco**
- 04/04/18**  
10:00 a.m.  
ALJ Burcham  
Comr Picker  
**A.17-11-013 (TELEPHONIC – PHC)** - Application of the California High-Speed Rail Authority to construct proposed high-speed tracks (HST) and Underpass Grade Separations at Garces Road (135S-266.5-B), Pond Road (135S-270.0-B) and Peterson Road (135S-271.2-B) in Kern County, California,  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE:7031793**
- 04/04/18**  
2:00 p.m.  
ALJ Stevens  
Comr Guzman  
Aceves  
**A.17-11-014 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval to Construct a Battery Energy Storage System in Alpine County, California,  
**Commission Courtroom, San Francisco**
- 04/05/18**  
10:00 a.m.  
ALJ Ayoade  
Comr Guzman  
Aceves  
**C.17-12-014 (PHC)** - O1 Communications, Inc. (U6065C) Complainant, vs. MCI Communications Services, Inc. (U4386C) and Verizon Select Services, Inc., (U5494C), Defendants [for an Order that Verizon immediately pay to O1 for services rendered, or, at a minimum, to pay into escrow the entire amount of O1 charges that it disputes; and related relief.],  
**Commission Courtroom, San Francisco**
- 04/09/18**  
10:00 a.m.  
ALJ Allen  
Comr Picker  
**I.15-08-019 (EH)** - Order Instituting Investigation on the Commission's Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation's Organizational Culture and Governance Prioritize Safety,  
**Commission Courtroom, San Francisco**  
**(Also April 10 – 13)**
- 04/10/18**  
9:30 a.m.  
ALJ Doherty  
ALJ Cooke  
Comr Peterman  
**A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Commission Courtroom, San Francisco**
- 04/12/18**  
10:00 a.m.  
ALJ Kline  
Comr Randolph  
**C.17-09-023 (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant [to Enforce Decision (D.) 14-01-006 and related Relief.],  
**Commission Courtroom, San Francisco**  
**(Also April 13)**
- 04/17/18**  
10:00 a.m.  
ALJ Kline  
Comr Guzman  
Aceves  
**C.18-02-003 (PHC)** - Michael Coltan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Relief from Defendant's Failure to Comply with Smart Meter Op-Out Requirements.],  
**Commission Courtroom, San Francisco**
- 04/17/18**  
10:00 a.m.  
ALJ Park  
ALJ Lau  
Comr Picker  
**A.16-07-002 (WS)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Commission's Golden Gate Room, San Francisco**
- 04/17/18**  
**A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for

1:30 p.m. Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year  
ALJ Park 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
ALJ Lau **Commission Courtroom, San Francisco**  
Comr Picker **(Also April 18)**

**04/23/18** **A.15-11-005 (EH)** - Application of PACIFICORP (U901E), an Oregon Company, for a Permit to  
10:00 a.m. Construct the Lassen Substation Project Pursuant to General Order 131-D,  
ALJ Haga **Commission Courtroom, San Francisco**  
Comr Peterman **(Also April 24)**

**04/24/18** **R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the  
1:30 p.m. San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable  
ALJ Houck Energy in those Disadvantaged Communities,  
Comr Guzman **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**  
Aceves

**04/25/18** **C.17-10-013 (EH)** - County of Orange, Complainant, vs. Southern California Edison Company  
9:30 a.m. (U338E), Defendant [ for a refund because the Standby Demand was too high from May 2014 to  
ALJ Semcer October 2016; and related relief.]  
Comr **Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA**  
Rechtschaffen **90013**

**04/30/18** **I.12-10-013, And Related Matters (EH)** – Order Instituting Investigation on the Commission’s  
10:00 a.m. Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California  
ALJ Houck Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear  
Comr Picker Generating Station Units 2 and 3,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA**  
**90013**  
**(Also May 1 – 4 and May 14 – 18)**

**05/01/18** **K.17-10-001 (EH)** - Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture  
10:00 a.m. No.897-1307 issued by the Consumer Protection and Enforcement Division,  
ALJ Colbert **Commission Courtroom, San Francisco**

**05/02/18** **(ECP) C.18-02-006 (EH)** - Randa L. Burrows, Complainant vs. California Water Service Company  
11:00 a.m. (U60W), Defendant [for a credit in the sum of \$66.31.],  
ALJ Tsen **Commission Courtroom, San Francisco**  
Comr Guzman  
Aceves

**05/14/18** **A.17-07-010 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY  
10:00 a.m. (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in  
ALJ Kelly 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,  
Comr Guzman **Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA**  
Aceves **90013**  
**(Also May 15 – June 1)**

**06/01/18** **A.17-12-006 (EH)** - Application of California-American Water Company (U210W), Rio Plaza  
9:00 a.m. Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for  
ALJ Jungreis an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-  
Comr Randolph American Water Company and Approval of Related Matters,  
**Commission Courtroom, San Francisco**  
**(Also June 4)**

**06/25/18** **A.17-09-006 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and  
10:00 a.m. Tariffs to be Effective October 1, 2018.(U39G),  
ALJ Ayoade **Commission Courtroom, San Francisco**  
ALJ Roscow **(Also June 26 – 29)**

Comr  
Rechtschaffen

- 07/02/18**  
10:00a.m.  
ALJ Lau  
Comr Picker  
**A.17-09-005 (EH)** - Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District's Energy Management Plan,  
**Commission Courtroom, San Francisco**  
**(Also July 3)**
- 07/09/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**
- 07/09/18**  
10:00 a.m.  
ALJ Lirag  
Comr Picker  
**A.17-10-007 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Commission Courtroom, San Francisco**  
**(Also July 10 – August 10 and August 28)**
- 07/18/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**

[Return to Table of Contents](#)

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## PUBLIC MEETINGS

### **Public Workshop Notice: Rule 21 Working Group 2**

<b>April 4, 2018</b> 10am- 3pm	Opera Plaza – Community Board Room 601 Van Ness Avenue <b>San Francisco CA 94102</b>  Share screen: <a href="https://uberconference.com/gridworks">https://uberconference.com/gridworks</a> Participant Call in: 415-429-8160  Contact: <a href="mailto:lwang@gridworks.org">lwang@gridworks.org</a>
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### **Public Meeting Notice: CPUC and Energy Commission Convene Disadvantaged Communities Advisory Group**

<b>April 4, 2018</b> 10am- 3:30 pm	California Energy Commission – Art Rosenfeld Hearing Room 1516 Ninth Street, 1 <sup>st</sup> Floor <b>Sacramento, CA 95814</b>
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**Webcast information:** [www.energy.ca.gov/webcast](http://www.energy.ca.gov/webcast).

**Public Meeting Notice: Pre-Solicitation Conference for Energy Efficiency Evaluation Contract Group B**

**April 6, 2018**

10 am -12 pm

Commission Headquarters – Auditorium  
San Francisco, CA 94102

**Participant call in:** 866-628-9540

**Participant passcode:** 163-7171

**Webcast Information:**

<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m50885efb7cc70a8c913489930d73973c>

**Passcode:** 717 350 173

**Contact Information:** Robert Hansen at [robert.hansen@cpuc.ca.gov](mailto:robert.hansen@cpuc.ca.gov)

**More information is available at:**

<http://www.cpuc.ca.gov/general.aspx?id=6442455949>

**Public Workshop Notice: R.13-01-010 - California Teleconnect Fund Qualifying Services**

**April 9, 2018**

10 am – 5 pm

Commission Headquarters – Courtyard Room  
San Francisco CA 94102

**Conference Phone Line:** 877-692-8578

**Participant Passcode:** 7035345

**Contact:** [Ksl@cpuc.ca.gov](mailto:Ksl@cpuc.ca.gov)

**For more information:** <http://www.cpuc.ca.gov/ctf/>

**Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) Working Group**

**April 10, 2018**

10:30 am – 4 pm

Commission Headquarters– Courtyard Room  
San Francisco, CA 94102

**Webcast information:**

<https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=m7b84bd5797515db462a9c5ae246a6223>

**Meeting access code:** 627 016 258

**Participant call in:** 1-510-338-9438

**Participant passcode:** 627 016 258

**Contact:** Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108

**Public Workshop Notice: PG&E's 2017 General Rate Case (A.15-09-001), 2015 Gas Transmission and Storage Rate Case (A.13-12-012), and 2019 Gas Transmission and Storage Rate Case (A.17-11-009)**

<b>April 11, 2018</b> 2 pm. – 4 pm.	Commission Headquarters - Golden Gate Room <b>San Francisco, CA 94102</b>  <b>Webcast Information:</b> <a href="https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=meea90d52da75823d339d0b6505b68680">https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=meea90d52da75823d339d0b6505b68680</a> <b>Meeting number:</b> 714 184 977 <b>Meeting password:</b> !Energy1  <b>Participant call-in line:</b> 1-866-619-9725 <b>Participant passcode:</b> 4429664  <b>Contact:</b> Julia Ende at <a href="mailto:julia.ende@cpuc.ca.gov">julia.ende@cpuc.ca.gov</a> or (415) 703-1688
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**Public Workshop Notice: A. 17-11-009 PG&E 2019 Gas Transmission and Storage rate case**

<b>April 12, 2018</b> 9 am – 4:30 pm	Pacific Energy Center 851 Howard Street <b>San Francisco, CA</b>  <b>Webcast Information:</b> <a href="https://pge.webex.com/pge/j.php?MTID=m58a769dd419001e7a29fdc8e351eb9b8">https://pge.webex.com/pge/j.php?MTID=m58a769dd419001e7a29fdc8e351eb9b8</a>  <b>Participant call in:</b> 800- 603 -7556 or US toll –270- 240-0886 <b>Participant passcode:</b> 744 352 699  <b>Contact :</b> Eugene Cadenasso at <a href="mailto:cpe@cpuc.ca.gov">cpe@cpuc.ca.gov</a> or (415) 703-1214
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**Public Workshop Notice: SED Risk Assessment and Safety Advisory Workshop for PG&E's RAMP Analysis Report, OII 17-11-003**

<b>April 17, 2018</b> 1 pm – 4:30 pm	Commission Headquarters <b>San Francisco, CA 94102</b>  <b>Participant call in:</b> 1-866-859-2737 <b>Participant passcode:</b> 1682922  <b>Contact:</b> Ed Charkowicz , 415-703-2421, <a href="mailto:Ed.Charkowicz@cpuc.ca.gov">Ed.Charkowicz@cpuc.ca.gov</a> or Arthur O'Donnell, 415-703-1184, <a href="mailto:Arthur.O'Donnell@cpuc.ca.gov">Arthur.O'Donnell@cpuc.ca.gov</a>
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**Public Workshop Notice: Methane Leak Abatement Compliance Plans Workshop**

<b>April 19, 2018</b> 9:30 am – 4:30 pm	Commission Headquarters – Auditorium <b>San Francisco CA 94102</b>  <b>Contact:</b> <a href="mailto:fred.hanes@cpuc.ca.gov">fred.hanes@cpuc.ca.gov</a> or 415-940-4590
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**Public Meeting Notice : Small/Diverse Business Expo and Matchmaking Fair**

<b>April 25, 2018</b> 7:30 am – 1:30 pm	The Grand Long Beach 4101 E. Willow Street <b>Long Beach, CA 90815</b>  <b>For more information:</b> <a href="http://www.cpuc.ca.gov/expos">www.cpuc.ca.gov/expos</a>
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[Return to Table of Contents](#)

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**NEW PROCEEDINGS**

- 3-30-2018**      **P.18-03-014** - Petition to Adopt, Amend, or Repeal a Regulation Pursuant to Pub. Util. Code Section 1708.5.
- 3-30-2018**      **A.18-03-015** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9 and Forecasted Pursuant to Resolution ESRB-4. (U39E)

[Return to Table of Contents](#)

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**PETITIONS FOR MODIFICATION**

- 3-30-2018**      **I.14-06-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Pacific Gas and Electric Company. **Petition for Modification of Decision 16-06-056. By Pacific Gas and Electric Company (U 39 G).**

[Return to Table of Contents](#)

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**DRAFT RESOLUTIONS****Issued for public comment. Comments are governed by Rule 14.5.**

Resolution No.	<b>ALJ-346</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Amends the General Rules of General Order 96-B
Web Link	<a href="#">Please use this link to view the published document</a>
Comments due	March 20, 2018
Serve comments on: (email[s])	<a href="mailto:hallie.yacknin@cpuc.ca.gov">hallie.yacknin@cpuc.ca.gov</a>

Resolution No.	<b>E-4894</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Draft Resolution approves the donation of a Conservation Easement over the approximately 241 acre Willow Creek Property
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF</a>
Comments due	
Serve comments on: (email[s])	Michael Rosauer at <a href="mailto:Michael.Rosauer@cpuc.ca.gov">Michael.Rosauer@cpuc.ca.gov</a> and to Mary Jo Borak at <a href="mailto:MaryJo.Borak@cpuc.ca.gov">MaryJo.Borak@cpuc.ca.gov</a>

Resolution No.	<b>E-4917</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Draft Resolution certifies Lancaster Choice Energy's request in Advice Letter 5-E and Supplemental 5-E-A to Elect to Administer their Energy Efficiency Program Administration Plan
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K391/212391398.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K391/212391398.PDF</a>
Comments due	
Serve comments on: (email[s])	Nils Strindberg at <a href="mailto:Nils.Strindberg@cpuc.ca.gov">Nils.Strindberg@cpuc.ca.gov</a> and Alison LaBonte at <a href="mailto:Alison.LaBonte@cpuc.ca.gov">Alison.LaBonte@cpuc.ca.gov</a>

Resolution No.	<b>E-4919</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Resolution approves Pacific Gas & Electric's (PG&E) revisions to its General Conditions Agreement and allows PG&E to replace the current General Conditions Agreement with the revised version for use for Rule 20A projects
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212434922">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212434922</a>
Comments due	
Serve comments on: (email[s])	Jonathan Frost at <a href="mailto:Jonathan.frost@cpuc.ca.gov">Jonathan.frost@cpuc.ca.gov</a> and Gabriel Petlin at <a href="mailto:gabriel.petlin@cpuc.ca.gov">gabriel.petlin@cpuc.ca.gov</a>

Resolution No.	<b>E-4920</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Draft Resolution approves with modifications, the requests of PG&E, SCE, and SDG&E for modifications to Electric Rule 21
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K527/212527968.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K527/212527968.PDF</a>
Comments due	April 16, 2018
Serve comments on: (email[s])	Jeffrey Kwan at <a href="mailto:Jeffrey.Kwan@cpuc.ca.gov">Jeffrey.Kwan@cpuc.ca.gov</a> and Gabriel Petlin at <a href="mailto:Gabriel.Petlin@cpuc.ca.gov">Gabriel.Petlin@cpuc.ca.gov</a> .

Resolution No.	<b>E-4926</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Draft Resolution approves, with modifications, proposals for the Self-Generation Incentive Program (SGIP) Cost Allocation by PG&E, SCE and SoCal Gas
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K560/212560872.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K560/212560872.PDF</a>
Comments due	
Serve comments on: (email[s])	Robert Levin at <a href="mailto:rl4@cpuc.ca.gov">rl4@cpuc.ca.gov</a> and Paul Phillips at <a href="mailto:psp@cpuc.ca.gov">psp@cpuc.ca.gov</a> .

Resolution No.	<b>L-563</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's

	investigation of an electrical incident that occurred on June 13, 2014 at 8565 Melrose Avenue, West Hollywood Los Angeles County, CA.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=211845822">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=211845822</a>
Comments due	Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018
Serve comments on: (email[s])	Attn: Garrett Toy or Annlissa Herbert or via email: <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:Annlissa.herbert@cpuc.ca.gov">Annlissa.herbert@cpuc.ca.gov</a>

Resolution No.	<b>L-564</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of a gas incident that occurred on February 27, 2015 at 8890 Gerber Road, City and County of Sacramento, CA
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212337197">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212337197</a>
Comments due	Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018
Serve comments on: (email[s])	Attn: Garrett Toy or Annlissa Herbert or via email: <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:Annlissa.herbert@cpuc.ca.gov">Annlissa.herbert@cpuc.ca.gov</a>

Resolution No.	<b>SX-126</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212514742">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212514742</a>
Comments due	April 16, 2018
Serve comments on: (email[s])	<a href="mailto:kayoder@up.com">kayoder@up.com</a> , <a href="mailto:steve.beaudoin@dot.ca.gov">steve.beaudoin@dot.ca.gov</a>

Resolution No.	<b>T-17596</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Resolution approves Budget Prepay, Inc.'s (Budget) Advice Letter #20 Subject to Budget's Payment of \$817,730 to the California LifeLine Fund.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212401777">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212401777</a>
Comments due	April 16, 2018
Serve comments on: (email[s])	

Resolution No.	<b>T-17599</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Resolution T-17599 denies granting Conifer Communications Inc.'s Application for Modification of Resolution T-17502 for the underserved rural communities of the Tuolumne and Mariposa Counties
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212082982">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212082982</a>
Comments due	
Serve comments on: (email[s])	Simin Litkouhi at <a href="mailto:simin.litkouhi@cpuc.ca.gov">simin.litkouhi@cpuc.ca.gov</a>

Resolution No.	<b>T-17602</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF</a>

Comments due	
Serve comments on: (email[s])	Karo Serle at <a href="mailto:ks1@cpuc.ca.gov">ks1@cpuc.ca.gov</a>

Resolution No.	<b>Proposed Comment Resolution W-5162</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Proposed Comment Resolution W-5162 authorizes Point Arena Water Works' monthly surcharge of \$17.92 over thirty-six months to recover a balance of \$124,484 recorded in its Catastrophic Event Memorandum Account, to be paid by the ratepayers
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=210773428">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=210773428</a>
Comments due	
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

Resolution No.	<b>Proposed Comment Resolution W-5157</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Proposed Comment Resolution W-5157 denies the Petition for Modification of Resolution W-4941 submitted by a Ratepayer
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=204185204">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=204185204</a>
Comments due	
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

[Return to Table of Contents](#)

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

<b>02/15/18</b>	Energy 1E	Apple Valley Choice, GHG Environmental Performance Standard (EPS) Compliance Filing 2018 ( <b>anticipated effective 03/15/18</b> )
<b>03/28/18</b>	Telecom 116	Extenet Systems (California) LLC, Performance Bond ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 117	Extenet Systems (California) LLC, ICB Customer Contact ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 118	Extenet Systems (California) LLC, ICB Customer Contact ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 119	Extenet Systems (California) LLC, ICB Customer Contact ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 120	Extenet Systems (California) LLC, ICB Customer Contact ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 121	Extenet Systems (California) LLC, ICB Customer Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 122	Extenet Systems (California) LLC, ICB Customer Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47259	Pacific Bell, Contract ( <b>effective TBD</b> )

<b>03/28/18</b>	Telecom 47260	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47261	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47262	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47263	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47264	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47265	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47266	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 47267	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 5	Tahnay Telecommunications, Performance Bond ( <b>effective TBD</b> )
<b>03/28/18</b>	Telecom 401	Volcano Telephone Company, Fine calculation and corrective action plan for 2017 service quality reports ( <b>effective TBD</b> )
<b>03/29/18</b>	Energy 3206E	San Diego Gas & Electric Company, SPRING 2018 GREEN TARIFF SHARED RENEWABLES SOLICITATION DOCUMENTS ( <b>anticipated effective 04/28/18</b> )
<b>03/29/18</b>	Telecom 4	Konatel, Inc., Telephone Corporation Surety Bond ( <b>effective TBD</b> )
<b>03/30/18</b>	Energy 250	Crimson California Pipeline LP, Section 455.3 Rate Increase Filing ( <b>anticipated effective 05/01/18</b> )
<b>03/30/18</b>	Energy 3961G	Pacific Gas & Electric Company, Revisions to Gas Preliminary Statement Part DH Supporting a Voluntary Renewable Natural Gas Procurement Pilot. ( <b>anticipated effective 04/29/18</b> )
<b>03/30/18</b>	Energy 5234E-B	Pacific Gas & Electric Company, Supplements A.L.No.5234E, Modification to the Capacity Bidding Program Tariff in Compliance with Decision 17-12-003. ( <b>anticipated effective 02/20/18</b> )
<b>03/30/18</b>	Energy 5262E	Pacific Gas & Electric Company, 2018 Energy Resource Recovery Account Trigger Amount. ( <b>anticipated effective 03/30/18</b> )
<b>03/30/18</b>	Energy 5263E	Pacific Gas & Electric Company, Residential Rate Reform AL with PG&E's Targets for Adopted Goal Metrics, CCA Coordination Plan, and ME&O Plan Changes Based on Statewide Campaign Integration. ( <b>anticipated effective 04/29/18</b> )
<b>03/30/18</b>	Energy 2660G	San Diego Gas & Electric Company, March 2018 BuyBack Rate. ( <b>anticipated effective 03/31/18</b> )
<b>03/30/18</b>	Energy 2661G	San Diego Gas & Electric Company, Revision of Gas Procurement Rates Effective April 1, 2018. ( <b>anticipated effective 04/01/18</b> )
<b>03/30/18</b>	Energy 3207E	San Diego Gas & Electric Company, Implementation of San Diego Gas & Electric Company's Marketing, Education and Outreach Plan (ME&O) in Compliance with Resolution E-4910. ( <b>anticipated effective 04/29/18</b> )
<b>03/30/18</b>	Energy 3777E	Southern California Edison Company, Residential Rate Reform Marketing Education and Outreach Plan for Default Time-of-Use Pursuant to Resolution E-

## 4895. (anticipated effective 04/29/18)

03/30/18	Energy 5275G	Southern California Gas Company, Expedited Advice Letter Requesting Approval of Proposed Second Injection Enhancement Plan/Second Enhancement Memorandum between System Operator/Gas Acquisition Dept for Services to Maintain Summer Reliability Pursuant to 03/13/18 Letter (anticipated effective 03/13/18)
03/30/18	Energy 5276G	Southern California Gas Company, Expedited AL Requesting to Modify the Injection Enhancement Cost Memorandum Account (IECMA) Pursuant to the Mar. 13, 2018 Injection Required for SoCalGas Summer Reliability & Storage Inventories Letter from CPUC Exec. Dir. Alice Stebbins. (anticipated effective 03/13/18)
03/30/18	Energy 1068G	Southwest Gas Corporation, To Update Procurement Charges Applicable to Schedule No. GCP for Core Customers and TFF and TDS Surcharges Applicable to Core and Noncore Customers in Southwest Gas' California Service Areas (anticipated effective 04/01/18)
03/30/18	Water 1192	California American Water Company, [Ventura District] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/17)
03/30/18	Water 1193	California American Water Company, [Toro Service Area of Monterey] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/17)
03/30/18	Water 1194	California American Water Company, [San Diego District] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/17)
03/30/18	Water 1195	California American Water Company, [Sacramento District] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/18)
03/30/18	Water 1196	California American Water Company, [Los Angeles District] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/18)
03/30/18	Water 1197	California American Water Company, [Monterey District--Ambler] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/18)
03/30/18	Water 1198	California American Water Company, [Larkfield District] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/18)
03/30/18	Water 1199	California American Water Company, [Monterey Main District] Authorization to request recovery of the 2017 WRAM and MCBA balances. (anticipated effective 03/31/18)
03/30/18	Water 2301	California Water Service Company, [All Class A ratemaking areas, plus Grand Oaks] Requests authority to amortize expenses from 2016-2017 tracked in the Drought Memorandum Account (anticipated effective 01/01/19)
03/31/18	Water 2300	California Water Service Company, [All Regulated areas except Grand Oaks] Requests approval to open a Cost of Capital Memorandum Account (anticipated effective 01/01/18)

<b>04/02/18</b>	Energy 3962G/5265E	Pacific Gas & Electric Company, Annual Report for Relocation Work Performed for California High-Speed Authority (CHSRA), in Compliance with Resolution G-3498. <b>(anticipated effective 05/02/18)</b>
<b>04/02/18</b>	Energy 5264E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of the Stockton A-Weber 60 kV Reconductoring Project in the City of Stockton and County of San Joaquin. <b>(anticipated effective 05/02/18)</b>
<b>04/02/18</b>	Energy 3778E	Southern California Edison Company, Annual Report for Relocation Work Performed by the California High-Speed Rail Authority in Compliance with Resolution G-3948. <b>(anticipated effective 05/02/18)</b>
<b>04/02/18</b>	Water 30-W-A	Hat Creek Water Company, LLC, Supplements A.L.No.30-W, Informal General Rate Case, Test Year 2018 <b>(anticipated effective 01/06/18)</b>
<b>04/02/18</b>	Water 228	Liberty Utilities (Apple Valley Ranchos Water) Corp., Requests authorization to implement a temporary surcharge to the water rates in Liberty Apple Valley's Service Area. <b>(anticipated effective 05/02/18)</b>
<b>04/02/18</b>	Water 282	Liberty Utilities (Park Water) Corp., Requests authorization to implement a temporary surcharge to the water rates in Liberty Park Water's Service Area. <b>(anticipated effective 05/02/18)</b>

### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>03/24/18</b>	Energy 3939G/5235E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/23/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/02/18</b>	Energy 90E	Liberty Utilities (CalPeco Electric) LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/30/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/11/18</b>	Telecom 17	Global Connection Inc of America. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/08/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>05/01/18</b>	Energy 3207E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/28/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

[Return to Table of Contents](#)