**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Tuesday, April 24, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters)
  + Filings
  + Suspensions
  + Protests

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| April 26, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| May 10, 2018 | 9:30 am | Fontana City Hall – Council Chambers  8353 Sierra Ave  Fontana CA 92335 |
| May 31, 2018 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| May 07, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| May 25, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| June 18, 2018 | 10:00 am | Commission Room 5305, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

### Commissioner Committee on Finance and Administration

|  |  |
| --- | --- |
| **April 25, 2018** 9:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Policy and Governance

|  |  |
| --- | --- |
| **April 25, 2018**  10:30 am (approximate start time) | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Emerging Trends

|  |  |
| --- | --- |
| **April 25, 2018**  11:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS – NONE**

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** |  |

|  |  |
| --- | --- |
|  |  |
| **04/24/18** 10:00 a.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
|  |  |
| **04/24/18** 1:30 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (STC) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Room 1013 – Hugh M. Burns Building, 2550 Mariposa Mall, Fresno, CA 93721** |
|  |  |
| **04/26/18** 11:00 a.m. ALJ Wilson Comr Rechtschaffen | **A.18-01-013 (TELEPHONIC – PHC) -** Application of Bright Packet, INC. for a Certificate of Public Convenience and Necessity in Order to Provide Resold Competitive Local Exchange in the State of California, ***USA Toll Free Number:*877-937-0554 *Participant PASSCODE:*7031793** |
|  |  |
| **04/26/18** 1:30 p.m. ALJ Wilson Comr Rechtschaffen | **A.18-01-014 (TELEPHONIC – PHC) -** Application of Netly, LLC for a certificate of public convenience and necessity to provide (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold nondominant interexchange services on a statewide basis**, *USA Toll Free Number:*877-937-0554 *Participant PASSCODE:* 7031793** |
|  |  |
| **04/27/18** 9:30 a.m. ALJ Doherty Comr Randolph | **A.18-01-001 (PHC) -** Application of Allied Telesis Capital Corp. for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier (“CLC”) to Provide Resold and Limited Facilities-Based Local Exchange Service, and Voice Over Internet Protocol Services to Commercial and Enterprise Customers, **Commission Courtroom, San Francisco** |
|  |  |
| **04/27/18** 10:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.18-02-015 (PHC) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E), **Commission Courtroom, San Francisco** |
|  |  |
| **05/01/18** 10:00 a.m. ALJ Burcham Comr Peterman | **A.18-01-002, And Related Matter (PHC) -** In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by $985,822 or 3.96% in 2019, $1,314,325 or 5.06% in 2020, and $987,227 or 3.60% in 2021, **Commission Courtroom, San Francisco** |
|  |  |
| **05/01/18** 10:00 a.m. ALJ Colbert | **K.17-10-001 (EH) -** Appeal of Quasar Communications, Inc. (U6882C) from Citation Forfeiture No.897-1307 issued by the Consumer Protection and Enforcement Division, **Commission Courtroom, San Francisco** |
|  |  |
| **05/01/18** 1:00 p.m. ALJ Stevens Comr Peterman | **A.18-03-001 (PHC) -** Application of Southern California Edison Company (U338E) for Approval of its 2018 Energy Storage Procurement and Investment Plan, **Commission Courtroom, San Francisco** |
|  |  |
| **05/01/18** 1:00 p.m. ALJ Stevens Comr Peterman | **A.18-02-016 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Energy Storage Procurement and Investment Plan, **Commission Courtroom, San Francisco** |
|  |  |
| **05/01/18** 1:00 p.m. ALJ Stevens Comr Peterman | **A.18-03-002 (PHC) -** Application of Pacific Gas and Electric Company for Approval of its 2018 Energy Storage Procurement and Investment Plan. (U39E), **Commission Courtroom, San Francisco** |
|  |  |
| **05/02/18** 10:00 a.m. ALJ Houck Comr Picker | **I.12-10-013, And Related Matters (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **05/02/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013, And Related Matters (PPH) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Sea Country Senior and Community Center – Grand Ballroom, 24602 Aliso Creek Rd., Laguna Niguel, CA 92677 (Also July 18)** |
|  |  |
| **05/02/18** 11:00 a.m. ALJ Tsen Comr Guzman Aceves | **(ECP) C.18-02-006 (EH) -** Randa L. Burrows, Complainant vs. California Water Service Company (U60W), Defendant [for a credit in the sum of $66.31.], **Commission Courtroom, San Francisco** |
|  |  |
| **05/02/18** 1:00 p.m. ALJ Yacknin Comr Guzman Aceves | **A.07-01-031, And Related Matters (OA) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project, **Commission Auditorium, San Francisco** |
|  |  |
| **05/02/18** 3:00 p.m. ALJ Yacknin Comr Guzman Aceves | **A.17-04-012 (OA) -** Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom, **Commission Auditorium, San Francisco** |
|  |  |
| **05/03/18** 10:00 a.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (EH) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Courtroom, San Francisco (Also, May 4, May 17 – 18)** |
|  |  |
| **05/03/18** 10:00 a.m. ALJ Burcham Comr Picker | **A.18-02-017 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority for Approval to Construct Three New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Excelsior Avenue (MP 218.87), Flint Avenue (MP 220.86), and Fargo Avenue (MP 221.88) Located in the County of Kings, State of California**, *USA Toll Free Number*: 877-937-0554 *Participant PASSCODE:* 7031793** |
|  |  |
| **05/03/18** 10:00 a.m. ALJ Burcham Comr Picker | **A.18-02-018 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority for Approval to Construct Two New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Kansas Avenue (MP 231.18) and Kent Avenue (MP 232.21) Located in the County of Kings, State of California**, *USA Toll Free Number*: 877-937-0554 *Participant PASSCODE:* 7031793** |
|  |  |
| **05/07/18** 10:00 a.m. ALJ Rizzo Comr Picker | **R.18-03-011 (PHC) -** Order Instituting Rulemaking Regarding Emergency Disaster Relief Program to Support California Residents**, Commission Courtroom, San Francisco** |
|  |  |
| **05/07/18** 9:30 a.m. ALJ Roscow Comr Peterman | **R.17-06-026 (PHC) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco (Also May 8 – 11)** |
|  |  |
| **05/07/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Le Grand High School – Gymnasium, 12961 E. Le Grand Rd., Le Grand, CA 95333** |
|  |  |
| **05/08/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Casa de la Vina, 23784 Ave. 9, Madera, CA 93637** |
|  |  |
| **05/09/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Monterey Park Tract Community Center, 7655 Foy Ave., Ceres, CA 95307** |
|  |  |
| **05/14/18** 10:00 a.m. ALJ Kelly Comr Guzman Aceves | **A.17-07-010 (EH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by $31,329,400 or 10.56% in 2019, to increase by $10,770,900 or 3.28% in 2020; and increase by $12,924,400 or 3.81% in 2021, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also May 15 – June 1)** |
|  |  |
| **05/15/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Allensworth Elementary School – Cafeteria, 3320 Young Rd., Earlimart, CA 93219** |
|  |  |
| **05/16/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Stone Corral Elementary School – Cafeteria, 15590 Ave. 383, Visalia, CA 93292** |
|  |  |
| **05/17/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Lanare Community Center, 20620 S. Grantland Ave., Riverdale, CA 93656** |
|  |  |
| **05/21/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Galilee Missionary Baptist Church, 22491 Fairmead Blvd., Chowchilla, CA 93610** |
|  |  |
| **05/22/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Cantua Creek Elementary – Cafeteria, 29288 W. Clarkson, Cantua Creek, CA 93608** |
|  |  |
| **05/23/18** 10:00 a.m. ALJ Stevens Comr Guzman Aceves | **A.17-02-008 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Implement Economic Development Rates, **Commission Courtroom, San Francisco** |
|  |  |
| **05/23/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Central Park – Strata Center, 10350 Heather Ave., California City, CA 93505** |
|  |  |
| **05/30/18** 10:00 a.m. ALJ Jungreis Comr Picker | **C.18-02-007 (PHC) -** Charles F. Benninghoff III, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant [for Relief from Defendant’s Failure to Comply with NEM Tariff Billing Requirements; and related relief.], **Commission Courtroom, San Francisco** |
|  |  |
| **05/31/18** 10:00 a.m. ALJ Jungreis Comr Randolph | **A.17-12-007 (PHC) -** Application of GALAXENET LLC for a Certificate of Public Convenience and Necessity in Order to Provide Resold and Limited Facilities Based Competitive Local Exchange and Interexchange Service in the State of California, **Commission Courtroom, San Francisco** |
|  |  |
| **06/01/18** 9:00 a.m. ALJ Jungreis Comr Randolph | **A.17-12-006 (EH) -** Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters, **Commission Courtroom, San Francisco (Also June 4)** |
|  |  |
| **06/04/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Alpaugh School – Cafeteria, 5313 Road 39, Alpaugh, CA 93201** |
|  |  |
| **06/05/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Church of God, 6416 Ave. 208, Visalia, CA 93291** |
|  |  |
| **06/06/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Ducor Union Elementary School – Cafeteria, 23761 Ave. 56, Ducor, CA 93218** |
|  |  |
| **06/25/18** 10:00 a.m. ALJ Ayoade ALJ Roscow Comr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco (Also June 26 – 29)** |
|  |  |
| **07/02/18** 10:00a.m. ALJ Lau Comr Picker | **A.17-09-005 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District’s Energy Management Plan, **Commission Courtroom, San Francisco (Also July 3)** |
|  |  |
| **07/09/18** 10:00 a.m. ALJ Cooke Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** |
|  |  |
| **07/09/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)** |
|  |  |
| **07/18/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013, And Related Matters (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Sea Country Senior and Community Center – Grand Ballroom, 24602 Aliso Creek Rd., Laguna Niguel, CA 92677** |
|  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Workshop Notice: Working Group on RA Program Reforms

|  |  |
| --- | --- |
| **April 24, 2018** 10am – 4pm | Commission Headquarters – Courtyard Room  **San Francisco, CA 94102**    **WebEx information:** <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m94260ffaa096c129155563004c27e2a6>  **Meeting number**: 712 380 481  **Meeting password**: !Energy1  **Participant call in:**  1-866-811-4174 **Participant passcode**: 4390072# |

### Public Meeting Notice: Small/Diverse Business Expo and Matchmaking Fair

|  |  |
| --- | --- |
| **April 25, 2018** 7:30 am – 1:30 pm | The Grand Long Beach 4101 E. Willow Street **Long Beach, CA 90815**  **For more information**: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

### Public Meeting Notice: California High Cost Fund B – Administrative Committee

|  |  |
| --- | --- |
| **April 26, 2018**  10:30 am – 12:00 pm | Commission Headquarters – Room 3204 **San Francisco, CA  94102**  **For more information:**  Richard Maniscalco at (415) 703-2005 |

### Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

|  |  |
| --- | --- |
| **April 27, 2018**  10am – 4pm | DDTP Main Office – Large Conference Room  1333 Broadway St., Suite 500  **Oakland, CA 94612**  **Contact:** Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org)  **For more information**: [www.ddtp.org](http://www.ddtp.org) |

### Public Meeting Notice: R.16-02-007 – IRP Modeling Advisory Group Meeting

|  |  |
| --- | --- |
| **April 27, 2018**  10am – 4pm | Commission Headquarters – Courtyard Room  **San Francisco, CA 94102**  **WebEx information:**  <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m9646708838e195a45d9509b60a6fbe55>  **Meeting number**: 717 879 522  **Participant call in**: 1-866-830-2902  **Participant passcode**: 2453758#  **Contact**: Jaime Gannon, [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov), 415-703-2818. |

### Public Meeting Notice: Auto Demand Response Program Workshop ( D.17-12-003)

|  |  |
| --- | --- |
| **May 8, 2018** 10 am – 4pm | Commission Headquarters – Courtyard Room  **San Francisco CA 94102**  **Participant call in**: (866) 832-3002  **Participant passcode**: 7708062  **Contact**: Jean Lamming at <JeanLamming@cpuc.ca.gov> |

[Return to Table of Contents](#tableofcontents)

**NEW PROCEEDINGS**

|  |  |
| --- | --- |
| **4-16-2018** | **C.18-04-012 -** [ECP] Sami and Alicia Ayed, Complainants, vs. Southern California Edison Company (U338E), Defendant [for Relief in the form a credit in the sum of $1,400, and to clear all late-charges with the Collection Company.] (HARD COPY FILING) |
|  |  |
| **4-17-2018** | **C.18-04-013 -** (ECP) Donald Lockhart, Sr., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Refund of the sum of $1,004.40 paid by Complainant on behalf of other tenants’ PGE Bills; and related relief.] (HARD COPY FILING) |
|  |  |
| **4-16-2018** | **C.18-04-014 -** (ECP) William and Maryann Grimm, Complainants vs. Southern California Edison Company (U338E), Defendant [ for a determination that the sums owed to defendant do not exceed the sum of $775.00.] (HARD COPY FILING) |
|  |  |
| **4-17-2018** | **C.18-04-015 -** (ECP) Kennith and Sharon Peterson, Complainants vs. Southern California Edison Company (U338E), Defendant [for a Determination and Order that Defendant Accept Complainants’ Net Energy Metering (NEM) Application; and related relief.] (HARD COPY FILING) |
|  |  |
| **4-18-2018** | **C.18-04-016 -** (ECP) Rebecca and Larry Wong, Complainants vs. San Jose Water Company (U168W), Defendant [for an Investigation into and Relief from the unexplained spike in usage and subsequent excessive charges for water service totaling almost $3,000.][HARD COPY] |

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Resolution No. | **E-4894** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves the donation of a Conservation Easement over the approximately 241 acre Willow Creek Property |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K009/212009007.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Michael Rosauer at [Michael.Rosauer@cpuc.ca.gov](mailto:Michael.Rosauer@cpuc.ca.gov) and to Mary Jo Borak at [MaryJo.Borak@cpuc.ca.gov](mailto:MaryJo.Borak@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **E-4917** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Draft Resolution certifies Lancaster Choice Energy’s request in Advice Letter 5-E and Supplemental 5-E-A to Elect to Administer their Energy Efficiency Program Administration Plan |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K391/212391398.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Nils Strindberg at [Nils.Strindberg@cpuc.ca.gov](mailto:Nils.Strindberg@cpuc.ca.gov) and Alison LaBonte at [Alison.LaBonte@cpuc.ca.gov](mailto:Alison.LaBonte@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **E-4919** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Resolution approves Pacific Gas & Electric’s (PG&E) revisions to its General Conditions Agreement and allows PG&E to replace the current General Conditions Agreement with the revised version for use for Rule 20A projects |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212434922> |
| Comments due |  |
| Serve comments on: (email[s]) | Jonathan Frost at [Jonathan.frost@cpuc.ca.gov](mailto:Jonathan.frost@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **E-4920** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves with modifications, the requests of PG&E, SCE, and SDG&E for modifications to Electric Rule 21 |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K527/212527968.PDF> |
| Comments due | April 16, 2018 |
| Serve comments on: (email[s]) | Jeffrey Kwan at [Jeffrey.Kwan@cpuc.ca.gov](mailto:Jeffrey.Kwan@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.Petlin@cpuc.ca.gov](mailto:Gabriel.Petlin@cpuc.ca.gov). |

|  |  |
| --- | --- |
| Resolution No. | **E-4926** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Draft Resolution approves, with modifications, proposals for the Self-Generation Incentive Program (SGIP) Cost Allocation by PG&E, SCE and SoCal Gas |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K560/212560872.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Robert Levin at [rl4@cpuc.ca.gov](mailto:rl4@cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](mailto:psp@cpuc.ca.gov). |

|  |  |
| --- | --- |
| Resolution No. | **L-563** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission’s investigation of an electrical incident that occurred onJune 13, 2014 at 8565 Melrose Avenue, West Hollywood Los Angeles County, CA. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=211845822> |
| Comments due | Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018 |
| Serve comments on: (email[s]) | Attn: Garrett Toy or Annlissa Herbert  or via email: [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov); [Annlissa.herbert@cpuc.ca.gov](mailto:Annlissa.herbert@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **L-564** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission’s investigation of a gas incident that occurred onFebruary 27, 2015 at 8890 Gerber Road, City and County of Sacramento, CA |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212337197> |
| Comments due | Opening Comments shall be served no later than April 16, 2018, and reply comments shall be served no later than April 23, 2018 |
| Serve comments on: (email[s]) | Attn: Garrett Toy or Annlissa Herbert  or via email: [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov); [Annlissa.herbert@cpuc.ca.gov](mailto:Annlissa.herbert@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **SX-126** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Grants deviation from GO 26-D vertical clearance requirements for the State Route 156 grade separated highway-rail crossing in Castroville, Monterey County |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212514742> |
| Comments due | April 16, 2018 |
| Serve comments on: (email[s]) | [kayoder@up.com, steve.beaudoin@dot.ca.gov](kayoder@up.com,%20steve.beaudoin@dot.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **T-17596** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | This Resolution approves Budget Prepay, Inc.’s (Budget) Advice Letter #20 Subject to Budget’s Payment of $817,730 to the California LifeLine Fund. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212401777> |
| Comments due | April 16, 2018 |
| Serve comments on: (email[s]) |  |

|  |  |
| --- | --- |
| Resolution No. | **T-17599** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Resolution T-17599denies granting Conifer Communications Inc.’s Application for Modification of Resolution T-17502 for the underserved rural communities of the Tuolumne and Mariposa Counties |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212082982> |
| Comments due |  |
| Serve comments on: (email[s]) | Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **T-17602** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | California Teleconnect Fund Appeal of Eligibility Determination process in compliance with D.18-01-006 |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M211/K630/211630416.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Karo Serle at ks1@cpuc.ca.gov |

|  |  |
| --- | --- |
| Resolution No. | **Proposed Comment Resolution W-5157** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Proposed Comment Resolution W-5157 denies the Petition for Modification of Resolution W-4941 submitted by a Ratepayer |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=204185204> |
| Comments due |  |
| Serve comments on: (email[s]) | [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **Proposed Comment Resolution W-5162** |
| Voting Meeting Agenda Date | April 26, 2018 |
| Subject Matter | Proposed Comment Resolution W-5162 authorizes Point Arena Water Works’ monthly surcharge of $17.92 over thirty-six months to recover a balance of $124,484 recorded in its Catastrophic Event Memorandum Account, to be paid by the ratepayers |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=210773428> |
| Comments due |  |
| Serve comments on: (email[s]) | [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **ALJ-346 Revised – Recirculated for Comment** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | Amends the General Rules of General Order 96-B |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212766347> |
| Comments due | April 26, 2018 |
| Serve comments on: (email[s]) | Hallie Yacknin,(ALJ) hallie.yacknin@cpuc.ca.gov |

|  |  |
| --- | --- |
| Resolution No. | **G-3526** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | This Draft Resolution addresses PG&E’s request to revise its energy statements sent to customers in a Payment Arrangement program or who receive an Agency Guarantee |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K800/212800628.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Eugene Cadenasso at [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) and Franz Cheng at [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov). |

|  |  |
| --- | --- |
| Resolution No. | **G-3534** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | This Draft Resolution approves PG&E’s agreement with the City of Alameda to operate and maintain the gas distribution system located at the former Naval Air Station. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K796/212796893.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Eugene Cadenasso at [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) and Franz Cheng at [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov). |

|  |  |
| --- | --- |
| Resolution No. | **T-17567** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | Kerman Telephone Company’s request for a reimbursement of $33,184.24 from the California High Cost Fund-A, seeking recovery of revenue shortfalls from its collection of federally-mandated Access Recovery Charges, is approved. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212869160> |
| Comments due | April 30, 2018 |
| Serve comments on: (email[s]) | Michael Coen at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Resolution No. | **T-17608** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | T-17608 approves a grant o f $1,868,881 to Inyo Networks, Inc., from the CASF’s Broadband Infrastructure Grant Account, for a Fiber To the Home (FTTH) Network in Bolinas, Marin County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212895346> |
| Comments due | April 30, 2018 |
| Serve comments on: (email[s]) | Caleb Jones at [Caleb.jones@cpuc.ca.gov](mailto:Caleb.jones@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **04/16/18** | Energy 4E | DDB San Francisco, RRR/TOU ME&O Blueprint Update. (**anticipated effective 04/16/18**) |
|  |  |  |
| **04/16/18** | Water 30 | Puresource Water, Inc., 2017 CPI Adjustment (2.1%) (**effective TBD**) |
|  |  |  |
| **04/18/18** | Energy 3788E | Southern California Edison Company, Addition of Rates for Light Emitting Diode Lamps for Schedule OL-1 and Schedule DWL, and Addition of Wattage Options for Schedule LS-1. (**anticipated effective 05/18/18**) |
|  |  |  |
| **04/18/18** | Telecom 12780 | Frontier California Inc., LifeLine Compliance filing to include CA Only Rate Structure (**effective TBD**) |
|  |  |  |
| **04/18/18** | Telecom 115 | Frontier Communications of the Southwest Inc., LifeLine Compliance filing to include CA Only Rate Structure (**effective TBD**) |
|  |  |  |
| **04/18/18** | Telecom 47312 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/18/18** | Telecom 47313 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/18/18** | Telecom 47314 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/18/18** | Telecom 47315 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/19/18** | Energy 3928G/5219E-A | Pacific Gas & Electric Company, Supplements A.L.No.3928G/5219E, Request for Energy Efficiency Program Enhancements to Assist October 2017 Wildfire Impacted Customers. (**anticipated effective 02/22/18**) |
|  |  |  |
| **04/19/18** | Energy 3789E | Southern California Edison Company, Request for an Amendment to Southern California Edision Company's AB 57 Bundled Procurement Plan Appendix D. (**anticipated effective 05/19/18**) |
|  |  |  |
| **04/19/18** | Telecom 1243 | Citizens Telecommunications Co. of Ca., LifeLine Compliance filing to include CA Only Rate Structure (**effective TBD**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **04/26/18** | Energy 5259E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/23/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **05/01/18** | Energy 3777E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/28/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **04/16/18** | Energy 3957G | Pacific Gas & Electric Company, Request to Add a New Bill Message to Core Transport Agent (CTA) Customer Energy Statements in Compliance with Decision (D>) 18-02-002. Late filed protest by UET. |
|  |  |  |
| **04/19/18** | Energy 5263E | Pacific Gas & Electric Company, Residential Rate Reform AL with PG&E's Targets for Adopted Goal Metrics, CCA Coordination Plan, and ME&O Plan Changes Based on Statewide Campaign Integration. Protest by CCA Parties. |
|  |  |  |
| **04/19/18** | Energy 3207E | San Diego Gas & Electric Company, Implementation of San Diego Gas & Electric Company's Marketing, Education and Outreach Plan (ME&O) in Compliance with Resolution E-4910. Protest by SULLIVAN SOLAR. |
|  |  |  |
| **04/19/18** | Energy 3777E | Southern California Edison Company, Residential Rate Reform Marketing Education and Outreach Plan for Default Time-of-Use Pursuant to Resolution E-4895. Protest by CCEA. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)