**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Monday, June 4, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
  + Filings
  + Suspensions
  + Protests

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| June 21, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| July 12, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| July 26, 2018 | 9:30 am | Sacramento California |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| June 18, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| July 9, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| July 23, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

### Commissioner Committee on **Emerging Trends**

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| **June 20, 2018** 9:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

### **Commissioner Committee on** Finance and Administration

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| **June 20, 2018**  10:00 am (or upon adjournment of the Committee on Emerging Trends) | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** |  |

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| **06/04/18** 9:00 a.m. ALJ Jungreis Comr Randolph | **A.17-12-006 (EH) -** Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters, **Commission Courtroom, San Francisco** |
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| **06/05/18** 10:00 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002 (PHC) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco** |
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| **06/05/18** 10:00 a.m. ALJ Wildgrube Comr Randolph | **I.17-04-019 (PHC) -** Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, **Commission Courtroom, San Francisco** |
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| **06/04/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Alpaugh School – Cafeteria, 5313 Road 39, Alpaugh, CA 93201** |
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| **06/05/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Church of God, 6416 Ave. 208, Visalia, CA 93291** |
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| **06/06/18** 6:00 p.m. ALJ Houck Comr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Ducor Union Elementary School – Cafeteria, 23761 Ave. 56, Ducor, CA 93218** |
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| **06/07/18** 9:00 a.m. ALJ Goldberg Comr Peterman | **A.17-01-020, And Related Matters (WS) -** Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals, **Commission Auditorium, San Francisco (Also June 8)** |
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| **06/07/18** 9:00 a.m. ALJ Goldberg Comr Peterman | **A.17-06-031, And Related Matters (WS) -** Application of PacifiCorp (U901E) for Approval of its 2017 Transportation Electrification Programs **Commission Auditorium, San Francisco (Also June 8)** |
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| **06/07/18** 9:00 a.m. ALJ Goldberg Comr Peterman | **A.18-01-012 (WS) -** Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot, **Commission Auditorium, San Francisco (Also June 8)** |
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| **06/07/18** 9:00 a.m. ALJ Goldberg Comr Peterman | **R.13-11-007 (WS) -** Order Instituting Rulemaking to Consider Alternative-Fueled Vehicle Programs, Tariffs, and Policies, **Commission Auditorium, San Francisco (Also June 8)** |
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| **06/07/18** 10:00 p.m. ALJ Wildgrube Comr Randolph | **A.18-04-001 (PHC) -** Application of Southern California Edison Company (U338E) to Establish the Wildfire Expense Memorandum Account, **Commission Courtroom, San Francisco** |
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| **06/08/18**  4:30 p.m.  ALJ Haga  Comr. Peterman | **A.15-11-005** **(PPH)** - Application of PACIFICORP (U901E), an Oregon Company, for a Permit to Construct the Lassen Substation Project Pursuant to General Order 131-D.  **Mount Shasta Resort – Siskiyou Room, 1000 Siskiyou Lake Blvd., Mt. Shasta, CA 96067** |
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| **06/12/18** 11:00 a.m. ALJ Colbert Comr Rechtschaffen | **C.18-01-015 (PHC) -** Gold Country Development, LLC, vs. Pacific Gas and Electric Company (U39E) [for the following Relief: Separate Metering of Complainant’s Residence from the Business operated on the same property; and for Agricultural and Commercial Rates, going forward; and related relief), **State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814** |
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| **06/12/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Holiday Inn Palmdale, 38630 Fifth Street West, Palmdale, CA 93551** |
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| **06/12/18** 2:00 p.m. ALJ Bemesderfer Comr Guzman Aceves | **A.18-04-011 (PHC) -** Application of San Pablo Bay Pipeline Company LLC (PLC - 29) for authorization to suspend heated service, **Commission Courtroom, San Francisco** |
|  |  |
| **06/13/18** 10:00 a.m. ALJ Jungreis Comr Rechtschaffen | **A.18-03-018 (PHC) -** Application of Trans Bay Cable LLC (U934E) for an Exemption from the Reporting Requirements of Certain General Orders, **Commission Courtroom, San Francisco** |
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| **06/13/18** 1:00 p.m. ALJ Fortune Comr Randolph | **A.18-01-019 (PHC) -** Application of Lit San Leandro, LLC (U7234C) for a Certificate of Public Convenience and Necessity in Order to Provide Facilities-Based and Resold Competitive Local Exchange Service, **Commission Courtroom, San Francisco** |
|  |  |
| **06/13/18** 1:00 p.m. ALJ Kelly Comr Guzman Aceves | **A.18-04-004 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts, **Commission Courtroom, San Francisco** |
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| **06/13/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **El Cajon City Hall – City Council Chambers, 200 Civic Center Way, El Cajon, CA 92020** |
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| **06/14/18** 10:00 a.m. ALJ Chiv Comr Peterman | **A.18-02-020 (TELEPHONIC – PHC) -** In the Matter of the Application of U.S. TELEPACIFIC CORP.(U5721C), MPOWER COMMUNICATIONS CORP. (U5859C), and ARRIVAL COMMUNICATIONS, INC. (U5248C) for Approval for each of the U.S. TelePacific Corp., Mpower Communications Corp. and Arrival Communications, Inc. to Sell Certain Assets to Uniti Leasing X LLC, ***USA Toll Free Number:* 877-937-0554 *Participant PASSCODE:*7031793** |
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| **06/14/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Oxnard Performing Arts & Convention Center – Ventura Room, 800 Hobson Way, Oxnard, CA 93030** |
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| **06/14/18** 6:00 p.m. ALJ Rizzo Comr Randolph | **A.17-10-004 (PPH) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Forest Hill Memorial Hall, 24601 Harrison Street, Foresthill, CA 95631** |
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| **06/15/18** 11:00 a.m. ALJ Taira Comr Picker | **C.18-02-004 (PHC) -** Meyers Coatings, Inc., Complainant vs. Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant [for Relief from Improper Billing], **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **06/18/18** 10:00 a.m. ALJ Park ALJ Tsen Comr Picker | **A.17-12-011, And Related Matters (EH) -** Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E), **Commission Courtroom, San Francisco (Also June 19 – 22 and June 25 – 29))** |
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| **06/18/18** 2:00 p.m. ALJ Lau Comr Randolph | **A.18-04-025 (PHC) -** Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters, **Commission Courtroom, San Francisco** |
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| **06/19/18** 10:00 a.m. ALJ Doherty Comr Peterman | **A.18-04-005 (PHC) -** Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above realigned Campus Point Drive, in the City of San Diego, San Diego County, California, **Commission Courtroom, San Francisco** |
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| **06/19/18** 1:00 p.m. ALJ Doherty Comr Peterman | **A.18-04-006 (PHC) -** Application of the San Diego Association of Governments (SANDAG) for authority to construct a San Elijo Lagoon Pedestrian Pathway underpass in the City of Solana Beach, County of San Diego, **Commission Courtroom, San Francisco** |
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| **06/19/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Inglewood City Hall – Community Room, 1 Manchester Boulevard, Inglewood, CA 90301** |
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| **06/20/18** 1:00 p.m. ALJ Taira Comr Guzman Aceves | **A.18-03-003 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Sales Forecast, Effective on January 1, 2019, **Commission Courtroom, San Francisco** |
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| **06/20/18** 1:30 p.m. ALJ Roscow ALJ Wildgrube Comr Picker | **A.16-09-001 (OA) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, **Commission Auditorium, San Francisco** |
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| **06/20/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Port of Long Beach Harbor Commission – Board Room, 4801 Airport Plaza Drive, Long Beach, CA 90815** |
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| **06/21/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Board of Supervisors – Board Chambers, 4080 Lemon Street, Riverside, CA 92501** |
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| **06/22/18** 10:30 a.m. ALJ Miles Comr Rechtschaffen | **C.17-08-002 (EH) -** Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants’ premises; for Reimbursement of the approximate sum of $28,000; for reimbursement of all KWH generated by Complainants’ installed Solar System; for refund of overbilling; and related relief], **Commission Courtroom, San Francisco** |
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| **06/25/18** 10:00 a.m. ALJ Ayoade ALJ Roscow Comr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco (Also June 26 – 29)** |
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| **06/26/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **California Center for the Arts – Salon 3, 340 N. Escondido Blvd., Escondido, CA 92025** |
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| **06/26/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **California Energy Commission – Hearing Room, 1516 9th Street, Sacramento, CA 95814** |
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| **06/27/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721** |
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| **06/28/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matters (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also June 29)** |
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| **06/28/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Chula Vista City Hall – City Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910** |
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| **06/28/18** 2:00 p.m. & 6:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Bakersfield City Hall – Council Chambers, 1600 Truxtun Ave., Bakersfield, CA 93301** |
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| **07/02/18** 10:00 a.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-02-013 (PHC) -** Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851, **Commission Courtroom, San Francisco** |
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| **07/02/18** 10:00 a.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (EH) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Courtroom, San Francisco (Also July 3, and July 5)** |
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| **07/02/18** 10:00a.m. ALJ Lau Comr Picker | **A.17-09-005 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District’s Energy Management Plan, **Commission Courtroom, San Francisco (Also July 3)** |
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| **07/09/18** 10:00 a.m. ALJ Cooke Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco** |
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| **07/09/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)** |
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| **07/10/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Manzanita Place at Elks Lodge – Room 3, 1705 Manzanita Ave., Chico, CA 95926** |
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| **07/11/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Commission Auditorium, San Francisco** |
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| **07/16/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Scottish Rite Center, 2455 Masonic Drive, San Jose, CA 95125** |
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| **07/17/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Elihu M. Harris Building – Room 1, 1515 Clay Street, Oakland, CA 94612** |
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| **07/18/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013, And Related Matters (STC) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Sea Country Senior and Community Center – Grand Ballroom, 24602 Aliso Creek Rd., Laguna Niguel, CA 92677** |
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| **08/27/18** 9:30 a.m. ALJ Hymes Comr Guzman Aceves | **A.18-02-015 (EH) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E), **Commission Courtroom, San Francisco (Also August 28 – 31, September 4 – 7, and September 10)** |
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| **09/05/18** 10:00 a.m. ALJ Stevens Comr Picker | **A.17-10-002 (EH) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process**, Commission Courtroom, San Francisco (Also September 6)** |
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**OTHER PUBLIC MEETINGS**

### Public Workshop to Review the Small Multi-Jurisdictional Utilities’ ESA/CARE Programs & 2015-2017 Budget Applications

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| **June 4, 2018** 10am – 4pm | Commission Headquarters – Golden Gate Room  **San Francisco, CA 94102**  **Contact**: Syreeta Gibbs at [syreeta.gibbs@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/syreeta.gibbs%40cpuc.ca.gov) [Lola.Odunlami@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Lola.Odunlami%40cpuc.ca.gov)  [Valerie.ontiveroz@swgas.com](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Valerie.ontiveroz%40swgas.com) |

### Public Meeting Notice: Low Income Energy Savings Assistance Program Subcommittee of the LIOB A.14-11-007, et al; and A.15-02-001

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| **June 6, 2018** 10am – 11am | **Meeting locations information** [: www.liob.org](file:///D:\cw4\Application%20Data\OpenText\OTEdit\EC_cpuc\c25980498\:%20www.liob.org)  **Participant call in:** 1-866-630-5989  **Participant passcode**: 3362110#  **Contact**: [Zaida Amaya@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/25980498/Zaida%20Amaya%40cpuc.ca.gov) 916-928-4702 |

### Public Meeting Notice: Low Income Oversight Board Applications A.14-11-007, et al; and A.15-02-001

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| **June 8, 2018** 10am – 3:30pm | Sacramento City Hall – Council Chambers  **Sacramento, CA 95814**  **Participant call in:** 1-866-630-5989  **Participant passcode**: 3362110#  **Contact**: [Zaida Amaya@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/25980498/Zaida%20Amaya%40cpuc.ca.gov) 916-928-4702 |

### Public Meeting Notice:  Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

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| **June 8, 2018** 10 am – 4 pm | DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 **Oakland, CA  94612**  **Contact:** Reina Vazquez at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org)  **More Information**: visit the website at [www.ddtp.org](http://www.ddtp.org) |

### Public Workshop Notice: California Council on Science and Technology (CCST) Biomethane Report

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| **June 11, 2018** 9am – 1pm | Commission Headquarters – Golden Gate Room **San Francisco, CA 94102**  **Participant call in**: 1 866-632-5615  **Participant passcode**: 899 8926#  **Contact:** [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov) or 415-703-1193  A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken.  A detailed schedule will be posted prior to the workshop at  [www.cpuc.ca.gov/renewable\_natural\_gas/](http://www.cpuc.ca.gov/renewable_natural_gas/) |

### Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) and Time of Use Working Groups

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| **June 13, 2018** 10 am – 4:00 pm | Commission Headquarters – Courtyard Room **San Francisco, CA 94102**  **Participant call in**: 1 510 338 9438  **Participant passcode**: 620 764 611  Webex information:  <https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=mf4e30e080bb51af7ed00b1f03afe73c9>  **Contact:** Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108. |

### En Banc Meeting Notice: DRAFT GREEN BOOK: An Evaluation of Regulatory Framework Options for an Evolving Electricity Market

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| **June 22, 2018** 9am – 5pm | Commission Headquarters – Auditorium  **San Francisco CA 94102**  **More information**: <http://www.cpuc.ca.gov/customerchoice>  **Contact**: [customerchoice@cpuc.ca.gov](mailto:customerchoice@cpuc.ca.gov)    Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken. In addition to a quorum of Commissioners from the CPUC, California Energy Commissioners have been invited to participate as well. |

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**NEW PROCEEDINGS**

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| **5-29-2018** | **A.18-05-024 -** (PUBLIC VERSION) In the Matter of the Application of Lucky Fiber, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis. |
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| **5-29-2018** | **A.18-05-025 -** (PUBLIC VERSION) In the Matter of the Application of Patriot Fiber, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis. |
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| **6-1-2018** | **A.18-06-001 -** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2019 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E) |
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| **6-1-2018** | **A.18-06-002 -** Application of San Diego Gas & Electric Company(U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in2017, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2017 and (iii) Costs Recorded in Related Regulatory Accounts in 2017. |
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**PETITIONS FOR MODIFICATION**

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| **5-30-2018** | In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications. **Petition to Modify Decision 15-12-005 to compel Frontier Communications to comply with Memorandum of Understanding. By California Emerging Technology Fund** |
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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Resolution No. | **L-565** |
| Voting Meeting Agenda Date: | June 21, 2018 |
| Subject Matter | Denying Michael Aguirre’s appeal of staff’s disposition of PRA #17-583. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=213673576> |
| Comments due: | Comments shall be served no later than June 11, 2018, and reply comments shall be served no later than June 18, 2018 |
| Serve comments on: (email[s]) | An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division  California Public Utilities Commission  505 Van Ness Avenue, Room 5040  San Francisco, CA 94102-3298  Attn: Jason Reiger or Garrett Toy  or via email: [Jason.reiger@cpuc.ca.gov](mailto:Jason.reiger@cpuc.ca.gov) ; [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov) |

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| Resolution No. | **L-566** |
| Voting Meeting Agenda Date: | June 21, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records related to the Commission's Investigation into Trans Bay Crew Co. for violations of the PUC relating to Charter Party Carriers |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214226947> |
| Comments due: | Opening Comments shall be served no later than June 11, 2018, and reply comments shall be served no later than June 18, 2018 |
| Serve comments on: (email[s]) | An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division  California Public Utilities Commission  505 Van Ness Avenue, Room 5040  San Francisco, CA 94102-3298  Attn: Garrett Toy or Guillermo Elizondo  or via email: [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov) and [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17589** |
| Meeting Date | June 21, 2018 |
| Subject Matter | Approves Charter Fiberlink, LLC’s request for deviation from P.U. Code § 320 and D.80864 to construct new overhead fiber facilities on existing poles along 13.1 miles of a combined 20.3 stretch of scenic state highways 1 and 68 in Monterey County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214618272> |
| Comments Due Date | June 21, 2018 |
| Serve comments on:  (email[s]) | [Felix.Robles@cpuc.ca.gov](mailto:Felix.Robles@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17609** |
| Meeting Date | June 21, 2018 |
| Subject Matter | This Resolution grants the request of EZ Reach Mobile, LLC., a wireless reseller, to be designated as a California LifeLine Provider to offer prepaid wireless telephone services supported by the California LifeLine Program where its underlying carriers, Sprint PCS and T-Mobile, provides wireless services throughout California, excluding Tribal Lands. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214845979> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Joanne.Leung@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Joanne.Leung%40cpuc.ca.gov) |

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| Draft Resolution No. | **T-17610** |
| Meeting Date | June 21, 2018 |
| Subject Matter | This Resolution grants the request of Mobile Net POSA, Inc. (U-4464-C) to be designated as a California LifeLine Provider to offer pre-paid wireless telephone services supported only by the California LifeLine Program where its underlying carrier, Sprint Spectrum L.P. and T-Mobile, provide wireless services throughout California, excluding Tribal Lands. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214843085> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Joanne.Leung@cpuc.ca.gov](mailto:Joanne.Leung@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17620** |
| Meeting Date | June 21, 2018 |
| Subject Matter | The Communications Division has prepared Resolution T-17620 for the June 21, 2018 Commission Meeting regarding the reinstatement of Certificates of Public Convenience Necessity (CPCN) and/or registration licenses held by three wireline telephone corporations, namely, Entelegent Solutions, Inc. (U-7151-C), Comtech 21, LLC (U-6469-C), and Communications Brokers & Consultants (U-5456-C), which were revoked pursuant to the provisions of Resolution T-17597. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214799540> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Nina.Enriquez@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Nina.Enriquez%40cpuc.ca.gov) |

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| Draft Resolution No. | **W-5165** |
| Meeting Date | June 21, 2018 |
| Subject Matter | This resolution authorizes San Gabriel Valley Water Company to amortize the under-collected balance of $542,854 in the Plant F23 Project Memorandum Account over a twelve–month period through a surcharge of $0.0372/Ccf. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212362000> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Water.Division@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Water.Division%40cpuc.ca.gov) |

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| Draft Resolution No. | **W-5168** |
| Meeting Date | June 21, 2018 |
| Subject Matter | Water Division, which authorizes Del Oro Water Company’s River Island District authority to borrow $5,189,176 under the Drinking Water State Revolving Fund program; add a surcharge to water rates to repay the principal and interest; provide a fund reserve equal to one year’s debt service; and encumber utility assets in conjunction with the loan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214199847> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Water.Division%40cpuc.ca.gov) |

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| Draft Resolution No. | **E-4942** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Resolution E-4942. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resources cost-effectiveness analyses. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215035496> |
| Comments Due Date | 06/14/2018 |
| Serve comments on:  (email[s]) | [jym@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/jym%40cpuc.ca.gov), [nb1@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/nb1%40cpuc.ca.gov); [seb@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/seb%40cpuc.ca.gov) |

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| Draft Resolution No. | **E-4945** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Resolution E-4925. Approves Southern California Edison’s request for greenhouse gas reduction credits from the shut-down of Carson Cogeneration Company facility. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215468870> |
| Comments Due Date | July 2, 2018 |
| Serve comments on:  (email[s]) | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) or [Judith.Ikle@cpuc.ca.gov](mailto:Judith.Ikle@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

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| **05/29/18** | | Energy 3810E | | Southern California Edison Company, Modifications to Electric Rule 21 to Incorporate Smart Inverter Phase 3 Advanced Functions in Compliance with Resolution E-4898. (**anticipated effective 05/29/18**) |
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| **05/30/18** | | Telecom 47369 | | Pacific Bell, Contract (**effective TBD**) |
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| **05/30/18** | | Telecom 47370 | | Pacific Bell, Contract (**effective TBD**) |
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| **05/30/18** | | Telecom 47371 | | Pacific Bell, Contract (**effective TBD**) |
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| **05/30/18** | | Telecom 47372 | | Pacific Bell, Contract (**effective TBD**) |
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| **05/31/18** | | Energy 5187E-A | | Pacific Gas & Electric Company, Supplements A.L.No.5187E, Modifications to Electric Rule 21 to Add an Expedited Review Process for AC/DC Converters per D.16-06-052. (**anticipated effective 12/22/17**) |
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| **05/31/18** | | Telecom 1560 | | Cox California Telcom, LLC, Adjustments to California Lifeline Household Income Limits (**effective TBD**) |
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| **05/31/18** | | Telecom 1561 | | Cox California Telcom, LLC, Individual Case Bases Contract (**effective TBD**) |
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| **05/31/18** | | Telecom 1 | | Triton Networks LLC, Initial Performance Bond in the amount of $25,000 (**effective TBD**) |
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| **05/31/18** | | Water 87-W | | Bakman Water Company, 2017 CPI Adjustment (2.10%) (**anticipated effective 05/31/18**) |
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| **05/31/18** | | Water 272 | | Great Oaks Water Company, Amortize Balance in Conservation Memorandum Account (**anticipated effective 05/31/18**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | | | |
| **06/01/18** | Energy 5285E | | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/28/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **06/01/18** | Energy 3222E | | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/28/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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| **06/01/18** | Energy 3798E | | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/28/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. | |
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