



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

---

## Daily Calendar

Wednesday, June 13, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protests



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

## COMMISSION VOTING MEETINGS

June 21, 2018	9:30 am	Commission Auditorium, San Francisco
July 12, 2018	9:30 am	Commission Auditorium, San Francisco
July 26, 2018	9:30 am	Sacramento California

[Return to Table of Contents](#)

## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

June 18, 2018	10:00 am	Commission Room 5305, San Francisco
Click to view RDM Notice: <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K841/215841917.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K841/215841917.PDF</a>		
July 9, 2018	10:00 am	Commission Room 5305, San Francisco
July 23, 2018	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

## COMMISSIONER COMMITTEE MEETINGS

### Commissioner Committee on Finance and Administration

<b>June 20, 2018</b> 9:30am	Commission Auditorium, San Francisco
	More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

### Commissioner Committee on Policy and Governance

<b>June 20, 2018</b> 10:30 am (approximate start time)	Commission Auditorium, San Francisco
	More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

[Return to Table of Contents](#)

## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

---

## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

- 06/13/18**                      **A.18-03-018 (PHC)** - Application of Trans Bay Cable LLC (U934E) for an Exemption from the Reporting Requirements of Certain General Orders,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Jungreis  
Comr  
Rechtschaffen
- 06/13/18**                      **A.18-01-019 (PHC)** - Application of Lit San Leandro, LLC (U7234C) for a Certificate of Public Convenience and Necessity in Order to Provide Facilities-Based and Resold Competitive Local Exchange Service,  
1:00 p.m.                      **Commission Courtroom, San Francisco**  
ALJ Fortune  
Comr Randolph
- 06/13/18**                      **A.18-04-004 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
1:00 p.m.                      **Commission Courtroom, San Francisco**  
ALJ Kelly  
Comr Guzman  
Aceves
- 06/13/18**                      **A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
2:00 p.m. &                      **El Cajon City Hall – City Council Chambers, 200 Civic Center Way, El Cajon, CA 92020**  
7:00 p.m.                      **El Cajon City Hall – City Council Chambers, 200 Civic Center Way, El Cajon, CA 92020**  
ALJ Lirag  
Comr Randolph
- 06/14/18**                      **A.18-02-020 (TELEPHONIC – PHC)** - In the Matter of the Application of U.S. TELEPACIFIC CORP.(U5721C), MPOWER COMMUNICATIONS CORP. (U5859C), and ARRIVAL COMMUNICATIONS, INC. (U5248C) for Approval for each of the U.S. TelePacific Corp., Mpower Communications Corp. and Arrival Communications, Inc. to Sell Certain Assets to Uniti Leasing X LLC,  
10:00 a.m.                      **USA Toll Free Number: 877-937-0554**  
ALJ Chiv                      **Participant PASSCODE:7031793**  
Comr Peterman
- 06/14/18**                      **A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
2:00 p.m. &                      **Oxnard Performing Arts & Convention Center – Ventura Room, 800 Hobson Way, Oxnard,**  
7:00 p.m.                      **Oxnard Performing Arts & Convention Center – Ventura Room, 800 Hobson Way, Oxnard,**  
ALJ Lirag

- Comr Randolph      **CA 93030**
- 06/14/18**  
6:00 p.m.  
ALJ Rizzo  
Comr Randolph      **A.17-10-004 (PPH)** - In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Forest Hill Memorial Hall, 24601 Harrison Street, Foresthill, CA 95631**
- 06/15/18**  
10:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen      **A.18-03-013 (TELEPHONIC – PHC)** - Application of Vesta Solutions, Inc. for a certificate of public convenience and necessity to provide: (i) resold and partial facilities-based competitive local exchange service within the service territories of Pacific Bell Telephone Company, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc.; and (ii) resold and partial facilities-based interexchange services on a statewide basis,  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 06/15/18**  
10:30 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen      **A.18-05-009 (TELEPHONIC – PHC)** - In the Matter of the Application of NGA 911, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis,  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 06/15/18**  
11:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen      **A.18-05-022 (TELEPHONIC – PHC)** - In the Matter of the Application of Atos Public Safety, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-based Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and Resold and Limited Facilities-based Interexchange Services on a Statewide Basis,  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 06/18/18**  
10:00 a.m.  
ALJ Hymes  
ALJ Atamturk  
Comr Guzman  
Aceves      **A.17-01-012, And Related Matters (STC)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,  
**Commission Auditorium, San Francisco**  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 06/18/18**  
10:00 a.m.  
ALJ Park  
ALJ Tsen  
Comr Picker      **A.17-12-011, And Related Matters (EH)** - Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E),  
**Commission Courtroom, San Francisco**  
**(Also June 19 – 21)**
- 06/18/18**  
2:00 p.m.  
ALJ Lau  
Comr Randolph      **A.18-04-025 (PHC)** - Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters,  
**Commission Courtroom, San Francisco**
- 06/19/18**  
**R.17-07-007 (WS)** - Order Instituting Rulemaking to Consider Streamlining Interconnection of

- 9:00 a.m. –  
12:30 p.m.  
ALJ Hymes  
Comr Picker  
Distributed Energy Resources and Improvements to Rule 21,  
**Commission Auditorium, San Francisco**  
**Conference Phone Line: (866) 830-4003**  
**Participant PASSCODE: 9869619**
- 06/19/18**  
10:00 a.m.  
ALJ Doherty  
Comr Peterman  
**A.18-04-005 (PHC)** - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above realigned Campus Point Drive, in the City of San Diego, San Diego County, California,  
**Commission Courtroom, San Francisco**
- 06/19/18**  
1:00 p.m.  
ALJ Doherty  
Comr Peterman  
**A.18-04-006 (PHC)** - Application of the San Diego Association of Governments (SANDAG) for authority to construct a San Elijo Lagoon Pedestrian Pathway underpass in the City of Solana Beach, County of San Diego,  
**Commission Courtroom, San Francisco**
- 06/19/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph  
**A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Inglewood City Hall – Community Room, 1 Manchester Boulevard, Inglewood, CA 90301**
- 06/20/18**  
1:00 p.m.  
ALJ Doherty  
Comr Guzman  
Aceves  
**A.18-03-003 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Sales Forecast, Effective on January 1, 2019,  
**Commission Courtroom, San Francisco**
- 06/20/18**  
1:30 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (OA)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Commission Auditorium, San Francisco**
- 06/20/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph  
**A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Long Beach Marriott, 4700 Airport Plaza Drive, Long Beach, CA 90815**
- 06/21/18**  
10:00 a.m.  
ALJ Bemdesfer  
Comr  
Rechtschaffen  
**A.18-02-013 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851,  
**Commission Courtroom, San Francisco**
- 06/21/18**  
1:30 p.m.  
ALJ Allen  
ALJ Jungreis  
Comr Randolph  
**A.18-03-015 (PHC)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9 and Forecasted Pursuant to Resolution ESRB-4. (U39E),  
**Commission Courtroom, San Francisco**
- 06/21/18**  
1:30 p.m.  
ALJ Yacknin  
**C.18-05-002 (PHC)** - County of Sacramento, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant, [for all costs Complainant incurred pursuant to its agreement with Defendant in the sum of \$599,524.01; and related relief.],

- Comr Randolph      **Commission Courtroom, San Francisco**
- 06/21/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph
- A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Board of Supervisors – Board Chambers, 4080 Lemon Street, Riverside, CA 92501**
- 06/22/18**  
10:30 a.m.  
ALJ Miles  
Comr  
Rechtschaffen
- C.17-08-002 (EH)** - Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants' premises; for Reimbursement of the approximate sum of \$28,000; for reimbursement of all KWH generated by Complainants' installed Solar System; for refund of overbilling; and related relief],  
**Commission Courtroom, San Francisco**
- 06/25/18**  
10:00 a.m.  
ALJ Ayoade  
ALJ Roscow  
Comr  
Rechtschaffen
- A.17-09-006 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),  
**Commission Courtroom, San Francisco**  
**(Also June 26 – 29)**
- 06/26/18**  
9:30 a.m. –  
4:30 p.m.  
ALJ Kelly  
Comr  
Rechtschaffen
- R.15-06-009 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant to Public Utilities Code Section 768.6,  
**California Governor's Office of Emergency Services, 3650 Schriever Avenue, Mather, CA 95655**
- 06/26/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph
- A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**California Center for the Arts – Salon 3, 340 N. Escondido Blvd., Escondido, CA 92025**
- 06/26/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen
- A.17-11-009 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**California Energy Commission – Hearing Room, 1516 9<sup>th</sup> Street, Sacramento, CA 95814**
- 06/27/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen
- A.17-11-009 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721**
- 06/28/18**  
10:00 a.m.  
ALJ Haga  
Comr  
Rechtschaffen
- C.17-08-003, And Related Matters (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],  
**Commission Courtroom, San Francisco**  
**(Also June 29)**

- 06/28/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Lirag  
Comr Randolph
- A.17-10-007, And Related Matter (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Chula Vista City Hall – City Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910**
- 06/28/18**  
2:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen
- A.17-11-009 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**Bakersfield City Hall – Council Chambers, 1600 Truxtun Ave., Bakersfield, CA 93301**
- 07/02/18**  
10:00 a.m.  
ALJ Bemmesderfer  
Comr  
Rechtschaffen
- A.18-02-013 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851,  
**Commission Courtroom, San Francisco**
- 07/02/18**  
10:00 a.m.  
ALJ Colbert  
ALJ McKenzie  
Comr Randolph
- A.07-12-026 (EH)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,  
**Commission Courtroom, San Francisco**  
**(Also July 3, and July 5)**
- 07/02/18**  
10:00a.m.  
ALJ Lau  
Comr Picker
- A.17-09-005 (EH)** - Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District's Energy Management Plan,  
**Commission Courtroom, San Francisco**  
**(Also July 3)**
- 07/16/18**  
10:00 a.m.  
ALJ Cooke  
Comr Peterman
- A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 17 – 20)**
- 07/09/18**  
10:00 a.m.  
ALJ Lirag  
Comr Picker
- A.17-10-007 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019,  
**Commission Courtroom, San Francisco**  
**(Also July 10 – August 10 and August 28)**
- 07/10/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen
- A.17-11-009 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**Manzanita Place at Elks Lodge – Room 3, 1705 Manzanita Ave., Chico, CA 95926**

- 07/11/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**A.17-11-009 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**Commission Auditorium, San Francisco**
- 07/16/18**  
10:00 a.m.  
ALJ Cooke  
ALJ Doherty  
Comr Peterman  
**A.17-06-030 (EH)** - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 17 – 20)**
- 07/16/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**A.17-11-009 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**Scottish Rite Center, 2455 Masonic Drive, San Jose, CA 95125**
- 07/17/18**  
2:00 p.m. &  
7:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**A.17-11-009 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**Elihu M. Harris Building – Room 1, 1515 Clay Street, Oakland, CA 94612**
- 07/18/18**  
6:00 p.m.  
ALJ Houck  
Comr Picker  
**I.12-10-013, And Related Matters (STC)** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**Sea Country Senior and Community Center – Grand Ballroom, 24602 Aliso Creek Rd., Laguna Niguel, CA 92677**
- 07/23/18**  
9:30 a.m.  
ALJ Doherty  
Comr Guzman  
Aceves  
**A.16-11-005 (EH)** - Joint Application to Establish Non-Bypassable Charge (“NBC”) for Above-Market Costs Associated with Tree Mortality Power Purchase Agreements (“Tree Mortality”) in Compliance with Senate Bill 859 and Resolution E-4805,  
**Commission Courtroom, San Francisco**
- 07/23/18**  
10:00 a.m.  
ALJ Ayoade  
Comr  
Rechtschaffen  
**A.17-09-006 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G),  
**Commission Courtroom, San Francisco**  
**(Also July 24 – 27)**
- 08/27/18**  
9:30 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-02-015 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also August 28 – 31, September 4 – 7, and September 10)**
- 09/05/18**  
10:00 a.m.  
**A.17-10-002 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the



ALJ Stevens  
Comr Picker  
Core Balancing Process,  
**Commission Courtroom, San Francisco**  
**(Also September 6)**

**09/17/18**  
10:00 a.m.  
ALJ Rizzo  
Comr Randolph  
**A.17-10-004 (EH)** - In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also September 18 – 21)**

[Return to Table of Contents](#)

## OTHER PUBLIC MEETINGS

**Public Workshop Notice: R.12-06-013 Marketing Education and Outreach (ME&O) and Time of Use Working Groups**

<p><b>June 13, 2018</b> 10 am – 4:00 pm</p>	<p>Commission Headquarters – Courtyard Room <b>San Francisco, CA 94102</b></p> <p><b>Participant call in:</b> 1 510 338 9438 <b>Participant passcode:</b> 620 764 611</p> <p>Webex information: <a href="https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=mf4e30e080bb51af7ed00b1f03afe73c9">https://colemaninc.my.webex.com/colemaninc.my/j.php?MTID=mf4e30e080bb51af7ed00b1f03afe73c9</a></p> <p><b>Contact:</b> Whitney Richardson at <a href="mailto:whitney.richardson@cpuc.ca.gov">whitney.richardson@cpuc.ca.gov</a> or 415-703-2108.</p>
---	--

**En Banc Meeting Notice: DRAFT GREEN BOOK: An Evaluation of Regulatory Framework Options for an Evolving Electricity Market**

<p><b>June 22, 2018</b> 8:30am – 4pm</p>	<p>Commission Headquarters – Auditorium <b>San Francisco CA 94102</b></p> <p><b>More information:</b> <a href="http://www.cpuc.ca.gov/customerchoice">http://www.cpuc.ca.gov/customerchoice</a></p> <p><b>Contact:</b> <a href="mailto:customerchoice@cpuc.ca.gov">customerchoice@cpuc.ca.gov</a></p> <p>Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken. In addition to a quorum of Commissioners from the CPUC, California Energy Commissioners have been invited to participate as well.</p>
--	---

**Public Workshop Notice: R.13-09-013 Utility Bill Credit Proposal as Directed in the Competitive Neutrality Cost Causation Principle of D.17-10-017**

<p><b>June 27, 2018</b> 9:30am – 4:30 pm</p>	<p>PG&amp;E Offices 77 Beale Street <b>San Francisco CA 94102</b></p> <p><b>Participant call in:</b> 1-866-832-3002 <b>Participant passcode:</b> 7708062</p> <p><b>Contact:</b> Natalie Guishar at <a href="mailto:natalie.guishar@cpuc.ca.gov">natalie.guishar@cpuc.ca.gov</a></p> <p>More information : <a href="http://www.cpuc.ca.gov/General.aspx?id=7032">http://www.cpuc.ca.gov/General.aspx?id=7032</a></p>
--	---

[Return to Table of Contents](#)

---

## NEW PROCEEDINGS

**6-11-2018**      **AMENDMENT TO APPLICATION**  
**A.17-12-020 - (PUBLIC VERSION)** In the Matter of the Application of American Dark Fiber, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services Within California. **Amendment to Application. [The Amendment consists of the replacing "Limited Facilities-Based" Authority with "Full-Facilities-Based" Authority.**

[Return to Table of Contents](#)

---

## PETITIONS FOR MODIFICATION

**6-08-2018**      **L10-02-020 - Order Instituting Investigation on the Commission's Own Motion into the Closure of the Highway-Rail At-Grade Crossing at West Doran Street south of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby Residents in the City of Los Angeles, California. **Petition for Modification of Decision 12-12-021 of the Los Angeles Metropolitan Transportation Authority to Reflect Design Changes. Filed by Los Angeles Metropolitan Transportation Authority.****

[Return to Table of Contents](#)

---

## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Resolution No.	<b>L-565</b>
Voting Meeting Agenda Date:	June 21, 2018
Subject Matter	Denying Michael Aguirre’s appeal of staff’s disposition of PRA #17-583.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213673576">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=213673576</a>
Comments due:	Comments shall be served no later than June 11, 2018, and reply comments shall be served no later than June 18, 2018
Serve comments on: (email[s])	An original and two copies of the comments, with a certificate of service should be submitted to:

	<p>Legal Division  California Public Utilities Commission  505 Van Ness Avenue, Room 5040  San Francisco, CA 94102-3298  Attn: Jason Reiger or Garrett Toy  or via email: <a href="mailto:Jason.reiger@cpuc.ca.gov">Jason.reiger@cpuc.ca.gov</a> ; <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a></p>
--	---

Resolution No.	<b>L-566</b>
Voting Meeting Agenda Date:	June 21, 2018
Subject Matter	Authorizes disclosure of all Commission records related to the Commission's Investigation into Trans Bay Crew Co. for violations of the PUC relating to Charter Party Carriers
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214226947">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214226947</a>
Comments due:	Opening Comments shall be served no later than June 11, 2018, and reply comments shall be served no later than June 18, 2018
Serve comments on: (email[s])	An original and two copies of the comments, with a certificate of service should be submitted to: Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Attn: Garrett Toy or Guillermo Elizondo or via email: <a href="mailto:Garrett.Toy@cpuc.ca.gov">Garrett.Toy@cpuc.ca.gov</a> and <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17589</b>
Meeting Date	June 21, 2018
Subject Matter	Approves Charter Fiberlink, LLC's request for deviation from P.U. Code § 320 and D.80864 to construct new overhead fiber facilities on existing poles along 13.1 miles of a combined 20.3 stretch of scenic state highways 1 and 68 in Monterey County.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214618272">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214618272</a>
Comments Due Date	June 21, 2018
Serve comments on: (email[s])	<a href="mailto:Felix.Robles@cpuc.ca.gov">Felix.Robles@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17609</b>
Meeting Date	June 21, 2018
Subject Matter	This Resolution grants the request of EZ Reach Mobile, LLC., a wireless reseller, to be designated as a California LifeLine Provider to offer prepaid wireless telephone services supported by the California LifeLine Program where its underlying carriers, Sprint PCS and T-Mobile, provides wireless services throughout California, excluding Tribal Lands.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214845979">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214845979</a>
Comments Due Date	June 11, 2018
Serve comments on: (email[s])	<a href="mailto:Joanne.Leung@cpuc.ca.gov">Joanne.Leung@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17610</b>
Meeting Date	June 21, 2018
Subject Matter	This Resolution grants the request of Mobile Net POSA, Inc. (U-4464-C) to be designated as a California LifeLine Provider to offer pre-paid wireless telephone

	services supported only by the California LifeLine Program where its underlying carrier, Sprint Spectrum L.P. and T-Mobile, provide wireless services throughout California, excluding Tribal Lands.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214843085">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214843085</a>
Comments Due Date	June 11, 2018
Serve comments on: (email[s])	<a href="mailto:Joanne.Leung@cpuc.ca.gov">Joanne.Leung@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17620</b>
Meeting Date	June 21, 2018
Subject Matter	The Communications Division has prepared Resolution T-17620 for the June 21, 2018 Commission Meeting regarding the reinstatement of Certificates of Public Convenience Necessity (CPCN) and/or registration licenses held by three wireline telephone corporations, namely, Entelegent Solutions, Inc. (U-7151-C), Comtech 21, LLC (U-6469-C), and Communications Brokers & Consultants (U-5456-C), which were revoked pursuant to the provisions of Resolution T-17597.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214799540">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214799540</a>
Comments Due Date	June 11, 2018
Serve comments on: (email[s])	<a href="mailto:Nina.Enriquez@cpuc.ca.gov">Nina.Enriquez@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5165</b>
Meeting Date	June 21, 2018
Subject Matter	This resolution authorizes San Gabriel Valley Water Company to amortize the under-collected balance of \$542,854 in the Plant F23 Project Memorandum Account over a twelve-month period through a surcharge of \$0.0372/Ccf.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212362000">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=212362000</a>
Comments Due Date	June 11, 2018
Serve comments on: (email[s])	<a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5168</b>
Meeting Date	June 21, 2018
Subject Matter	Water Division, which authorizes Del Oro Water Company's River Island District authority to borrow \$5,189,176 under the Drinking Water State Revolving Fund program; add a surcharge to water rates to repay the principal and interest; provide a fund reserve equal to one year's debt service; and encumber utility assets in conjunction with the loan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214199847">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=214199847</a>
Comments Due Date	June 11, 2018
Serve comments on: (email[s])	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res-CT-17607</b>
Meeting Date	July 12, 2018
Subject Matter	Approves advice letters setting forth fines for AT& Corporation (U-5002-C), Frontier of the Southwest (U-1026-C), Foresthill Telephone (U-1009-C), and Volcano Telephone (U-1019-C) for failure to meet required service quality performance

	standards in Year 2017, pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K920/215920407.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K920/215920407.PDF</a>
Comments Due Date	July 2, 2018
Serve comments on: (email[s])	

Draft Resolution No.	<b>E-4886</b>
Meeting Date	July 12, 2018
Subject Matter	Pacific Gas and Electric agreements with California High-Speed Rail Authority and Caltrain's Peninsula Corridor Joint Powers Board for electric system interconnection work.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215699489">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215699489</a>
Comments Due Date	July 2, 2018
Serve comments on: (email[s])	<a href="mailto:rp3@cpuc.ca.gov">rp3@cpuc.ca.gov</a> or <a href="mailto:Lonn.Maier@cpuc.ca.gov">Lonn.Maier@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4911</b>
Meeting Date	July 12, 2018
Subject Matter	Approves Southern California Edison's Agreement with VIAS Energies, Inc. for combined heat and power energy and capacity.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=216262856">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=216262856</a>
Comments Due Date	July 12, 2018
Serve comments on: (email[s])	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> or <a href="mailto:Judith.Ikle@cpuc.ca.gov">Judith.Ikle@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4925</b>
Meeting Date	July 12, 2018
Subject Matter	Resolution E-4925. Approves Southern California Edison's request for greenhouse gas reduction credits from the shut-down of Carson Cogeneration Company facility.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K541/215541680.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K541/215541680.PDF</a>
Comments Due Date	July 2, 2018
Serve comments on: (email[s])	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> or <a href="mailto:Judith.Ikle@cpuc.ca.gov">Judith.Ikle@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4929</b>
Meeting Date	July 12, 2018
Subject Matter	Resolution E-4929. Liberty Utilities (CalPeco Electric) LLC Verification for the 89 MW Load Trigger for Phase 2 of the Line 625/650 North Lake Tahoe Powerline Upgrade Project Pursuant to D.15-03-020. Request for Approval under Advice Letter (AL) 64-E-A.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215910375">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215910375</a>
Comments Due Date	July 9, 2018
Serve comments on: (email[s])	<a href="mailto:Mary.Jo.Borak@cpuc.ca.gov">Mary.Jo.Borak@cpuc.ca.gov</a> or <a href="mailto:Michael.Rosauer@cpuc.ca.gov">Michael.Rosauer@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4942</b>
Meeting Date	July 12, 2018
Subject Matter	Resolution E-4942. Adopts updates to the Avoided Cost Calculator for use in

	demand-side distributed energy resources cost-effectiveness analyses.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215035496">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215035496</a>
Comments Due Date	06/14/2018
Serve comments on: (email[s])	<a href="mailto:jym@cpuc.ca.gov">jym@cpuc.ca.gov</a> , <a href="mailto:nbl@cpuc.ca.gov">nbl@cpuc.ca.gov</a> ; <a href="mailto:seb@cpuc.ca.gov">seb@cpuc.ca.gov</a>

Draft Resolution No.	<b>ESRB - 8</b>
Meeting Date	July 12, 2018
Subject Matter	The Safety and Enforcement Division (SED) has prepared Draft Resolution ESRB-8 for the July 12, 2018, Commission meeting. This Resolution extends de-energization reasonableness, public notification, mitigation and reporting requirements in D.12-04-024 to all electric investor-owned utilities (IOUs) and adds new requirements. It also places a requirement on utilities to make all feasible and appropriate attempts to notify customers of a de-energization event prior to performing de-energization.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215379996">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215379996</a>
Comments Due Date	Comments are due 6/28/2018, and submit reply comments by 7/6/2018
Serve comments on: (email[s])	Lana Tran at <a href="mailto:Lana.Tran@cpuc.ca.gov">Lana.Tran@cpuc.ca.gov</a> .

Draft Resolution No.	<b>T-17613</b>
Meeting Date	July 12, 2018
Subject Matter	T-17613 approves a grant of \$1,458,886 to Frontier California, Inc. (U-1002-C), from the CASF's Broadband Infrastructure Grant Account, for a fiber-to-the-home network in Lytle Creek, San Bernardino County..
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215972772">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215972772</a>
Comments Due Date	July 2, 2018
Serve comments on: (email[s])	<a href="mailto:Caleb.Jones@cpuc.ca.gov">Caleb.Jones@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17614</b>
Meeting Date	July 12, 2018
Subject Matter	Resolution T-17614 approves funding in the amount of \$1,262,567 from the California Advanced Service Fund (CASF) Infrastructure Grant Account for the grant application of Frontier California, Inc. (Frontier) to construct the Desert Shores Project. Frontier proposes to extend a fiber-to-the-home (FTTH) system into the unincorporated communities of Desert Shores and Salton Sea Beach in Imperial Valley along the western shore of the Salton Sea.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215976976">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=215976976</a>
Comments Due Date	July 2, 2018
Serve comments on: (email[s])	<a href="mailto:Cynthia.McReynolds@cpuc.ca.gov">Cynthia.McReynolds@cpuc.ca.gov</a>

[Return to Table of Contents](#)

---

## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).

<b>06/06/18</b>	Telecom 47374	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47375	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47376	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47377	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47378	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47379	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47380	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47381	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47382	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47383	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47384	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47385	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/06/18</b>	Telecom 47386	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>06/07/18</b>	Telecom 9	American Telephone Company LLC, Carrier Information Changes-Proposed Transfer of Control to Windstream Holdings, Inc ( <b>effective TBD</b> )
<b>06/07/18</b>	Telecom MEMO52	The Ponderosa Telephone Company, Home Wiring Protection Service ( <b>effective TBD</b> )
<b>06/07/18</b>	Telecom MEMO53	The Ponderosa Telephone Company, Conference Calling Service ( <b>effective TBD</b> )
<b>06/07/18</b>	Telecom MEMO54	The Ponderosa Telephone Company, Voice Mail Service ( <b>effective TBD</b> )
<b>06/08/18</b>	Energy 3209E/2663G-A	San Diego Gas & Electric Company, Supplements A.L.No.3209E/2663G, Clean-Up Filing to Revise Electric and Gas Regulatory Accounts. ( <b>anticipated effective 05/14/18</b> )
<b>06/08/18</b>	Energy 3813E	Southern California Edison Company, Copy of Request to the IRS Seeking Normalization Guidance Relating to Cost of Removal and the Average Rate Assumption Method. ( <b>anticipated effective 07/08/18</b> )
<b>06/08/18</b>	Energy 5308G	Southern California Gas Company, Request for Approval of a Sale of Property Pursuant to PUC Section 851 and G.O 173. ( <b>anticipated effective 07/09/18</b> )
<b>06/08/18</b>	Telecom 1560-A	Cox California Telcom, LLC, Supplements A.L.No.1560, Adjustments to California Lifeline Household Income Limits ( <b>effective TBD</b> )
<b>06/08/18</b>	Telecom 7	HKBN Telecom International Inc., Cancellation of service ( <b>effective TBD</b> )
<b>06/08/18</b>	Water 69	Fulton Water Company, CPI rate increase of 2.1% ( <b>anticipated effective 06/08/18</b> )
<b>06/11/18</b>	Energy 5307E	Pacific Gas & Electric Company, Updated Capacity Bidding Program (CBP) Tariff per Resolution E-4918. ( <b>anticipated effective 06/11/18</b> )

<b>06/11/18</b>	Energy 3202E-A	San Diego Gas & Electric Company, Supplements A.L.No.3202E, CREATION OF A VIRTUAL NET ENERGY METERING FOR THE SOLAR ON MULTIFAMILY AFFORDABLE PROGRAM PURSUANT TO DECISION 17-12-022. ( <b>anticipated effective 03/14/18</b> )
<b>06/11/18</b>	Energy 3222E-A	San Diego Gas & Electric Company, Supplements A.L.No.3222E, Modifications to BIOMAT Documents Pursuant to Energy Division Request. ( <b>anticipated effective 06/04/18</b> )
<b>06/11/18</b>	Energy 3814E	Southern California Edison Company, Modification of Schedule CBP in Compliance with Resolution E-4918. ( <b>anticipated effective 06/11/18</b> )
<b>06/11/18</b>	Water 520-A	San Gabriel Valley Water Company, Supplements A.L.No.520, [Los Angeles County] Reduce Base Rates for Escalation Year 2018-2019 ( <b>anticipated effective 07/01/18</b> )
<b>06/11/18</b>	Water 522-A	San Gabriel Valley Water Company, Supplements A.L.No.522, [Fontana] Implement Base Rates for Escalation Year 2018-2019 ( <b>anticipated effective 07/01/18</b> )
<b>06/12/18</b>	Energy 2G-A	Lodi Gas Storage, LLC, Supplements A.L.No.2G, Tariff Revision ( <b>anticipated effective 05/25/18</b> )

#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>06/13/18</b>	Energy 3975G	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/10/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
-----------------	--------------	---

#### **ADVICE LETTER PROTESTS**

<b>06/11/18</b>	Energy 5300E	Pacific Gas & Electric Company, Updated Grid Modernization Classification Tables in Response to the Decision on Track 3 Policy Issues, Subtrack 2 (D.18-03-023). Late filed protest by ORA.
<b>06/11/18</b>	Energy 5293G	Southern California Gas Company, Rate Update to Include Costs for Greenhouse Gas Compliance and the 2018 California Climate Credit in Accordance with Decision (D.) 15-10-032 and D. 18-03-017. Late filed protest by CARB.
<b>06/11/18</b>	Energy 3229E	San Diego Gas & Electric Company, SDG&E's Proposed Updates to the Grid Modernization Classification Table Pursuant to D.18-03-023. Late filed protest by ORA.
<b>06/11/18</b>	Energy 3807E	Southern California Edison Company, SCE's Update to the Distribution Resources Plan Classification Tables in Compliance with D.18-03-023. Late filed protest by ORA.

[Return to Table of Contents](#)