



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

---

## Daily Calendar Thursday, October 11, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

---



---

## COMMISSION VOTING MEETINGS

October 11, 2018	9:30 am	Commission Auditorium, San Francisco
October 25, 2018	9:30 am	Commission Auditorium, San Francisco
November 8, 2018	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

---



---

## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

October 22, 2018	10:00 am	Commission Room 5305, San Francisco
November 5, 2018	10:00 am	Commission Room 5305, San Francisco
November 26, 2018	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

---



---

## COMMISSIONER COMMITTEE MEETINGS

October 24, 2018	9:30 am	Commission Auditorium, San Francisco
November 28, 2018	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

---



---

## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

---



---

## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(CA)** = Closing Argument  
**(CM)** = Community Meeting

- 10/11/18**  
9:00 a.m.  
ALJ Kersten  
Comr Randolph  
**A.15-09-013 (WS)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**
- 10/11/18**  
1:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**A.15-08-006 (PHC)** - In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Tie Line 649 Wood-to-Steel Replacement Project,  
**Commission Courtroom, San Francisco**
- 10/12/18**  
10:00 a.m.  
ALJ Park  
Comr  
Rechtschaffen  
**R.18-07-006 (PHC)** - Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,  
**Commission Courtroom, San Francisco**
- 10/12/18**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**
- 10/12/18**  
2:00 p.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**R.18-07-005 (WS)** - Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs,  
Riverside Board of Supervisors, 4080 Lemon Street, Riverside, CA 92501  
**Call-in Number: 866-818-2671**  
**Participant PASSCODE: 7031681**  
**Contact: Whitney Richardson, [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov), (415) 703-2108**  
**Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m0482c10841a310d9ec98091e43d8db85>**
- 10/15/18**  
10:00 a.m.  
ALJ Chiv  
Comr Peterman  
**A.18-07-021 (PHC)** - Application for Approval of Pacific Gas and Electric Company's Empower Electric Vehicle Charger Incentive and Education Program to Support Low and Moderate Income Customers. (U39E),  
**Commission Courtroom, San Francisco**
- 10/15/18**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-07-013 (WS)** - Application of Pacific Gas and Electric Company for Authorization to Establish the Diablo Canyon Decommissioning Planning Cost Memorandum Account (U39E),  
**PG&E – Conference Room C, 245 Market Street, San Francisco, CA 94105**  
**Webex Link: <https://pge.webex.com/pge/j.php?MTID=m8322e7f8581abc0c297a93bf06ec28d6>**  
**Meeting Number: 815 683 259**  
**Contact: David Zizmor, [david.zizmor@cpuc.ca.gov](mailto:david.zizmor@cpuc.ca.gov), (415) 703-1575**
- 10/16/18**  
10:00 a.m.  
ALJ Ferguson  
Comr Randolph  
**A.18-08-009 (PHC)** - Application of Hamilton NG911, Inc. for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based And Resold Competitive Local Exchange Service And Non-Dominant Interexchange Service,  
**Commission Courtroom, San Francisco**
- 10/16/18**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-07-024 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**

- 10/16/18**  
10:00 a.m.  
ALJ Kersten  
Comr Randolph  
**A.18-03-004 (EH)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to 2015-2016 Drought and 2016 Firestorms and Recorded in the Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**
- 10/17/18**  
9:00 a.m.  
ALJ Kersten  
Comr  
Rechtschaffen  
**R.18-04-018 (WS)** - Order Instituting Rulemaking to Evaluate the Mobilehome Park Pilot Program and to Adopt Programmatic Modifications,  
**Commission Auditorium, San Francisco**  
**Contact:** David Lee, [david.lee@cpuc.ca.gov](mailto:david.lee@cpuc.ca.gov), (415) 703-1137  
**Link:** <http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=220547205>
- 10/18/18**  
9:30 a.m.  
ALJ Powell  
Comr Randolph  
**A.18-07-016 (PHC)** - Application of Communications Venture Corporation d/b/a INdigital for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based And Resold Competitive Local Exchange Service And Non-Dominant Interexchange Service,  
**Commission Courtroom, San Francisco**
- 10/18/18**  
10:30 a.m.  
ALJ Allen  
Comr  
Rechtschaffen  
**R.18-07-017 (WS)** - Order Instituting Rulemaking Regarding Continued Implementation of the Public Utility Regulatory Policies Act and Related Matters,  
**Commission's Golden Gate Room, San Francisco**
- 10/18/18**  
11:00 a.m.  
ALJ Powell  
Comr Randolph  
**A.18-05-017 (PHC)** - In the Matter of the Joint Application of MLN TOPCO LTD., MITEL NETWORKS CORPORATION, and MITEL CLOUD SERVICES, INC. F/K/A MITEL NETSOLUTIONS, INC. (U4396C), (U5238C), (U1521C) for Approval to Transfer Indirect Control of Mitel Cloud Services, Inc. to MLN TopCo Ltd.,  
**Commission Courtroom, San Francisco**
- 10/18/18**  
1:00 p.m. &  
6:00 p.m.  
ALJ Burcham  
Comr Peterman  
**A.18-01-002, And Related Matter (PPH)** - In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by \$985,822 or 3.96% in 2019, \$1,314,325 or 5.06% in 2020, and \$987,227 or 3.60% in 2021,  
**Bellflower City Hall, 16600 Civic Center Drive, Bellflower, CA 90706**  
**(Also October 25 in Apple Valley, CA)**
- 10/18/18**  
1:30 p.m.  
ALJ Kao  
Comr Randolph  
**A.18-06-016 (PHC)** - Application of the PORT OF SAN FRANCISCO for an Order authorizing construction of a new public pedestrian at-grade crossing (CPUC No.002SF-2.02-D;DOT #969 981 X) of tracks of the Port of San Francisco (MP 2.02) between 3rd & Illinois Streets, just north of Cargo Way on Port of San Francisco property within the City and County of San Francisco,  
**Commission Courtroom, San Francisco**
- 10/19/18**  
9:30 a.m.  
ALJ Rizzo  
ALJ Wildgrube  
Comr Randolph  
**A.17-10-004 (EH)** - In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 10/19/18**  
10:00 a.m.  
ALJ MacDonald  
Comr Guzman  
Aceves  
**R.11-03-013 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Junipero Serra State Building – Carmel Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 10/22/18**  
9:45 a.m. –  
3:30 p.m.  
**R.12-11-005 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,

- ALJ Thomas  
Comr  
Rechtschaffen  
**Commission Auditorium, San Francisco**  
**Call-in Number: 866-628-9975**  
**Participant CODE: 157-08-76**  
**Contact: Asal Esfahani, [ae3@cpuc.ca.gov](mailto:ae3@cpuc.ca.gov)**  
**More Information: <http://www.cpuc.ca.gov/sgip/>**
- 10/2/18**  
10:30 a.m.  
ALJ Park  
Comr Picker  
**R.12-06-013 (PHC) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, Commission Courtroom, San Francisco**
- 10/22/18**  
1:00 p.m.  
ALJ Kelly  
Comr Randolph  
**A.14-06-021, And Related Matter (PHC) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Low Operational Flow Order and Emergency Flow Order Requirements, Commission Courtroom, San Francisco**
- 10/23/18**  
10:00 a.m.  
ALJ Liang-Uejio  
Comr Randolph  
**A.18-06-006 (PHC) - Application of CALLTOWER, INC., for a Certificate of Public Convenience and Necessity in order to provide Resold Competitive Local Exchange in the State of California, Commission Courtroom, San Francisco**
- 10/24/18**  
3:00 p.m.  
ALJ Zhang  
Comr Randolph  
**A.18-05-021 (PHC) - In the Matter of the Application of Intermountain Infrastructure Group, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis, Commission Courtroom, San Francisco**
- 10/29/18**  
6:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**A.18-04-002, And Related Matter (PPH) - In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, City of Weed – City Council Chambers, 550 Main Street, Weed, CA 96094 (Also October 30 in Crescent City)**
- 10/30/18**  
10:00 a.m.  
ALJ MacDonald  
Comr Randolph  
**(ECP) C.18-08-011 (EH) - Judy Krausie, Complainant vs. Frontier California Inc. (U1002C), f/k/a Verizon California, Inc., Defendant [for a Refund of the sum of \$3,119.48], Meeting Room – Old Firehouse/Museum, 6000 Cedar Street, Wrightwood, CA 92397**
- 11/01/18**  
10:00 a.m.  
ALJ Rizzo  
Comr Picker  
**R.18-03-011 (WS) - Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, California Governor's Office of Emergency Services – Multipurpose Room, 3650 Schriever Avenue, Mather, CA 95655**  
**Call-in Number: 877-937-0554**  
**Participant CODE: 7031793**  
**Link: <https://youtu.be/MJZKZ6ojZFE>**
- 11/01/18**  
6:15 p.m.  
ALJ Fogel  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (PPH) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, San Joaquin Valley Air Pollution Control District Central Office – Governing Board Room, 1990 E. Gettysburg Avenue, Fresno, CA 93726**
- 11/05/18**  
9:00 a.m.  
ALJ Rizzo  
**R.18-03-011 (WS) - Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, Commission Courtyard Room, San Francisco**

Comr Picker

**11/05/18**  
10:00 a.m.  
ALJ Zhang  
Comr Randolph

**A.18-08-008 (PHC)** - In the Matter of the Joint Application of TOFANE GLOBAL US LLC, KPN B.V., and IBASIS RETAIL, INC. (U7301C) for Approval to Transfer Indirect Control of iBasis Retail, Inc. to Tofane Global US LLC,  
**Commission Courtroom, San Francisco**

**11/05/18**  
1:00 p.m.  
ALJ Colbert  
ALJ McKenzie  
Comr Randolph

**A.07-12-026 (OA)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,  
**Commission Auditorium, San Francisco**  
*At least one of the Commissioners will be participating from the Sacramento office. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one or more members of the Commission will participate by teleconference from the following publicly accessible location: California Public Utilities Commission 300 Capitol Mall, Executive Conference Room 502, Sacramento, CA 95814*

**11/07/18**  
6:00 p.m.  
ALJ Fogel  
ALJ Houck  
Comr Guzman  
Aceves

**R.15-03-010 (PPH)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Tulare Council Chambers, 475 North M Street, Tulare, CA 93274**

**11/13/18**  
10:00 a.m.  
ALJ Yacknin  
Comr Randolph

**A.15-04-013 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,  
**Commission Courtroom, San Francisco**

**11/14/18**  
3:00 p.m.  
ALJ Zhang  
Comr Guzman  
Aceves

**I.18-07-009 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the California's One Million New Internet Users Coalition's Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission's Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**11/16/18**  
10:00 a.m.  
ALJ Kersten  
Comr Picker

**R.15-01-008 (WS)** - Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371,  
**Commission's Courtyard Room, San Francisco**

**11/16/18**  
10:00 a.m.  
ALJ Kline  
Comr Guzman  
Aceves

**C.18-02-003 (EH)** - Michael Coltan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Relief from Defendant's Failure to Comply with Smart Meter Op-Out Requirements.],  
**Commission Courtroom, San Francisco**

**12/12/18**  
9:30 a.m.  
ALJ Wildgrube  
Comr Randolph

**A.18-04-002, And Related Matter (EH)** - In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019,  
**Commission Courtroom, San Francisco  
(Also December 13 – 14)**





---



---

## PETITIONS FOR MODIFICATION - NONE

[Return to Table of Contents](#)

---



---

### DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-4939</b>
Meeting Date	October 11, 2018
Subject Matter	Addressing Track 2 Working Group related energy efficiency issues pursuant to D.16-08-019 and Resolution E-4818.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226937100">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226937100</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:Manisha.Lakhanpal@cpuc.ca.gov">Manisha.Lakhanpal@cpuc.ca.gov</a> or <a href="mailto:peter.lai@cpuc.ca.gov">peter.lai@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4952</b>
Meeting Date	October 11, 2018
Subject Matter	Approval of the Database for Energy-Efficient Resources updates for 2020 and revised version 2019 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=225049353">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=225049353</a>
Comments Due Date	September 18, 2018
Serve comments on:	<a href="mailto:robert.hansen@cpuc.ca.gov">robert.hansen@cpuc.ca.gov</a> or <a href="mailto:manisha.lakhanpal@cpuc.ca.gov">manisha.lakhanpal@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4953</b>
Meeting Date	October 11, 2018
Subject Matter	Southern California Edison's request for greenhouse gas reduction credits from shut-down of Corona Energy Partners, Ltd. facility.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226545993">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226545993</a>
Comments Due Date	September 25, 2018
Serve comments on:	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> or <a href="mailto:Cheryl.Cox@cpuc.ca.gov">Cheryl.Cox@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4956</b>
Meeting Date	October 11, 2018
Subject Matter	Approves, with modifications Pacific Gas and Electric Company (PG&E) Distributed Energy Resource (DER) Procurement for the IDER Utility Regulatory Incentive Mechanism Pilot (Incentive Pilot) Pursuant to Resolution E-4889 and D.16-12-036.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227110359">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227110359</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:gabriel.petlin@cpuc.ca.gov">gabriel.petlin@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3538</b>
Meeting Date	October 11, 2018



Subject Matter	Resolution G-3538. Forecast requests for Utility Natural Gas Leak Abatement Program Memorandum and Balancing Accounts.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226581600">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226581600</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:beg@cpuc.ca.gov">beg@cpuc.ca.gov</a> or <a href="mailto:fcc@cpuc.ca.gov">fcc@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-570</b>
Meeting Date	October 11, 2018
Subject Matter	Authorizing disclosure of Records of the California Public Utilities Commission Safety and Enforcement Division's Investigation of Gold Star Charter & Tours, Inc. for Violations of the Public Utilities Code Relating to Charter Party Carriers.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K913/224913951.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M224/K913/224913951.PDF</a>
Comments Due Date	10/1/2018; Reply Comments 10/8/2018
Serve comments on:	Garrett Toy and Annalissa Herbert <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:Annalissa.herbert@cpuc.ca.gov">Annalissa.herbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-212</b>
Meeting Date	October 11, 2018
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-212 for the October 11, 2018, Commission meeting. This resolution grants the approval request of the Los Angeles World Airports Landside Access Modernization Program Automated People Mover Project Safety Certification Plan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226739900">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226739900</a>
Comments Due Date	October 8, 2018
Serve comments on:	Ainsley Kung: <a href="mailto:ainsley.kung@cpuc.ca.gov">ainsley.kung@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-217</b>
Meeting Date	October 11, 2018
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-217 for the October 11 2018, Commission meeting. This Resolution grants the San Diego Metropolitan Transit System request for approval of its "Safety Certification Plan for the Light Rail Vehicle Procurement" dated February 6, 2018.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226973779">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=226973779</a>
Comments Due Date	October 8, 2018
Serve comments on:	Joey Bigornia: <a href="mailto:joey.bigornia@cpuc.ca.gov">joey.bigornia@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17627</b>
Meeting Date	October 11, 2018
Subject Matter	Approves Red Pocket, Inc., a prepaid wireless reseller to be authorized as a California LifeLine prepaid wireless service provider.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K942/226942261.doc">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K942/226942261.doc</a>
Comments Due Date	October 2, 2018
Serve comments on:	<a href="mailto:Kim.hua@cpuc.ca.gov">Kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17632</b>
Meeting Date	October 11, 2018
Subject Matter	Approval of the California Public Utilities Commission's portion of the prepaid Mobile

	Telephony Services surcharge rate, as required by Public Utilities Code Section 319, to be assessed on the sales price of prepaid wireless telephone service transacted in California, effective January 1, 2019.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K945/226945887.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M226/K945/226945887.PDF</a>
Comments Due Date	October 1, 2018
Serve comments on:	<a href="mailto:Nikka.Enriquez@cpuc.ca.gov">Nikka.Enriquez@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19129</b>
Meeting Date	October 11, 2018
Subject Matter	Adopting General Order 157-E to conform with changes to PU Code, Vehicle Code and subsequent Commission decisions
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M227/K110/227110832.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M227/K110/227110832.PDF</a>
Comments Due Date	Opening Comments due on 9/27/18; Reply Comments due on 10/2/18
Serve comments on:	<a href="mailto:Brewster.Fong@cpuc.ca.gov">Brewster.Fong@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5175</b>
Meeting Date	October 11, 2018
Subject Matter	Water Division, which authorizes Lake Alpine Water Company an order authorizing a general rate increase to produce additional annual revenues of \$102,300, or 18.8%, for test year 2018, to be paid by the ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=221331839">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=221331839</a>
Comments Due Date	September 27, 2018
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4949</b>
Meeting Date	October 25, 2018
Subject Matter	Pacific Gas and Electric request approval of four energy storage facilities with the following counterparties: mNOC, Dynegy, Hummingbird Energy Storage, LLC, and Tesla.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229550723">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229550723</a>
Comments Due Date	October 10, 2018
Serve comments on:	<a href="mailto:rel@cpuc.ca.gov">rel@cpuc.ca.gov</a> , <a href="mailto:gpl@cpuc.ca.gov">gpl@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4957</b>
Meeting Date	October 25, 2018
Subject Matter	Approves an Agreement between Southern California Edison and California State University – Channel Islands Site Authority.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228102849">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228102849</a>
Comments Due Date	October 12, 2018
Serve comments on:	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> ; <a href="mailto:Cheryl.Cox@cpuc.ca.gov">Cheryl.Cox@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-571</b>
Meeting Date	October 25, 2018
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's Investigation of a gas incident that occurred in Line 235, at Fort Cady Rd, Newberry Springs, California, on October 1, 2017.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227713809">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227713809</a>
Comments Due Date	10/15/2018; Reply Comments 10/22/2018 Garrett Toy and Guillermo Elizondo
Serve comments on:	<a href="mailto:Garrett.Toy@cpuc.ca.gov">Garrett.Toy@cpuc.ca.gov</a> ; <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-572</b>
Meeting Date	October 25, 2018
Subject Matter	Grants in Part and Denies in Part Appeal of Legal Division Public Records Office's Disposition of Public Record Request #18-120.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229562682">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229562682</a>
Comments Due Date	10/15/2018; Reply Comments 10/22/2018
Serve comments on:	Fred Harris and Annalissa Herbert <a href="mailto:frederick.harris@cpuc.ca.gov">frederick.harris@cpuc.ca.gov</a> ; <a href="mailto:Annalissa.herbert@cpuc.ca.gov">Annalissa.herbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-573</b>
Meeting Date	October 25, 2018
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on September 26, 2015 at 269 Coleridge Street, San Francisco, CA once the investigation is complete.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227149168">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=227149168</a>
Comments Due Date	10/15/2018; Reply Comments 10/22/2018
Serve comments on:	Garrett Toy and Annalissa Herbert <a href="mailto:Garrett.toy@cpuc.ca.gov">Garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:Annalissa.herbert@cpuc.ca.gov">Annalissa.herbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3541</b>
Meeting Date	October 25, 2018
Subject Matter	Southern California Gas Company requests \$5.9 million to operate a 2018-2019 winter season smart thermostat load control demand response program.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228124513">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=228124513</a>
Comments Due Date	October 4, 2018
Serve comments on:	<a href="mailto:JL2@cpuc.ca.gov">JL2@cpuc.ca.gov</a> ; <a href="mailto:Aloke.Gupta@cpuc.ca.gov">Aloke.Gupta@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4837</b>
Meeting Date	October 25, 2018
Subject Matter	Establishes that the Executive Director shall seek Commission approval for any employment dispute settlement that exceeds \$100,000.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229415633">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229415633</a>
Comments Due Date	October 10, 2018
Serve comments on:	<a href="mailto:marcelo.poirier@cpuc.ca.gov">marcelo.poirier@cpuc.ca.gov</a>

Draft Resolution No.	<b>UEB - 003</b>
Meeting Date	October 25, 2018

Subject Matter	Core Transport Agent citation program to enforce compliance with the standards for verification of change in provider.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229579133">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229579133</a>
Comments Due Date	October 11, 2018
Serve comments on:	Ke Hao Ouyang <a href="mailto:kehao.ouyang@cpuc.ca.gov">kehao.ouyang@cpuc.ca.gov</a> ; <a href="mailto:jeanette.lo@cpuc.ca.gov">jeanette.lo@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17616</b>
Meeting Date	November 8, 2018
Subject Matter	Authorizes flow through revenue requirement and resulting California High Cost Fund-A changes from the Tax Cuts and Jobs Act of 2017 for six Small Incumbent Local Exchange Carriers. This resolution adopts a reduction in California High Cost Fund-A support of \$1,291,652 to \$18,228,176, for the period April 1, 2018 through December 31, 2018 during Calendar Year 2018, for six Small Incumbent Local Exchange Carriers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=230400244">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=230400244</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is October 25, 2018.
Serve comments on:	<a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5178</b>
Meeting Date	November 8, 2018
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5178 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5178 authorizes Tahoe Park Water Company a ratebase offset revenue increase, producing additional annual revenues of \$157,650, or 24.1%, over current approved revenues, to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=222709910">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=222709910</a>
Comments Due Date	October 25, 2018.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5179</b>
Meeting Date	November 8, 2018
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5179 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5179 authorizes North Gualala Water Company to increase the safe drinking water bond act surcharge by \$15,742, or 8.23%, to provide adequate collection for future loan payments and to establish a balancing account.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229733308">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229733308</a>
Comments Due Date	October 25, 2018.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

[Return to Table of Contents](#)

## **ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

[Return to Table of Contents](#)

---

## **OTHER NOTICES - NONE**

[Return to Table of Contents](#)