



## Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Monday, August 13, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
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- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

August 23, 2018	9:30 am	Commission Auditorium, San Francisco
September 13, 2018	9:30 am	Commission Auditorium, San Francisco
September 27, 2018	9:30 am	Commission Office, Sacramento, CA

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

August 20, 2018	10:00 am	Commission Room 5305, San Francisco
September 10, 2018	10:00 am	Commission Room 5305, San Francisco
September 24, 2018	10:00 am	Commission Room 5305, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

August 22, 2018	9:30 am	Commission Auditorium, San Francisco
To View Agenda: <a href="http://www.cpuc.ca.gov/financeandadministration/">http://www.cpuc.ca.gov/financeandadministration/</a>		
October 10, 2018	9:30 am	Commission Auditorium, San Francisco

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## COMMISSIONER ALL-PARTY MEETINGS

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

### **Transportation Electrification All-Stakeholder Meeting**

<b>August 24, 2018</b> 10 am	Commission Headquarters – Auditorium <b>San Francisco CA 94102</b>  <b>More Information:</b> <a href="http://www.cpuc.ca.gov/WorkArea/DownloadAsset.aspx?id=6442458374">http://www.cpuc.ca.gov/WorkArea/DownloadAsset.aspx?id=6442458374</a>  <b>RSVP:</b> Parties who wish to speak at the meeting must respond by August
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13, 2018, by email to relevant service lists including R.13-11-007, A.17-06-031 et al, A.18-01-012, and A.18-06-015, and copy Scott Mosbaugh, [scott.mosbaugh@cpuc.ca.gov](mailto:scott.mosbaugh@cpuc.ca.gov). Include name, phone number, and email address of attendee that will represent your party.

A detailed agenda and additional meeting specifics will be available in advance of the meeting. Other CPUC Commissioners and decision-makers may attend this meeting.

**Contact:** Jennifer Kalafut, Chief of Staff, Office of Commissioner Carla Peterman: [Jennifer.Kalafut@cpuc.ca.gov](mailto:Jennifer.Kalafut@cpuc.ca.gov)

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(PPH) = Public Participation Hearing*  
*(EH) = Evidentiary Hearing*

*(WS) = Workshop*  
*(STC) = Status Conference*  
*(L&M) = Law & Motion*

*(OA) = Oral Argument*  
*(CA) = Closing Argument*  
*(CM) = Community Meeting*

**08/15/18**  
 10:00 a.m.  
 ALJ Kelly  
 Comr Guzman  
 Aceves

**R.18-07-005 (PHC)** - Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs,  
**Commission Courtroom, San Francisco**  
**Toll Free Call-in Number: 877-937-0554**  
**Participant PASSCODE: 7031793**

**08/15/18**  
 2:00 p.m.  
 ALJ Park  
 Comr Picker

**A.18-06-003 (PHC)** - Application of Tesoro Refining & Marketing Company LLC for a Limited Deviation from Pacific Gas and Electric Company’s Direct Access Cost Responsibility Surcharge Tariff Consistent with Decision 12-02-024,  
**Commission Courtroom, San Francisco**

**08/17/18**  
 9:00 a.m.  
 ALJ Bemserderfer  
 Comr Guzman  
 Aceves

**A.18-05-001, And Related Matters (PHC)** - Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2019 through June 30, 2022,  
**Commission Courtroom, San Francisco**

**08/20/18**  
 10:00 a.m.  
 ALJ Houck  
 Comr Picker

**A.18-03-009 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission Courtroom, San Francisco**

**08/20/18**  
 10:00 a.m.  
 ALJ Kelly  
 Comr Peterman

**C.15-12-020 (PHC)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, [for an order that Prohibits ATT Wireless from disconnecting the direct connections that are in place between its network and O1's network at a minimum, pending resolution of O1's Complaint proceeding against ATT Wireless; and related relief.],  
**Commission Courtroom, San Francisco**

- 08/20/18**  
1:30 p.m.  
ALJ Kao  
Comr Randolph  
**A.18-06-016 (PHC)** - Application of the PORT OF SAN FRANCISCO for an Order authorizing construction of a new public pedestrian at-grade crossing (CPUC No.002SF-2.02-D;DOT #969 981 X) of tracks of the Port of San Francisco (MP 2.02) between 3rd & Illinois Streets, just north of Cargo Way on Port of San Francisco property within the City and County of San Francisco,  
**Commission Courtroom, San Francisco**  
**Toll Free Call-in Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 08/20/18**  
1:00 p.m. –  
5:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission Courtroom, San Francisco**  
**\*Commissioner, Advisor, and/or ALJ may be present for workshop**  
**(Also August 21)**
- 08/21/18**  
10:00 a.m.  
ALJ Burcham  
Comr Picker  
**A.18-06-013 (TELEPHONIC – PHC)** - Application of the California High-Speed Rail Authority to construct proposed highspeed train (HST) and pedestrian underpass grade separation adjacent to the Wasco Amtrak Station (135S-278.9-D) within the City of Wasco, California,  
**Toll Free Call-in Number: 877-937-0696**  
**Participant PASSCODE: 7032008**
- 08/21/18**  
10:00 a.m.  
ALJ Miles  
Comr Randolph  
**A.17-10-003 (EH)** - In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 08/22/18**  
2:00 p.m. –  
4:00 p.m.  
ALJ Haga  
ALJ Houck  
ALJ Weatherford  
Comr Randolph  
**A.12-04-019 (OA)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Commission Courtroom, San Francisco**
- 08/24/18**  
10:00 a.m.  
ALJ Jungreis  
Comr Picker  
**A.18-05-007 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities: Eldorado Lugo Mohave Series Capacitor Project,  
**Commission Courtroom, San Francisco**
- 08/24/18**  
10:00 a.m.  
ALJ Kao  
Comr Randolph  
**C.18-01-008 (EH)** - Jennifer Vera Gutierrez, Complainant vs. Pacific Gas and Electric Company (U39E),Defendant [for relief from improper NEM billing and failure to credit deposit],  
**Commission Courtroom, San Francisco**
- 08/27/18**  
9:30 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-02-015 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also August 28 – 31, September 4 – 7, and September 10)**
- 08/27/18**  
10:00 a.m.  
ALJ Jungreis  
**K.18-05-018 (EH)** - Appeal of PILOT POWER GROUP, INC. from Citation E-4195-42 issued on April 24, 2018 by the Consumer Protection and Enforcement Division,  
**Commission Courtroom, San Francisco**

- 08/30/18**  
1:30 p.m.  
ALJ Atamturk  
Comr  
Rechtschaffen  
**A.18-06-009 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 24 (2017-2018) of Its Gas Cost Incentive Mechanism,  
**Commission Courtroom, San Francisco**
- 08/30/18**  
5:30 p.m. –  
7:30 p.m.  
ALJ Goldberg  
ALJ Hymes  
Comr Peterman  
**A.18-01-012 (CM)** - Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot,  
**Sherman Heights Community Center, 2258 Island Avenue, San Diego, CA 92102**
- 08/31/18**  
10:00 a.m.  
ALJ Kline  
Comr Randolph  
**A.18-06-014 (PHC)** - In the Matter of the Application of STAR & CRESCENT BOAT COMPANY, a California corporation, doing business as FLAGSHIP CRUISES & EVENTS (VCC-63), For Authorization For a Passenger Fare Increase on Its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego,  
**Toll Free Call-in Number: 877-937-0554**  
**Participant PASSCODE: 7031793**
- 09/05/18**  
10:00 a.m.  
ALJ Stevens  
Comr Picker  
**A.17-10-002 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process,  
**Commission Courtroom, San Francisco**  
**(Also September 6)**
- 09/10/18**  
1:00 p.m.  
ALJ Chiv  
Comr Randolph  
**P.18-06-010 (PHC)** - Petition to Adopt, Amend, or Repeal a Regulation Pursuant to Pub. Util. Code section 1708.5,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 09/17/18**  
10:00 a.m.  
ALJ Rizzo  
Comr Randolph  
**A.17-10-004 (EH)** - In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also September 18 – 21)**
- 10/10/18**  
10:00 a.m.  
ALJ Haga  
Comr  
Rechtschaffen  
**C.17-08-003, And Related Matter (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],  
**Commission Courtroom, San Francisco**  
**(Also October 11)**
- 11/05/18**  
9:30 a.m.  
ALJ Yacknin  
Comr Randolph  
**C.18-05-002 (EH)** - County of Sacramento, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant, [for all costs Complainant incurred pursuant to its agreement with Defendant in the sum of \$599,524.01; and related relief.],  
**Commission Courtroom, San Francisco,**  
**(Also November 6)**

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## OTHER PUBLIC MEETINGS

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<b>August 16, 2018</b> 10 am – 11:30 am	Commission Headquarters <b>San Francisco CA 94102</b>  <b>Alternate Public and Teleconferenced Locations:</b> Junipero Serra State Office Building 320 West 4 <sup>th</sup> Street, Suite 500 (Corner of West 4 <sup>th</sup> Street and Broadway Street) <b>Los Angeles, CA 90013</b>  <b>Contact:</b> Michael Coen via e-mail at <a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a> or (415) 703-2628.
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**California Teleconnect Fund Quarterly Administrative Committee Meeting**

<b>August 20, 2018</b> 10 am	Sacramento Public Library, 828 I Street, West Meeting Room, <b>Sacramento CA.</b>  <b>Participant Call in:</b> 866-912-9666 <b>Participant access code:</b> 7032767  <b>Contact:</b> Karo Serle, <a href="mailto:ks1@cpuc.ca.gov">ks1@cpuc.ca.gov</a> , 415-703-2185  <b>More Information:</b> <a href="http://www.cpuc.ca.gov/General.aspx?id=6442457366">http://www.cpuc.ca.gov/General.aspx?id=6442457366</a>
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**Public Meeting Notice: California Public Utilities Commission and The California Energy Commission Quarterly Meeting**

<b>August 21, 2018</b> 10 am – 4 pm	Commission Headquarters <b>San Francisco CA 94102</b>  <b>Participant Call in:</b> 866-811-6884 <b>Participant access code:</b> 8742156#  <b>Webcast Information:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a>  <b>Contact:</b> Alice Glasner at <a href="mailto:alice.glasner@cpuc.ca.gov">alice.glasner@cpuc.ca.gov</a>  <b>More Information:</b> <a href="http://www.cpuc.ca.gov/general.aspx?id=6442454145">http://www.cpuc.ca.gov/general.aspx?id=6442454145</a>
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**Public Meeting Notice: California High Cost Fund B – Administrative Committee Meeting**

<b>August 23, 2018</b> 10 am – 11:30am	Commission Headquarters, Room 3204 <b>San Francisco, CA 94102</b>  <b>Contact:</b> Felix Robles via e-mail at <a href="mailto:felix.robles@cpuc.ca.gov">felix.robles@cpuc.ca.gov</a> or (415) 703-2801.
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**Public Meeting Notice: Water and Climate Change Subcommittee of the LIOB A.14-11-007, et al; and A.15-02-001**

<b>August 23, 2018</b> 10 am – 12 noon	For Public Alternate Locations visit: <a href="http://www.liob.org">www.liob.org</a>  <b>Participant Call-in number:</b> 1-866-630-5989 <b>Participant Access Code:</b> 3362110#  <b>Contact:</b> Zaida Amaya@cpuc.ca.gov 916-928-4702  <b>More Information:</b> <a href="http://www.liob.org">www.liob.org</a>
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**Public Workshop Notice: Commissioner Workshop to Address the Accessibility of CPUC Proceedings**

<b>August 30, 2018</b> 1pm – 4pm	Commission Headquarters, Auditorium <b>San Francisco, CA 94102</b>  <b>Participant Call-in:</b> (866)-919-7803 <b>Participant access code:</b> 9629185#  <b>Webcast Information:</b> <a href="http://www.adminmonitor.com/ca/cpuc">www.adminmonitor.com/ca/cpuc</a>  <b>Contact:</b> <a href="mailto:PolicyandGovernance@cpuc.ca.gov">PolicyandGovernance@cpuc.ca.gov</a>  <b>More Information:</b> <a href="http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/Workshop%20to%20Address%20the%20Accessibility%20of%20CPUC%20Proceedings%20-%202017-30-18.pdf">http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/Workshop%20to%20Address%20the%20Accessibility%20of%20CPUC%20Proceedings%20-%202017-30-18.pdf</a>
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## NEW PROCEEDINGS - NONE

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-4944</b>
Meeting Date	August 23, 2018
Subject Matter	Formats and implementation of annual Grid Needs Assessment and Distribution Deferral Opportunity Report filings, pursuant to Decision 18-02-004.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218224376">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218224376</a>
Comments Due Date	August 13, 2018
Serve comments on:	<a href="mailto:Dina.Mackin@cpuc.ca.gov">Dina.Mackin@cpuc.ca.gov</a> , <a href="mailto:Gabriel.petlin@cpuc.ca.gov">Gabriel.petlin@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4836</b>
Meeting Date	August 23, 2018
Subject Matter	Statutory Compliance – Consumer Protections for Solar Customers
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=217918581">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=217918581</a>
Comments Due Date	Opening Comments shall be served no later than August 13, 2018, and reply comments shall be served no later than August 20, 2018
Serve comments on:	An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division California Public Utilities Commission 300 Capitol Mall Sacramento, CA 95814 Attn: Jack Mulligan or via email: <a href="mailto:jack.mulligan@cpuc.ca.gov">jack.mulligan@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17626</b>
Meeting Date	August 23, 2018
Subject Matter	Seeks approval to reduce \$196,389 in adopted revenue requirement for Test Year 2018 and a corresponding reduction of \$196,389 in California High Cost Fund-A support for Test Year 2018 for Calaveras Telephone Company.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218429683">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218429683</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar.
Serve comments on:	<a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17629</b>
Meeting Date	August 23, 2018
Subject Matter	Seeks approval of Citizens Telecommunications Company of California advice letter setting forth fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar.
Serve comments on:	<a href="mailto:Gregory.Rubenstein@cpuc.ca.gov">Gregory.Rubenstein@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17631</b>
Meeting Date	August 23, 2018
Subject Matter	Seeks approval of Frontier California advice letter setting forth fine and alternative proposal for mandatory corrective action, in the amount of \$1,949,000, for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar.
Serve comments on:	<a href="mailto:gregory.rubenstein@cpuc.ca.gov">gregory.rubenstein@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4946</b>
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Meeting Date	September 13, 2018
Subject Matter	Addresses administrative procedures implementing TOU period grandfathering proposals filed by PG&E, SCE, and SDG&E in compliance with D.17-01-006.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K674/221674577.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K674/221674577.PDF</a>
Comments Due Date	September 4, 2018
Serve comments on:	Bridget Sieren-Smith at <a href="mailto:bss@cpuc.ca.gov">bss@cpuc.ca.gov</a> and Paul Phillips at <a href="mailto:psp@cpuc.ca.gov">psp@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4951</b>
Meeting Date	September 13, 2018
Subject Matter	This Draft Resolution addresses the proposals by SDG&E for demand charge research plans pursuant to D.17-08-030. Notice of this Draft has been sent to the service lists.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K516/221516377.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K516/221516377.PDF</a>
Comments Due Date	September 5, 2018
Serve comments on:	Robert Levin at <a href="mailto:rl4@cpuc.ca.gov">rl4@cpuc.ca.gov</a> and Paul Phillips at <a href="mailto:psp@cpuc.ca.gov">psp@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5169 (Option C)</b>
Meeting Date	September 13, 2018
Subject Matter	This resolution authorizes San Gabriel Valley Water Company to amortize the under-collected balances in the Drought Lost Revenue Memorandum Accounts and the Drought Surcharge-Revenue Memorandum Accounts for Los Angeles and Fontana Divisions.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=220225515">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=220225515</a>
Comments Due Date	August 30, 2018
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

08/08/18	Energy 3258E/2695G	San Diego Gas & Electric Company, Establishment of the General Rate Case Memorandum Account 2019 (GRCMA2019) Pursuant to Administrative Law Judge's (ALJ) Ruling regarding Application (A.) 17-10-007 ( <b>anticipated effective 09/07/18</b> )
08/08/18	Energy 5338G	Southern California Gas Company, Establishment of the General Rate Case Memorandum Account 2019 (GRCMA2019) Pursuant to Administrative Law Judge's (ALJ) Ruling Regarding Application (A.) 17-10-008 ( <b>anticipated effective 09/07/18</b> )
08/09/18	Energy 3843E	Southern California Edison Company, Establishment of the Power Charge Indifference Adjustment Memorandum Account Pursuant to Decision 18-07-009 ( <b>anticipated effective 08/09/18</b> )

08/09/18	Energy 1077	Southwest Gas Corporation, New Form No. 927.6CA ( <b>anticipated effective 08/09/18</b> )
08/10/18	Energy 5339G	Southern California Gas Company, Cross-Over Rate for August 2018 ( <b>anticipated effective 08/10/18</b> )

### ADVICE LETTER PROTESTS

08/09/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Sujatha Bodapati.
08/09/18	Water 68	Big Basin Water Co., Inc., Informal general rate case - Test year 2018 Late filed protest by Sharon and Arthur Dill.
08/09/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Ravneet Mavi.
08/10/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Pranav Kotamraju.
08/10/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Debra Spencer.
08/10/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Rajat P Garg.
08/10/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Neeti Soota.
08/10/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Naren Chittar.
08/10/18	Water 524	San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Ken Yao.

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### OTHER NOTICES

#### Date Filed

#### Subject

**August 3, 2018**

Health and Human Services Agency of El Dorado County has submitted an application letter to use the 2-1-1 dialing code to offer information and referral services in all of El Dorado County. To request a copy of this submission, please contact Patricia Charles-Heathers, Ph.D., MPA, Director, by email at [patricia.charles-heathers@edcgov.us](mailto:patricia.charles-heathers@edcgov.us), or by phone at (530) 642-7300. Comments may be submitted to the Communications Division Director, California Public Utilities Commission, by email at [CDcompliance@cpuc.ca.gov](mailto:CDcompliance@cpuc.ca.gov), or by postal mail to 505 Van Ness Avenue, San Francisco, CA 94102, by September 7, 2018, with a copy to the service list. Response to comments shall be submitted within 5 business days after receipt of the comments,

and shall be served on the service list and the Commission.

CPUC contact: Joanne Leung at [joanne.leung@cpuc.ca.gov](mailto:joanne.leung@cpuc.ca.gov) or (415) 703-1149.

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