**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Monday, July 30, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| August 9, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| August 23, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| September 13, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| August 6, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| To view RDM Notice: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218544325) | | |
| August 20, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| September 10, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| --- | --- | --- |
| August 8, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| August 22, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| October 10, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** |  |

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| **07/30/18** 9:30 a.m. ALJ Lirag Comr Picker | **A.17-10-007 (EH) -** Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2019, **Commission Courtroom, San Francisco (Also July 31 – August 10 and August 28)** |
|  |  |
| **07/30/18** 10:00 a.m. ALJ Kersten Comr Rechtschaffen | **R.18-04-018 (PHC) -** Order Instituting Rulemaking to Evaluate the Mobilehome Park Pilot Program and to Adopt Programmatic Modifications, **Commission Courtroom, San Francisco** |
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| **07/30/18** 1:30 p.m. ALJ Kline Comr Guzman Aceves | **C.18-02-003 (PHC) -** Michael Coltan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Relief from Defendant’s Failure to Comply with Smart Meter Op-Out Requirements.], **Commission Courtroom, San Francisco** |
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| **07/30/18** 6:00 p.m. ALJ Miles Comr Peterman | **A.17-10-016 (PPH) -** Joint Application of California-American Water Company (U210W) and Cook Endeavors d/b/a Fruitridge Vista Water Company (U136W) for an Order Authorizing Cook Endeavors to Sell and California-American Water Company to Purchase the water utility assets of Cook Endeavors, **Fruitridge Community Center – Main Room North, 4000 Fruitridge Road, Sacramento, CA 95820 (Also July 31)** |
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| **07/31/18** 9:30 p.m. –  5:00 p.m. ALJ Semcer Comr Randolph | **I.17-02-002 (WS) -** Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region**, City of Simi Valley – Council Chambers, 2929 Tapo Canyon Road, Simi Valley, CA 93063 *Link:*** [**http://www.cpuc.ca.gov/AlisoOII/**](http://www.cpuc.ca.gov/AlisoOII/)  ***Contact:* Renee Guild – CPUC Energy Division  Steven Klaiber – CPUC Public Advisor’s Los Angeles Office *Email:*** [**renee.guild@cpuc.ca.gov**](mailto:renee.guild@cpuc.ca.gov)  [**steven.klaiber@cpuc.ca.gov**](mailto:steven.klaiber@cpuc.ca.gov)  ***Phone:* Renee: 415-703-2679, Steven: 213-670-5119** |
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| **07/31/18** 1:00 p.m. ALJ Burcham Comr Picker | **A.18-05-019 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority for Approval to construct two New Grade Separated Crossings, One under the Proposed High-Speed Rail Tracks at Peach Avenue (208.29) and one Over the Proposed High Speed Rail Tracks at Davis Avenue (212.08) Located in the County of Fresno, State of California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **07/31/18** 1:00 p.m. ALJ Burcham Comr Picker | **A.18-05-020 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority for Approval to Construct Five New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Dover Avenue (217.82), Hanford-Armona Road (224.92), Houston Avenue (225.96), Idaho Avenue (227.96), and Jackson Avenue (228.97), And One Underpass Grade Separated Crossing at Grangeville Boulevard (222.91) Located in the County of Kings, State of California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **07/31/18** 2:00 p.m. ALJ Burcham Comr Randolph | **A.18-06-008 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks, and alteration of two commuter rail tracks at the College Avenue highway-rail crossing in the City of Claremont, Los Angeles County**, *Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **07/31/18** 2:00 p.m. ALJ Burcham Comr Randolph | **A.18-05-023 (TELEPHONIC – PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two light rail tracks and one SCRRA track and one freight track at White Avenue highway-rail crossing in the City of La Verne in Los Angeles County, California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **08/01/18** 10:00 a.m. ALJ Allen ALJ Chiv Comr Randolph | **R.17-09-020 (PHC) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years, **Commission Courtroom, San Francisco** |
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| **08/01/18** 1:15 p.m. ALJ Haga Comr Guzman Aceves | **A.17-12-004 (PHC) -** In the Matter of Application of Pinnacles Telephone Co. (U1013C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
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| **08/02/18** 10:00 a.m. ALJ Fogel Comr Rechtschaffen | **A.18-03-017 (TELEPHONIC – PHC) -** In the Matter of the Application of Campus Communications Group, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and Full Facilities-Based Local Exchange Telecommunications Services Within California, ***Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/02/18** 1:30 p.m. –  3:30 p.m. ALJ Roscow Comr Peterman | **R.17-06-026 (OA) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Auditorium, San Francisco** |
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| **08/03/18** 10:00 a.m. ALJ Fogel Comr Guzman Aceves | **A.18-01-006 (PHC) -** In the Matter of the Application of Vero Fiber Networks, LLC For a Certificate of Public Convenience and Necessity to Provide Competitive Local Exchange Services on a Limited Facilities-Basis in the State of California, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/03/18** 1:30 p.m. ALJ Wildgrube Comr Guzman Aceves | **A.18-06-001 (PHC) -** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2019 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E), **Commission Courtroom, San Francisco** |
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| **08/06/18** 10:00 a.m. –  4:30 p.m. ALJ MacDonald Comr Guzman Aceves | **R.11-03-013 (WS) -** Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program**, California Energy Commission – Imbrecht Hearing Room, 1516 9th Street, Sacramento, CA 95814 *Call-in Number:* 877-692-8578 *Participant PASSCODE:* 7035345 *Contact:* Kim Hua *Email:*** [**kim.hua@cpuc.ca.gov**](mailto:kim.hua@cpuc.ca.gov) ***Phone:* 415-703-5207 *Link:*** [**http://www.cpuc.ca.gov/General.aspx?id=3045**](http://www.cpuc.ca.gov/General.aspx?id=3045)  **(Also August 7)** |
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| **08/06/18** 10:30 a.m. ALJ MacDonald Comr Randolph | **(ECP) C.18-06-007 (EH) -** Ivor Benci-Woodward and Debra Benci-Woodward, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant for a refund in the sum of $1,200.00, **State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814** |
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| **08/06/18** 10:30 a.m. ALJ McKenzie Comr Randolph | **R.18-04-019 (WS) -** Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation, **Commission Auditorium, San Francisco** |
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| **08/06/18** 1:00 p.m. ALJ McKenzie Comr Randolph | **R.18-04-019 (PHC) -** Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation, **Commission Auditorium, San Francisco** |
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| **08/06/18** 2:00 p.m. ALJ McKenzie Comr Randolph | **R.18-04-019 (WS) -** Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation, **Commission Auditorium, San Francisco** |
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| **08/07/18** 9:30 a.m. –  4:15 p.m. ALJ Fitch Comr Randolph | **R.16-02-007 (WS) -** Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements, **Commission Auditorium, San Francisco *Call-in Number:* 866-830-2902 *Participant CODE:* 2453758# *Webcast Link:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mc63675f54f27281329fc9ab66ed9c5af**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mc63675f54f27281329fc9ab66ed9c5af)  ***Meeting Number:* 717 243 570 *Meeting Password:* !Energy1 *Contact:* Jason Ortego, Energy Division *Email:*** [**jason.ortega@cpuc.ca.gov**](mailto:jason.ortega@cpuc.ca.gov) ***Phone:* 415-703-4773** |
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| **08/07/18** 10:00 a.m. ALJ MacDonald Comr Peterman | **(ECP) C.18-06-012 (EH) -** Sandy Strom, Complainant, vs. Charter Communications (U6878C), Defendant [for Refund of the sum of $25.], **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **08/07/18** 1:00 p.m. –  3:00 p.m. ALJ Fogel Comr Randolph | **A.18-04-007 (PHC) -** Application of the Orange County Transportation Authority for an order authorizing construction of six (6) at-grade crossings, including two (2) pedestrian-only crossings in the Cities of Garden Grove and Santa Ana in Orange County, California, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/07/18** 1:00 p.m. –  3:00 p.m. ALJ Fogel  Comr Randolph | **A.18-04-008 (PHC) -** Application of the Orange County Transportation Authority for an order authorizing construction of three (3) Grade-Separated Crossings in the Cities of Garden Grove and Santa Ana in Orange County, California, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/07/18 1:00 p.m. –  3:00 p.m. ALJ Fogel Comr Randolph** | **A.18-04-009 (PHC) -** Application of the Orange County Transportation Authority for an order authorizing construction of thirty-four (34) at grade crossings in the City of Santa Ana in Orange County, California, **Commission Courtroom, San Francisco  *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/08/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.17-04-010 (STC) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/08/18** 1:30 p.m. ALJ Hymes Comr Guzman Aceves | **A.18-03-016 (PHC) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of $36.208 Million Recorded in Three Accounts; and Review of Proposal to Return $17.644 million in Unspent Demand Response Funds to Customers, **Commission Courtroom, San Francisco** |
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| **08/09/18** 9:30 a.m. ALJ Cooke ALJ Doherty Comr Peterman | **A.17-06-030 (EH) -** Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates, **Commission Courtroom, San Francisco (Also August 10)** |
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| **08/10/18** 10:00 a.m. ALJ Burcham Comr Peterman | **A.18-05-011 (PHC) - I**n the Matter of the Application Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Liberty Utilities (Park Water) Corp. to Purchase the City of Perris’s Municipal Water Systems, **Commission Courtroom, San Francisco** |
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| **08/15/18** 2:00 p.m. ALJ Park Comr Picker | **A.18-06-003 (PHC) -** Application of Tesoro Refining & Marketing Company LLC for a Limited Deviation from Pacific Gas and Electric Company’s Direct Access Cost Responsibility Surcharge Tariff Consistent with Decision 12-02-024, **Commission Courtroom, San Francisco** |
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| **08/21/18** 10:00 a.m. ALJ Burcham Comr Picker | **A.18-06-013 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority to construct proposed highspeed train (HST) and pedestrian underpass grade separation adjacent to the Wasco Amtrak Station (135S-278.9-D) within the City of Wasco, California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **08/22/18** 2:00 p.m. –  4:00 p.m. ALJ Haga ALJ Houck ALJ Weatherford Comr Randolph | **A.12-04-019 (OA) -** Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates**, Commission Courtroom, San Francisco** |
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| **08/24/18** 10:00 a.m. ALJ Jungreis Comr Picker | **A.18-05-007 (PHC) -** In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities: Eldorado Lugo Mohave Series Capacitor Project, **Commission Courtroom, San Francisco** |
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| **08/27/18** 9:30 a.m. ALJ Hymes Comr Guzman Aceves | **A.18-02-015 (EH) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E), **Commission Courtroom, San Francisco (Also August 28 – 31, September 4 – 7, and September 10)** |
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| **08/27/18** 10:00 a.m. ALJ Jungreis | **K.18-05-018 (EH) -** Appeal of PILOT POWER GROUP, INC. from Citation E-4195-42 issued on April 24, 2018 by the Consumer Protection and Enforcement Division, **Commission Courtroom, San Francisco** |
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| **08/30/18** 1:30 p.m. ALJ Atamturk Comr Rechtschaffen | **A.18-06-009 (PHC) -** In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 24 (2017-2018) of Its Gas Cost Incentive Mechanism, **Commission Courtroom, San Francisco** |
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| **08/31/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.18-06-014 (PHC) -** In the Matter of the Application of STAR & CRESCENT BOAT COMPANY, a California corporation, doing business as FLAGSHIP CRUISES & EVENTS (VCC-63), For Authorization For a Passenger Fare Increase on Its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego, ***Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **09/05/18** 10:00 a.m. ALJ Stevens Comr Picker | **A.17-10-002 (EH) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process**, Commission Courtroom, San Francisco (Also September 6)** |
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| **09/10/18** 1:00 p.m. ALJ Chiv Comr Randolph | **P.18-06-010 (PHC) -** Petition to Adopt, Amend, or Repeal a RegulationPursuant to Pub. Util. Code section 1708.5, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **09/17/18** 10:00 a.m. ALJ Rizzo Comr Randolph | **A.17-10-004 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco (Also September 18 – 21)** |
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| **09/25/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.17-04-010 (EH) -** Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, **Commission Courtroom, San Francisco (Also September 26 – 28)** |
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| **10/10/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also October 11)** |
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| **11/05/18** 9:30 a.m. ALJ Yacknin Comr Randolph | **C.18-05-002 (EH) -** County of Sacramento, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant, [for all costs Complainant incurred pursuant to its agreement with Defendant in the sum of $599,524.01; and related relief.], **Commission Courtroom, San Francisco, (Also November 6)** |
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**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: :Joint Meeting of the LINA and the LIESAP Subcommittee of the LIOB A.14-11-007, et al; and A.15-02-001

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| **August 1, 2018** 10:30am – 12:30pm | For Public Alternate Locations visit:  [www.liob.org](http://www.liob.org)  **Contact:** [Zaida Amaya@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/25980498/Zaida%20Amaya%40cpuc.ca.gov) or 916-928-4702 |

### Public Meeting Notice: California Public Utilities Commission and the California Energy Commission jointly convene a quarterly

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| **August 21, 2018** 10 am – 4pm | Commission Headquarters  **San Francisco CA 94102**  **Participant Call in**: 866-811-6884  **Participant access code**: 8742156#  Webcast Information: <http://www.adminmonitor.com/ca/cpuc/>  **Contact:** Alice Glasner at [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov)  **More Information:**<http://www.cpuc.ca.gov/general.aspx?id=6442454145> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **L-567** |
| Meeting Date | August 9, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's Investigation of a gas incident that occurred on January 12, 2017 at  2209 S. George Washington Blvd, Yuba City, California. |
| Web Link | <http://docs.cpuc.ca.gov/publisheddocs/published/g000/m214/k223/214223580.pdf> |
| Comments Due Date | Opening Comments shall be served no later than July 30, 2018, and reply comments shall be served no later August 6, 2018. |
| Serve comments on:  (email[s]) | An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division  California Public Utilities Commission  505 Van Ness Avenue, Room 5040  San Francisco, CA 94102-3298  Attn: Garrett Toy or Guillermo Elizondo or  or via email: [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov) and [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-208** |
| Meeting Date | August 9, 2018 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-208 for the August 9, 2018, Commission meeting. This resolution grants approval to the Los Angeles County Metropolitan Transportation Authority request for a variance to General Order 143-B Section 9.07 for the purpose of installing a Door Enable System that will add automation to the LRV door opening function and mitigate the hazard of inadvertent wrong side LRV door openings. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217117673> |
| Comments Due Date | July 20, 2018 |
| Serve comments on:  (email[s]) | [daniel.kwok@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/daniel.kwok%40cpuc.ca.gov) |

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| Draft Resolution No. | **ST-213** |
| Meeting Date | August 9, 2018 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-213 for the August 9, 2018, Commission meeting. This resolution grants San Francisco Municipal Transportation Agency (SFMTA) approval for a variance to CPUC General Order 143-B, Section 3.03 (Rear Vision Mirrors). This allows SFMTA to satisfy the requirement for rear vision mirrors defined in General Order 143-B, Section 3.03 by utilizing a camera system in place of actual mirrors in their Siemens LRV4 vehicles. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217010036> |
| Comments Due Date | July 20, 2018 |
| Serve comments on:  (email[s]) | [steven.espinal@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/steven.espinal%40cpuc.ca.gov) |

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| Draft Resolution No. | **ST-214** |
| Meeting Date | August 9, 2018 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-214 for the August 9, 2018, Commission meeting. This resolution grants approval to the Los Angeles County Metropolitan Transportation Authority request for a variance to General Order 143-B Section 9.07 for a pilot project installing a Platform Track Intrusion Detection System at the Chinatown Station. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217118771> |
| Comments Due Date | July 20, 2018 |
| Serve comments on:  (email[s]) | [daniel.kwok@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/daniel.kwok%40cpuc.ca.gov) |

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| Draft Resolution No. | **ST-216** |
| Meeting Date | August 9, 2018 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-216 for the August 9, 2018, Commission Meeting. The resolution grants approval of the final report titled, “2017 Triennial On-Site Security Review of Bay Area Rapid Transit District,” dated June 27, 2018. The report compiles the results of Commission staff review of the Bay Area Rapid Transit District security programs. Due to the confidential nature of some elements of the security review, both confidential and redacted versions of the report and resolution will be retained by the Commission. Only background information and review procedures will be included in the publicly-available redacted report; findings and recommendations are not. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217138335> |
| Comments Due Date | July 20, 2018 |
| Serve comments on:  (email[s]) | [joey.bigornia@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/joey.bigornia%40cpuc.ca.gov) |

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| Draft Resolution No. | **T-17617** |
| Meeting Date | August 9, 2018 |
| Subject Matter | Order authorizing a reduction of $156,806 in adopted revenue requirement for Test Year 2018 and a corresponding reduction of $156,806 in California High Cost Fund-A support for Test Year 2018 for Cal-Ore Telephone Company. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M217/K138/217138248.PDF> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on:  (email[s]) | Michael Coen [Michael.coen@cpuc.ca.gov](mailto:Michael.coen@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17618** |
| Meeting Date | August 9, 2018 |
| Subject Matter | Seeks approval to reduce $292,535 in adopted revenue requirement for Test Year 2018 and a corresponding reduction of $292,535 in California High Cost Fund-A support for Test Year 2018 for Ponderosa Telephone Company. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217559892> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on:  (email[s]) | [Michael.Coen@cpuc.ca.gov](mailto:Michael.Coen@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17619** |
| Meeting Date | August 9, 2018 |
| Subject Matter | Seeks approval to reduce $752,854 in adopted revenue requirement for Test Year 2018 and a corresponding reduction of $752,854 in California High Cost Fund-A support for Test Year 2018 for Sierra Telephone Company. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217559901> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on:  (email[s]) | [Michael.Coen@cpuc.ca.gov](mailto:Michael.Coen@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17623** |
| Meeting Date | August 9, 2018 |
| Subject Matter | T-17623 approves the Initial Study/Mitigated Negative Declaration prepared in compliance with CEQA for Siskiyou Telephone Company’s Happy Camp to Somes Bar Fiber Connectivity and releases $3,645,085 to Siskiyou Telephone Company |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217622840> |
| Comments Due Date | July 26, 2018 |
| Serve comments on:  (email[s]) | [Caleb.jones@cpuc.ca.gov](mailto:Caleb.jones@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4944** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Formats and implementation of annual Grid Needs Assessment and Distribution Deferral Opportunity Report filings, pursuant to Decision 18-02-004. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218224376> |
| Comments Due Date | August 13, 2018 |
| Serve comments on:  (email[s]) | [Dina.Mackin@cpuc.ca.gov](mailto:Dina.Mackin@cpuc.ca.gov) , [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4836** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Statutory Compliance – Consumer Protections for Solar Customers |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217918581> |
| Comments Due Date | Opening Comments shall be served no later than August 13, 2018, and reply comments shall be served no later than August 20, 2018 |
| Serve comments on:  (email[s]) | An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division  California Public Utilities Commission  300 Capitol Mall  Sacramento, CA 95814  Attn: Jack Mulligan  or via email: [jack.mulligan@cpuc.ca.gov](mailto:jack.mulligan@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17626** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Seeks approval to reduce $196,389 in adopted revenue requirement for Test Year 2018 and a corresponding reduction of $196,389 in California High Cost Fund-A support for Test Year 2018 for Calaveras Telephone Company. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218429683> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on:  (email[s]) | [michael.coen@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/michael.coen%40cpuc.ca.gov) |

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| Draft Resolution No. | **T-17629** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Seeks approval of Citizens Telecommunications Company of California advice letter setting forth fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on:  (email[s]) | [Gregory.Rubenstein@cpuc.ca.gov](mailto:Gregory.Rubenstein@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17631** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Seeks approval of Frontier California advice letter setting forth fine and alt0.ernative proposal for mandatory corrective action, in the amount of $1,949,000, for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on:  (email[s]) | [gregory.rubenstein@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/gregory.rubenstein%40cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS -NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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**OTHER NOTICES - NONE**

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