**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**505 Van Ness AvenueSan Francisco, CA 94102(415) 703-2782 | **Southern California Office**320 West 4th Street, Suite 500Los Angeles, CA 90013(213) 576-7000 | **Sacramento Office**300 Capitol MallSacramento CA 95814(800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Wednesday, April 18, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters)
	+ Filings
	+ Suspensions
	+ Protests

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: public.advisor@cpuc.ca.gov toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| April 26, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| May 10, 2018 | 9:30 am | Fontana CA |
| May 31, 2018 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

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| April 23, 2018 | 10:00 am | Commission Room 5305, San Francisco  |
| To view RDM Notice: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212825922) |
| May 07, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| May 25, 2018 | 10:00 am | Commission Room 5305, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

### Commissioner Committee on Finance and Administration

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| **April 25, 2018**9:30am | Commission Auditorium, San FranciscoMore information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Policy and Governance

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| **April 25, 2018**10:30 am (approximate start time) | Commission Auditorium, San FranciscoMore information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Emerging Trends

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| **April 25, 2018**11:30am  | Commission Auditorium, San FranciscoMore information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS – NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#tableofcontents)

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** |  |

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| **04/18/18**10:00 a.m.ALJ ColbertALJ McKenzieComr Randolph | **A.07-12-026 (EH) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,**Commission Courtroom, San Francisco(Also April 19 , May 3 – 4, May 17 – 18)** |
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| **04/18/18**10:00 a.m.ALJ FortuneComr Guzman Aceves | **I.17-06-025 (EH) -** Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2018-2019 and 2019-2020 of Existing Crossings at Grade of City Streets, County Roads or State Highways in Need of Separation, or Existing Separations in Need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code,**Commission Courtroom, San Francisco(Also April 20 in Los Angeles)** |
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| **04/18/18**1:30 p.m.ALJ ParkALJ LauComr Picker | **A.16-07-002 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $34,559,200 or 16.29% in the year 2018, by $8,478,500 or 3.43% in the year 2019, and by $7,742,600 or 3.03% in the year 2020,**Commission Courtroom, San Francisco** |
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| **04/19/18**10:00 a.m.ALJ BemesderferComrPeterman | **A.18-01-004 (PHC) -** In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by $34,288,100 or 9.76% in 2019, by $14,231,800 or 3.70% in 2020, and by $20,581,700 or 5.17% in 2021,**Commission Courtroom, San Francisco** |
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| **04/19/18**11:00 a.m.ALJ BemesderferComr Rechtschaffen | **A.18-02-013 (PHC) -** Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851,**Commission Courtroom, San Francisco** |
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| **04/19/18**1:00 p.m.ALJ KlineComr Rechtschaffen | **A.18-02-012 (TELEPHONIC – PHC) -** Application of the San Diego Association of Governments for an Order authorizing construction of two light-rail vehicle tracks grade separated above Gilman Drive E/W and N/S, in the City of San Diego, San Diego County, California**,*USA Toll Free Number*: 877-937-0554*Participant PASSCODE*: 7031793** |
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| **04/20/18**10:00 a.m.ALJ BemesderferComrRechtschaffen | **A.18-02-008 (PHC) -** In the Matter of the Application of SOUTHWEST GAS CORPORATION (U 905 G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to $375,145,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts,**Commission Courtroom, San Francisco** |
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| **04/20/18**10:00 a.m.ALJ FortuneComr Guzman Aceves | **I.17-06-025 (EH) -** Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2018-2019 and 2019-2020 of Existing Crossings at Grade of City Streets, County Roads or State Highways in Need of Separation, or Existing Separations in Need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code,**Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **04/24/18**10:00 a.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
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| **04/24/18**1:30 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
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| **04/26/18**11:00 a.m.ALJ WilsonComr Rechtschaffen | **A.18-01-013 (TELEPHONIC – PHC) -** Application of Bright Packet, INC. for a Certificate of Public Convenience and Necessity in Order to Provide Resold Competitive Local Exchange in the State of California,***USA Toll Free Number:*877-937-0554*Participant PASSCODE:*7031793** |
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| **04/26/18**1:30 p.m.ALJ WilsonComr Rechtschaffen | **A.18-01-014 (TELEPHONIC – PHC) -** Application of Netly, LLC for a certificate of public convenience and necessity to provide (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis**,*USA Toll Free Number:*877-937-0554*Participant PASSCODE:* 7031793** |
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| **04/26/18**1:00 p.m.ALJ RoscowComr Peterman | **R.17-06-026 (L&M) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,**Commission Courtroom, San Francisco** |
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| **04/27/18**9:30 a.m.ALJ DohertyComr Randolph | **A.18-01-001 (PHC) -** Application of Allied Telesis Capital Corp. for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier (“CLC”) to Provide Resold and Limited Facilities-Based Local Exchange Service, and Voice Over Internet Protocol Services to Commercial and Enterprise Customers,**Commission Courtroom, San Francisco** |
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| **04/30/18**10:00 a.m.ALJ HouckComr Picker | **I.12-10-013, And Related Matters (EH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,**Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013(Also May 1 – 4 and May 14 – 18)** |
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| **05/01/18**10:00 a.m.ALJ BurchamComr Peterman | **A.18-01-002, And Related Matter (PHC) -** In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by $985,822 or 3.96% in 2019, $1,314,325 or 5.06% in 2020, and $987,227 or 3.60% in 2021,**Commission Courtroom, San Francisco** |
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| **05/01/18**10:00 a.m.ALJ Colbert | **K.17-10-001 (EH) -** Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division,**Commission Courtroom, San Francisco** |
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| **05/01/18**1:00 p.m.ALJ StevensComr Peterman | **A.18-03-002 (PHC) -** Application of Southern California Edison Company (U338E) for Approval of its 2018 Energy Storage Procurement and Investment Plan,**Commission Courtroom, San Francisco** |
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| **05/01/18**1:00 p.m.ALJ StevensComr Peterman | **A.18-02-016 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Energy Storage Procurement and Investment Plan,**Commission Courtroom, San Francisco** |
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| **05/01/18**1:00 p.m.ALJ StevensComr Peterman | **A.18-03-002 (PHC) -** Application of Pacific Gas and Electric Company for Approval of its 2018 Energy Storage Procurement and Investment Plan. (U39E),**Commission Courtroom, San Francisco** |
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| **05/02/18**10:00 a.m.ALJ HouckComr Picker | **I.12-10-013, And Related Matters (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,**Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **05/02/18**11:00 a.m.ALJ TsenComr Guzman Aceves | **(ECP) C.18-02-006 (EH) -** Randa L. Burrows, Complainant vs. California Water Service Company (U60W), Defendant [for a credit in the sum of $66.31.],**Commission Courtroom, San Francisco** |
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| **05/02/18**1:00 p.m.ALJ YackninComr Guzman Aceves | **A.07-01-031, And Related Matters (OA) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,**Commission Auditorium, San Francisco** |
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| **05/02/18**3:00 p.m.ALJ YackninComr Guzman Aceves | **A.17-04-012 (OA) -** Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,**Commission Auditorium, San Francisco** |
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| **05/07/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Le Grand High School – Gymnasium, 12961 E. Le Grand Rd., Le Grand, CA 95333** |
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| **05/08/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Casa de la Vina, 23784 Ave. 9, Madera, CA 93637** |
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| **05/09/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Monterey Park Tract Community Center, 7655 Foy Ave., Ceres, CA 95307** |
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| **05/14/18**10:00 a.m.ALJ KellyComr Guzman Aceves | **A.17-07-010 (EH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by $31,329,400 or 10.56% in 2019, to increase by $10,770,900 or 3.28% in 2020; and increase by $12,924,400 or 3.81% in 2021,**Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013(Also May 15 – June 1)**  |
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| **05/15/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Allensworth Elementary School – Cafeteria, 3320 Young Rd., Earlimart, CA 93219** |
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| **05/16/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Stone Corral Elementary School – Cafeteria, 15590 Ave. 383, Visalia, CA 93292** |
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| **05/17/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Lanare Community Center, 20620 S. Grantland Ave., Riverdale, CA 93656** |
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| **05/21/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Galilee Missionary Baptist Church, 22491 Fairmead Blvd., Chowchilla, CA 93610** |
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| **05/22/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Cantua Creek Elementary – Cafeteria, 29288 W. Clarkson, Cantua Creek, CA 93608** |
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| **05/23/18**10:00 a.m.ALJ StevensComr Guzman Aceves | **A.17-02-008 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Implement Economic Development Rates,**Commission Courtroom, San Francisco** |
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| **05/23/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Central Park – Strata Center, 10350 Heather Ave., California City, CA 93505** |
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| **06/01/18**9:00 a.m.ALJ JungreisComr Randolph | **A.17-12-006 (EH) -** Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters,**Commission Courtroom, San Francisco(Also June 4)** |
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| **06/04/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Alpaugh School – Cafeteria, 5313 Road 39, Alpaugh, CA 93201** |
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| **06/05/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Church of God, 6416 Ave. 208, Visalia, CA 93291** |
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| **06/06/18**6:00 p.m.ALJ HouckComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Ducor Union Elementary School – Cafeteria, 23761 Ave. 56, Ducor, CA 93218** |
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| **06/25/18**10:00 a.m.ALJ AyoadeALJ RoscowComr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),**Commission Courtroom, San Francisco(Also June 26 – 29)** |
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| **07/02/18**10:00a.m.ALJ LauComr Picker | **A.17-09-005 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District’s Energy Management Plan,**Commission Courtroom, San Francisco(Also July 3)** |
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| **07/09/18**10:00 a.m.ALJ CookeComr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,**Commission Courtroom, San Francisco** |
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| **07/09/18**10:00 a.m.ALJ LiragComr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,**Commission Courtroom, San Francisco(Also July 10 – August 10 and August 28)** |
|  |  |
| **07/18/18**6:00 p.m.ALJ HouckComr Picker | **I.12-10-013 (PPH) –** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,**And Related Matters:A.13-01-016A.13-03-005A.13-03-013A.13-03-014Costa Mesa, CA (Location TBD)** |
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[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Workshop Notice: Methane Leak Abatement Compliance Plans Workshop

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| **April 19, 2018**9:30 am – 4:30 pm | Commission Headquarters – Auditorium**San Francisco CA 94102****WebEx meeting ID:** 713-154-785**WebEx password:** Safe2018!**Participant call in:** 1-866-859-2737**Participant passcode**: 1682922**Contact:** fred.hanes@cpuc.ca.gov or 415-940-4590 |

### Telephonic Meeting Notice: Demand Response (DR) applications A.17-01-012 et al. Auto Demand Response Program Guidelines

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| **April 20, 2018**9:30 am - 11:30 am | **Participant call in**: 866-832-3002**Participant passcode**: 7708062#**Contact:** Jean Lamming atJL2@cpuc.ca.gov. |

**Public Meeting Notice: Demand Response Supply Side Working Group (D.17-10-017)**

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| **April 23, 2018**10am – 3pm  | Commission Headquarters – Golden Gate Room**San Francisco CA 94102****Participant call in**: (866) 832-3002**Participant Passcode:**  7708062 (may be updated) **Contact:** Nathanael.Gonzalez@sce.com orKatherine.Stockton@cpuc.ca.gov  |

### Public Workshop Notice: Working Group on RA Program Reforms

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| **April 24, 2018**10am – 4pm | Commission Headquarters – Courtyard Room**San Francisco, CA 94102** Participant call in:  1-866-811-4174Participant passcode: 4390072#   |

### Public Meeting Notice: Small/Diverse Business Expo and Matchmaking Fair

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| **April 25, 2018**7:30 am – 1:30 pm | The Grand Long Beach4101 E. Willow Street**Long Beach, CA 90815****For more information**: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos)  |

### Public Meeting Notice: California High Cost Fund B – Administrative Committee

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| **April 26, 2018**10:30 am – 12:00 pm | Commission Headquarters – Room 3204**San Francisco, CA  94102****For more information:**  Richard Maniscalco at (415) 703-2005 |

### Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

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| **April 27, 2018**10am – 4pm | DDTP Main Office – Large Conference Room1333 Broadway St., Suite 500**Oakland, CA 94612****Contact:** Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at rvazquez@ddtp.org**For more information**: [www.ddtp.org](http://www.ddtp.org) |

[Return to Table of Contents](#tableofcontents)

**NEW PROCEEDINGS**

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| **4-2-2018** | **A.18-04-005 -** Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above realigned Campus Point Drive, in the City of San Diego, San Diego County, California. |
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| **4-13-2018** | **A.18-04-006 -** Application of the San Diego Association of Governments (SANDAG) for authority to construct a San Elijo Lagoon Pedestrian Pathway underpass in the City of Solana Beach, County of San Diego. |

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**(Issued for public comment, Comments are governed by Rule 14.5.)**

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| Resolution No.  | **E-4894** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves the donation of a Conservation Easement over the approximately 241 acre Willow Creek Property |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Michael Rosauer at Michael.Rosauer@cpuc.ca.gov and to Mary Jo Borak at MaryJo.Borak@cpuc.ca.gov |

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| Resolution No.  | **E-4917** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Draft Resolution certifies Lancaster Choice Energy’s request in Advice Letter 5-E and Supplemental 5-E-A to Elect to Administer their Energy Efficiency Program Administration Plan |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K391/212391398.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Nils Strindberg at Nils.Strindberg@cpuc.ca.gov and Alison LaBonte at Alison.LaBonte@cpuc.ca.gov |

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| Resolution No.  | **E-4919** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Resolution approves Pacific Gas & Electric’s (PG&E) revisions to its General Conditions Agreement and allows PG&E to replace the current General Conditions Agreement with the revised version for use for Rule 20A projects |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212434922> |
| Comments due |  |
| Serve comments on: (email[s]) | Jonathan Frost at Jonathan.frost@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov |

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| Resolution No.  | **E-4920** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves with modifications, the requests of PG&E, SCE, and SDG&E for modifications to Electric Rule 21 |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K527/212527968.PDF> |
| Comments due | April 16, 2018 |
| Serve comments on: (email[s]) | Jeffrey Kwan at Jeffrey.Kwan@cpuc.ca.gov and Gabriel Petlin at Gabriel.Petlin@cpuc.ca.gov. |

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| Resolution No.  | **E-4926** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves, with modifications, proposals for the Self-Generation Incentive Program (SGIP) Cost Allocation by PG&E, SCE and SoCal Gas |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K560/212560872.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Robert Levin at rl4@cpuc.ca.gov and Paul Phillips at psp@cpuc.ca.gov. |

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| Resolution No.  | **L-563** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission’s investigation of an electrical incident that occurred onJune 13, 2014 at 8565 Melrose Avenue, West Hollywood Los Angeles County, CA. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211845822>  |
| Comments due | Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018 |
| Serve comments on: (email[s]) | Attn: Garrett Toy or Annlissa Herbertor via email: Garrett.toy@cpuc.ca.gov; Annlissa.herbert@cpuc.ca.gov  |

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| Resolution No.  | **L-564** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission’s investigation of a gas incident that occurred onFebruary 27, 2015 at 8890 Gerber Road, City and County of Sacramento, CA  |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212337197>  |
| Comments due | Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018 |
| Serve comments on: (email[s]) | Attn: Garrett Toy or Annlissa Herbertor via email: Garrett.toy@cpuc.ca.gov; Annlissa.herbert@cpuc.ca.gov  |

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| Resolution No.  | **SX-126** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212514742> |
| Comments due | April 16, 2018 |
| Serve comments on: (email[s]) | [kayoder@up.com, steve.beaudoin@dot.ca.gov](http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M213/K254/kayoder%40up.com%2C%20steve.beaudoin%40dot.ca.gov) |

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| Resolution No.  | **T-17596** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Resolution approves Budget Prepay, Inc.’s (Budget) Advice Letter #20 Subject to Budget’s Payment of $817,730 to the California LifeLine Fund. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212401777>  |
| Comments due | April 16, 2018 |
| Serve comments on: (email[s]) |  |

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| Resolution No.  | **T-17599** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Resolution T-17599denies granting Conifer Communications Inc.’s Application for Modification of Resolution T-17502 for the underserved rural communities of the Tuolumne and Mariposa Counties |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212082982> |
| Comments due |  |
| Serve comments on: (email[s]) | Simin Litkouhi at simin.litkouhi@cpuc.ca.gov |

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| Resolution No.  | **T-17602** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006 |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Karo Serle at ks1@cpuc.ca.gov |

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| Resolution No.  | **Proposed Comment Resolution W-5157** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Proposed Comment Resolution W-5157 denies the Petition for Modification of Resolution W-4941 submitted by a Ratepayer |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204185204> |
| Comments due |  |
| Serve comments on: (email[s]) | water.division@cpuc.ca.gov |

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| Resolution No.  | **Proposed Comment Resolution W-5162** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Proposed Comment Resolution W-5162 authorizes Point Arena Water Works’ monthly surcharge of $17.92 over thirty-six months to recover a balance of $124,484 recorded in its Catastrophic Event Memorandum Account, to be paid by the ratepayers |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=210773428> |
| Comments due |  |
| Serve comments on: (email[s]) | water.division@cpuc.ca.gov |

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| Resolution No.  | **ALJ-346 Revised – Recirculated for Comment** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | Amends the General Rules of General Order 96-B  |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212766347> |
| Comments due | April 26, 2018 |
| Serve comments on: (email[s]) | Hallie Yacknin,(ALJ) hallie.yacknin@cpuc.ca.gov |

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| Resolution No.  | **G-3526** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | This Draft Resolution addresses PG&E’s request to revise its energy statements sent to customers in a Payment Arrangement program or who receive an Agency Guarantee |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K800/212800628.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Eugene Cadenasso at cpe@cpuc.ca.gov and Franz Cheng at fcc@cpuc.ca.gov. |

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| Resolution No.  | **G-3534** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | This Draft Resolution approves PG&E’s agreement with the City of Alameda to operate and maintain the gas distribution system located at the former Naval Air Station. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K796/212796893.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Eugene Cadenasso at cpe@cpuc.ca.gov and Franz Cheng at fcc@cpuc.ca.gov. |

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| Resolution No.  | **T-17567** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | Kerman Telephone Company’s request for a reimbursement of $33,184.24 from the California High Cost Fund-A, seeking recovery of revenue shortfalls from its collection of federally-mandated Access Recovery Charges, is approved. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212869160> |
| Comments due | April 30, 2018 |
| Serve comments on: (email[s]) | Michael Coen at michael.coen@cpuc.ca.gov |

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| Resolution No.  | **T-17608** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | T-17608 approves a grant o f $1,868,881 to Inyo Networks, Inc., from the CASF’s Broadband Infrastructure Grant Account, for a Fiber To the Home (FTTH) Network in Bolinas, Marin County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212895346> |
| Comments due | April 30, 2018 |
| Serve comments on: (email[s]) | Caleb Jones at Caleb.jones@cpuc.ca.gov |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTER SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov).

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| **04/11/18** | Telecom 47295 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47296 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47297 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47298 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47299 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47300 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47301 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47302 | Pacific Bell, Contract (**effective TBD**) |
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| **04/11/18** | Telecom 47303 | Pacific Bell, Contract (**effective TBD**) |
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| **04/12/18** | Telecom 124 | Extenet Systems (California) LLC, ICB Customer Contract (**effective TBD**) |
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| **04/13/18** | Energy 5274E | Pacific Gas & Electric Company, Revisions to Electric Rule 22, Direct Access and to the Direct Access Standards for Metering and Meter Data (DASMMD) to Implement Alternative Direct Access Meter Maintenance and Testing Standards. (**anticipated effective 05/13/18**) |
|  |  |  |
| **04/13/18** | Energy 3209E/2663G | San Diego Gas & Electric Company, Clean-Up Filing to Revise Electric and Gas Regulatory Accounts. (**anticipated effective 05/14/18**) |
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| **04/13/18** | Energy 3784E | Southern California Edison Company, Energy Data Request Programs Quarterly Report for 2018 1st Quarter in Compliance with D.14-05-016. (**anticipated effective 04/13/18**) |
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| **04/13/18** | Energy 3785E | Southern California Edison Company, Plan to Procure Energy Storage Resources Pursuant to SB 801. (**effective TBD**) |
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| **04/13/18** | Telecom 6-A | Network Enhanced Technologies, Inc., Supplements A.L.No.6, Annual Performance Bond Submission (**effective TBD**) |
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| **04/13/18** | Water 502 | Del Oro Water Co., Inc., [Magalia/Paradise Pines] Statewide Lost Revenue Recovery Memorandum Account (**effective TBD**) |
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| **04/16/18** | Energy 3786E | Southern California Edison Company, SCE's Distribution Resources Plan Data Redaction Criteria in Compliance with D.18-02-004. (**anticipated effective 05/16/18**) |
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| **04/16/18** | Energy 3787E | Southern California Edison Company, SCE's Distribution Resources Plan Grid Needs Assessment and Distribution Deferral Opportunity Report Proposed Work Plan and Format in Compliance with D.18-02-004. (**effective TBD**) |
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| **04/16/18** | Water 71-W-A | Bass Lake Water Company, Supplements A.L.No.71, Request to incur Long Term Debt State Revolving Fund Loan (**effective TBD**) |
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| **04/16/18** | Water 519 | San Gabriel Valley Water Company, [Los Angeles and Fontana Company Divisions] Update CARW eligibility income guidelines (**anticipated effective 06/01/18**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** |
| **04/13/18** | Water 1739 | Golden State Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **04/13/18** | Water 1740 | Golden State Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **04/13/18** | Water 1741 | Golden State Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **04/16/18** | Energy 3946G | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **04/16/18** | Energy 3950G | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** |
| **04/14/18** | Water 31-S | Cypress Ridge Sewer Company, General Rate Case with a Test Year of 2018 Late filed protest by Rosemary Cleaves. |
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| **04/15/18** | Water 71 | Bass Lake Water Company, Request to incur Long Term Debt State Revolving Fund Loan Late filed protest by Cody and Joy Taylor. |
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| **04/16/18** | Water 1205 | California American Water Company, [Ventura District] Requesting authority to recover expenses tracked in the Conservation/Rationing Memorandum Account Protest by Bill Immel. |
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| **04/16/18** | Water 1205 | California American Water Company, [Ventura District] Requesting authority to recover expenses tracked in the Conservation/Rationing Memorandum Account Protest by Sue Kininmont. |
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