**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Thursday, June 21, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
  + Filings
  + Suspensions
  + Protests

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| June 21, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| July 12, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| July 26, 2018 | 9:30 am | Sacramento California |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| July 9, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| July 23, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| August 6, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

### Commissioner Committee on Finance and Administration

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| **July 11, 2018** 9:30am | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

### **Commissioner Committee on Emerging Trends**

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| **July 11, 2018**  10:30 am  (or upon adjournment of the Committee on Finance & Administration) | Commission Auditorium, San Francisco  More information on the Committee meeting is available at [http://www.cpuc.ca.gov/commissionercommittees/](http://www.cpuc.ca.gov/commissionercommittees/#_blank) |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** |  |

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| **06/21/18** 10:00 a.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-02-013 (PHC) -** Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851, **Commission Courtroom, San Francisco** |
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| **06/21/18** 1:30 p.m. ALJ Yacknin Comr Randolph | **C.18-05-002 (PHC) -** County of Sacramento, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant, [for all costs Complainant incurred pursuant to its agreement with Defendant in the sum of $599,524.01; and related relief.], **Commission Courtroom, San Francisco** |
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| **06/21/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Board of Supervisors – Board Chambers, 4080 Lemon Street, Riverside, CA 92501** |
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| **06/22/18** 10:30 a.m. ALJ Miles Comr Rechtschaffen | **C.17-08-002 (EH) -** Joseph Figeras and Tammy Figeras (f/k/a Tammy Gibson) vs. Pacific Gas and Electric Company (U39E) [for immediate relief in having power restored to Complainants’ premises; for Reimbursement of the approximate sum of $28,000; for reimbursement of all KWH generated by Complainants’ installed Solar System; for refund of overbilling; and related relief], **Commission Courtroom, San Francisco** |
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| **06/25/18** 10:00 a.m. ALJ Miles Comr Randolph | **A.17-10-003 (EH) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco (Also June 26 – 29)** |
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| **06/26/18** 9:30 a.m. –  4:30 p.m. ALJ Kelly Comr Rechtschaffen | **R.15-06-009 (WS) -** Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant to Public Utilities Code Section 768.6, **California Governor’s Office of Emergency Services, 3650 Schriever Avenue, Mather, CA 95655 *Call – In Number:* 1-888-240-2560 *Participant PASSCODE:*471 027 535# *Webcast:*** <https://bluejeans.com/471027535> **Contact: Jeremy Battis**  **Email:jbe@cpuc.ca.gov**  **Phone:415-703-3041** |
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| **06/26/18** 10:00 a.m. ALJ Bemesderfer Comr Peterman | **A.18-02-002 (PHC) -** In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities: Cerritos Channel Transmission Tower Replacement Project, **Commission Courtroom, San Francisco** |
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| **06/26/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **California Cente r for the Arts – Salon 3, 340 N. Escondido Blvd., Escondido, CA 92025** |
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| **06/26/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **California Energy Commission – Hearing Room, 1516 9th Street, Sacramento, CA 95814** |
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| **06/26/18** 2:00 p.m. & 7:00 p.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (PPH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018(U39G), **California Energy Commission – Hearing Room, 1516 9th Street, Sacramento, CA 95814** |
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| **06/27/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721** |
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| **06/27/18** 2:00 p.m. & 7:00 p.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (PPH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721** |
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| **06/28/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matters (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also June 29)** |
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| **06/28/18** 2:00 p.m. & 7:00 p.m. ALJ Lirag Comr Randolph | **A.17-10-007, And Related Matter (PPH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Chula Vista City Hall – City Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910** |
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| **06/28/18** 2:00 p.m. & 6:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Bakersfield City Hall – Council Chambers, 1600 Truxtun Ave., Bakersfield, CA 93301** |
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| **06/28/18** 2:00 p.m. & 6:00 p.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (PPH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Bakersfield City Hall – Council Chambers, 1600 Truxtun Ave., Bakersfield, CA 93301** |
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| **07/02/18** 10:00 a.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-02-013 (PHC) -** Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851, **Commission Courtroom, San Francisco** |
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| **07/02/18** 10:00 a.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (EH) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Courtroom, San Francisco (Also July 3, and July 5)** |
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| **07/02/18** 10:00a.m. ALJ Lau Comr Picker | **A.17-09-005 (EH) -** Application of San Diego Gas & Electric Company (U 902 M) for Authority to Implement Rate Relief and Increase Spend in Support of the San Diego Unified Port District’s Energy Management Plan, **Commission Courtroom, San Francisco (Also July 3)** |
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| **07/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-02-021 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and two SCRRA tracks at two (2) grade separated pedestrian crossings for the (1) Claremont SCRRA Metrolink Station, (2) Montclair SCRRA Metrolink Station in the City of Claremont in Los Angeles County, and City of Montclair in San Bernardino County, California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **07/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-03-007 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at three (3) highway-rail crossings at (1) Elwood Avenue, (2) Lone Hill Avenue, and (3) E Street, and closure of Glenwood Avenue crossing, in the Cities of Glendora and La Verne in Los Angeles County, California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **07/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-04-003 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one freight track at two (2) highway-rail crossings at (l) Gladstone Street and (2) and San Dimas Avenue in the Cities of Glendora and San Dimas in Los Angeles County, California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **07/03/18** 10:00 a.m. ALJ Burcham Comr Randolph | **A.18-04-021 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two grade-separated light rail tracks, and alteration of two at-grade commuter rail tracks and up to one freight track, at two (2) highway-rail crossings at (l) at Indian Hill Boulevard, and (2) Towne Avenue in the Cities of Claremont and Pomona in Los Angeles County, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **07/06/18** 10:00 a.m. –  5:00 p.m. ALJ Fogel ALJ Kersten Comr Rechtschaffen | **A.15-05-002 (WS) -** Application of San Diego Gas & Electric Company (U902M) for Review of its Safety Model Assessment Proceeding Pursuant to Decision 14-12-025, **Commission Auditorium, San Francisco *Call-in Number* 866-859-2737 *Participant CODE:* 1682922 *Contact:* Steven Haine *Email:*** [**steven.haine@cpuc.ca.gov**](mailto:steven.haine@cpuc.ca.gov) ***Phone:* 415-355-5553** |
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| **07/09/18** 10:00 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 10 – August 10 and August 28)** |
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| **07/10/18** 10:00 a.m. ALJ Allen ALJ Jungreis Comr Randolph | **A.18-03-015 (PHC) -** Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9 and Forecasted Pursuant to Resolution ESRB-4. (U39E), **Commission Courtroom, San Francisco** |
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| **07/10/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Manzanita Place at Elks Lodge – Room 3, 1705 Manzanita Ave., Chico, CA 95926** |
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| **07/10/18** 2:00 p.m. & 7:00 p.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (PPH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Manzanita Place at Elks Lodge – Room 3, 1705 Manzanita Ave., Chico, CA 95926** |
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| **07/11/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Commission Auditorium, San Francisco** |
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| **07/11/18** 2:00 p.m. & 7:00 p.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (PPH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Auditorium, San Francisco** |
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| **07/16/18** 10:00 a.m. ALJ Cooke ALJ Doherty Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco (Also July 17 – 20)** |
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| **07/16/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Scottish Rite Center, 2455 Masonic Drive, San Jose, CA 95125** |
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| **07/16/18** 2:00 p.m. & 7:00 p.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (PPH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Scottish Rite Center, 2455 Masonic Drive, San Jose, CA 95125** |
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| **07/17/18** 2:00 p.m. & 7:00 p.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (PPH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Elihu M. Harris Building – Room 1, 1515 Clay Street, Oakland, CA 94612** |
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| **07/17/18** 2:00 p.m. & 7:00 p.m. ALJ Ayoade  Comr Rechtschaffen | **A.17-09-006 (PPH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Elihu M. Harris Building – Room 1, 1515 Clay Street, Oakland, CA 94612** |
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| **07/18/18** 6:00 p.m. ALJ Houck Comr Picker | **I.12-10-013, And Related Matters (PPH) -** Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Sea Country Senior and Community Center – Grand Ballroom, 24602 Aliso Creek Rd., Laguna Niguel, CA 92677** |
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| **07/23/18** 9:30 a.m. ALJ Doherty Comr Guzman Aceves | **A.16-11-005 (EH) -** Joint Application to Establish Non-Bypassable Charge (“NBC”) for Above-Market Costs Associated with Tree Mortality Power Purchase Agreements (“Tree Mortality”) in Compliance with Senate Bill 859 and Resolution E-4805, **Commission Courtroom, San Francisco** |
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| **07/23/18** 10:00 a.m. ALJ Ayoade Comr Rechtschaffen | **A.17-09-006 (EH) -** Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective October 1, 2018.(U39G), **Commission Courtroom, San Francisco (Also July 24 – 27)** |
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| **08/08/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.17-04-010 (STC) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/08/18** 1:30 p.m. ALJ Hymes Comr Guzman Aceves | **A.18-03-016 (PHC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of $36.208 Million Recorded in Three Accounts; and Review of Proposal to Return $17.644 million in Unspent Demand Response Funds to Customers, **Commission Courtroom, San Francisco** |
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| **08/27/18** 9:30 a.m. ALJ Hymes Comr Guzman Aceves | **A.18-02-015 (EH) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E), **Commission Courtroom, San Francisco (Also August 28 – 31, September 4 – 7, and September 10)** |
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| **09/05/18** 10:00 a.m. ALJ Stevens Comr Picker | **A.17-10-002 (EH) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process**, Commission Courtroom, San Francisco (Also September 6)** |
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| **09/17/18** 10:00 a.m. ALJ Rizzo Comr Randolph | **A.17-10-004 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco (Also September 18 – 21)** |
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| **09/25/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.17-04-010 (EH) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco (Also September 26 – 28)** |
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**OTHER PUBLIC MEETINGS**

### En Banc Meeting Notice: DRAFT GREEN BOOK: An Evaluation of Regulatory Framework Options for an Evolving Electricity Market

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| **June 22, 2018** 8:30am – 4pm | Commission Headquarters – Auditorium  **San Francisco CA 94102**  **More information**: <http://www.cpuc.ca.gov/customerchoice>  **Contact**: [customerchoice@cpuc.ca.gov](mailto:customerchoice@cpuc.ca.gov)    Although a quorum of Commissioners, their advisors or other decision-makers may be present, no action will be taken. In addition to a quorum of Commissioners from the CPUC, California Energy Commissioners have been invited to participate as well. |

### Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

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| **June 22, 2018**  10am – 4pm | DDTP Main Office – Large Conference Room  1333 Broadway St., Suite 500  **Oakland, CA 94612**  **More Information**: [www.ddtp.org](http://www.ddtp.org).  **Contact**: Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) |

### Public Workshop Notice: R.13-09-013 Utility Bill Credit Proposal as Directed in the Competitive Neutrality Cost Causation Principle of D.17-10-017

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| **June 27, 2018** 9:30am – 4:30 pm | PG&E Offices  77 Beale Street  **San Francisco CA 94102**  **Participant call in:** 1-866-832-3002 **Participant passcode**: 7708062  **Contact**: Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov)  **More information** : <http://www.cpuc.ca.gov/General.aspx?id=7032> |

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**NEW PROCEEDINGS**

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| **6-18-2018** | **A.18-06-011 -**  Application of GOGO TECHNOLOGIES, INC. (dba GoGoGrandparent) for order declaring Applicant to be a non-regulated entity; to stay enforcement action pending resolution. |
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| **6-13-2018** | **(ECP) C.18-06-012** - Sandy Strom, Complainant, vs. Charter Communications (U6878C), Defendant [for Refund of the sum of $25.] |
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Resolution No. | **L-565** |
| Voting Meeting Agenda Date: | June 21, 2018 |
| Subject Matter | Denying Michael Aguirre’s appeal of staff’s disposition of PRA #17-583. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=213673576> |
| Comments due: | Comments shall be served no later than June 11, 2018, and reply comments shall be served no later than June 18, 2018 |
| Serve comments on: (email[s]) | An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division  California Public Utilities Commission  505 Van Ness Avenue, Room 5040  San Francisco, CA 94102-3298  Attn: Jason Reiger or Garrett Toy  or via email: [Jason.reiger@cpuc.ca.gov](mailto:Jason.reiger@cpuc.ca.gov) ; [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov) |

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| Resolution No. | **L-566** |
| Voting Meeting Agenda Date: | June 21, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records related to the Commission's Investigation into Trans Bay Crew Co. for violations of the PUC relating to Charter Party Carriers |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214226947> |
| Comments due: | Opening Comments shall be served no later than June 11, 2018, and reply comments shall be served no later than June 18, 2018 |
| Serve comments on: (email[s]) | An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division  California Public Utilities Commission  505 Van Ness Avenue, Room 5040  San Francisco, CA 94102-3298  Attn: Garrett Toy or Guillermo Elizondo  or via email: [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov) and [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17589** |
| Meeting Date | June 21, 2018 |
| Subject Matter | Approves Charter Fiberlink, LLC’s request for deviation from P.U. Code § 320 and D.80864 to construct new overhead fiber facilities on existing poles along 13.1 miles of a combined 20.3 stretch of scenic state highways 1 and 68 in Monterey County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214618272> |
| Comments Due Date | June 21, 2018 |
| Serve comments on:  (email[s]) | [Felix.Robles@cpuc.ca.gov](mailto:Felix.Robles@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17609** |
| Meeting Date | June 21, 2018 |
| Subject Matter | This Resolution grants the request of EZ Reach Mobile, LLC., a wireless reseller, to be designated as a California LifeLine Provider to offer prepaid wireless telephone services supported by the California LifeLine Program where its underlying carriers, Sprint PCS and T-Mobile, provides wireless services throughout California, excluding Tribal Lands. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214845979> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Joanne.Leung@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Joanne.Leung%40cpuc.ca.gov) |

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| Draft Resolution No. | **T-17610** |
| Meeting Date | June 21, 2018 |
| Subject Matter | This Resolution grants the request of Mobile Net POSA, Inc. (U-4464-C) to be designated as a California LifeLine Provider to offer pre-paid wireless telephone services supported only by the California LifeLine Program where its underlying carrier, Sprint Spectrum L.P. and T-Mobile, provide wireless services throughout California, excluding Tribal Lands. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214843085> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Joanne.Leung@cpuc.ca.gov](mailto:Joanne.Leung@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17620** |
| Meeting Date | June 21, 2018 |
| Subject Matter | The Communications Division has prepared Resolution T-17620 for the June 21, 2018 Commission Meeting regarding the reinstatement of Certificates of Public Convenience Necessity (CPCN) and/or registration licenses held by three wireline telephone corporations, namely, Entelegent Solutions, Inc. (U-7151-C), Comtech 21, LLC (U-6469-C), and Communications Brokers & Consultants (U-5456-C), which were revoked pursuant to the provisions of Resolution T-17597. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214799540> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Nina.Enriquez@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Nina.Enriquez%40cpuc.ca.gov) |

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| Draft Resolution No. | **W-5165** |
| Meeting Date | June 21, 2018 |
| Subject Matter | This resolution authorizes San Gabriel Valley Water Company to amortize the under-collected balance of $542,854 in the Plant F23 Project Memorandum Account over a twelve–month period through a surcharge of $0.0372/Ccf. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=212362000> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | [Water.Division@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Water.Division%40cpuc.ca.gov) |

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| Draft Resolution No. | **W-5168** |
| Meeting Date | June 21, 2018 |
| Subject Matter | Water Division, which authorizes Del Oro Water Company’s River Island District authority to borrow $5,189,176 under the Drinking Water State Revolving Fund program; add a surcharge to water rates to repay the principal and interest; provide a fund reserve equal to one year’s debt service; and encumber utility assets in conjunction with the loan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=214199847> |
| Comments Due Date | June 11, 2018 |
| Serve comments on:  (email[s]) | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Water.Division%40cpuc.ca.gov) |

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| Draft Resolution No. | **E-4886** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Pacific Gas and Electric agreements with California High-Speed Rail Authority and Caltrain’s Peninsula Corridor Joint Powers Board for electric system interconnection work. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215699489> |
| Comments Due Date | July 2, 2018 |
| Serve comments on:  (email[s]) | [rp3@cpuc.ca.gov](mailto:rp3@cpuc.ca.gov) or [Lonn.Maier@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Lonn.Maier%40cpuc.ca.gov) |

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| Draft Resolution No. | **E-4925** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Resolution E-4925. Approves Southern California Edison’s request for greenhouse gas reduction credits from the shut-down of Carson Cogeneration Company facility. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K541/215541680.PDF> |
| Comments Due Date | July 2, 2018 |
| Serve comments on:  (email[s]) | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) or [Judith.Ikle@cpuc.ca.gov](mailto:Judith.Ikle@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4929** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Resolution E-4929. Liberty Utilities (CalPeco Electric) LLC Verification for the 89 MW Load Trigger for Phase 2 of the Line 625/650 North Lake Tahoe Powerline Upgrade Project Pursuant to D.15-03-020. Request for Approval under Advice Letter (AL) 64-E-A. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215910375> |
| Comments Due Date | July 9, 2018 |
| Serve comments on:  (email[s]) | [Mary Jo.Borak@cpuc.ca.gov](mailto:Jo.Borak@cpuc.ca.gov) or [Michael.Rosauer@cpuc.ca.gov](http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K993/Michael.Rosauer@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4942** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Resolution E-4942. Adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resources cost-effectiveness analyses. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215035496> |
| Comments Due Date | 06/14/2018 |
| Serve comments on:  (email[s]) | [jym@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/jym%40cpuc.ca.gov), [nb1@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/nb1%40cpuc.ca.gov); [seb@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/seb%40cpuc.ca.gov) |

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| Draft Resolution No. | **ESRB - 8** |
| Meeting Date | July 12, 2018 |
| Subject Matter | The Safety and Enforcement Division (SED) has prepared Draft Resolution ESRB-8 for the July 12, 2018, Commission meeting. This Resolution extends de-energization reasonableness, public notification, mitigation and reporting requirements in D.12-04-024 to all electric investor-owned utilities (IOUs) and adds new requirements. It also places a requirement on utilities to make all feasible and appropriate attempts to notify customers of a de-energization event prior to performing de-energization. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215379996> |
| Comments Due Date | Comments are due 6/28/2018, and submit reply comments by 7/6/2018 |
| Serve comments on:  (email[s]) | Lana Tran at [Lana.Tran@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/Lana.Tran%40cpuc.ca.gov). |

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| Draft Resolution No. | **T-17607** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Approves advice letters setting forth fines for AT& Corporation (U-5002-C), Frontier of the Southwest (U-1026-C), Foresthill Telephone (U-1009-C), and Volcano Telephone (U-1019-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M215/K920/215920407.PDF> |
| Comments Due Date | July 2, 2018 |
| Serve comments on:  (email[s]) | [aba@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/aba%40cpuc.ca.gov) |

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| Draft Resolution No. | **T-17613** |
| Meeting Date | July 12, 2018 |
| Subject Matter | T-17613 approves a grant of $1,458,886 to Frontier California, Inc. (U-1002-C), from the CASF’s Broadband Infrastructure Grant Account, for a fiber-to-the-home network in Lytle Creek, San Bernardino County.. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215972772> |
| Comments Due Date | July 2, 2018 |
| Serve comments on:  (email[s]) | [Caleb.Jones@cpuc.ca.gov](mailto:Caleb.Jones@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17614** |
| Meeting Date | July 12, 2018 |
| Subject Matter | Resolution T-17614 approves funding in the amount of $1,262,567from the California Advanced Service Fund (CASF) Infrastructure Grant Account for the grant application of Frontier California, Inc. (Frontier) to construct the Desert Shores Project.  Frontier proposes to extend a fiber-to-the-home (FTTH) system into the unincorporated communities of Desert Shores and Salton Sea Beach in Imperial Valley along the western shore of the Salton Sea. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=215976976> |
| Comments Due Date | July 2, 2018 |
| Serve comments on:  (email[s]) | [Cynthia.McReynolds@cpuc.ca.gov](mailto:Cynthia.McReynolds@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4937** |
| Meeting Date | July 26, 2018 |
| Subject Matter | Resolution E-4937. Authorizing Southern California Edison’s plan to conduct a solicitation for energy storage to comply with SB 801 (Stern) |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=216725425> |
| Comments Due Date | July 16,2018 |
| Serve comments on:  (email[s]) | [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) or [gp1@cpuc.ca.gov](mailto:gp1@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)).