



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Friday, May 18, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protests



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

## COMMISSION VOTING MEETINGS

May 31, 2018	9:30 am	Commission Auditorium, San Francisco
June 21, 2018	9:30 am	Commission Auditorium, San Francisco
July 12, 2018	9:30 am	Commission Auditorium, San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

May 29, 2018	10:00 am	Commission Room 5305, San Francisco
To view RDM Notice: <a href="#">Please use this link to view the published document</a>		
June 18, 2018	10:00 am	Commission Room 5305, San Francisco
July 9, 2018	10:00 am	Commission Room 5305, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

### **Commissioner Committee on Emerging Trends**

<b>May 30, 2018</b> 9:30am	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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### **Commissioner Committee on Finance and Administration**

<b>May 30, 2018</b> 10:00 am (or upon adjournment of the Committee on Emerging Trends)	Commission Auditorium, San Francisco  More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>
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## COMMISSIONER ALL-PARTY MEETINGS

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

### **All-Party Meeting Notice: R.12-12-011 Addressing Proposed Autonomous Vehicle Pilot Programs**

<p><b>May 22, 2018</b> 11am – 12:30pm</p>	<p><b>Locations:</b> Commission Headquarters, Auditorium , San Francisco</p> <p>Commissioner Guzman-Aceves will participate from this location: Commission Offices, 300 Capitol Mall, Room 426 <b>Sacramento CA 95814</b></p> <p><b>Participant call in:</b> 866-919-7803 <b>Participant passcode:</b> 9629185</p> <p><b>More information:</b> <a href="http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M212/K643/212643106.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M212/K643/212643106.PDF</a></p> <p><b>Contact:</b> Cody Naylor (<a href="mailto:cody.naylor@cpuc.ca.gov">cody.naylor@cpuc.ca.gov</a>)</p> <p><b>RSVP:</b> Parties who wish to participate in the meeting should respond by May 15, 2018, by e-mail to the service list and copy <a href="mailto:Mark.Smith@cpuc.ca.gov">Mark.Smith@cpuc.ca.gov</a>. Please include the name and e-mail address of attendee that will represent your party. An agenda will be sent out to the service list for R.12-12-011 before the All Party Meeting.</p>
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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(CA) = Closing Argument**

- 05/18/18**  
10:00 a.m.  
ALJ Colbert  
ALJ McKenzie  
Comr Randolph
- A.07-12-026 (EH)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,  
**Commission Courtroom, San Francisco**  
**(Also July 2 – 3, and July 5)**
- 05/21/18**  
10:00 a.m.  
ALJ Bemesserfer  
Comr  
Rechtschaffen
- A.14-10-015, And Related Matter (EH)** - In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a limited liability company, for a certificate of public convenience and necessity authorizing service to transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on Santa Catalina Island, and between any points on Santa Catalina Island,  
**Commission Courtroom, San Francisco**  
**(Also May 22 – 25)**
- 05/21/18**  
5:00 p.m.  
ALJ Mason  
Comr Picker
- I.17-06-027, And Related Matters (PPH)** - Order Instituting Investigation into the Creation of a Shared Database or Statewide Census of Utility Poles and Conduit in California,  
**Isaac Newton Center – Board Room, 70 West Hedding St., San Jose, CA 95110**
- 05/21/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves
- R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Galilee Missionary Baptist Church, 22491 Fairmead Blvd., Chowchilla, CA 93610**
- 05/22/18**  
10:00 a.m.  
ALJ Jungreis  
Comr  
Rechtschaffen
- A.18-02-019 (PHC)** - Application of NRG Energy Center San Francisco LLC (U909H), NRG Energy, Inc., NRG Repowering Holdings LLC, and GIP III Zephyr Acquisition Partners, L.P. for Authority to Sell and Transfer Indirect Control of NRG Energy Center San Francisco LLC to GIP III Zephyr Acquisition Partners, L.P.,  
**Commission Courtroom, San Francisco**
- 05/22/18**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves
- A.17-07-010 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$31,329,400 or 10.56% in 2019, to increase by \$10,770,900 or 3.28% in 2020; and increase by \$12,924,400 or 3.81% in 2021,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 23 – June 1)**
- 05/22/18**  
1:00 p.m.  
ALJ Taira  
Comr Randolph
- A.17-04-010 (STC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 05/22/18**  
6:00 p.m.  
ALJ Houck
- R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,

- Comr Guzman  
Aceves
- Cantua Creek Elementary – Cafeteria, 29288 W. Clarkson, Cantua Creek, CA 93608**
- 05/23/18**  
9:30 a.m.  
ALJ Goldberg  
Comr Peterman
- A.17-01-020, And Related Matters (WS)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**Commission Courtyard Room, San Francisco**
- 05/23/18**  
10:00 a.m.  
ALJ Stevens  
Comr Guzman  
Aceves
- A.17-02-008 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Implement Economic Development Rates,  
**Commission Courtroom, San Francisco**
- 05/23/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves
- R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Central Park – Strata Center, 10350 Heather Ave., California City, CA 93505**
- 05/29/18**  
10:00 a.m.  
ALJ Kline  
Comr Randolph
- A.16-10-010 (PHC)** - Application of the City of Rancho Cordova to construct new temporary crossing improvements over the Mather Field Spur at three locations,  
**State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814**
- 05/29/18**  
1:00 p.m.  
ALJ Kersten  
Comr Randolph
- A.15-019-013 (OA)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Auditorium, San Francisco**
- 05/29/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph
- A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Visalia Convention Center – Charter Oak Ballroom A, 303 E. Acequia Ave., Visalia, CA 93291**
- 05/30/18**  
10:00 a.m.  
ALJ Ayoade  
Comr Rechtschaffen
- A.17-05-004 (EH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco  
(Also May 31)**
- 05/30/18**  
10:00 a.m.  
ALJ Jungreis  
Comr Picker
- C.18-02-007 (PHC)** - Charles F. Benninghoff III, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant [for Relief from Defendant’s Failure to Comply with NEM Tariff Billing Requirements; and related relief.],  
**Commission Courtroom, San Francisco**
- 05/30/18**  
2:00 p.m.  
ALJ Mason  
Comr Picker
- R.17-10-010 (PHC)** - Order Instituting Rulemaking Proceeding to Consider Amendments to General Order 95,  
**Commission Courtroom, San Francisco**
- 05/31/18**
- A.17-12-007 (PHC)** - Application of GALAXENET LLC for a Certificate of Public Convenience

- 10:00 a.m.  
ALJ Jungreis  
Comr Randolph
- and Necessity in Order to Provide Resold and Limited Facilities Based Competitive Local Exchange and Interexchange Service in the State of California,  
**Commission Courtroom, San Francisco**
- 06/01/18**  
9:00 a.m.  
ALJ Jungreis  
Comr Randolph
- A.17-12-006 (EH)** - Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters,  
**Commission Courtroom, San Francisco**  
**(Also June 4)**
- 06/05/18**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph
- A.18-04-002 (PHC)** - In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019,  
**Commission Courtroom, San Francisco**
- 06/05/18**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph
- A.17-04-019 (PHC)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,  
**Commission Courtroom, San Francisco**
- 06/04/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves
- R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Alpaugh School – Cafeteria, 5313 Road 39, Alpaugh, CA 93201**
- 06/05/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves
- R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Church of God, 6416 Ave. 208, Visalia, CA 93291**
- 06/06/18**  
6:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves
- R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Ducor Union Elementary School – Cafeteria, 23761 Ave. 56, Ducor, CA 93218**
- 06/07/18**  
9:00 a.m.  
ALJ Goldberg  
Comr Peterman
- A.17-01-020, And Related Matters (WS)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**Commission Auditorium, San Francisco**  
**(Also May 8)**
- 06/07/18**  
9:00 a.m.  
ALJ Goldberg  
Comr Peterman
- A.17-06-031, And Related Matters (WS)** - Application of PacifiCorp (U901E) for Approval of its 2017 Transportation Electrification Programs  
**Commission Auditorium, San Francisco**  
**(Also May 8)**
- 06/07/18**  
9:00 a.m.  
ALJ Goldberg  
Comr Peterman
- A.18-01-012 (WS)** - Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot,  
**Commission Auditorium, San Francisco**  
**(Also May 8)**
- 06/07/18**
- R.13-11-007 (WS)** - Order Instituting Rulemaking to Consider Alternative-Fueled Vehicle

- 9:00 a.m.  
ALJ Goldberg  
Comr Peterman  
Programs, Tariffs, and Policies,  
**Commission Auditorium, San Francisco  
(Also May 8)**
- 06/12/18**  
11:00 a.m.  
ALJ Colbert  
Comr  
Rechtschaffen  
**C.18-01-015 (PHC)** - Gold Country Development, LLC, vs. Pacific Gas and Electric Company (U39E) [for the following Relief: Separate Metering of Complainant’s Residence from the Business operated on the same property; and for Agricultural and Commercial Rates, going forward; and related relief],  
**State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814**
- 06/12/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph  
**A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Holiday Inn Palmdale, 38630 Fifth Street West, Palmdale, CA 93551**
- 06/13/18**  
1:00 p.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.18-04-004 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**
- 06/14/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph  
**A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Oxnard Performing Arts & Convention Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030**
- 06/19/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph  
**A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Inglewood City Hall – Community Room, 1 Manchester Boulevard, Inglewood, CA 90301**
- 06/20/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph  
**A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Port of Long Beach Harbor Commission – Board Room, 4801 Airport Plaza Drive, Long Beach, CA 90815**
- 06/21/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph  
**A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**El Cajon City Hall – City Council Chambers, 200 Civic Center Way, El Cajon, CA 92020**
- 06/22/18**  
10:30 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**C.17-08-002 (EH)** - Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants’ premises; for Reimbursement of the approximate sum of \$28,000; for reimbursement of all KWH generated by Complainants’ installed Solar System; for refund of overbilling; and related relief],  
**Commission Courtroom, San Francisco**
- 06/25/18**  
10:00 a.m.  
ALJ Ayoade  
ALJ Roscow  
**A.17-09-006 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),  
**Commission Courtroom, San Francisco  
(Also June 26 – 29)**

Comr  
Rechtschaffen

- 06/26/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph
- A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**California Center for the Arts – Salon 3, 340 N. Escondido Blvd., Escondido, CA 92025**
- 06/28/18**  
10:00 a.m.  
ALJ Haga  
Comr  
Rechtschaffen
- C.17-08-003, And Related Matters (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],  
**Commission Courtroom, San Francisco  
(Also June 29)**
- 06/28/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph
- A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Chula Vista City Hall – City Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910**
- 07/02/18**  
10:00 a.m.  
ALJ Bemserderfer  
Comr  
Rechtschaffen
- A.18-02-013 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851,  
**Commission Courtroom, San Francisco**
- 07/02/18**  
10:00a.m.  
ALJ Lau  
Comr Picker
- A.17-09-005 (EH)** - Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District's Energy Management Plan,  
**Commission Courtroom, San Francisco  
(Also July 3)**
- 07/09/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman
- A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**
- 07/09/18**  
10:00 a.m.  
ALJ Lirag  
Comr Picker
- A.17-10-007 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Commission Courtroom, San Francisco  
(Also July 10 – August 10 and August 28)**
- 07/18/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker
- I.12-10-013, And Related Matters (STC)** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**Sea Country Senior and Community Center – Grand Ballroom, 24602 Aliso Creek Rd., Laguna Niguel, CA 92677**
- 09/05/18**  
10:00 a.m.
- A.17-10-002 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the

ALJ Stevens  
Comr Picker

Core Balancing Process,  
**Commission Courtroom, San Francisco**  
(Also September 6)

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## OTHER PUBLIC MEETINGS

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)**

<p><b>May 18, 2018</b> 10 am – 4 pm</p>	<p>SoCal Gas Company Energy Resource Center 9240 Firestone Blvd Downey, CA 90241</p> <p><b>More Information:</b> <a href="http://www.ddtp.org">www.ddtp.org</a></p> <p><b>Contact</b> Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a>.</p>
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**Public Meeting Notice: CTF Quarterly Administrative Committee Meeting**

<p><b>May 21, 2018</b> 10am</p>	<p>Commission Headquarters – Room 3212 <b>San Francisco, CA 94102</b></p> <p><b>Participant call in:</b> 1-877-692-8578 <b>Participant passcode:</b> 7035345</p> <p><b>Contact:</b> Lisa Paulo, 415-355-5494 or Email: <a href="mailto:lp1@cpuc.ca.gov">lp1@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://www.cpuc.ca.gov/General.aspx?id=6442457366">http://www.cpuc.ca.gov/General.aspx?id=6442457366</a></p>
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**Public Meeting Notice: Diablo Canyon Independent Peer Review Panel (IPRP)**

<p><b>May 23, 2018</b> TBD</p>	<p>Commission Headquarters – Courtyard Room <b>San Francisco, CA 94102</b></p> <p><b>Participant call in:</b> 1-866-819-9725 <b>Participant passcode:</b> 4429664</p> <p><b>Contact:</b> David Zizmor, 415-703-1575 or Email: <a href="mailto:DAVID.ZIZMOR@CPUC.CA.GOV">DAVID.ZIZMOR@CPUC.CA.GOV</a></p>
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**Public Meeting Notice: Universal LifeLine Telephone Service Administrative Committee Meeting**

<p><b>May 24, 2018</b> 1pm – 4pm</p>	<p>Commission Headquarters – Golden Gate Room <b>San Francisco, California 94102</b></p> <p><b>Participant call in:</b> 866-912-9666 <b>Participant passcode:</b> 7032767</p> <p><b>Contact:</b> Anna Jew, <a href="mailto:aml@cpuc.ca.gov">aml@cpuc.ca.gov</a> or 415-703-3087</p>
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**Public Workshop Notice: R.13-11-005 - Track 2 Working Group Conference-call Meeting**

<p><b>May 24, 2018</b> 3 pm – 4 pm</p>	<p><b>To join online meeting:</b> <a href="https://global.gotomeeting.com/join/281466485">https://global.gotomeeting.com/join/281466485</a></p> <p><b>Participant call in</b> (866) 633-5564 <b>Participant passcode:</b> 870-5907</p> <p><b>More Information:</b> If you wish to participate but are unable to join this call, meeting notes will be posted within 5 business days of the meeting on the webpage: <a href="http://www.cpuc.ca.gov/General.aspx?id=6442457214">http://www.cpuc.ca.gov/General.aspx?id=6442457214</a>.</p> <p><b>Contact:</b> <a href="mailto:peter.lai@cpuc.ca.gov">peter.lai@cpuc.ca.gov</a>.</p>
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**Public Webinar Notice: R.16-02-007 – IRP Modeling Advisory Group Webinar**

<p><b>May 30, 2018</b> 10 am – 12 pm</p>	<p><b>Webinar information:</b></p> <p><b>Participant call in :</b> (712) 775-7031 <b>Participant access Code:</b> 349332</p> <p><b>WebEx information:</b> <a href="https://join.freeconferencecall.com/cpuc_irp">https://join.freeconferencecall.com/cpuc_irp</a> <b>Online Meeting ID:</b> cpuc_irp</p> <p><b>Contact:</b> Nathan Barcic at <a href="mailto:Nathan.Barcic@cpuc.ca.gov">Nathan.Barcic@cpuc.ca.gov</a> or (415) 703-2357 or Karolina Maslanka at <a href="mailto:Karolina.Maslanka@cpuc.ca.gov">Karolina.Maslanka@cpuc.ca.gov</a> or (415) 703-1355.</p>
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**Public Workshop Notice: 2018 IEPR Joint Agency Workshop on Draft Clean Energy in Low-Income Multifamily Buildings (CLIMB) Action Plan**

<p><b>May 30, 2018</b> 10am- 4:30 pm</p>	<p>California Energy Commission – Art Rosenfeld Hearing Room 1516 Ninth Street, 1<sup>st</sup> Floor <b>Sacramento, CA 95814</b></p> <p><b>WebEx information:</b> <a href="http://www.energy.ca.gov/webcast">www.energy.ca.gov/webcast</a>.</p> <p><b>For more information:</b> The Barriers Study was published in December 2016 and is available on the Energy Commission’s website at: <a href="http://www.energy.ca.gov/sb350/barriers_report/">www.energy.ca.gov/sb350/barriers_report/</a>.</p>
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	A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken. A detailed schedule will be posted prior to the workshop at <a href="http://www.energy.ca.gov/2018_energypolicy/documents/">http://www.energy.ca.gov/2018_energypolicy/documents/</a> .
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**Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) and Time of Use Working Groups**

<p><b>June 13, 2018</b> 10 am – 4:00 pm</p>	<p>Commission Headquarters – Courtyard Room <b>San Francisco, California 94102</b></p> <p><b>Participant call in:</b> 1 510 338 9438 <b>Participant passcode:</b> 620 764 611</p> <p>Webex information: <a href="https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=mf4e30e080bb51af7ed00b1f03afe73c9">https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=mf4e30e080bb51af7ed00b1f03afe73c9</a></p> <p><b>Contact:</b> Whitney Richardson at <a href="mailto:whitney.richardson@cpuc.ca.gov">whitney.richardson@cpuc.ca.gov</a> or 415-703-2108.</p>
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**NEW PROCEEDINGS**

- 5-15-2018**     **A.18-05-014** - In the Matter of the Application of Pacific Gas and Electric Company for Approval of its Assembly Bill 32 Greenhouse Gas Financing Costs. (U 39 E)
  
- 5-15-2018**     **A.18-05-015** - Application of Southern California Edison Company (U 338-E) for Approval of Its Clean Energy Optimization Pilot.

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

Resolution No.	<b>E-4918</b>
Voting Meeting Agenda Date	May 31, 2018
Subject Matter	G&E’s, SCE’s, and SDG&E’s proposals to modify their Capacity Bidding Programs. Notice of this Draft Resolution has been sent to parties in the service lists.

Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M213/K918/213918336.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M213/K918/213918336.PDF</a>
Comments due	May 21, 2018
Serve comments on: (email[s])	Werner Blumer at <a href="mailto:wmb@cpuc.ca.gov">wmb@cpuc.ca.gov</a> and Alope Gupta at <a href="mailto:Alope.Gupta@cpuc.ca.gov">Alope.Gupta@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17581</b>
Meeting Date	May 31, 2018
Subject Matter	Resolution T-17581 approves funding in the amount of \$1,796,070 from the California Advanced Service Fund (CASF) Infrastructure Grant Account for the grant application of Anza Electric Cooperative, Inc. (AEC) to construct the Connect Anza Project, Phase 2 Project. AEC proposes to extend a fiber-to-the-premises (FTTP) system into the unincorporated communities of Pinyon Pines, Pinyon Crest, Alpine Village and Ribbonwood and into the Santa Rosa Reservation in western Riverside County east of Anza Valley.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213667356">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213667356</a>
Comments Due Date	Opening Comments: May 12, 2018 Rely Comments: May 17, 2018
Serve comments on: (email[s])	<a href="mailto:William.Goedecke@cpuc.ca.gov">William.Goedecke@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17601</b>
Meeting Date	May 31, 2018
Subject Matter	This Resolution authorizes the Communications Division Staff (Staff) to implement a citation program for enforcing compliance by telecommunications carriers with the Commission's Resolutions, Decisions, Orders and the Public Utilities Code. This resolution also adopts a citation procedure, a list of specific violations, and the corresponding amount of penalties as well as an appeal procedure..
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213696441">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213696441</a>
Comments Due Date	May 21, 2018
Serve comments on: (email[s])	<a href="mailto:penney.legakis@cpuc.ca.gov">penney.legakis@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17605</b>
Meeting Date	May 31, 2018
Subject Matter	This Resolution Grants the Request of Excess Telecom, Inc., a wireless reseller, to be designated as a California LifeLine Provider to offer prepaid wireless telephone services supported by the California LifeLine Program where its underlying carrier, Sprint PCS provides wireless services throughout California, excluding Tribal lands.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213651630">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213651630</a>
Comments Due Date	May 21, 2018
Serve comments on: (email[s])	<a href="mailto:Kim.Hua@cpuc.ca.gov">Kim.Hua@cpuc.ca.gov</a>

Resolution No.	<b>Proposed Comment Resolution W-5167</b>
Voting Meeting Agenda Date	May 31, 2018
Subject Matter	Proposed Comment Resolution W-5167 authorizes Bass Lake Water Company to borrow \$4,611,800 under the State's Drinking Water State Revolving Fund Program, add a surcharge to water rates to repay the principal and interest, and encumber utility assets in conjunction with the loan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213365657">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213365657</a>

Comments due	
Serve comments on: (email[s])	Please contact <a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a> , and reference “Proposed Comment Resolution W-5167” if you have any questions.

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

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