**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

|  |  |  |
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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Friday, August 31, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| September 13, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| September 27, 2018 | 9:30 am | State Personnel Board Auditorium  801 Capitol Mall  Sacramento, CA 95814 |
| October 11, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| September 10, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| September 24, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| October 8, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| October 10, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

### All-Party Meeting Notice: R.17-06-026- PCIA Rulemaking

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| **September 7, 2018** 10 am - 12pm | Commission Headquarters - Auditorium  **San Francisco CA 94102**  At least one of the Commissioners will be participating from the Sacramento office.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, 5th Floor  **Sacramento, CA  95814**  **For more information contact**: Scott Mosbaugh, at [scott.mosbaugh@cpuc.ca.gov](mailto:scott.mosbaugh@cpuc.ca.gov) , 415-703-4435 |

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **08/31/18** 10:00 a.m. ALJ Kline Comr Randolph | **A.18-06-014 (PHC) -** In the Matter of the Application of STAR & CRESCENT BOAT COMPANY, a California corporation, doing business as FLAGSHIP CRUISES & EVENTS (VCC-63), For Authorization For a Passenger Fare Increase on Its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego, ***Toll Free Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
|  |  |
| **09/04/18** 1:30 p.m. ALJ MacDonald Comr Picker | **(ECP) C.18-04-024 (PHC) -** Richard Kasbeer, Complainant, vs. California American Water Company (U210W), Defendant [ for an Order that Complainant’s home qualifies for a ¾ inch meter size and for rates consistent therewith retroactive to August 2017.], **Solarium Conference Room – Monterey Public Library, 625 Pacific Street, Monterey, CA 93940** |
|  |  |
| **09/06/18** 10:00 a.m. ALJ Bemesderfer Comr Guzman Aceves | **A.18-05-001, And Related Matters (EH) -** Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2019 through June 30, 2022, **Commission Courtroom, San Francisco (Also September 7)** |
|  |  |
| **09/07/18** 1:00 p.m. ALJ Goldberg Comr Peterman | **A.18-06-015 (PHC) -** Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs, **Commission Courtroom, San Francisco** |
|  |  |
| **09/07/18** 1:30 p.m. ALJ Houck Comr Picker | **A.18-07-013 (PHC) -** Application of Pacific Gas and Electric Company for Authorization to Establish the Diablo Canyon Decommissioning Planning Cost Memorandum Account (U39E), **Commission Courtroom, San Francisco** |
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| **09/04/18** 10:00 a.m. –  2:30 p.m. ALJ Kersten Comr Rechtschaffen | **A.15-05-002, And Related Matters (WS) -** Application of San Diego Gas & Electric Company (U902M) for Review of its Safety Model Assessment Proceeding Pursuant to Decision 14-12-025, **Commission Auditorium, San Francisco *Call-in Number:* 866-619-9725 *Participant CODE:* 4429664 *Link:*** [https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID= m4bd13d61863f13aa13586c314ff6f056](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4bd13d61863f13aa13586c314ff6f056)  ***Meeting Number:* 715 290 693 *Meeting PASSWORD:* !Energy1 *Contact:* Michael Zelazo,** [**michael.zelazo@cpuc.ca.gov**](mailto:michael.zelazo@cpuc.ca.gov)**, (916) 327-6797** |
|  |  |
| **09/10/18** 9:30 a.m. ALJ Doherty Comr Guzman Aceves | **A.18-03-003 (EH) -** Application of San Diego Gas & Electric Company (U902E) for Approval of its 2019 Electric Sales Forecast, Effective on January 1, 2019, **Commission Courtroom, San Francisco** |
|  |  |
| **09/10/18** 1:00 p.m. ALJ Chiv Comr Randolph | **P.18-06-010 (PHC) -** Petition to Adopt, Amend, or Repeal a RegulationPursuant to Pub. Util. Code section 1708.5, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **09/11/18** 9:30 a.m. –  4:30 p.m. ALJ Mason Comr Picker | **R.17-10-010 (WS) -** Order Instituting Rulemaking Proceeding to Consider Amendments to General Order 95, **AT&T Offices, 2700 Watt Ave., Sacramento, CA 95821 *Contact:* Raffy Stepanian,** [**raffy.stepanian@cpuc.ca.gov**](mailto:raffy.stepanian@cpuc.ca.gov)**, (213) 576-5772  Samuel Stonerock,** [**samuel.stonerock@sce.com**](mailto:samuel.stonerock@sce.com)**, (951) 317-6149** |
|  |  |
| **09/11/18** 2:00 p.m. ALJ McKenzie Comr Rechtschaffen | **I.18-05-012 (PHC) -** Order Instituting Investigation into Operations and Practices of Preferred Long Distance, Inc. to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State governing the manner in which California Consumers are switched from Telephone Carriers and Billed for Telephone Products and Services (U5502C), **Commission Courtroom, San Francisco** |
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| **09/17/18** 10:00 a.m. ALJ Rizzo Comr Randolph | **A.17-10-004 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco (Also September 18 – 21)** |
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| **09/17/18** 9:00 a.m. ALJ Roscow Comr Rechtschaffen | **A.17-11-009 (EH) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G), **Commission Courtroom, San Francisco (Also September 18 – October 9)** |
|  |  |
| **09/18/18** 10:00 a.m. –  11:00 a.m. ALJ Kersten Comr Randolph | **A.15-08-027 (OA) -** In the Matter of the Application of NEXTERA ENERGY TRANSMISSION WEST, LLC for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project, **Commission Auditorium, San Francisco** |
|  |  |
| **09/20/18** 10:00 a.m. ALJ Wildgrube Comr Guzman Aceves | **A.18-06-001 (EH) -** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2019 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E), **Commission Courtroom, San Francisco (Also September 21)** |
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| **10/01/18** 9:00 a.m. ALJ Jungreis Comr Randolph | **A.17-12-006 (EH) -** Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters, **Commission Courtroom, San Francisco** |
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| **10/08/18** 10:00 a.m. ALJ Stevens Comr Picker | **A.17-10-002 (PHC) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process, **Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also October 9)** |
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| **10/10/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also October 11)** |
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| **10/10/18** 6:30 p.m. ALJ Bemesderfer Comr Guzman Aceves | **A.18-05-001, And Related Matters (PPH) -** Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2019 through June 30, 2022, **Junipero Serra State Office Building – Carmel Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: To discuss draft research plan for CHANGES Evaluation

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| **September 6, 2018**  10am – 12pm | **Webcast Information:** <https://level4ventures.webex.com/level4ventures/j.php?MTID=e3ed9b7bdc3e8ae5b9720d07bc92da09e>  **Participant Call in:** 1-415-655-0002  **Participant Access code:** 808 006 939  **Contact Information:** Ravinder Mangat, News & Outreach Office, email: [ravinder.mangat@cpuc.ca.gov](mailto:ravinder.mangat@cpuc.ca.gov)  **More Information:** <http://cpuc.ca.gov/general.aspx?id=6442458729> |

### Public Practitioner Workshop Notice: Global Climate Action Summit

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| **September 11 , 2018 and**  **September 12, 2018** 8:3 0am – 12:30 pm | Commission Headquarters – Auditorium  **San Francisco CA 94102**  **Webcast Information**: [www.adminmonitor.com/ca/cpuc/](http://www.adminmonitor.com/ca/cpuc/)  **More information:** <https://www.eventbrite.com/e/global-climate-action-summit-practitioner-workshops-tickets-47743208221> |

### En Banc Notice: CPUC 16th Annual General Order 156 Supplier Diversity

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| **October 4, 2018**  9 am- 4 pm | Richmond Memorial Auditorium & Convention Center  403 Civic Center Plaza  Richmond, CA 94804  More Information: <http://www.cpuc.ca.gov/SupplierDiversity/> |

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

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| September 7, 2018 10 am – 4 pm | DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland, CA  94612  Contact: Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-4934** |
| Meeting Date | September 13, 2018 |
| Subject Matter | Approves San Diego Gas & Electric Company’s Advice Letter on Demonstration Project C Request for Offers Bidding Results Pursuant to Decision 17-02-007 and 17-06-012. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=221884842> |
| Comments Due Date | September 3, 2018 |
| Serve comments on: | Jose Aliaga-Caro at [Jose.Aliaga-Caro@cpuc.ca.gov](mailto:Jose.Aliaga-Caro@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4941** |
| Meeting Date | September 13, 2018 |
| Subject Matter | Approves PG&E's filing on Distribution Resources Plan Demonstration Project C  Request for Offer Results. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M222/K354/222354184.PDF> |
| Comments Due Date | September 4, 2018 |
| Serve comments on: | Jose Aliaga-Caro at [Jose.Aliaga-Caro@cpuc.ca.gov](mailto:Jose.Aliaga-Caro@cpuc.ca.gov) and Gabriel Petlin at [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4946** |
| Meeting Date | September 13, 2018 |
| Subject Matter | Addresses administrative procedures implementing TOU period grandfathering proposals filed by PG&E, SCE, and SDG&E in compliance with D.17-01-006. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K674/221674577.PDF> |
| Comments Due Date | September 4, 2018 |
| Serve comments on: | Bridget Sieren-Smith at [bss@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/bss%40cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](mailto:psp@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4951** |
| Meeting Date | September 13, 2018 |
| Subject Matter | This Draft Resolution addresses the proposals by SDG&E for demand charge research plans pursuant to D.17-08-030. Notice of this Draft has been sent to the service lists. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M221/K516/221516377.PDF> |
| Comments Due Date | September 5, 2018 |
| Serve comments on: | Robert Levin at [rl4@cpuc.ca.gov](mailto:rl4@cpuc.ca.gov) and Paul Phillips at [psp@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/psp%40cpuc.ca.gov) |

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| Draft Resolution No. | **L-569** |
| Meeting Date | September 13, 2018 |
| Subject Matter | As required by 49 U.S.C Sec. 5329(e)(3)(F), the Commission adopts this resolution to prohibit the receipt of any funds from the public transportation systems, public transit guideway systems, or rail public transit agencies by the Commission over which the Commission exercises safety oversight under Public Utilities Code Section 99152 and/or 49 U.S.C Sec. 5329. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=222383391> |
| Comments Due Date | September 4, 2018; Reply comments September 10, 2018. |
| Serve comments on: | Patrick Berdge, Principal Counsel, email: [patrick.berdge@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/25980498/patrick.berdge%40cpuc.ca.gov) |

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| Draft Resolution No. | **SX-128** |
| Meeting Date | September 13, 2018 |
| Subject Matter | This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code section 1231.1 to an amount of $3,750,000 to be set aside in fiscal year 2019-20 for maintaining automatic grade crossing protection devices. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=222385141> |
| Comments Due Date | September 5, 2018 |
| Serve comments on: | [felix.ko@cpuc.ca.gov](mailto:felix.ko@cpuc.ca.gov) and [maria.cardenas@cpuc.ca.gov](mailto:maria.cardenas@cpuc.ca.gov) . |

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| Draft Resolution No. | **W-5169 (Option C)** |
| Meeting Date | September 13, 2018 |
| Subject Matter | This resolution authorizes San Gabriel Valley Water Company to amortize the under-collected balances in the Drought Lost Revenue Memorandum Accounts and the Drought Surcharge-Revenue Memorandum Accounts for Los Angeles and Fontana Divisions. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=220225515> |
| Comments Due Date | August 30, 2018 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4943** |
| Meeting Date | September 27, 2018 |
| Subject Matter | Approval of San Diego Gas and Electric Company, Southern California Edison Company and Pacific Gas and Electric Company to open source cyber-security applications. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=224027882> |
| Comments Due Date | September 11, 2018 |
| Serve comments on: | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) or [Cheryl.Cox@cpuc.ca.gov](mailto:Cheryl.Cox@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17625** |
| Meeting Date | September 27, 2018 |
| Subject Matter | Approval of AT&T California’s (U-1001-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K234/224234794.PDF> |
| Comments Due Date | September 17, 2018 |
| Serve comments on: | Amin Nojan at [an4@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/25980498/an4%40cpuc.ca.gov) |

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| Draft Resolution No. | **E-4952** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Approval of the Database for Energy-Efficient Resources updates for 2020 and revised version 2019 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=225049353> |
| Comments Due Date | September 18, 2018 |
| Serve comments on: | [robert.hansen@cpuc.ca.gov](mailto:robert.hansen@cpuc.ca.gov) or [manisha.lakhanpal@cpuc.ca.gov](https://cs.cpuc.ca.gov/cs10dav/nodes/201974351/manisha.lakhanpal%40cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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| **08/24/18** | Telecom 162 | AT&T Mobility Wireless Operations Holdings Inc., Compliance with D 18-08-004 (**effective TBD**) |
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| **08/24/18** | Telecom 340 | Cellco Partnership, Cellco Partners dba Verizon Wireless' Response to CPUC's Decision 18-08-004 (**effective TBD**) |
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| **08/24/18** | Telecom 3 | Etrali North America, LLC, Cancellation of Authority (**effective TBD**) |
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| **08/24/18** | Telecom 8 | Golden Bear Broadband LLC, Bring CAB Contact Information Up to Date (**effective TBD**) |
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| **08/24/18** | Telecom 602 | MCI Metro Access Transmission Services, Corp., MCImetro Access Transmission Services Corp. d/b/a/ Verizon Access Transmission Services Response to CPUC's Decision 18-08-004 (**effective TBD**) |
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| **08/24/18** | Telecom 32 | Siskiyou Long Distance Company, Bring CAB Contact Information Up to Date (**effective TBD**) |
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| **08/24/18** | Telecom 420 | The Siskiyou Telephone Company, Bring CAB Contact Information Up to Date (**effective TBD**) |
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| **08/24/18** | Telecom 1 | Vesta Solutions, Inc, Correcting deficienciesof Original Tariff Filed w/ CLEC Certification (A. 18-03-013) (**effective TBD**) |
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| **08/27/18** | Energy 4007G | Pacific Gas & Electric Company, September 2018 G-SUR Rate Change. (**anticipated effective 09/01/18**) |
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| **08/27/18** | Telecom 13 | American Broadband and Telecommunications Company, Compliance with D.18-08-004 (disaster response) (**effective TBD**) |
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| **08/27/18** | Telecom 30 | Boomerang Wireless, LLC, Submits Compliance Report (disaster response) (**effective TBD**) |
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| **08/27/18** | Telecom 12791 | Frontier California Inc., Amendment no.2 to Interconnection Agreement (**effective TBD**) |
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| **08/27/18** | Telecom 121 | Frontier Communications of the Southwest Inc., Amendment No. 1 to Interconnection Agreement (**effective TBD**) |
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| **08/27/18** | Telecom 601 | MCI Metro Access Transmission Services, Corp., CEQA Quarterly Report (**effective TBD**) |
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| **08/27/18** | Telecom 8 | Metropcs California, LLC, Tier I Advice let per D. 18-8-004 (**effective TBD**) |
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| **08/27/18** | Telecom 6 | T-Mobile West LLC, Tier I Advice Letter per D. 18-08-004 (disaster response) (**effective TBD**) |
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| **08/27/18** | Telecom 25 | Tracfone Wireless, Conpliance with Decision 18-08-004 (**effective TBD**) |
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| **08/27/18** | Telecom 26 | Virgin Mobile USA, LP, Formal Notification by Virgin Mobile U.S.A.LP in Compliance with D. 18-08-004 (disaster response) (**effective TBD**) |
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| **08/28/18** | Water 31 | Puresource Water, Inc., Update CAB Contact Information (**anticipated effective 08/28/18**) |
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| **08/29/18** | Energy 3153E-B | San Diego Gas & Electric Company, Supplements A.L.No.3153E, SDG&E's Approach to Address Click-Through Performance Requirements Outlined in Resolution E-4868. (**anticipated effective 12/22/17**) |
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| **08/29/18** | Energy 40PLC | Santa Fe Pacific Pipelines Ltd Partners, Revised Tariff Rates for ROW Surcharge, in Compliance with D.14-12-057. (**effective TBD**) |
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| **08/29/18** | Energy 3853E | Southern California Edison Company, Establishment of Time-of-Use Rates for Commercial Electric Vehicle Charging and Modification to the Rule 1 Definition of Electric Vehicle in Compliance with D.18-05-040. (**effective TBD**) |
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| **08/29/18** | Water 35-W | Mountain Mesa Water Company, File Revised Form 3 (**anticipated effective 08/29/18**) |
|  |  |  |
| **08/29/18** | Water 331 | Suburban Water Systems, Authorization to Establish A.18-05-004 Cost of Capital Memorandum Account per Prehearing Conference 08/17/2018 (**anticipated effective 07/27/18**) |
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| **08/30/18** | Water 18 | Canada Woods Water Company, Update Language on Billing Statement (**effective TBD**) |
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| **08/30/18** | Water 16-S | Canada Woods Water Company - Sewer, Update Language on Billing Statement (**effective TBD**) |
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| **08/30/18** | Water 19 | Casmite Corporation, Update Language on Billing Statement (**effective TBD**) |
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| **08/30/18** | Water 96-W | Erskine Creek Water Company, Updating Form No. 3 (**anticipated effective 08/30/18**) |
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| **08/30/18** | Water 25-S | Rolling Green Utilities, Inc, Update Form 3 Bill and Message on Back (**anticipated effective 08/30/18**) |
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| **08/30/18** | Water 50 | Yerba Buena Water Company, Update Language on Billing Statement (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **08/28/18** | Energy 103E | Liberty Utilities (CalPeco Electric) LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/26/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **08/29/18** | Energy 5351E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/26/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **08/29/18** | Energy 3253E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/26/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **08/29/18** | Energy 3255E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/26/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **08/29/18** | Energy 3841E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/26/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **08/31/18** | Water 1212 | California American Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/28/18. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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**OTHER NOTICES - NONE**

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