**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Wednesday, October 10, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| October 11, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| October 25, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| November 8, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| October 22, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| November 5, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| November 26, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| October 10, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| To view click here: <http://www.cpuc.ca.gov/financeandadministration/> | | |
| October 24, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| November 28, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **10/10/18** 9:00 a.m. ALJ Kersten Comr Randolph | **A.15-09-013 (WS) -** In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project, **Commission Courtroom, San Francisco (Also October 11)** |
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| **10/10/18** 10:00 a.m. ALJ Ferguson Comr Randolph | **A.18-05-024 (PHC) -** In the Matter of the Application of Lucky Fiber, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis, **Commission Courtroom, San Francisco** |
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| **10/10/18** 7:00 p.m. ALJ Bemesderfer Comr Guzman Aceves | **A.18-05-001, And Related Matters (PPH) -** Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2019 through June 30, 2022, **Junipero Serra State Office Building – Carmel Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **10/11/18** 1:00 p.m. ALJ Wildgrube Comr Randolph | **A.15-08-006 (PHC) -** In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Tie Line 649 Wood-to-Steel Replacement Project, **Commission Courtroom, San Francisco** |
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| **10/12/18** 10:00 a.m. ALJ Park Comr Rechtschaffen | **R.18-07-006 (PHC) -** Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service, **Commission Courtroom, San Francisco** |
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| **10/12/18** 10:00 a.m. ALJ Wildgrube Comr Randolph | **A.18-07-001 (PHC) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, **Commission Courtroom, San Francisco** |
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| **10/12/18** 2:00 p.m. ALJ Kelly Comr Guzman Aceves | **R.18-07-005 (WS) -** Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs, Riverside Board of Supervisors, 4080 Lemon Street, Riverside, CA 92501 ***Call-in Number:* 866-818-2671 *Participant PASSCODE:* 7031681 *Contact:* Whitney Richardson,** [**whitney.richardson@cpuc.ca.gov**](mailto:whitney.richardson@cpuc.ca.gov)**, (415) 703-2108 *Link:*** [**https://centurylinkconferencing.webex.com/join/pr65927034**](https://centurylinkconferencing.webex.com/join/pr65927034) |
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| **10/15/18** 10:00 a.m. ALJ Chiv Comr Peterman | **A.18-07-021 (PHC) -** Application for Approval of Pacific Gas and Electric Company’s Empower Electric Vehicle Charger Incentive and Education Program to Support Low and Moderate Income Customers. (U39E), **Commission Courtroom, San Francisco** |
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| **10/15/18** 1:00 p.m. ALJ Houck Comr Picker | **A.18-07-013 (WS) -** Application of Pacific Gas and Electric Company for Authorization to Establish the Diablo Canyon Decommissioning Planning Cost Memorandum Account (U39E), **PG&E – Conference Room C, 245 Market Street, San Francisco, CA 94105 *Webex Link:*** [**https://pge.webex.com/pge/j.php?MTID=m8322e7f8581abc0c297a93bf06ec28d6**](https://pge.webex.com/pge/j.php?MTID=m8322e7f8581abc0c297a93bf06ec28d6)  ***Meeting Number:*815 683 259 *Contact:* David Zizmor,** [**david.zizmor@cpuc.ca.gov**](mailto:david.zizmor@cpuc.ca.gov)**, (415) 703-1575** |
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| **10/16/18** 10:00 a.m. ALJ Ferguson Comr Randolph | **A.18-08-009 (PHC) -** Application of Hamilton NG911, Inc. for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based And Resold Competitive Local Exchange Service And Non-Dominant Interexchange Service, **Commission Courtroom, San Francisco** |
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| **10/16/18** 10:00 a.m. ALJ Hymes Comr Rechtschaffen | **A.18-07-024 (PHC) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding, **Commission Courtroom, San Francisco** |
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| **10/16/18** 10:00 a.m. ALJ Kersten Comr Randolph | **A.18-03-004 (EH) -** Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to 2015-2016 Drought and 2016 Firestorms and Recorded in the Catastrophic Event Memorandum Account, **Commission Courtroom, San Francisco** |
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| **10/17/18** 9:00 a.m. ALJ Kersten Comr Rechtschaffen | **R.18-04-018 (WS) -** Order Instituting Rulemaking to Evaluate the Mobilehome Park Pilot Program and to Adopt Programmatic Modifications, **Commission Auditorium, San Francisco *Contact:* David Lee,** [**david.lee@cpuc.ca.gov**](mailto:david.lee@cpuc.ca.gov)**, (415) 703-1137 *Link*:** [**http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=220547205**](http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=220547205) |
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| **10/18/18** 9:30 a.m. ALJ Powell Comr Randolph | **A.18-07-016 (PHC) -** Application of Communications Venture Corporation d/b/a INdigital for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based And Resold Competitive Local Exchange Service And Non-Dominant Interexchange Service, **Commission Courtroom, San Francisco** |
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| **10/18/18** 10:30 a.m. ALJ Allen Comr Rechtschaffen | **R.18-07-017 (WS) -** Order Instituting Rulemaking Regarding Continued Implementation of the Public Utility Regulatory Policies Act and Related Matters, **Commission’s Golden Gate Room, San Francisco** |
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| **10/18/18** 11:00 a.m. ALJ Powell Comr Randolph | **A.18-05-017 (PHC) -** In the Matter of the Joint Application of MLN TOPCO LTD., MITEL NETWORKS CORPORATION, and MITEL CLOUD SERVICES, INC. F/K/A MITEL NETSOLUTIONS, INC. (U4396C), (U5238C), (U1521C) for Approval to Transfer Indirect Control of Mitel Cloud Services, Inc. to MLN TopCo Ltd., **Commission Courtroom, San Francisco** |
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| **10/18/18** 1:00 p.m. & 6:00 p.m. ALJ Burcham Comr Peterman | **A.18-01-002, And Related Matter (PPH) -** In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by $985,822 or 3.96% in 2019, $1,314,325 or 5.06% in 2020, and $987,227 or 3.60% in 2021, **Bellflower City Hall, 16600 Civic Center Drive, Bellflower, CA 90706 (Also October 25 in Apple Valley, CA)** |
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| **10/18/18** 1:30 p.m. ALJ Kao Comr Randolph | **A.18-06-016 (PHC) -** Application of the PORT OF SAN FRANCISCO for an Order authorizing construction of a new public pedestrian at-grade crossing (CPUC No.002SF-2.02-D;DOT #969 981 X) of tracks of the Port of San Francisco (MP 2.02) between 3rd & Illinois Streets, just north of Cargo Way on Port of San Francisco property within the City and County of San Francisco, **Commission Courtroom, San Francisco** |
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| **10/19/18** 9:30 a.m. ALJ Rizzo ALJ Wildgrube Comr Randolph | **A.17-10-004 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
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| **10/19/18** 10:00 a.m. ALJ MacDonald Comr Guzman Aceves | **R.11-03-013 (WS) -** Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, **Junipero Serra State Building – Carmel Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **10/22/18** 10:30 a.m. ALJ Park Comr Picker | **R.12-06-013 (PHC) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **Commission Courtroom, San Francisco** |
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| **10/22/18** 1:00 p.m. ALJ Kelly Comr Randolph | **A.14-06-021, And Related Matter (PHC) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Low Operational Flow Order and Emergency Flow Order Requirements, **Commission Courtroom, San Francisco** |
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| **10/23/18** 10:00 a.m. ALJ Liang-Uejio Comr Randolph | **A.18-06-006 (PHC) -** Application of CALLTOWER, INC., for a Certificate of Public Convenience and Necessity in order to provide Resold Competitive Local Exchange in the State of California, **Commission Courtroom, San Francisco** |
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| **10/24/18** 3:00 p.m. ALJ Zhang Comr Randolph | **A.18-05-021 (PHC) -** In the Matter of the Application of Intermountain Infrastructure Group, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis, **Commission Courtroom, San Francisco** |
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| **10/29/18** 6:00 p.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (PPH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **City of Weed – City Council Chambers, 550 Main Street, Weed, CA 96094 (Also October 30 in Crescent City)** |
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| **10/30/18** 10:00 a.m. ALJ MacDonald Comr Randolph | **(ECP) C.18-08-011 (EH) -** Judy Krausie, Complainant vs. Frontier California Inc. (U1002C), f/k/a Verizon California, Inc., Defendant [for a Refund of the sum of $3,119.48], **Meeting Room – Old Firehouse/Museum, 6000 Cedar Street, Wrightwood, CA 92397** |
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| **11/05/18** 1:00 p.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (OA) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Auditorium, San Francisco** |
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| **11/13/18** 10:00 a.m. ALJ Yacknin Comr Randolph | **A.15-04-013 (PHC) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project, **Commission Courtroom, San Francisco** |
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| **11/14/18** 3:00 p.m. ALJ Zhang Comr Guzman Aceves | **I.18-07-009 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion into the California’s One Million New Internet Users Coalition’s Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission’s Division, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **11/16/18** 10:00 a.m. ALJ Kersten Comr Picker | **R.15-01-008 (WS) -** Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371, **Commission’s Courtyard Room, San Francisco** |
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| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
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| **12/17/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also December 18)** |
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**OTHER PUBLIC MEETINGS**

**Public Meeting Notice:  Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

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| **October 12, 2018** 10 am – 4 pm | DDTP Main Office, Large Conference Room 1333 Broadway St., Suite 500 **Oakland, CA  94612**  More information: [ddtp.org](http://www.ddtp.org)  Contact Information: Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) |

### En Banc Notice: California Customer Choice: Gap Analysis & Draft Choice Action Plan

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| **October 29, 2018**  10am - 4pm  Note: Although a quorum of the commissioners and their advisors may be present, there will be no action taken. | California State Capitol, Room 4203  **Sacramento, CA 95814**  Webcast Information: <http://senate.ca.gov/4203-video>  Contact Information: [customerchoice@cpuc.ca.gov](mailto:customerchoice@cpuc.ca.gov)  More Information: <http://www.cpuc.ca.gov/customerchoice/> |

### Public Workshop Notice: Small/Diverse Business Expo

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| **November 1, 2018**  7:30 am – 1pm | Roundhouse Conference Center  2600 Camino Ramon  **San Ramon, CA 94583**  More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

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**NEW PROCEEDINGS**

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|  | **CORRECTION TO DAILY CALENDAR OF 10/3/2018 (DUPLICATE COMPLAINT FILED – C-18-09-017) – The Correct Proceeding Number is C.18-09-012** |
| **9-21-2018** | **C.18-09-012** - University Village Thousand Oaks CCRC LLC., Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer] |
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| **7-27-2018** | **A.18-08-002** - Application of Pablito Incorporated for authority to operate as a scheduled Passenger Stage Corporation between points in Los Angeles and Long Beach, Irvine, San Diego and Santa Monica and to establish a Zone of Rate Freedom. (HARD COPY FILING) |
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-4939** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Addressing Track 2 Working Group related energy efficiency issues pursuant to D.16-08-019 and Resolution E-4818. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=226937100> |
| Comments Due Date | October 1, 2018 |
| Serve comments on: | [Manisha.Lakhanpal@cpuc.ca.gov](mailto:Manisha.Lakhanpal@cpuc.ca.gov) or [peter.lai@cpuc.ca.gov](mailto:peter.lai@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4952** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Approval of the Database for Energy-Efficient Resources updates for 2020 and revised version 2019 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=225049353> |
| Comments Due Date | September 18, 2018 |
| Serve comments on: | [robert.hansen@cpuc.ca.gov](mailto:robert.hansen@cpuc.ca.gov) or [manisha.lakhanpal@cpuc.ca.gov](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/manisha.lakhanpal%40cpuc.ca.gov) |

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| Draft Resolution No. | **E-4953** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Southern California Edison’s request for greenhouse gas reduction credits from shut-down of Corona Energy Partners, Ltd. facility. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=226545993> |
| Comments Due Date | September 25, 2018 |
| Serve comments on: | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) or [Cheryl.Cox@cpuc.ca.gov](mailto:Cheryl.Cox@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4956** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Approves, with modifications Pacific Gas and Electric Company (PG&E) Distributed Energy Resource (DER) Procurement for the IDER Utility Regulatory Incentive Mechanism Pilot (Incentive Pilot) Pursuant to Resolution E-4889 and D.16-12-036. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=227110359> |
| Comments Due Date | October 1, 2018 |
| Serve comments on: | [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3538** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Resolution G-3538. Forecast requests for Utility Natural Gas Leak Abatement Program Memorandum and Balancing Accounts. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=226581600> |
| Comments Due Date | October 1, 2018 |
| Serve comments on: | [beg@cpuc.ca.gov](mailto:beg@cpuc.ca.gov) or [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov) |

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| Draft Resolution No. | **L-570** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Authorizing disclosure of Records of the California Public Utilities Commission Safety and Enforcement Division’s Investigation of Gold Star Charter &Tours, Inc. for Violations of the Public Utilities Code Relating to Charter Party Carriers. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K913/224913951.PDF> |
| Comments Due Date | 10/1/2018; Reply Comments 10/8/2018 |
| Serve comments on: | Garrett Toy and Annalissa Herbert  [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov); [Annalissa.herbert@cpuc.ca.gov](mailto:Annalissa.herbert@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-212** |
| Meeting Date | October 11, 2018 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-212 for the October 11, 2018, Commission meeting. This resolution grants the approval request of the Los Angeles World Airports Landside Access Modernization Program Automated People Mover Project Safety Certification Plan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=226739900> |
| Comments Due Date | October 8, 2018 |
| Serve comments on: | Ainsley Kung: [ainsley.kung@cpuc.ca.gov](mailto:ainsley.kung@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-217** |
| Meeting Date | October 11, 2018 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-217 for the October 11 2018, Commission meeting. This Resolution grants the San Diego Metropolitan Transit System request for approval of its “Safety Certification Plan for the Light Rail Vehicle Procurement” dated February 6, 2018. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=226973779> |
| Comments Due Date | October 8, 2018 |
| Serve comments on: | Joey Bigornia: [joey.bigornia@cpuc.ca.gov](mailto:joey.bigornia@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17627** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Approves Red Pocket, Inc., a prepaid wireless reseller to be authorized as a California LifeLine prepaid wireless service provider. |
| Web Link | [<http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K942/226942261.doc>](http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K942/226942261.doc) |
| Comments Due Date | October 2, 2018 |
| Serve comments on: | [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17632** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Approval of the California Public Utilities Commission’s portion of the prepaid Mobile Telephony Services surcharge rate, as required by Public Utilities Code Section 319, to be assessed on the sales price of prepaid wireless telephone service transacted in California, effective  January 1, 2019. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K945/226945887.PDF> |
| Comments Due Date | October 1, 2018 |
| Serve comments on: | [Nikka.Enriquez@cpuc.ca.gov](mailto:Nikka.Enriquez@cpuc.ca.gov) |

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| Draft Resolution No. | **TL-19129** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Adopting General Order 157-E to conform with changes to PU Code, Vehicle Code and subsequent Commission decisions |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M227/K110/227110832.PDF> |
| Comments Due Date | Opening Comments due on 9/27/18; Reply Comments due on 10/2/18 |
| Serve comments on: | [Brewster.Fong@cpuc.ca.gov](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/Brewster.Fong%40cpuc.ca.gov) |

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| Draft Resolution No. | **W-5175** |
| Meeting Date | October 11, 2018 |
| Subject Matter | Water Division, which authorizes Lake Alpine Water Company an order authorizing a general rate increase to produce additional annual revenues of $102,300, or 18.8%, for test year 2018, to be paid by the ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=221331839> |
| Comments Due Date | September 27, 2018 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4949** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Pacific Gas and Electric request approval of four energy storage facilities with the following counterparties: mNOC, Dynegy, Hummingbird Energy Storage, LLC, and Tesla. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229550723> |
| Comments Due Date | October 10, 2018 |
| Serve comments on: | [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) , [gp1@cpuc.ca.gov](mailto:gp1@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4957** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Approves an Agreement between Southern California Edison and California State University – Channel Islands Site Authority. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=228102849> |
| Comments Due Date | October 12, 2018 |
| Serve comments on: | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) ; [Cheryl.Cox@cpuc.ca.gov](mailto:Cheryl.Cox@cpuc.ca.gov) |

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| Draft Resolution No. | **L-571** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's Investigation of a gas incident that occurred in Line 235, at Fort Cady Rd, Newberry Springs, California, on October 1, 2017. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=227713809 |
| Comments Due Date | 10/15/2018; Reply Comments 10/22/2018  Garrett Toy and Guillermo Elizondo |
| Serve comments on: | [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **L-572** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Grants in Part and Denies in Part Appeal of Legal Division Public Records Office’s Disposition of Public Record Request #18-120. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229562682> |
| Comments Due Date | 10/15/2018; Reply Comments 10/22/2018 |
| Serve comments on: | Fred Harris and Annalissa Herbert  [frederick.harris@cpuc.ca.gov](mailto:frederick.harris@cpuc.ca.gov); [Annalissa.herbert@cpuc.ca.gov](mailto:Annalissa.herbert@cpuc.ca.gov) |

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| Draft Resolution No. | **L-573** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Authorizes Disclosure of Records of the California Public Utilities Commission’s Safety and Enforcement Division’s Investigation of an electrical incident that occurred on September 26, 2015 at 269 Coleridge Street, San Francisco, CA once the investigation is complete. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=227149168> |
| Comments Due Date | 10/15/2018; Reply Comments 10/22/2018 |
| Serve comments on: | Garrett Toy and Annalissa Herbert  [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov); [Annalissa.herbert@cpuc.ca.gov](mailto:Annalissa.herbert@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3541** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Southern California Gas Company requests $5.9 million to operate a 2018-2019 winter season smart thermostat load control demand response program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=228124513> |
| Comments Due Date | October 4, 2018 |
| Serve comments on: | [JL2@cpuc.ca.gov](mailto:JL2@cpuc.ca.gov) ; [Aloke.Gupta@cpuc.ca.gov](mailto:Aloke.Gupta@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4837** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Establishes that the Executive Director shall seek Commission approval for any employment dispute settlement that exceeds $100,000. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229415633> |
| Comments Due Date | October 10, 2018 |
| Serve comments on: | [marcelo.poirier@cpuc.ca.gov](mailto:Marcelo.poirier@cpuc.ca.gov) |

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| Draft Resolution No. | **UEB - 003** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Core Transport Agent citation program to enforce compliance with the standards for verification of change in provider. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229579133> |
| Comments Due Date | October 11, 2018 |
| Serve comments on: | Ke Hao Ouyang  [kehao.ouyang@cpuc.ca.gov](mailto:kehao.ouyang@cpuc.ca.gov); [jeanette.lo@cpuc.ca.gov](mailto:jeanette.lo@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17616** |
| Meeting Date | November 8, 2018 |
| Subject Matter | Authorizes flow through revenue requirement and resulting California High Cost Fund-A changes from the Tax Cuts and Jobs Act of 2017 for six Small Incumbent Local Exchange Carriers. This resolution adopts a reduction in California High Cost Fund-A support of $1,291,652 to $18,228,176, for the period April 1, 2018 through December 31, 2018 during Calendar Year 2018, for six Small Incumbent Local Exchange Carriers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=230400244> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is October 25, 2018. |
| Serve comments on: | [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5178** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5178 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5178 authorizes Tahoe Park Water Company a ratebase offset revenue increase, producing additional annual revenues of $157,650, or 24.1%, over current approved revenues, to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=222709910> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **W-5179** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5179 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5179 authorizes North Gualala Water Company to increase the safe drinking water bond act surcharge by $15,742, or 8.23%, to provide adequate collection for future loan payments and to establish a balancing account. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229733308> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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| **10/01/18** | Telecom 7 | CapTex Telecom, LLC, Information only notification of compliance with performance bond requirement (**effective TBD**) |
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| **10/01/18** | Telecom 8 | Franz, Inc., Cancellation of Service (**effective TBD**) |
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| **10/01/18** | Telecom 16 | GetGo Communications, LLC, CSD-5 Compliance Filling - Tariff Revisions on CD Rom (**effective TBD**) |
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| **10/02/18** | Telecom 25 | Bright House Networks Information Services (California), LLC, Revises Commission Contract Information and Bill Statement Language (**effective TBD**) |
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| **10/02/18** | Telecom 156 | Charter Fiberlink CA-CCO, LLC, Revises Commission Contract Information and Bill Statement Language (**effective TBD**) |
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| **10/02/18** | Telecom 38 | Time Warner Cable Information Services, Revises commission Contact Information and Bill Statement Language (**effective TBD**) |
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| **10/03/18** | Telecom 16 | Broadview Networks, Inc., CPCN's Performance Bonds (**effective TBD**) |
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| **10/03/18** | Telecom 47564 | Pacific Bell, Contract (**effective TBD**) |
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| **10/03/18** | Telecom 47565 | Pacific Bell, Contract (**effective TBD**) |
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| **10/03/18** | Telecom 47566 | Pacific Bell, Contract (**effective TBD**) |
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| **10/03/18** | Telecom 47567 | Pacific Bell, Contract (**effective TBD**) |
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| **10/03/18** | Telecom 47568 | Pacific Bell, Contract (**effective TBD**) |
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| **10/03/18** | Telecom 47569 | Pacific Bell, Contract (**effective TBD**) |
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| **10/03/18** | Telecom 47570 | Pacific Bell, Contract (**effective TBD**) |
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| **10/04/18** | Telecom 48 | Audeamus, To Update phone number and Utility Name on tariff sheets and headers (**effective TBD**) |
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| **10/05/18** | Energy 4028G/5401E | Pacific Gas & Electric Company, PG&E's Base Revenue Requirements Effective January 1, 2019. (**anticipated effective 01/01/19**) |
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| **10/05/18** | Energy 5399-E | Pacific Gas & Electric Company, Suspension of TOU Transitions and Peak-Day Pricing Defaults for Non-Residential Customers in Compliance with D.18-08-013. (**anticipated effective 10/05/18**) |
|  |  |  |
| **10/05/18** | Energy 5400E | Pacific Gas & Electric Company, Auberry Service Center Land Retained - Request for Approval under D.03-12-035, D.08-11-043, D.10-08-004 and PUC Section 851. (**effective TBD**) |
|  |  |  |
| **10/05/18** | Energy 2710G | San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective October 10, 2018. (**anticipated effective 10/10/18**) |
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| **10/05/18** | Energy 3287E | San Diego Gas & Electric Company, Implementation of SDG&E's Residential Charging Program in Compliance with D.18-05-040. (**anticipated effective 12/31/18**) |
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| **10/05/18** | Energy 3288E | San Diego Gas & Electric Company, Implementation of SDG&E's Residential Charging Program in Compliance with O.P. 7 of D.18-05-040. (**anticipated effective 12/31/18**) |
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| **10/05/18** | Energy 3874E | Southern California Edison Company, Submission of Contracts for Procurement of Energy Storage Resulting from the Integrated Distributed Energy Resources Incentive Pilot Solicitation. (**anticipated effective 11/04/18**) |
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| **10/05/18** | Energy 5365G | Southern California Gas Company, Quarterly Summary of Maintenance Related Curtailments - july 1, 2018 - September 30, 2018 (**anticipated effective 10/05/18**) |
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| **10/05/18** | Energy 5366G | Southern California Gas Company, SoCalGas Quarterly Notice on the Energy Data Request Program (**anticipated effective 10/05/18**) |
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| **10/05/18** | Energy 1081G | Southwest Gas Corporation, To Request a One-Year Extension of the Conditional Approval Granted to SWG for its Revisions to Preliminary Statement 17 - Gas Cost Incentive Mechanism. (**anticipated effective 10/31/18**) |
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| **10/08/18** | Energy 3990G/5329E-B | Pacific Gas & Electric Company, Supplements A.L.No.3990G/5329E, Energy Saving Assistance (ESA)/California Alternate Rates for Energy (CARE) Mid-Cycle Update Advice Letter per Decision (D.) 17-12-009. (**anticipated effective 08/15/18**) |
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| **10/08/18** | Energy 4029G | Pacific Gas & Electric Company, Schedule G-CPX -- Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective October 10, 2018. (**anticipated effective 10/10/18**) |
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| **10/08/18** | Energy 5402E | Pacific Gas & Electric Company, 2017 Vegetation Management Balancing Account. (**anticipated effective 11/07/18**) |
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| **10/08/18** | Energy 3286E | San Diego Gas & Electric Company, SDG&E's Statewide Marketing, Education, and Outreach (Oct. 1, 2018 - Sept. 30, 2019 Budgets) Pursuant to D.16-09-020. (**anticipated effective 10/08/18**) |
|  |  |  |
| **10/08/18** | Energy 3810E-B | Southern California Edison Company, Supplements A.L.No.3810E, Modifications to Electric Rule 21 to Incorporate Smart Inverter Phase 3 Advanced Functions in Compliance with Resolution E-4898. (**anticipated effective 05/29/18**) |
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| **10/08/18** | Energy 5367G | Southern California Gas Company, Cross-Over Rate for October 2018 (**anticipated effective 10/10/18**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **10/09/18** | Energy 5379E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/05/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/07/19** | Energy 5380E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/03/20. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **10/09/18** | Telecom 6 | Race Telecommunications, Inc., Approve stock purchase agreement to acquire Bright Fiber Network, Inc. (U-7287-C) as subsidiary Late filed protest by Andrew O. Isar. |
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**OTHER NOTICES - NONE**

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