



## Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Wednesday, April 18, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters](#)
  - Filings
  - Suspensions
  - Protests



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

April 26, 2018	9:30 am	Commission Auditorium, San Francisco
May 10, 2018	9:30 am	Fontana CA
May 31, 2018	9:30 am	Commission Auditorium, San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

April 23, 2018	10:00 am	Commission Room 5305, San Francisco
To view RDM Notice: <a href="#">Please use this link to view the published document</a>		
May 07, 2018	10:00 am	Commission Room 5305, San Francisco
May 25, 2018	10:00 am	Commission Room 5305, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

### **Commissioner Committee on Finance and Administration**

<b>April 25, 2018</b> 9:30am	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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### **Commissioner Committee on Policy and Governance**

<b>April 25, 2018</b> 10:30 am (approximate start time)	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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**Commissioner Committee on Emerging Trends**

<b>April 25, 2018</b> 11:30am	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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## COMMISSIONER ALL-PARTY MEETINGS – NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(CA) = Closing Argument**

**04/18/18**  
10:00 a.m.  
ALJ Colbert  
ALJ McKenzie  
Comr Randolph

**A.07-12-026 (EH)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,  
**Commission Courtroom, San Francisco**  
**(Also April 19 , May 3 – 4, May 17 – 18)**

**04/18/18**  
10:00 a.m.  
ALJ Fortune  
Comr Guzman  
Aceves

**I.17-06-025 (EH)** - Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2018-2019 and 2019-2020 of Existing Crossings at Grade of City Streets, County Roads or State Highways in Need of Separation, or Existing Separations in Need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also April 20 in Los Angeles)**

**04/18/18**  
1:30 p.m.  
ALJ Park  
ALJ Lau  
Comr Picker

**A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Commission Courtroom, San Francisco**

- 04/19/18**  
10:00 a.m.  
ALJ Bemdesderfer  
Comr Peterman  
**A.18-01-004 (PHC)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$34,288,100 or 9.76% in 2019, by \$14,231,800 or 3.70% in 2020, and by \$20,581,700 or 5.17% in 2021,  
**Commission Courtroom, San Francisco**
- 04/19/18**  
11:00 a.m.  
ALJ Bemdesderfer  
Comr  
Rechtschaffen  
**A.18-02-013 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851,  
**Commission Courtroom, San Francisco**
- 04/19/18**  
1:00 p.m.  
ALJ Kline  
Comr  
Rechtschaffen  
**A.18-02-012 (TELEPHONIC – PHC)** - Application of the San Diego Association of Governments for an Order authorizing construction of two light-rail vehicle tracks grade separated above Gilman Drive E/W and N/S, in the City of San Diego, San Diego County, California,  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 04/20/18**  
10:00 a.m.  
ALJ Bemdesderfer  
Comr  
Rechtschaffen  
**A.18-02-008 (PHC)** - In the Matter of the Application of SOUTHWEST GAS CORPORATION (U 905 G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to \$375,145,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts,  
**Commission Courtroom, San Francisco**
- 04/20/18**  
10:00 a.m.  
ALJ Fortune  
Comr Guzman  
Aceves  
**I.17-06-025 (EH)** - Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2018-2019 and 2019-2020 of Existing Crossings at Grade of City Streets, County Roads or State Highways in Need of Separation, or Existing Separations in Need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 04/24/18**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**
- 04/24/18**  
1:30 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (STC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721**
- 04/26/18**  
11:00 a.m.  
ALJ Wilson  
Comr  
Rechtschaffen  
**A.18-01-013 (TELEPHONIC – PHC)** - Application of Bright Packet, INC. for a Certificate of Public Convenience and Necessity in Order to Provide Resold Competitive Local Exchange in the State of California,  
**USA Toll Free Number:877-937-0554**  
**Participant PASSCODE:7031793**
- 04/26/18**  
1:30 p.m.  
ALJ Wilson  
Comr  
Rechtschaffen  
**A.18-01-014 (TELEPHONIC – PHC)** - Application of Netly, LLC for a certificate of public convenience and necessity to provide (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis,  
**USA Toll Free Number:877-937-0554**

**Participant PASSCODE: 7031793**

**04/26/18**  
1:00 p.m.  
ALJ Roscow  
Comr Peterman  
**R.17-06-026 (L&M) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, Commission Courtroom, San Francisco**

**04/27/18**  
9:30 a.m.  
ALJ Doherty  
Comr Randolph  
**A.18-01-001 (PHC) - Application of Allied Telesis Capital Corp. for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier ("CLC") to Provide Resold and Limited Facilities-Based Local Exchange Service, and Voice Over Internet Protocol Services to Commercial and Enterprise Customers, Commission Courtroom, San Francisco**

**04/30/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013, And Related Matters (EH) – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013 (Also May 1 – 4 and May 14 – 18)**

**05/01/18**  
10:00 a.m.  
ALJ Burcham  
Comr Peterman  
**A.18-01-002, And Related Matter (PHC) - In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by \$985,822 or 3.96% in 2019, \$1,314,325 or 5.06% in 2020, and \$987,227 or 3.60% in 2021, Commission Courtroom, San Francisco**

**05/01/18**  
10:00 a.m.  
ALJ Colbert  
**K.17-10-001 (EH) - Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division, Commission Courtroom, San Francisco**

**05/01/18**  
1:00 p.m.  
ALJ Stevens  
Comr Peterman  
**A.18-03-002 (PHC) - Application of Southern California Edison Company (U338E) for Approval of its 2018 Energy Storage Procurement and Investment Plan, Commission Courtroom, San Francisco**

**05/01/18**  
1:00 p.m.  
ALJ Stevens  
Comr Peterman  
**A.18-02-016 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Energy Storage Procurement and Investment Plan, Commission Courtroom, San Francisco**

**05/01/18**  
1:00 p.m.  
ALJ Stevens  
Comr Peterman  
**A.18-03-002 (PHC) - Application of Pacific Gas and Electric Company for Approval of its 2018 Energy Storage Procurement and Investment Plan. (U39E), Commission Courtroom, San Francisco**

**05/02/18**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013, And Related Matters (STC) - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**05/02/18**  
11:00 a.m.  
ALJ Tsen  
Comr Guzman  
Aceves  
**(ECP) C.18-02-006 (EH) - Randa L. Burrows, Complainant vs. California Water Service Company (U60W), Defendant [for a credit in the sum of \$66.31.], Commission Courtroom, San Francisco**

**05/02/18**  
1:00 p.m.  
ALJ Yacknin  
Comr Guzman  
Aceves  
**A.07-01-031, And Related Matters (OA)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
**Commission Auditorium, San Francisco**

**05/02/18**  
3:00 p.m.  
ALJ Yacknin  
Comr Guzman  
Aceves  
**A.17-04-012 (OA)** - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,  
**Commission Auditorium, San Francisco**

**05/07/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Le Grand High School – Gymnasium, 12961 E. Le Grand Rd., Le Grand, CA 95333**

**05/08/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Casa de la Vina, 23784 Ave. 9, Madera, CA 93637**

**05/09/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Monterey Park Tract Community Center, 7655 Foy Ave., Ceres, CA 95307**

**05/14/18**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.17-07-010 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 15 – June 1)**

**05/15/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Allensworth Elementary School – Cafeteria, 3320 Young Rd., Earlimart, CA 93219**

**05/16/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Stone Corral Elementary School – Cafeteria, 15590 Ave. 383, Visalia, CA 93292**

**05/17/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Lanare Community Center, 20620 S. Grantland Ave., Riverdale, CA 93656**

**05/21/18**  
6:00 p.m.  
ALJ Houck  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,

Comr Guzman Aceves	<b>Galilee Missionary Baptist Church, 22491 Fairmead Blvd., Chowchilla, CA 93610</b>
<b>05/22/18</b> 6:00 p.m. ALJ Houck Comr Guzman Aceves	<b>R.15-03-010 (WS)</b> - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Cantua Creek Elementary – Cafeteria, 29288 W. Clarkson, Cantua Creek, CA 93608</b>
<b>05/23/18</b> 10:00 a.m. ALJ Stevens Comr Guzman Aceves	<b>A.17-02-008 (PHC)</b> - Application of San Diego Gas & Electric Company (U902E) for Authority to Implement Economic Development Rates, <b>Commission Courtroom, San Francisco</b>
<b>05/23/18</b> 6:00 p.m. ALJ Houck Comr Guzman Aceves	<b>R.15-03-010 (WS)</b> - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Central Park – Strata Center, 10350 Heather Ave., California City, CA 93505</b>
<b>06/01/18</b> 9:00 a.m. ALJ Jungreis Comr Randolph	<b>A.17-12-006 (EH)</b> - Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters, <b>Commission Courtroom, San Francisco</b> <b>(Also June 4)</b>
<b>06/04/18</b> 6:00 p.m. ALJ Houck Comr Guzman Aceves	<b>R.15-03-010 (WS)</b> - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Alpaugh School – Cafeteria, 5313 Road 39, Alpaugh, CA 93201</b>
<b>06/05/18</b> 6:00 p.m. ALJ Houck Comr Guzman Aceves	<b>R.15-03-010 (WS)</b> - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Church of God, 6416 Ave. 208, Visalia, CA 93291</b>
<b>06/06/18</b> 6:00 p.m. ALJ Houck Comr Guzman Aceves	<b>R.15-03-010 (WS)</b> - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Ducor Union Elementary School – Cafeteria, 23761 Ave. 56, Ducor, CA 93218</b>
<b>06/25/18</b> 10:00 a.m. ALJ Ayoade ALJ Roscow Comr Rechtschaffen	<b>A.17-09-006 (EH)</b> - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), <b>Commission Courtroom, San Francisco</b> <b>(Also June 26 – 29)</b>
<b>07/02/18</b> 10:00a.m. ALJ Lau Comr Picker	<b>A.17-09-005 (EH)</b> - Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District's Energy Management Plan, <b>Commission Courtroom, San Francisco</b> <b>(Also July 3)</b>

**07/09/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman  
**A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**

**07/09/18**  
10:00 a.m.  
ALJ Lirag  
Comr Picker  
**A.17-10-007 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Commission Courtroom, San Francisco**  
**(Also July 10 – August 10 and August 28)**

**07/18/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013 (PPH)** – Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-01-016**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**Costa Mesa, CA (Location TBD)**

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## OTHER PUBLIC MEETINGS

### **Public Workshop Notice: Methane Leak Abatement Compliance Plans Workshop**

<b>April 19, 2018</b> 9:30 am – 4:30 pm	Commission Headquarters – Auditorium <b>San Francisco CA 94102</b>  <b>WebEx meeting ID:</b> 713-154-785 <b>WebEx password:</b> Safe2018!  <b>Participant call in:</b> 1-866-859-2737 <b>Participant passcode:</b> 1682922  <b>Contact:</b> <a href="mailto:fred.hanes@cpuc.ca.gov">fred.hanes@cpuc.ca.gov</a> or 415-940-4590
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### **Telephonic Meeting Notice: Demand Response (DR) applications A.17-01-012 et al. Auto Demand Response Program Guidelines**

<b>April 20, 2018</b> 9:30 am - 11:30 am	<b>Participant call in:</b> 866-832-3002 <b>Participant passcode:</b> 7708062#  <b>Contact:</b> Jean Lamming at <a href="mailto:JL2@cpuc.ca.gov">JL2@cpuc.ca.gov</a> .
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**Public Meeting Notice: Demand Response Supply Side Working Group (D.17-10-017)**

<b>April 23, 2018</b> 10am – 3pm	Commission Headquarters – Golden Gate Room <b>San Francisco CA 94102</b>  <b>Participant call in:</b> (866) 832-3002 <b>Participant Passcode:</b> 7708062 (may be updated)  <b>Contact:</b> <a href="mailto:Nathanael.Gonzalez@sce.com">Nathanael.Gonzalez@sce.com</a> or <a href="mailto:Katherine.Stockton@cpuc.ca.gov">Katherine.Stockton@cpuc.ca.gov</a>
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**Public Workshop Notice: Working Group on RA Program Reforms**

<b>April 24, 2018</b> 10am – 4pm	Commission Headquarters – Courtyard Room <b>San Francisco, CA 94102</b>  Participant call in: 1-866-811-4174 Participant passcode: 4390072#
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**Public Meeting Notice: Small/Diverse Business Expo and Matchmaking Fair**

<b>April 25, 2018</b> 7:30 am – 1:30 pm	The Grand Long Beach 4101 E. Willow Street <b>Long Beach, CA 90815</b>  <b>For more information:</b> <a href="http://www.cpuc.ca.gov/expos">www.cpuc.ca.gov/expos</a>
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**Public Meeting Notice: California High Cost Fund B – Administrative Committee**

<b>April 26, 2018</b> 10:30 am – 12:00 pm	Commission Headquarters – Room 3204 <b>San Francisco, CA 94102</b>  <b>For more information:</b> Richard Maniscalco at (415) 703-2005
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**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<b>April 27, 2018</b> 10am – 4pm	DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 <b>Oakland, CA 94612</b>  <b>Contact:</b> Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a>  <b>For more information:</b> <a href="http://www.ddtp.org">www.ddtp.org</a>
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## NEW PROCEEDINGS

- 4-2-2018**      **A.18-04-005** - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above realigned Campus Point Drive, in the City of San Diego, San Diego County, California.
- 4-13-2018**      **A.18-04-006** - Application of the San Diego Association of Governments (SANDAG) for authority to construct a San Elijo Lagoon Pedestrian Pathway underpass in the City of Solana Beach, County of San Diego.

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

(Issued for public comment, Comments are governed by Rule 14.5.)

Resolution No.	<b>E-4894</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Draft Resolution approves the donation of a Conservation Easement over the approximately 241 acre Willow Creek Property
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF</a>
Comments due	
Serve comments on: (email[s])	Michael Rosauer at <a href="mailto:Michael.Rosauer@cpuc.ca.gov">Michael.Rosauer@cpuc.ca.gov</a> and to Mary Jo Borak at <a href="mailto:MaryJo.Borak@cpuc.ca.gov">MaryJo.Borak@cpuc.ca.gov</a>

Resolution No.	<b>E-4917</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Draft Resolution certifies Lancaster Choice Energy's request in Advice Letter 5-E and Supplemental 5-E-A to Elect to Administer their Energy Efficiency Program Administration Plan
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K391/212391398.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K391/212391398.PDF</a>
Comments due	
Serve comments on: (email[s])	Nils Strindberg at <a href="mailto:Nils.Strindberg@cpuc.ca.gov">Nils.Strindberg@cpuc.ca.gov</a> and Alison LaBonte at <a href="mailto:Alison.LaBonte@cpuc.ca.gov">Alison.LaBonte@cpuc.ca.gov</a>

Resolution No.	<b>E-4919</b>
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Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Resolution approves Pacific Gas & Electric's (PG&E) revisions to its General Conditions Agreement and allows PG&E to replace the current General Conditions Agreement with the revised version for use for Rule 20A projects
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212434922">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212434922</a>
Comments due	
Serve comments on: (email[s])	Jonathan Frost at <a href="mailto:Jonathan.frost@cpuc.ca.gov">Jonathan.frost@cpuc.ca.gov</a> and Gabriel Petlin at <a href="mailto:gabriel.petlin@cpuc.ca.gov">gabriel.petlin@cpuc.ca.gov</a>

Resolution No.	<b>E-4920</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Draft Resolution approves with modifications, the requests of PG&E, SCE, and SDG&E for modifications to Electric Rule 21
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K527/212527968.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K527/212527968.PDF</a>
Comments due	April 16, 2018
Serve comments on: (email[s])	Jeffrey Kwan at <a href="mailto:Jeffrey.Kwan@cpuc.ca.gov">Jeffrey.Kwan@cpuc.ca.gov</a> and Gabriel Petlin at <a href="mailto:Gabriel.Petlin@cpuc.ca.gov">Gabriel.Petlin@cpuc.ca.gov</a> .

Resolution No.	<b>E-4926</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Draft Resolution approves, with modifications, proposals for the Self-Generation Incentive Program (SGIP) Cost Allocation by PG&E, SCE and SoCal Gas
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K560/212560872.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K560/212560872.PDF</a>
Comments due	
Serve comments on: (email[s])	Robert Levin at <a href="mailto:rl4@cpuc.ca.gov">rl4@cpuc.ca.gov</a> and Paul Phillips at <a href="mailto:psp@cpuc.ca.gov">psp@cpuc.ca.gov</a> .

Resolution No.	<b>L-563</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred on June 13, 2014 at 8565 Melrose Avenue, West Hollywood Los Angeles County, CA.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=211845822">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=211845822</a>
Comments due	Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018
Serve comments on: (email[s])	Attn: Garrett Toy or Annlissa Herbert or via email: <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:Annlissa.herbert@cpuc.ca.gov">Annlissa.herbert@cpuc.ca.gov</a>

Resolution No.	<b>L-564</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of a gas incident that occurred on February 27, 2015 at 8890 Gerber Road, City and County of Sacramento, CA
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212337197">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212337197</a>
Comments due	Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018
Serve comments on: (email[s])	Attn: Garrett Toy or Annlissa Herbert or via email: <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:Annlissa.herbert@cpuc.ca.gov">Annlissa.herbert@cpuc.ca.gov</a>

Resolution No.	<b>SX-126</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212514742">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212514742</a>
Comments due	April 16, 2018
Serve comments on: (email[s])	<a href="mailto:kayoder@up.com">kayoder@up.com</a> , <a href="mailto:steve.beaudoin@dot.ca.gov">steve.beaudoin@dot.ca.gov</a>

Resolution No.	<b>T-17596</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	This Resolution approves Budget Prepay, Inc.'s (Budget) Advice Letter #20 Subject to Budget's Payment of \$817,730 to the California LifeLine Fund.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212401777">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212401777</a>
Comments due	April 16, 2018
Serve comments on: (email[s])	

Resolution No.	<b>T-17599</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Resolution T-17599 denies granting Conifer Communications Inc.'s Application for Modification of Resolution T-17502 for the underserved rural communities of the Tuolumne and Mariposa Counties
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212082982">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212082982</a>
Comments due	
Serve comments on: (email[s])	Simin Litkouhi at <a href="mailto:simin.litkouhi@cpuc.ca.gov">simin.litkouhi@cpuc.ca.gov</a>

Resolution No.	<b>T-17602</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF</a>
Comments due	
Serve comments on: (email[s])	Karo Serle at <a href="mailto:ksl@cpuc.ca.gov">ksl@cpuc.ca.gov</a>

Resolution No.	<b>Proposed Comment Resolution W-5157</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Proposed Comment Resolution W-5157 denies the Petition for Modification of Resolution W-4941 submitted by a Ratepayer
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=204185204">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=204185204</a>
Comments due	
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

Resolution No.	<b>Proposed Comment Resolution W-5162</b>
Voting Meeting Agenda Date	April 26, 2018
Subject Matter	Proposed Comment Resolution W-5162 authorizes Point Arena Water Works'

	monthly surcharge of \$17.92 over thirty-six months to recover a balance of \$124,484 recorded in its Catastrophic Event Memorandum Account, to be paid by the ratepayers
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=210773428">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=210773428</a>
Comments due	
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

Resolution No.	<b>ALJ-346 Revised – Recirculated for Comment</b>
Voting Meeting Agenda Date	May 10, 2018
Subject Matter	Amends the General Rules of General Order 96-B
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212766347">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212766347</a>
Comments due	April 26, 2018
Serve comments on: (email[s])	Hallie Yacknin,(ALJ) <a href="mailto:hallie.yacknin@cpuc.ca.gov">hallie.yacknin@cpuc.ca.gov</a>

Resolution No.	<b>G-3526</b>
Voting Meeting Agenda Date	May 10, 2018
Subject Matter	This Draft Resolution addresses PG&E's request to revise its energy statements sent to customers in a Payment Arrangement program or who receive an Agency Guarantee
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K800/212800628.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K800/212800628.PDF</a>
Comments due	
Serve comments on: (email[s])	Eugene Cadenasso at <a href="mailto:cpe@cpuc.ca.gov">cpe@cpuc.ca.gov</a> and Franz Cheng at <a href="mailto:fcc@cpuc.ca.gov">fcc@cpuc.ca.gov</a> .

Resolution No.	<b>G-3534</b>
Voting Meeting Agenda Date	May 10, 2018
Subject Matter	This Draft Resolution approves PG&E's agreement with the City of Alameda to operate and maintain the gas distribution system located at the former Naval Air Station.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K796/212796893.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K796/212796893.PDF</a>
Comments due	
Serve comments on: (email[s])	Eugene Cadenasso at <a href="mailto:cpe@cpuc.ca.gov">cpe@cpuc.ca.gov</a> and Franz Cheng at <a href="mailto:fcc@cpuc.ca.gov">fcc@cpuc.ca.gov</a> .

Resolution No.	<b>T-17567</b>
Voting Meeting Agenda Date	May 10, 2018
Subject Matter	Kerman Telephone Company's request for a reimbursement of \$33,184.24 from the California High Cost Fund-A, seeking recovery of revenue shortfalls from its collection of federally-mandated Access Recovery Charges, is approved.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212869160">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212869160</a>
Comments due	April 30, 2018
Serve comments on: (email[s])	Michael Coen at <a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a>

Resolution No.	<b>T-17608</b>
Voting Meeting Agenda Date	May 10, 2018
Subject Matter	T-17608 approves a grant of \$1,868,881 to Inyo Networks, Inc., from the CASF's Broadband Infrastructure Grant Account, for a Fiber To the Home (FTTH) Network in Bolinas, Marin County.

Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212895346">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212895346</a>
Comments due	April 30, 2018
Serve comments on: (email[s])	Caleb Jones at <a href="mailto:Caleb.jones@cpuc.ca.gov">Caleb.jones@cpuc.ca.gov</a>

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## ADVICE LETTER SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

04/11/18	Telecom 47295	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47296	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47297	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47298	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47299	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47300	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47301	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47302	Pacific Bell, Contract ( <b>effective TBD</b> )
04/11/18	Telecom 47303	Pacific Bell, Contract ( <b>effective TBD</b> )
04/12/18	Telecom 124	Extenet Systems (California) LLC, ICB Customer Contract ( <b>effective TBD</b> )
04/13/18	Energy 5274E	Pacific Gas & Electric Company, Revisions to Electric Rule 22, Direct Access and to the Direct Access Standards for Metering and Meter Data (DASMMD) to Implement Alternative Direct Access Meter Maintenance and Testing Standards. ( <b>anticipated effective 05/13/18</b> )
04/13/18	Energy 3209E/2663G	San Diego Gas & Electric Company, Clean-Up Filing to Revise Electric and Gas Regulatory Accounts. ( <b>anticipated effective 05/14/18</b> )
04/13/18	Energy 3784E	Southern California Edison Company, Energy Data Request Programs Quarterly Report for 2018 1st Quarter in Compliance with D.14-05-016. ( <b>anticipated effective 04/13/18</b> )
04/13/18	Energy 3785E	Southern California Edison Company, Plan to Procure Energy Storage Resources Pursuant to SB 801. ( <b>effective TBD</b> )
04/13/18	Telecom 6-A	Network Enhanced Technologies, Inc., Supplements A.L.No.6, Annual Performance Bond Submission ( <b>effective TBD</b> )
04/13/18	Water 502	Del Oro Water Co., Inc., [Magalia/Paradise Pines] Statewide Lost

Revenue Recovery Memorandum Account (**effective TBD**)

<b>04/16/18</b>	Energy 3786E	Southern California Edison Company, SCE's Distribution Resources Plan Data Redaction Criteria in Compliance with D.18-02-004. ( <b>anticipated effective 05/16/18</b> )
<b>04/16/18</b>	Energy 3787E	Southern California Edison Company, SCE's Distribution Resources Plan Grid Needs Assessment and Distribution Deferral Opportunity Report Proposed Work Plan and Format in Compliance with D.18-02-004. ( <b>effective TBD</b> )
<b>04/16/18</b>	Water 71-W-A	Bass Lake Water Company, Supplements A.L.No.71, Request to incur Long Term Debt State Revolving Fund Loan ( <b>effective TBD</b> )
<b>04/16/18</b>	Water 519	San Gabriel Valley Water Company, [Los Angeles and Fontana Company Divisions] Update CARW eligibility income guidelines ( <b>anticipated effective 06/01/18</b> )

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>04/13/18</b>	Water 1739	Golden State Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/13/18</b>	Water 1740	Golden State Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/13/18</b>	Water 1741	Golden State Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/16/18</b>	Energy 3946G	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/16/18</b>	Energy 3950G	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/13/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ends.

### **ADVICE LETTER PROTESTS**

<b>04/14/18</b>	Water 31-S	Cypress Ridge Sewer Company, General Rate Case with a Test Year of 2018 Late filed protest by Rosemary Cleaves.
<b>04/15/18</b>	Water 71	Bass Lake Water Company, Request to incur Long Term Debt State Revolving Fund Loan Late filed protest by Cody and Joy Taylor.
<b>04/16/18</b>	Water 1205	California American Water Company, [Ventura District] Requesting authority to recover expenses tracked in the Conservation/Rationing Memorandum Account Protest by Bill Immel.
<b>04/16/18</b>	Water 1205	California American Water Company, [Ventura District] Requesting authority to recover expenses tracked in the Conservation/Rationing Memorandum Account Protest by Sue Kininmont.