**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Thursday, May 10, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters)
  + Filings
  + Suspensions
  + Protests

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| May 10, 2018 | 9:30 am | Fontana City Hall – Council Chambers  8353 Sierra Ave  Fontana CA 92335 |
| May 31, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| June 21, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| May 25, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| June 18, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| July 9, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

### Commissioner Committee on Finance and Administration

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| **May 30, 2018** 9:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Policy and Governance

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| **May 30, 2018**  10:30 am (approximate start time) | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

Commissioner Committee on Emerging Trends

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| **May 30, 2018**  11:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

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**COMMISSIONER ALL-PARTY MEETINGS**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

**All-Party Meeting Notice: A.17-01-020, A.17-01-021, A.17-01-022, Transportation Electrification**

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| **May 16, 2018**  2pm – 4pm | Commission Hearing Room A. San Francisco  More information contact: Scott Mosbaugh, [Scott.Mosbaugh@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Scott.Mosbaugh%40cpuc.ca.gov)  **RSVP**: Parties who wish to speak at the meeting must respond by May 11, 2018, by email to the service list and copy [Scott.Mosbaugh@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Scott.Mosbaugh%40cpuc.ca.gov). Please include the name, phone number, and email address of attendee that will represent your party. |

### All-Party Meeting Notice: R.12-12-011 Addressing Proposed Autonomous Vehicle Pilot Programs

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| **May 22, 2018**  11am – 12:30pm | **Locations**  Commission Headquarters -Auditorium , San Francisco  Commission Offices - 300 Capitol Mall, Room 426, Sacramento (and note that Commissioner Guzman-Aceves is participating from this location)  **Participant call in:** 866-919-7803  **Participant passcode:** 9629185  **More information**: <http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M212/K643/212643106.PDF>  **Contact:** Cody Naylor ([cody.naylor@cpuc.ca.gov](mailto:cody.naylor@cpuc.ca.gov)  **RSVP**: Parties who wish to participate in the meeting should respond by May 15, 2018, by e-mail to the service list and copy [Mark.Smith@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Mark.Smith%40cpuc.ca.gov). Please include the name and e-mail address of attendee that will represent your party. An agenda will be sent out to the service list for R.12-12-011 before the All Party Meeting. |

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** |  |

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| **05/10/18** 1:00 p.m. ALJ Miles Comr Rechtschaffen | **C.17-08-002 (EH) -** Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants’ premises; for Reimbursement of the approximate sum of $28,000; for reimbursement of all KWH generated by Complainants’ installed Solar System; for refund of overbilling; and related relief], **Commission Courtroom, San Francisco (Also May 11)** |
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| **05/14/18** 10:00 a.m. ALJ Kao Comr Rechtschaffen | **A.18-03-010 (PHC) -** Application of Southern California Edison Company (U338E) for Approval of the Coso Termination Agreement, **Commission Courtroom, San Francisco** |
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| **05/15/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Allensworth Elementary School – Cafeteria, 3320 Young Rd., Earlimart, CA 93219** |
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| **05/16/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Stone Corral Elementary School – Cafeteria, 15590 Ave. 383, Visalia, CA 93292** |
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| **05/17/18** 10:00 a.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (EH) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Courtroom, San Francisco (Also May 18)** |
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| **05/17/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Lanare Community Center, 20620 S. Grantland Ave., Riverdale, CA 93656** |
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| **05/21/18** 10:00 a.m. ALJ Kelly Comr Guzman Aceves | **A.17-07-010 (EH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by $31,329,400 or 10.56% in 2019, to increase by $10,770,900 or 3.28% in 2020; and increase by $12,924,400 or 3.81% in 2021, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also May 22 – June 1)** |
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| **05/21/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Galilee Missionary Baptist Church, 22491 Fairmead Blvd., Chowchilla, CA 93610** |
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| **05/22/18** 10:00 a.m. ALJ Jungreis Comr Rechtschaffen | **A.18-02-019 (PHC) -** Application of NRG Energy Center San Francisco LLC (U909H), NRG Energy, Inc., NRG Repowering Holdings LLC, and GIP III Zephyr Acquisition Partners, L.P. for Authority to Sell and Transfer Indirect Control of NRG Energy Center San Francisco LLC to GIP III Zephyr Acquisition Partners, L.P, **Commission Courtroom, San Francisco** |
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| **05/22/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Cantua Creek Elementary – Cafeteria, 29288 W. Clarkson, Cantua Creek, CA 93608** |
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| **05/23/18** 10:00 a.m. ALJ Bemesderfer Comr Rechtschaffen | **A.14-10-015, And Related Matter (EH) -** In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a limited liability company, for a certificate of public convenience and necessity authorizing service to transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on Santa Catalina Island, and between any points on Santa Catalina Island, **Commission Courtroom, San Francisco (Also May 24 – 25)** |
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| **05/23/18** 10:00 a.m. ALJ Stevens Comr Guzman Aceves | **A.17-02-008 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Implement Economic Development Rates, **Commission Courtroom, San Francisco** |
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| **05/23/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Central Park – Strata Center, 10350 Heather Ave., California City, CA 93505** |
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| **05/29/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.16-10-010 (PHC) -** Application of the City of Rancho Cordova to construct new temporary crossing improvements over the Mather Field Spur at three locations, **State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814** |
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| **05/29/18** 1:00 p.m. ALJ Kersten Comr Randolph | **A.15-019-013 (OA) -** In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project, **Commission Auditorium, San Francisco** |
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| **05/29/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Visalia Convention Center – Charter Oak Ballroom A, 303 E. Acequia Ave., Visalia, CA 93291** |
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| **05/30/18** 10:00 a.m. ALJ Jungreis Comr Picker | **C.18-02-007 (PHC) -** Charles F. Benninghoff III, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant [for Relief from Defendant’s Failure to Comply with NEM Tariff Billing Requirements; and related relief.], **Commission Courtroom, San Francisco** |
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| **05/31/18** 10:00 a.m. ALJ Jungreis Comr Randolph | **A.17-12-007 (PHC) -** Application of GALAXENET LLC for a Certificate of Public Convenience and Necessity in Order to Provide Resold and Limited Facilities Based Competitive Local Exchange and Interexchange Service in the State of California, **Commission Courtroom, San Francisco** |
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| **06/01/18** 9:00 a.m. ALJ Jungreis Comr Randolph | **A.17-12-006 (EH) -** Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters, **Commission Courtroom, San Francisco (Also June 4)** |
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| **06/04/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Alpaugh School – Cafeteria, 5313 Road 39, Alpaugh, CA 93201** |
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| **06/05/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Church of God, 6416 Ave. 208, Visalia, CA 93291** |
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| **06/06/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Ducor Union Elementary School – Cafeteria, 23761 Ave. 56, Ducor, CA 93218** |
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| **06/12/18** 11:00 a.m. ALJ Colbert Comr Rechtschaffen | **C.18-01-015 (PHC) -** Gold Country Development, LLC, vs. Pacific Gas and Electric Company (U39E) [for the following Relief: Separate Metering of Complainant’s Residence from the Business operated on the same property; and for Agricultural and Commercial Rates, going forward; and related relief), **State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814** |
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| **06/12/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Holiday Inn Palmdale, 38630 Fifth Street West, Palmdale, CA 93551** |
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| **06/13/18** 1:00 p.m. ALJ Kelly Comr Guzman Aceves | **A.18-04-004 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts, **Commission Courtroom, San Francisco** |
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| **06/14/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Oxnard Performing Arts & Convention Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030** |
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| **06/19/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Inglewood City Hall – Community Room, 1 Manchester Boulevard, Inglewood, CA 90301** |
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| **06/20/18** 1:30 p.m. ALJ Roscow ALJ Wildgrube Comr Picker | **A.16-09-001 (OA) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, **Commission Auditorium, San Francisco** |
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| **06/20/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Port of Long Beach Harbor Commission – Board Room, 4801 Airport Plaza Drive, Long Beach, CA 90815** |
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| **06/21/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **El Cajon City Hall – City Council Chambers, 200 Civic Center Way, El Cajon, CA 92020** |
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| **06/25/18** 10:00 a.m. ALJ Ayoade ALJ Roscow Comr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco (Also June 26 – 29)** |
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| **06/26/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **California Center for the Arts – Salon 3, 340 N. Escondido Blvd., Escondido, CA 92025** |
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| **06/28/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matters (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also June 29)** |
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| **06/28/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Chula Vista City Hall – City Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910** |
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| **07/02/18** 10:00 a.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-02-013 (PHC) -** Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851, **Commission Courtroom, San Francisco** |
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| **07/02/18** 10:00a.m. ALJ Lau Comr Picker | **A.17-09-005 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District’s Energy Management Plan, **Commission Courtroom, San Francisco (Also July 3)** |
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| **07/09/18** 10:00 a.m. ALJ Cooke Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** |
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| **07/09/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)** |
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| **07/18/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013, And Related Matters (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Sea Country Senior and Community Center – Grand Ballroom, 24602 Aliso Creek Rd., Laguna Niguel, CA 92677** |
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| **09/05/18** 10:00 a.m. ALJ Stevens Comr Picker | **A.17-10-002 (EH) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process**, Commission Courtroom, San Francisco (Also September 6)** |
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**OTHER PUBLIC MEETINGS**

### Public Meeting Notice:  California High Cost Fund B – Administrative Committee Meeting

|  |  |
| --- | --- |
| **May 10, 2018** 10:30 am – 12 pm | Commission Headquarters – Room 5204  San Francisco CA 94102  More information contact Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628. |

### Public Meeting Notice:  Public Meeting Notice: Meeting of the Legislative Subcommittee of the Low Income Oversight Board

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| **May 10, 2018** 11 am – 1pm | **For Public Alternate Locations visit**: [www.liob.org](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/www.liob.org)  **Participant call in**: 1-866-630-5989  **Participant passcode**: 3362110#  **More Information:** [www.liob.org](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/www.liob.org)  Contact: Zaida [Amaya@cpuc.ca.gov](mailto:Amaya@cpuc.ca.gov) or at 916-928-4702  . |

### Public Meeting Notice:  California High Cost Fund A – Administrative Committee Meeting

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| **May 17, 2018** 10 am – 11:30 am | Commission Headquarters – Room 3204 **San Francisco, CA  94102**  **More Information and Alternate location please contact:**  Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628. |

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)**

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| **May 18, 2018** 10 am – 4 pm | SoCal Gas Company Energy Resource Center  9240 Firestone Blvd  Downey, CA 90241  **More Information**: [www.ddtp.org](http://www.ddtp.org)  **Contact** Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), |

### Public Meeting Notice: CTF Quarterly Administrative Committee Meeting

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| **May 21, 2018** 10am | Commission Headquarters – Room 3212 **San Francisco, CA  94102**  **Participant call in:** 1-877-692-8578  **Participant passcode**: 7035345  **Contact**: Lisa Paulo, 415-355-5494 or Email: [lp1@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/lp1%40cpuc.ca.gov)  **More Information**: <http://www.cpuc.ca.gov/General.aspx?id=6442457366> |

### Public Meeting Notice: Diablo Canyon Independent Peer Review Panel (IPRP)

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| **May 23, 2018** TBD | Commission Headquarters – Courtyard Room **San Francisco, CA  94102**  **Participant call in:** 1-866-819-9725  **Participant passcode**: 4429664  **Contact**: David Zizmor, 415-703-1575 or Email: [DAVID.ZIZMOR@CPUC.CA.GOV](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/DAVID.ZIZMOR%40CPUC.CA.GOV) |

### Public Meeting Notice: Universal LifeLine Telephone Service Administrative Committee Meeting

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| **May 24, 2018**  1pm – 4pm | Commission Headquarters – Golden Gate Room **San Francisco, California 94102**  **Participant call in**: 866-912-9666  **Participant passcode**: 7032767  **Contact:** Anna Jew, [aml@cpuc.ca.gov](mailto:aml@cpuc.ca.gov) or 415-703-3087 |

### Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) and Time of Use Working Groups

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| **June 13, 2018** 10 am – 4:00 pm | Commission Headquarters – Courtyard Room **San Francisco, California 94102**  **Participant call in**: 1 510 338 9438  **Participant passcode**: 620 764 611  Webex information:  <https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=mf4e30e080bb51af7ed00b1f03afe73c9>  **Contact:** Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108. |

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**NEW PROCEEDINGS**

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| **5-4-2018** | **A.18-05-009**[PUBLIC VERSION] In the Matter of the Application of NGA 911, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis. |
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Resolution No. | **ALJ-346 Revised – Recirculated for Comment** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | Amends the General Rules of General Order 96-B |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212766347> |
| Comments due | April 26, 2018 |
| Serve comments on: (email[s]) | Hallie Yacknin,(ALJ) hallie.yacknin@cpuc.ca.gov |

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| Resolution No. | **G-3540** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | This Draft Resolution addresses Southern California Gas Company’s request for expedited approval of its Second Injection Plan and Memorandum between its System Operator and Gas Acquisition Department to Maintain Summer Reliability |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M213/K514/213514583.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Renee Guild at [Renee.Guild@cpuc.ca.gov](mailto:Renee.Guild@cpuc.ca.gov) and Franz Cheng at [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

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| Resolution No. | **G-3526** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | This Draft Resolution addresses PG&E’s request to revise its energy statements sent to customers in a Payment Arrangement program or who receive an Agency Guarantee |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K800/212800628.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Eugene Cadenasso at [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) and Franz Cheng at [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov). |

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| Resolution No. | **G-3534** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | This Draft Resolution approves PG&E’s agreement with the City of Alameda to operate and maintain the gas distribution system located at the former Naval Air Station. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M212/K796/212796893.PDF> |
| Comments due |  |
| Serve comments on: (email[s]) | Eugene Cadenasso at [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) and Franz Cheng at [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov). |

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| Resolution No. | **T-17567** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | Kerman Telephone Company’s request for a reimbursement of $33,184.24 from the California High Cost Fund-A, seeking recovery of revenue shortfalls from its collection of federally-mandated Access Recovery Charges, is approved. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212869160> |
| Comments due | April 30, 2018 |
| Serve comments on: (email[s]) | Michael Coen at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) |

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| Resolution No. | **T-17608** |
| Voting Meeting Agenda Date | May 10, 2018 |
| Subject Matter | T-17608 approves a grant o f $1,868,881 to Inyo Networks, Inc., from the CASF’s Broadband Infrastructure Grant Account, for a Fiber To the Home (FTTH) Network in Bolinas, Marin County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212895346> |
| Comments due | April 30, 2018 |
| Serve comments on: (email[s]) | Caleb Jones at [Caleb.jones@cpuc.ca.gov](mailto:Caleb.jones@cpuc.ca.gov) |

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| Resolution No. | **E-4918** |
| Voting Meeting Agenda Date | May 31, 2018 |
| Subject Matter | G&E’s, SCE’s, and SDG&E’s proposals to modify their Capacity Bidding Programs. Notice of this Draft Resolution has been sent to parties in the service lists. |
| Web Link | http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M213/K918/213918336.PDF |
| Comments due | May 21, 2018 |
| Serve comments on: (email[s]) | Werner Blumer at [wmb@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/wmb%40cpuc.ca.gov) and Aloke Gupta at [Aloke.Gupta@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Aloke.Gupta%40cpuc.ca.gov) |

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| Draft Resolution No. | **T-17581** |
| Meeting Date | May 31, 2018 |
| Subject Matter | Resolution T-17581 approves funding in the amount of $1,796,070 from the California Advanced Service Fund (CASF) Infrastructure Grant Account for the grant application of Anza Electric Cooperative, Inc. (AEC) to construct the Connect Anza Project, Phase 2 Project.  AEC proposes to extend a fiber-to-the-premises (FTTP) system into the unincorporated communities of Pinyon Pines, Pinyon Crest, Alpine Village and Ribbonwood and into the Santa Rosa Reservation in western Riverside County east of Anza Valley. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=213667356> |
| Comments Due Date | Opening Comments: May 12, 2018 Rely Comments: May 17, 2018 |
| Serve comments on:  (email[s]) | [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17601** |
| Meeting Date | May 31, 2018 |
| Subject Matter | This Resolution authorizes the Communications Division Staff (Staff) to implement a citation program for enforcing compliance by telecommunications carriers with the Commission’s Resolutions, Decisions, Orders and the Public Utilities Code. This resolution also adopts a citation procedure, a list of specific violations, and the corresponding amount of penalties as well as an appeal procedure.. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=213696441> |
| Comments Due Date | May 21, 2018 |
| Serve comments on:  (email[s]) | [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17605** |
| Meeting Date | May 31, 2018 |
| Subject Matter | This Resolution Grants the Request of Excess Telecom, Inc., a wireless reseller, to be designated as a California LifeLine Provider to offer prepaid wireless telephone services supported by the California LifeLine Program where its underlying carrier, Sprint PCS provides wireless services throughout California, excluding Tribal lands. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=213651630> |
| Comments Due Date | May 21, 2018 |
| Serve comments on:  (email[s]) | [Kim.Hua@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Kim.Hua%40cpuc.ca.gov) |

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| Resolution No. | **Proposed Comment Resolution W-5167** |
| Voting Meeting Agenda Date | May 31, 2018 |
| Subject Matter | Proposed Comment Resolution W-5167 authorizes Bass Lake Water Company to borrow $4,611,800 under the State’s Drinking Water State Revolving Fund Program, add a surcharge to water rates to repay the principal and interest, and encumber utility assets in conjunction with the loan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=213365657> |
| Comments due |  |
| Serve comments on: (email[s]) | Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5167” if you have any questions. |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

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