



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Thursday, September 20, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

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## COMMISSION VOTING MEETINGS

September 27, 2018	9:30 am	State Personnel Board - Auditorium 801 Capitol Mall Sacramento, CA 95814
October 11, 2018	9:30 am	Commission Auditorium, San Francisco
October 25, 2018	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

September 24, 2018	10:00 am	Commission Room 5305, San Francisco
To View RDM Notice: <a href="#">Please use this link to view the published document</a>		
October 8, 2018	10:00 am	Commission Room 5305, San Francisco
October 22, 2018	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

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## COMMISSIONER COMMITTEE MEETINGS

October 10, 2018	9:30 am	Commission Auditorium, San Francisco
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[Return to Table of Contents](#)

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference

**(OA)** = Oral Argument  
**(CA)** = Closing Argument

**(EH) = Evidentiary Hearing****(L&M) = Law & Motion****(CM) = Community Meeting**

- 09/20/18**  
9:30 a.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**A.17-11-009 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2019-2021. (U39G),  
**Commission Courtroom, San Francisco**  
**(Also September 21 – 28 and October 3 – 9)**  
**Webcast Link: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)**
- 09/20/18**  
9:00 a.m.  
ALJ Rizzo  
Comr Randolph  
**A.17-10-004 (EH)** - In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also September 21)**
- 09/20/18**  
10:00 a.m.  
ALJ Wildgrube  
Comr Guzman  
Aceves  
**A.18-06-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2019 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 21)**
- 09/24/18**  
1:30 p.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.18-04-023 (TELEPHONIC – PHC)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for its Crude Oil Pipeline Services,  
**Call-in Number: 877-937-0696**  
**Participant PASSCODE: 7032008**
- 09/24/18**  
2:00 p.m.  
ALJ Atamturk  
ALJ Mason  
Comr  
Rechtschaffen  
**R.18-07-003 (PHC)** - Order Instituting Rulemaking To Continue Implementation and Administration, and Consider Further Development, of California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**
- 09/25/18**  
10:00 a.m.  
ALJ Fitch  
Comr Peterman  
**R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,  
**Commission Courtyard Room, San Francisco**  
**Call-in Number: 866-660-2389**  
**Participant PASSCODE: 9372559**  
**Webcast: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m14fd8b3c53daabffc766b5c018cd20e5>**  
**Meeting Number: 718 381 872**  
**Meeting Password: !Energy1**  
**Contact: Christina Torok, [christina.torok@cpuc.ca.gov](mailto:christina.torok@cpuc.ca.gov), 415-703-3300**  
**More Info: [ALJ Fitch's Ruling Seeking Comment on Market Transformation Staff Proposal](#)**
- 09/25/18**  
11:00 a.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Commission Courtroom, San Francisco**
- 09/25/18**  
1:30 p.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.18-07-019 (PHC)** - Joint Application of Gill Ranch Storage, LLC (U914G), Northwest Natural Gas Company, NW Natural Energy, LLC, NW Natural Gas Storage, LLC, SENS A Holdings LLC, Sciens eCORP Natural Gas Storage Holdings LLC, eCORP Storage LLC, and Sciens Natural Gas Holdings LLC for Authorization to Transfer Control of Gill Ranch Storage, LLC to SENS A Holdings LLC Pursuant to Public Utilities Code Section 854(a),

**Commission Courtroom, San Francisco**

- 09/26/18**  
10:00 a.m.  
ALJ Mason  
Comr Picker  
**R.14-08-013, And Related Matters, A.15-07-005, And Related Matters (L&M) - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Development of Distribution Resources Plans Pursuant to Public Utilities Code Section 769,**  
**Commission Courtroom, San Francisco**
- 09/27/18**  
9:30 a.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**A.18-08-001 (PHC) - In the Matter of the Application of PacifiCorp (U901E) for Approval of its 2019 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue,**  
**Commission Courtroom, San Francisco**
- 09/27/18**  
10:00 a.m.  
ALJ Mason  
Comr Picker  
**R.17-10-010 (WS) - Order Instituting Rulemaking Proceeding to Consider Amendments to General Order 95,**  
**SDG&E's Energy Innovation Center, 4760 Clairemonst Mesa Blvd., San Diego, CA 92117**  
**Contact: Raffy Stepanian, [raffy.stepanian@cpuc.ca.gov](mailto:raffy.stepanian@cpuc.ca.gov), (213) 576-5772**  
**Samuel Stonerock, [samuel.stonerock@sce.com](mailto:samuel.stonerock@sce.com), (951) 317-6149**
- 09/27/18**  
1:30 p.m.  
ALJ Allen  
Comr  
Rechtschaffen  
**R.18-07-017 (PHC) - Order Instituting Rulemaking Regarding Continued Implementation of the Public Utility Regulatory Policies Act and Related Matters,**  
**Commission Courtroom, San Francisco**
- 09/28/18**  
9:30 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen  
**R.15-06-009 (WS) - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Regulation of Physical Security for the Electric Supply Facilities of Electrical Corporations Consistent with Public Utilities Code Section 364 and to Establish Standards for Disaster and Emergency Preparedness Plans for Electrical Corporations and Regulated Water Companies Pursuant to Public Utilities Code Section 768.6,**  
**San Diego County Operations Center – Hearing Room, 5520 Overland Ave., San Diego, CA 92123**  
**Call-in Number: 877-820-7831**  
**Participant PASSCODE: 406 716#**  
**Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7eaa518088e0e9bacc000d0cde8e5271>**  
**Meeting No.: 711 366 151**  
**Meeting PASSCODE: Uepdrw2**  
**Contact: Jeremy Battis, [jbe@cpuc.ca.gov](mailto:jbe@cpuc.ca.gov), (415) 703-3041**  
**Link to Register: <https://www.eventbrite.com/e/workshop-2-utility-emergency-planning-r15-06-009-phase-2-tickets-49969739837>**
- 10/01/18**  
9:00 a.m.  
ALJ Jungreis  
Comr Randolph  
**A.17-12-006 (EH) - Application of California-American Water Company (U210W), Rio Plaza Water Company, Inc. (U319W), and John Chris Nickel, Sr., Trustee for the John C. Nickel Trust for an Order Authorizing the Sale of all Shares of Rio Plaza Water Company, Inc. to California-American Water Company and Approval of Related Matters,**  
**Commission Courtroom, San Francisco**
- 10/01/18**  
9:30 a.m.  
ALJ Burcham  
Comr Picker  
**C.18-02-004 (EH) - Meyers Coatings, Inc., Complainant vs. Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant [for Relief from Improper Billing],**  
**Commission Courtroom, San Francisco**
- 10/03/18**  
10:00 a.m.  
ALJ Kao  
Comr Randolph  
**C.18-01-008 (EH) - Jennifer Vera Gutierrez, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for relief from improper NEM billing and failure to credit deposit],**  
**Commission Courtroom, San Francisco**

- 10/05/18**  
10:00 a.m.  
ALJ Ferguson  
Comr Randolph  
**A.18-08-010 (PHC)** - Application of the City of Ione for a public road crossing a the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California,  
**Commission Courtroom, San Francisco**
- 10/08/18**  
10:00 a.m.  
ALJ Stevens  
Comr Picker  
**A.17-10-002 (PHC)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) Regarding Feasibility of Incorporating Advanced Meter Data Into the Core Balancing Process,  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013 (Also October 9)**
- 10/10/18**  
10:00 a.m.  
ALJ Haga  
Comr  
Rechtschaffen  
**C.17-08-003, And Related Matter (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],  
**Commission Courtroom, San Francisco (Also October 11)**
- 10/10/18**  
7:00 p.m.  
ALJ Bemserderfer  
Comr Guzman  
Aceves  
**A.18-05-001, And Related Matters (PPH)** - Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2019 through June 30, 2022,  
**Junipero Serra State Office Building – Carmel Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 10/12/18**  
10:00 a.m.  
ALJ Park  
Comr  
Rechtschaffen  
**R.18-07-006 (PHC)** - Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,  
**Commission Courtroom, San Francisco**
- 10/12/18**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Commission Courtroom, San Francisco**
- 10/16/18**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-07-024 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 10/18/18**  
1:00 p.m. &  
6:00 p.m.  
ALJ Burcham  
Comr Peterman  
**A.18-01-002, And Related Matter (PPH)** - In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by \$985,822 or 3.96% in 2019, \$1,314,325 or 5.06% in 2020, and \$987,227 or 3.60% in 2021,  
**Bellflower City Hall, 16600 Civic Center Drive, Bellflower, CA 90706 (Also October 25 in Apple Valley, CA)**
- 10/19/18**  
10:00 a.m.  
ALJ MacDonald  
Comr Guzman  
**R.11-03-013 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Junipero Serra State Building – Carmel Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

Aceves

**10/29/18** **A.18-04-002, And Related Matter (PPH)** - In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019,  
 6:00 p.m.  
 ALJ Wildgrube  
 Comr Randolph  
**City of Weed – City Council Chambers, 550 Main Street, Weed, CA 96094**  
**(Also October 30 in Crescent City)**

**12/12/18** **A.18-04-002, And Related Matter (EH)** - In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019,  
 9:30 a.m.  
 ALJ Wildgrube  
 Comr Randolph  
**Commission Courtroom, San Francisco**  
**(Also December 13 – 14)**

[Return to Table of Contents](#)

## OTHER PUBLIC MEETINGS

**Public Meeting Notice: Low Income Oversight Board Applications A.14-11-007, et al; and A.15-02-001**

<p><b>September 20, 2018</b>                  10 am - 3:30pm</p>	<p>Rialto City Hall -City Council Chambers                  150 S Palm Ave  <b>Rialto, CA 92376</b></p> <p><b>Participant call-in number:</b> 1-866-630-5989  <b>Participant access code:</b> 3362110#</p> <p><b>Contact Information:</b> zaida.amaya@cpuc.ca.gov 916-928-4702</p> <p><b>More Information:</b> Agenda can be found at: <a href="http://www.liob.org">www.liob.org</a></p>
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**Public Meeting Notice: Thought Leaders Discussion: President Michael Picker & Jonathan Brearley, ED of Systems and Networks, Ofgem.**

<p><b>September 25, 2018</b>                  11 am – 12pm</p> <p>While at least one of the Commissioners and/or their staff may attend, no official action will be taken.</p>	<p>Commission Headquarters – Auditorium  <b>San Francisco CA 94102</b></p> <p><b>Webcast Information:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">www.adminmonitor.com/ca/cpuc/</a></p> <p><b>Contact:</b> Moly Rohimah at (916)-327-6770</p> <p><b>More Information:</b> <a href="https://www.eventbrite.com/e/thought-leaders-discussion-featuring-jonathan-brearily-executive-direco-tickets-50420982516">https://www.eventbrite.com/e/thought-leaders-discussion-featuring-jonathan-brearily-executive-direco-tickets-50420982516</a></p>
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**Public Workshop Notice: Disadvantaged Communities Advisory Group Teleconference Meeting**

<p><b>September 28, 2018</b>                  10 am – 12 pm</p>	<p>Commission Headquarters – Hearing Room  <b>San Francisco, CA 94102</b></p> <p><b>Webcast Information:</b> <a href="https://energy.webex.com/ec">https://energy.webex.com/ec</a>  <b>Event code:</b> 927 523 821</p>
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While at least one of the Commissioners and/or their staff may attend, no official action will be taken.	<p><b>More information:</b> <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a></p> <p><b>Agenda:</b> <a href="http://cpuc.ca.gov/dacag/">http://cpuc.ca.gov/dacag/</a></p>
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**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<p><b>September 28, 2018</b> 10 am – 4 pm</p>	<p>DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 <b>Oakland, CA 94612</b></p> <p><b>Contact:</b> Reina Vazquez, DDTP Committee Coordinator at (510) 302 – 1147 or via email <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a>.</p> <p><b>More Information:</b> <a href="http://www.ddtp.org">www.ddtp.org</a>.</p>
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**En Banc Notice: CPUC 16th Annual General Order 156 Supplier Diversity**

<p><b>October 4, 2018</b> 9 am- 4 pm</p>	<p>Richmond Memorial Auditorium &amp; Convention Center 403 Civic Center Plaza <b>Richmond, CA 94804</b></p> <p>More Information: <a href="http://www.cpuc.ca.gov/SupplierDiversity/">http://www.cpuc.ca.gov/SupplierDiversity/</a></p>
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**Public Workshop Notice: Small/Diverse Business Expo**

<p><b>November 1, 2018</b> 7:30 am – 1pm</p>	<p>Roundhouse Conference Center 2600 Camino Ramon <b>San Ramon, CA 94583</b></p> <p>More information: <a href="http://www.cpuc.ca.gov/expos">www.cpuc.ca.gov/expos</a></p>
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[Return to Table of Contents](#)

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**NEW PROCEEDINGS**

- 9-19-2018**      **A.18-09-010** - In the matter of the Application of CLASSIC TRANSPORTERS INC., for Certificate of Public Convenience and Necessity under Section 1031, et seq., of the Public Utilities Code, to operate an on-call, door-to-door, passenger stage, between San Francisco (SFO), Oakland (OAK), and San Jose (SJC) International Airports, on the one hand, and points in the counties of Alameda, Contra Costa, Marin, Santa Clara, San Francisco, and San Mateo, on the other hand; and to establish a Zone of Rate Freedom.
  
- 9-17-2018**      **C.18-09-011** - Kevin Collins, Complainant vs Pacific Gas and Electric Company (U39E), Defendant. [For failure to maintain safe equipment].[HARD COPY FILING]

[Return to Table of Contents](#)

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## PETITIONS FOR MODIFICATION

[Return to Table of Contents](#)

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### DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-4943</b>
Meeting Date	September 27, 2018
Subject Matter	Approval of San Diego Gas and Electric Company, Southern California Edison Company and Pacific Gas and Electric Company to open source cyber-security applications.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=224027882">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=224027882</a>
Comments Due Date	September 11, 2018
Serve comments on:	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> or <a href="mailto:Cheryl.Cox@cpuc.ca.gov">Cheryl.Cox@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17625</b>
Meeting Date	September 27, 2018
Subject Matter	Approval of AT&T California's (U-1001-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2017 pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K234/224234794.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K234/224234794.PDF</a>
Comments Due Date	September 17, 2018
Serve comments on:	Amin Nojan at <a href="mailto:an4@cpuc.ca.gov">an4@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4939</b>
Meeting Date	October 11, 2018
Subject Matter	Addressing Track 2 Working Group related energy efficiency issues pursuant to D.16-08-019 and Resolution E-4818.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226937100">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226937100</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:Manisha.Lakhanpal@cpuc.ca.gov">Manisha.Lakhanpal@cpuc.ca.gov</a> or <a href="mailto:peter.lai@cpuc.ca.gov">peter.lai@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4952</b>
Meeting Date	October 11, 2018
Subject Matter	Approval of the Database for Energy-Efficient Resources updates for 2020 and revised version 2019 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=225049353">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=225049353</a>
Comments Due Date	September 18, 2018
Serve comments on:	<a href="mailto:robert.hansen@cpuc.ca.gov">robert.hansen@cpuc.ca.gov</a> or <a href="mailto:manisha.lakhanpal@cpuc.ca.gov">manisha.lakhanpal@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4953</b>
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Meeting Date	October 11, 2018
Subject Matter	Southern California Edison's request for greenhouse gas reduction credits from shut-down of Corona Energy Partners, Ltd. facility.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226545993">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226545993</a>
Comments Due Date	September 25, 2018
Serve comments on:	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> or <a href="mailto:Cheryl.Cox@cpuc.ca.gov">Cheryl.Cox@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4956</b>
Meeting Date	October 11, 2018
Subject Matter	Approves, with modifications Pacific Gas and Electric Company (PG&E) Distributed Energy Resource (DER) Procurement for the IDER Utility Regulatory Incentive Mechanism Pilot (Incentive Pilot) Pursuant to Resolution E-4889 and D.16-12-036.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227110359">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227110359</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:gabriel.petlin@cpuc.ca.gov">gabriel.petlin@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3538</b>
Meeting Date	October 11, 2018
Subject Matter	Resolution G-3538. Forecast requests for Utility Natural Gas Leak Abatement Program Memorandum and Balancing Accounts.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226581600">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226581600</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:beg@cpuc.ca.gov">beg@cpuc.ca.gov</a> or <a href="mailto:fcc@cpuc.ca.gov">fcc@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-570</b>
Meeting Date	October 11, 2018
Subject Matter	Authorizing disclosure of Records of the California Public Utilities Commission Safety and Enforcement Division's Investigation of Gold Star Charter & Tours, Inc. for Violations of the Public Utilities Code Relating to Charter Party Carriers.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K913/224913951.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K913/224913951.PDF</a>
Comments Due Date	10/1/2018; Reply Comments 10/8/2018
Serve comments on:	Garrett Toy and Annalissa Herbert <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:Annalissa.herbert@cpuc.ca.gov">Annalissa.herbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-212</b>
Meeting Date	October 11, 2018
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-212 for the October 11, 2018, Commission meeting. This resolution grants the approval request of the Los Angeles World Airports Landside Access Modernization Program Automated People Mover Project Safety Certification Plan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226739900">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226739900</a>
Comments Due Date	October 8, 2018
Serve comments on:	Ainsley Kung: <a href="mailto:ainsley.kung@cpuc.ca.gov">ainsley.kung@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-217</b>
Meeting Date	October 11, 2018
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-217 for the October 11 2018, Commission meeting. This Resolution grants the San Diego Metropolitan Transit System request for approval of its "Safety Certification Plan for the Light Rail Vehicle Procurement" dated February 6, 2018.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226973779">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226973779</a>
Comments Due Date	October 8, 2018
Serve comments on:	Joey Bigornia: <a href="mailto:joey.bigornia@cpuc.ca.gov">joey.bigornia@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17627</b>
Meeting Date	October 11, 2018
Subject Matter	Approves Red Pocket, Inc., a prepaid wireless reseller to be authorized as a California LifeLine prepaid wireless service provider.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226973779">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226973779</a>
Comments Due Date	October 2, 2018
Serve comments on:	<a href="mailto:Kim.hua@cpuc.ca.gov">Kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17632</b>
Meeting Date	October 11, 2018
Subject Matter	Approval of the California Public Utilities Commission's portion of the prepaid Mobile Telephony Services surcharge rate, as required by Public Utilities Code Section 319, to be assessed on the sales price of prepaid wireless telephone service transacted in California, effective January 1, 2019.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K945/226945887.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K945/226945887.PDF</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:Nikka.Enriquez@cpuc.ca.gov">Nikka.Enriquez@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19129</b>
Meeting Date	October 11, 2018
Subject Matter	Adopting General Order 157-E to conform with changes to PU Code, Vehicle Code and subsequent Commission decisions
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M227/K110/227110832.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M227/K110/227110832.PDF</a>
Comments Due Date	Opening Comments due on 9/27/18; Reply Comments due on 10/2/18
Serve comments on:	<a href="mailto:Brewster.Fong@cpuc.ca.gov">Brewster.Fong@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5175</b>
Meeting Date	October 11, 2018
Subject Matter	Water Division, which authorizes Lake Alpine Water Company an order authorizing a general rate increase to produce additional annual revenues of \$102,300, or 18.8%, for test year 2018, to be paid by the ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=221331839">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=221331839</a>
Comments Due Date	September 27, 2018

Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>
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Draft Resolution No.	<b>E-4957</b>
Meeting Date	October 25, 2018
Subject Matter	Approves an Agreement between Southern California Edison and California State University – Channel Islands Site Authority.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228102849">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228102849</a>
Comments Due Date	October 12, 2018
Serve comments on:	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> ; <a href="mailto:Cheryl.Cox@cpuc.ca.gov">Cheryl.Cox@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3541</b>
Meeting Date	October 25, 2018
Subject Matter	Southern California Gas Company requests \$5.9 million to operate a 2018-2019 winter season smart thermostat load control demand response program.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228124513">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228124513</a>
Comments Due Date	October 4, 2018
Serve comments on:	<a href="mailto:JL2@cpuc.ca.gov">JL2@cpuc.ca.gov</a> ; <a href="mailto:Aloke.Gupta@cpuc.ca.gov">Aloke.Gupta@cpuc.ca.gov</a>

[Return to Table of Contents](#)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

[Return to Table of Contents](#)

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## OTHER NOTICES - NONE

[Return to Table of Contents](#)