**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Wednesday, August 15, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| August 23, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| September 13, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| September 27, 2018 | 9:30 am | Commission Office, Sacramento, CA |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| August 20, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| September 10, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| September 24, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| --- | --- | --- |
| August 22, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| To View Agenda: <http://www.cpuc.ca.gov/financeandadministration/> | | |
| October 10, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

### Transportation Electrification All-Stakeholder Meeting

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| **August 24, 2018** 10 am | Commission Headquarters - Auditorium  **San Francisco CA 94102**  At least one of the Commissioners will be participating from the Sacramento office.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, 5th Floor  **Sacramento, CA  95814**  **RSVP:** Parties who wish to speak at the meeting must respond by August 13, 2018, by email to relevant service lists including R.13-11-007, A.17-06-031 et al, A.18-01-012, and A.18-06-015, and copy Scott Mosbaugh, scott.mosbaugh@cpuc.ca.gov. Include name, phone number, and email address of attendee that will represent your party.  **To View Agenda:** [www.cpuc.ca.gov/zev](http://www.cpuc.ca.gov/zev)  **More Information**: <http://www.cpuc.ca.gov/WorkArea/DownloadAsset.aspx?id=6442458374>  **Contact:** Jennifer Kalafut, Chief of Staff, Office of Commissioner Carla Peterman: [Jennifer.Kalafut@cpuc.ca.gov](mailto:Jennifer.Kalafut@cpuc.ca.gov) |

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **08/15/18** 10:00 a.m. ALJ Kelly Comr Guzman Aceves | **R.18-07-005 (PHC) -** Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/15/18** 2:00 p.m. ALJ Park Comr Picker | **A.18-06-003 (PHC) -** Application of Tesoro Refining & Marketing Company LLC for a Limited Deviation from Pacific Gas and Electric Company’s Direct Access Cost Responsibility Surcharge Tariff Consistent with Decision 12-02-024, **Commission Courtroom, San Francisco** |
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| **08/17/18** 9:00 a.m. ALJ Bemesderfer Comr Guzman Aceves | **A.18-05-001, And Related Matters (PHC) -** Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2019 through June 30, 2022, **Commission Courtroom, San Francisco** |
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| **08/20/18** 10:00 a.m. ALJ Houck Comr Picker | **A.18-03-009 (PHC) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding, **Commission Courtroom, San Francisco** |
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| **08/20/18** 10:00 a.m. ALJ Kelly Comr Peterman | **C.15-12-020 (PHC) -** O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, [for an order that Prohibits ATT Wireless from disconnecting the direct connections that are in place between its network and O1's network at a minimum, pending resolution of O1's Complaint proceeding against ATT Wireless; and related relief.], **Commission Courtroom, San Francisco** |
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| **08/20/18** 1:30 p.m. ALJ Kao Comr Randolph | **A.18-06-016 (PHC) -** Application of the PORT OF SAN FRANCISCO for an Order authorizing construction of a new public pedestrian at-grade crossing (CPUC No.002SF-2.02-D;DOT #969 981 X) of tracks of the Port of San Francisco (MP 2.02) between 3rd & Illinois Streets, just north of Cargo Way on Port of San Francisco property within the City and County of San Francisco, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/20/18** 1:00 p.m. –  5:00 p.m. ALJ Houck Comr Picker | **A.18-03-009 (WS) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding**, Commission Courtroom, San Francisco \**Commissioner, Advisor, and/or ALJ may be present for workshop* (Also August 21)** |
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| **08/21/18** 10:00 a.m. ALJ Burcham Comr Picker | **A.18-06-013 (TELEPHONIC – PHC) -** Application of the California High-Speed Rail Authority to construct proposed highspeed train (HST) and pedestrian underpass grade separation adjacent to the Wasco Amtrak Station (135S-278.9-D) within the City of Wasco, California, ***Toll Free Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7032008** |
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| **08/21/18** 10:00 a.m. ALJ Miles Comr Randolph | **A.17-10-003 (EH) -** In the Matter of Application of Ducor Telephone Company (U1007C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
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| **08/22/18** 10:00 a.m. ALJ Bemesderfer Comr Peterman | **I.18-07-007 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion into the Planned Merger Between SJW Group, Holding Company of San Jose Water Company (U168W), and Connecticut Water Service, Inc. and its Effect on California Ratepayers and the California Economy, **Commission Courtroom, San Francisco *Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **08/22/18** 10:00 a.m. ALJ Kim | **K.18-03-008 (EH) -** Appeal of Southern California Edison Company (U338E) from Citation E.18-02-001 Issued by Safety and Enforcement Division, **Commission Courtroom, San Francisco (Also August 23 – 24)** |
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| **08/22/18** 2:00 p.m. –  4:00 p.m. ALJ Haga ALJ Houck ALJ Weatherford Comr Randolph | **A.12-04-019 (OA) -** Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates**, Commission Courtroom, San Francisco** |
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| **08/24/18** 10:00 a.m. ALJ Jungreis Comr Picker | **A.18-05-007 (PHC) -** In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities: Eldorado Lugo Mohave Series Capacitor Project, **Commission Courtroom, San Francisco** |
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| **08/24/18** 10:00 a.m. ALJ Kao Comr Randolph | **C.18-01-008 (EH) -** Jennifer Vera Gutierrez, Complainant vs. Pacific Gas and Electric Company (U39E),Defendant [for relief from improper NEM billing and failure to credit deposit], **Commission Courtroom, San Francisco** |
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| **08/27/18** 9:30 a.m. ALJ Hymes Comr Guzman Aceves | **A.18-02-015 (EH) -** Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2017 (U39E), **Commission Courtroom, San Francisco (Also August 28 – 31, September 4 – 7, and September 10)** |
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| **08/27/18** 10:00 a.m. ALJ Jungreis | **K.18-05-018 (EH) -** Appeal of PILOT POWER GROUP, INC. from Citation E-4195-42 issued on April 24, 2018 by the Consumer Protection and Enforcement Division, **Commission Courtroom, San Francisco** |
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| **08/27/18** 6:00 p.m. ALJ Bemesderfer Comr Guzman Aceves | **A.18-05-001, And Related Matters (PPH) -** Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2019 through June 30, 2022, **Martin Luther King Library – Room 225, One Washington Square, San Jose, CA 95192** |
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| **08/28/18** 10:00 a.m. –  5:00 p.m. ALJ Mason Comr Picker | **R.17-10-010 (PHC) -** Order Instituting Rulemaking Proceeding to Consider Amendments to General Order 95, **SCE’s Energy Education Center, 6000-6090 N. Irwindale Ave., Irwindale, CA 91702 *Contact Information:* Raffy Stepanianm** [**raffy.stepanian@cpuc.ca.gov**](mailto:raffy.stepanian@cpuc.ca.gov)**, (213) 567-5772  Samuel Stonerock,** [**samuel.stonerock@cpuc.ca.gov**](mailto:samuel.stonerock@cpuc.ca.gov)**, (951) 317-6149** |
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| **08/30/18** 1:30 p.m. ALJ Atamturk Comr Rechtschaffen | **A.18-06-009 (PHC) -** In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 24 (2017-2018) of Its Gas Cost Incentive Mechanism, **Commission Courtroom, San Francisco** |
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| **08/30/18** 5:30 p.m. –  7:30 p.m. ALJ Goldberg ALJ Hymes Comr Peterman | **A.18-01-012 (CM) -** Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot, **Sherman Heights Community Center, 2258 Island Avenue, San Diego, CA 92102** |
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| **08/31/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.18-06-014 (PHC) -** In the Matter of the Application of STAR & CRESCENT BOAT COMPANY, a California corporation, doing business as FLAGSHIP CRUISES & EVENTS (VCC-63), For Authorization For a Passenger Fare Increase on Its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego, ***Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **09/05/18** 10:00 a.m. ALJ Stevens Comr Picker | **A.17-10-002 (EH) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process**, Commission Courtroom, San Francisco (Also September 6)** |
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| **08/07/18** 1:30 p.m. ALJ Houck Comr Picker | **A.18-07-013 (PHC) -** Application of Pacific Gas and Electric Company for Authorization to Establish the Diablo Canyon Decommissioning Planning Cost Memorandum Account (U39E), **Commission Courtroom, San Francisco** |
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| **09/10/18** 1:00 p.m. ALJ Chiv Comr Randolph | **P.18-06-010 (PHC) -** Petition to Adopt, Amend, or Repeal a RegulationPursuant to Pub. Util. Code section 1708.5, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **09/17/18** 10:00 a.m. ALJ Rizzo Comr Randolph | **A.17-10-004 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco (Also September 18 – 21)** |
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| **10/10/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also October 11)** |
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| **11/05/18** 9:30 a.m. ALJ Yacknin Comr Randolph | **C.18-05-002 (EH) -** County of Sacramento, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C) Defendant, [for all costs Complainant incurred pursuant to its agreement with Defendant in the sum of $599,524.01; and related relief.], **Commission Courtroom, San Francisco, (Also November 6)** |
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| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
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**OTHER PUBLIC MEETINGS**

### Public Meeting Notice:  California High Cost Fund A – Administrative Committee Meeting

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| **August 16, 2018** 10 am – 11:30 am | Commission Headquarters  **San Francisco CA 94102**  **Alternate Public and Teleconferenced Locations:**  Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) **Los Angeles, CA  90013**  **Contact:**  Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628. |

### California Teleconnect Fund Quarterly Administrative Committee Meeting

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| **August 20, 2018**  10 am | Sacramento Public Library,  828 I Street, West Meeting Room,  **Sacramento CA.**  **Participant Call in**: 866-912-9666  **Participant access code**: 7032767  **Contact**: Karo Serle, [ks1@cpuc.ca.gov](mailto:ks1@cpuc.ca.gov). 415-703-2185  **More Information:** <http://www.cpuc.ca.gov/General.aspx?id=6442457366> |

### Public Meeting Notice: California Public Utilities Commission and The California Energy Commission Quarterly Meeting

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| **August 21, 2018** 10 am – 4 pm | Commission Headquarters  **San Francisco CA 94102**  **Participant Call in**: 866-811-6884  **Participant access code**: 8742156#  **Webcast Information**: <http://www.adminmonitor.com/ca/cpuc/>  **Contact:** Alice Glasner at [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov)  **More Information:** <http://www.cpuc.ca.gov/general.aspx?id=6442454145> |

### Public Meeting Notice:  California High Cost Fund B – Administrative Committee Meeting

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| **August 23, 2018**  10 am – 11:30am | Commission Headquarters, Room 3204 **San Francisco, CA  94102**  **Contact**: Felix Robles via e-mail at [felix.robles@cpuc.ca.gov](mailto:felix.robles@cpuc.ca.gov) or (415) 703-2801. |

### Public Meeting Notice:Water and Climate Change Subcommittee of the LIOB A.14-11-007, et al; and A.15-02-001

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| **August 23, 2018**  10 am – 12 noon | For Public Alternate Locations visit: [www.liob.org](http://www.liob.org)  **Participant Call-in number**: 1-866-630-5989  **Participant Access Code**: 3362110#  **Contact**: Zaida Amaya@cpuc.ca.gov 916-928-4702  **More Information**: [www.liob.org](http://www.liob.org) |

### Public Meeting Notice:  Universal Lifeline Telephone Service Administrative Committee Meeting

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| **August 23, 2018** 1 pm – 4 pm | Commission Headquarters – Courtyard Room  **Participant Call-in**:  (866) 912-9666  **Participant access Code**:  7032767 #  **Contact:** Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov). |

### Public Meeting Notice: CPUC - California Council On Science And Technology Workshop On Natural Gas Storage Fields In California

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| **August 28, 2018**  9:30 am – 4:45 pm | Ronald Reagan State Building,  300 S. Spring St.  Los Angeles, CA 90013  **Contact**: Jean Spencer, 415-703-2630  **More Information** www.cpuc.ca.gov/AlisoOII |

### Public Workshop Notice: Commissioner Workshop to Address the Accessibility of CPUC Proceedings

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| **August 30, 2018**  1pm – 4pm | Commission Headquarters, Auditorium **San Francisco, CA  94102**  **Participant Call-in**:  (866)-919-7803  **Participant access** **code**:  9629185#  **Webcast Information**: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  **Contact:** [PolicyandGovernance@cpuc.ca.gov](mailto:PolicyandGovernance@cpuc.ca.gov)  **More Information:** <http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/Workshop%20to%20Address%20the%20Accessibility%20of%20CPUC%20Proceedings%20-%207-30-18.pdf> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-4944** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Formats and implementation of annual Grid Needs Assessment and Distribution Deferral Opportunity Report filings, pursuant to Decision 18-02-004. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218224376> |
| Comments Due Date | August 13, 2018 |
| Serve comments on: | [Dina.Mackin@cpuc.ca.gov](mailto:Dina.Mackin@cpuc.ca.gov) , [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4836** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Statutory Compliance – Consumer Protections for Solar Customers |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=217918581> |
| Comments Due Date | Opening Comments shall be served no later than August 13, 2018, and reply comments shall be served no later than August 20, 2018 |
| Serve comments on: | An original and two copies of the comments, with a certificate of service should be submitted to:  Legal Division  California Public Utilities Commission  300 Capitol Mall  Sacramento, CA 95814  Attn: Jack Mulligan  or via email: [jack.mulligan@cpuc.ca.gov](mailto:jack.mulligan@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17626** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Seeks approval to reduce $196,389 in adopted revenue requirement for Test Year 2018 and a corresponding reduction of $196,389 in California High Cost Fund-A support for Test Year 2018 for Calaveras Telephone Company. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218429683> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on: | [michael.coen@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/michael.coen%40cpuc.ca.gov) |

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| Draft Resolution No. | **T-17629** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Seeks approval of Citizens Telecommunications Company of California advice letter setting forth fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on: | [Gregory.Rubenstein@cpuc.ca.gov](mailto:Gregory.Rubenstein@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17631** |
| Meeting Date | August 23, 2018 |
| Subject Matter | Seeks approval of Frontier California advice letter setting forth fine and alt0.ernative proposal for mandatory corrective action, in the amount of $1,949,000, for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M218/K400/218400887.PDF> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar. |
| Serve comments on: | [gregory.rubenstein@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/gregory.rubenstein%40cpuc.ca.gov) |

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| Draft Resolution No. | **E-4934** |
| Meeting Date | September 13, 2018 |
| Subject Matter | Approves San Diego Gas & Electric Company’s Advice Letter on Demonstration Project C Request for Offers Bidding Results Pursuant to Decision 17-02-007 and 17-06-012. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=221884842> |
| Comments Due Date | September 3, 2018 |
| Serve comments on: | Jose Aliaga-Caro at [Jose.Aliaga-Caro@cpuc.ca.gov](mailto:Jose.Aliaga-Caro@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4941** |
| Meeting Date | September 13, 2018 |
| Subject Matter | Approves PG&E's filing on Distribution Resources Plan Demonstration Project C  Request for Offer Results. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M222/K354/222354184.PDF> |
| Comments Due Date | September 4, 2018 |
| Serve comments on: | Jose Aliaga-Caro at [Jose.Aliaga-Caro@cpuc.ca.gov](mailto:Jose.Aliaga-Caro@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4946** |
| Meeting Date | September 13, 2018 |
| Subject Matter | Addresses administrative procedures implementing TOU period grandfathering proposals filed by PG&E, SCE, and SDG&E in compliance with D.17-01-006. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K674/221674577.PDF> |
| Comments Due Date | September 4, 2018 |
| Serve comments on: | Bridget Sieren-Smith at [bss@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/bss%40cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](mailto:psp@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4951** |
| Meeting Date | September 13, 2018 |
| Subject Matter | This Draft Resolution addresses the proposals by SDG&E for demand charge research plans pursuant to D.17-08-030. Notice of this Draft has been sent to the service lists. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K516/221516377.PDF> |
| Comments Due Date | September 5, 2018 |
| Serve comments on: | Robert Levin at [rl4@cpuc.ca.gov](mailto:rl4@cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/psp%40cpuc.ca.gov) |

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| Draft Resolution No. | **L-569** |
| Meeting Date | September 13, 2018 |
| Subject Matter | As required by 49 U.S.C Sec. 5329(e)(3)(F), the Commission adopts this resolution to prohibit the receipt of any funds from the public transportation systems, public transit guideway systems, or rail public transit agencies by the Commission over which the Commission exercises safety oversight under Public Utilities Code Section 99152 and/or 49 U.S.C Sec. 5329. |
| Web Link | <https://cs.cpuc.ca.gov/otcs/cs.exe/link/222383391> |
| Comments Due Date | September 4, 2018; Reply comments September 10, 2018. |
| Serve comments on: | Patrick Berdge, Principal Counsel, email: <patrick.berdge@cpuc.ca.gov> |

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| Draft Resolution No. | **W-5169 (Option C)** |
| Meeting Date | September 13, 2018 |
| Subject Matter | This resolution authorizes San Gabriel Valley Water Company to amortize the under-collected balances in the Drought Lost Revenue Memorandum Accounts and the Drought Surcharge-Revenue Memorandum Accounts for Los Angeles and Fontana Divisions. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=220225515> |
| Comments Due Date | August 30, 2018 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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| **08/08/18** | Telecom 47474 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47475 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47476 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47477 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47478 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47479 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47480 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47481 | Pacific Bell, Contract (**effective TBD**) |
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| **08/08/18** | Telecom 47482 | Pacific Bell, Contract (**effective TBD**) |
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| **08/09/18** | Telecom 8 | CTC Communications Corp., Request to Surrender Certificate for Mobile Telephone Service and wireless Communications (**effective TBD**) |
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| **08/09/18** | Telecom 1570 | Cox California Telcom, LLC, Individual Case Bases Contract (**effective TBD**) |
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| **08/09/18** | Telecom 377 | Ducor Telephone Company, Offer Voice Mail Service and revise Customer Calling Discount (**effective TBD**) |
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| **08/09/18** | Water 112 | North Gualala Water Works, Request SDWBA/SRF Loan Surcharge Increase (**effective TBD**) |
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| **08/10/18** | Energy 1O-B | ARTPS, Supplements A.L.No.1O, ARTPS, LLC's tariff filing as common carrier pipeline corporation operating the Ventura (**anticipated effective 07/16/18**) |
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| **08/10/18** | Energy 5353E | Pacific Gas & Electric Company, Proposed Approach for Determining a Bill Credit to End Cost Recovery from a Competing Demand Response Provider's Customers (**effective TBD**) |
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| **08/10/18** | Energy 3260E | San Diego Gas & Electric Company, Joint IOU Submittal - Proposed Approach for Determining a Bill Credit to End Cost Recovery from a Competing Demand Response Provider's Customers (**effective TBD**) |
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| **08/10/18** | Energy 3261E | San Diego Gas & Electric Company, Establishment of a Memorandum Account to Record and Track Costs Associated with the Outreach Effort to Customers Impacted by Elimination of the Power Charge Indifference Adjustment Exemption Pursuant to D.18-07-009. (**anticipated effective 08/10/18**) |
|  |  |  |
| **08/10/18** | Energy 3838E-A | Southern California Edison Company, Supplements A.L.No.3838E, Implementation of the SONGS OII 12-10-013 2018 Revised Settlement Agreement in Rates Effective August 27, 2018 and Related Preliminary Statement Changes in Compliance with D.18-07-037. (**anticipated effective 08/27/18**) |
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| **08/10/18** | Energy 3844E | Southern California Edison Company, Proposed Approach for Determining a Bill Credit to End Cost Recovery from a Competing Demand Response Provider's Customers (**effective TBD**) |
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| **08/10/18** | Telecom 5 | Bright Fiber Network, Inc., Performance Bond (**effective TBD**) |
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| **08/10/18** | Water 69 | Sonora Water Company, Update Forms (Invoices and/or statements pursuant to Resolution CSD-5) (**effective TBD**) |
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| **08/13/18** | Energy 5202E-A | Pacific Gas & Electric Company, Supplements A.L.No.5202E, Updates to PG&E's Bundled Procurement Plan - Nuclear Fuel Procurement Plan, Brokerages & Exchanges, and Bidding & Scheduling Protocols. (**anticipated effective 01/19/18**) |
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| **08/13/18** | Energy 5356E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Sanger-California Ave No. 1 70 kV Power Line Relocation Project (City of Fresno, Fresno County) (**anticipated effective 09/12/18**) |
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| **08/13/18** | Water 330 | Suburban Water Systems, Affiliate Transaction Rules Compliance Filing (**anticipated effective 09/12/18**) |
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| **08/14/18** | Energy 3542E-C | Southern California Edison Company, Supplements A.L.No.3542E, Proposed Draft Language for the Provision of Prohibited Resources During Demand Response Events in Compliance with Decision 16-09-056 (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **08/14/18** | Energy 3769E | Southern California Edison Company. Automatic suspension extension. Date suspension ends: 02/11/19. |
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| **08/18/18** | Energy 5330E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/17/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **08/06/18** | Energy 3824E | Southern California Edison Company, Southern California Edison Company's Energy Savings Assistance/California Alternate Rates for Energy Mid-Cycle Update Advice Letter Pursuant to Decision 17-12-009. Late filed protest by Joint Parties. |
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| **08/06/18** | Energy 5325G | Southern California Gas Company, Low-Income Program Mid-Cycle Advice Letter Pursuant to Decision (D.) 17-12-009. Late filed protest by Joint Parties. |
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| **08/06/18** | Energy 3250E/2688G | San Diego Gas & Electric Company, San Diego Gas & Electric Company's Advice Letter for Mid-Cycle Update in Compliance with Decision (D.) 16-11-022 and as Modified by D. 17-12-009. Late filed protest by Joint Parties. |
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| **08/06/18** | Energy 3990G/5329E | Pacific Gas & Electric Company, Energy Saving Assistance (ESA)/California Alternate Rates for Energy (CARE) Mid-Cycle Update Advice Letter per Decision (D.) 17-12-009. Late filed protest by Joint Parties. |
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| **08/09/18** | Water 68 | Big Basin Water Co., Inc., Informal general rate case - Test year 2018 Late filed protest by Alston Moore. |
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| **08/13/18** | Water 524 | San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Veronica Militante. |
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| **08/13/18** | Water 524 | San Jose Water Company, Rate Base Offset for plant additions in 2017 related to the Montevina Water Treatment Plant Upgrade Project Protest by Franklin Militante. |
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**OTHER NOTICES - NONE**

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