**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Tuesday, October 16, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
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| October 25, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| November 8, 2018 | 9:30 am | Fresno, CA |
| November 29, 2018 | 9:30am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| October 22, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| November 5, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| November 26, 2018 | 10:00 am | Commission Room 5305, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

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| October 24, 2018 | 10:00 am | Commission Auditorium, San Francisco |
| <http://www.cpuc.ca.gov/emergingtrends/> and <http://www.cpuc.ca.gov/financeandadministration/> | | |
| November 28, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| December 12, 2018 | 9:30am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **10/16/18** 10:00 a.m. ALJ Ferguson Comr Randolph | **A.18-08-009 (PHC) -** Application of Hamilton NG911, Inc. for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based And Resold Competitive Local Exchange Service And Non-Dominant Interexchange Service, **Commission Courtroom, San Francisco** |
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| **10/16/18** 10:00 a.m. ALJ Hymes Comr Rechtschaffen | **A.18-07-024 (PHC) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding, **Commission Courtroom, San Francisco** |
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| **10/17/18** 9:00 a.m. ALJ Kersten Comr Rechtschaffen | **R.18-04-018 (WS) -** Order Instituting Rulemaking to Evaluate the Mobilehome Park Pilot Program and to Adopt Programmatic Modifications, **Commission Auditorium, San Francisco *Contact:* David Lee,** [**david.lee@cpuc.ca.gov**](mailto:david.lee@cpuc.ca.gov)**, (415) 703-1137 *Link*:** [**http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=220547205**](http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=220547205) |
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| **10/18/18** 9:30 a.m. ALJ Powell Comr Randolph | **A.18-07-016 (PHC) -** Application of Communications Venture Corporation d/b/a INdigital for a Certificate of Public Convenience And Necessity to Provide Limited Facilities-Based And Resold Competitive Local Exchange Service And Non-Dominant Interexchange Service, **Commission Courtroom, San Francisco** |
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| **10/18/18** 10:30 a.m. ALJ Allen Comr Rechtschaffen | **R.18-07-017 (WS) -** Order Instituting Rulemaking Regarding Continued Implementation of the Public Utility Regulatory Policies Act and Related Matters, **Commission’s Golden Gate Room, San Francisco** |
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| **10/18/18** 11:00 a.m. ALJ Powell Comr Randolph | **A.18-05-017 (PHC) -** In the Matter of the Joint Application of MLN TOPCO LTD., MITEL NETWORKS CORPORATION, and MITEL CLOUD SERVICES, INC. F/K/A MITEL NETSOLUTIONS, INC. (U4396C), (U5238C), (U1521C) for Approval to Transfer Indirect Control of Mitel Cloud Services, Inc. to MLN TopCo Ltd., **Commission Courtroom, San Francisco** |
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| **10/18/18** 1:00 p.m. & 6:00 p.m. ALJ Burcham Comr Peterman | **A.18-01-002, And Related Matter (PPH) -** In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by $985,822 or 3.96% in 2019, $1,314,325 or 5.06% in 2020, and $987,227 or 3.60% in 2021, **Bellflower City Hall, 16600 Civic Center Drive, Bellflower, CA 90706** |
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| **10/18/18** 1:30 p.m. ALJ Kao Comr Randolph | **A.18-06-016 (PHC) -** Application of the PORT OF SAN FRANCISCO for an Order authorizing construction of a new public pedestrian at-grade crossing (CPUC No.002SF-2.02-D;DOT #969 981 X) of tracks of the Port of San Francisco (MP 2.02) between 3rd & Illinois Streets, just north of Cargo Way on Port of San Francisco property within the City and County of San Francisco, **Commission Courtroom, San Francisco** |
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| **10/19/18** 9:30 a.m. ALJ Rizzo ALJ Wildgrube Comr Randolph | **A.17-10-004 (EH) -** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, **Commission Courtroom, San Francisco** |
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| **10/22/18** 9:45 a.m. –  3:30 p.m. ALJ Thomas Comr Rechtschaffen | **R.12-11-005 (WS) -** Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues, **Commission Auditorium, San Francisco *Call-in Number:* 866-628-9975 *Participant CODE:* 157-08-76 *Contact:* Asal Esfahani,** [**ae3@cpuc.ca.gov**](mailto:ae3@cpuc.ca.gov) ***More Information:*** [**http://www.cpuc.ca.gov/sgip/**](http://www.cpuc.ca.gov/sgip/) |
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| **10/22/18** 10:30 a.m. ALJ Park Comr Picker | **R.12-06-013 (PHC) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **Commission Courtroom, San Francisco** |
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| **10/22/18** 10:00 a.m. ALJ Ferguson Comr Randolph | **A.18-08-010 (PHC) -** Application of the City of Ione for a public road crossing a the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California, **Hearing Room E, State Personnel Board, 801 Capitol Mall, Sacramento, CA 95814** |
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| **10/22/18** 1:00 p.m. ALJ Kelly Comr Randolph | **A.14-06-021, And Related Matter (PHC) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Low Operational Flow Order and Emergency Flow Order Requirements, **Commission Courtroom, San Francisco** |
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| **10/23/18** 10:00 a.m. ALJ Liang-Uejio Comr Randolph | **A.18-06-006 (PHC) -** Application of CALLTOWER, INC., for a Certificate of Public Convenience and Necessity in order to provide Resold Competitive Local Exchange in the State of California, **Commission Courtroom, San Francisco** |
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| **10/24/18** 3:00 p.m. ALJ Zhang Comr Randolph | **A.18-05-021 (PHC) -** In the Matter of the Application of Intermountain Infrastructure Group, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis, **Commission Courtroom, San Francisco** |
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| **10/25/18** 1:00 p.m. & 6:00 p.m. ALJ Burcham Comr Peterman | **A.18-01-002, And Related Matter (PPH) -** In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by $985,822 or 3.96% in 2019, $1,314,325 or 5.06% in 2020, and $987,227 or 3.60% in 2021, **Apple Valley Conference Center, 14975 Dale Evans Parkway, Apple Valley, CA 92307** |
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| **10/29/18** 6:00 p.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (PPH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **City of Weed – City Council Chambers, 550 Main Street, Weed, CA 96094 (Also October 30 in Crescent City)** |
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| **10/30/18** 10:00 a.m. ALJ MacDonald Comr Randolph | **(ECP) C.18-08-011 (EH) -** Judy Krausie, Complainant vs. Frontier California Inc. (U1002C), f/k/a Verizon California, Inc., Defendant [for a Refund of the sum of $3,119.48], **Meeting Room – Old Firehouse/Museum, 6000 Cedar Street, Wrightwood, CA 92397** |
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| **10/31/18** 10:00 a.m. ALJ DeAngelis Comr Rechtschaffen | **A.18-06-004 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Vierra Reinforcement Project Pursuant to General Order 131-D (U39E), **Commission Courtroom, San Francisco** |
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| **11/01/18** 10:00 a.m. ALJ Rizzo Comr Picker | **R.18-03-011 (WS) -** Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, **California Governor’s Office of Emergency Services – Multipurpose Room, 3650 Schriever Avenue, Mather, CA 95655 *Call-in Number:* 877-937-0554 *Participant CODE:* 7031793 *Link:*** [**https://youtu.be/MJZKZ6ojZFE**](https://youtu.be/MJZKZ6ojZFE) |
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| **11/01/18** 6:15 p.m. ALJ Fogel ALJ Houck Comr Guzman Aceves | **R.15-03-010 (PPH) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **San Joaquin Valley Air Pollution Control District Central Office – Governing Board Room, 1990 E. Gettysburg Avenue, Fresno, CA 93726** |
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| **11/05/18** 9:00 a.m. ALJ Rizzo Comr Picker | **R.18-03-011 (WS) -** Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, **Commission Courtyard Room, San Francisco** |
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| **11/05/18** 10:00 a.m. ALJ Zhang Comr Randolph | **A.18-08-008 (PHC) -** In the Matter of the Joint Application of TOFANE GLOBAL US LLC, KPN B.V., and IBASIS RETAIL, INC. (U7301C) for Approval to Transfer Indirect Control of iBasis Retail, Inc. to Tofane Global US LLC, **Commission Courtroom, San Francisco** |
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| **11/05/18** 1:00 p.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (OA) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Auditorium, San Francisco *At least one of the Commissioners will be participating from the Sacramento office. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one or more members of the Commission will participate by teleconference from the following publicly accessible location:  California Public Utilities Commission 300 Capitol Mall, Executive Conference Room 502, Sacramento, CA  95814*** |
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| **11/07/18** 6:00 p.m. ALJ Fogel ALJ Houck Comr Guzman Aceves | **R.15-03-010 (PPH) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Tulare Council Chambers, 475 North M Street, Tulare, CA 93274** |
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| **11/13/18** 10:00 a.m. ALJ Yacknin Comr Randolph | **A.15-04-013 (PHC) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project, **Commission Courtroom, San Francisco** |
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| **11/14/18** 3:00 p.m. ALJ Zhang Comr Guzman Aceves | **I.18-07-009 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion into the California’s One Million New Internet Users Coalition’s Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission’s Division, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **11/16/18** 10:00 a.m. ALJ Kersten Comr Picker | **R.15-01-008 (WS) -** Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371, **Commission’s Courtyard Room, San Francisco** |
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| **11/16/18** 10:00 a.m. ALJ Kline Comr Guzman Aceves | **C.18-02-003 (EH) -** Michael Coltan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Relief from Defendant’s Failure to Comply with Smart Meter Op-Out Requirements.], **Commission Courtroom, San Francisco** |
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| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
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| **12/17/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also December 18)** |
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[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: Western Regional Roundtable: Framework and Roadmap of Smart Grid Interoperability Standards

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| **October 16, 2018**  9 am - 4:30 pm | Commission Headquarters – Auditorium  **San Francisco, CA 94102**  **More Information:** <https://www.nist.gov/news-events/events/2018/10/california-public-utilities-commission> |

### En Banc Notice: California Customer Choice: Gap Analysis & Draft Choice Action Plan

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| **October 29, 2018**  10am - 4pm  Note: Although a quorum of the commissioners and their advisors may be present, there will be no action taken. | California State Capitol, Room 4203  **Sacramento, CA 95814**  Webcast Information: <http://senate.ca.gov/4203-video>  Contact Information: [customerchoice@cpuc.ca.gov](mailto:customerchoice@cpuc.ca.gov)  More Information: <http://www.cpuc.ca.gov/customerchoice/> |

### Public Meeting Notice: Small/Diverse Business Expo

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| **November 1, 2018**  7:30 am – 1pm | Roundhouse Conference Center  2600 Camino Ramon  **San Ramon, CA 94583**  More information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

### Public Meeting Notice: Seeking Public Input on Environmental and Social Justice Action Plan

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| **November 2, 2018**  10 am – 12 noon | Commission Headquarters – Courtyard Room  **San Francisco, CA 94102**  **Webcast Information**: <https://join.freeconferencecall.com/cpuc_ejsj_plan>  **Call in Information:** (605) 472-5684  **Participant code:** 482329#  **Contact Information**: Adenike Adeyeye at 415-703-2005 or via email: [adenike.adeyeye@cpuc.ca.gov](mailto:adenike.adeyeye@cpuc.ca.gov)  **More Information:**  Draft Environmental and Social Justice Action Planis available at <http://www.cpuc.ca.gov/dacag/> |

### Public Workshop Notice: Commissioner Workshop to Address the Accessibility of CPUC Proceedings

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| **November 7, 2018**  1:30pm | Board Chambers, Hall of Records  2281 Tulare St., 3rd Floor  **Fresno, CA 93721**  **Contact Information**: [PolicyandGovernance@cpuc.ca.gov](mailto:PolicyandGovernance@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION- NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-4949** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Pacific Gas and Electric request approval of four energy storage facilities with the following counterparties: mNOC, Dynegy, Hummingbird Energy Storage, LLC, and Tesla. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229550723> |
| Comments Due Date | October 10, 2018 |
| Serve comments on: | [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) , [gp1@cpuc.ca.gov](mailto:gp1@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4957** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Approves an Agreement between Southern California Edison and California State University – Channel Islands Site Authority. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=228102849> |
| Comments Due Date | October 12, 2018 |
| Serve comments on: | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) ; [Cheryl.Cox@cpuc.ca.gov](mailto:Cheryl.Cox@cpuc.ca.gov) |

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| Draft Resolution No. | **L-571** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's Investigation of a gas incident that occurred in Line 235, at Fort Cady Rd, Newberry Springs, California, on October 1, 2017. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=227713809 |
| Comments Due Date | 10/15/2018; Reply Comments 10/22/2018  Garrett Toy and Guillermo Elizondo |
| Serve comments on: | [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **L-572** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Grants in Part and Denies in Part Appeal of Legal Division Public Records Office’s Disposition of Public Record Request #18-120. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229562682> |
| Comments Due Date | 10/15/2018; Reply Comments 10/22/2018 |
| Serve comments on: | Fred Harris and Annalissa Herbert  [frederick.harris@cpuc.ca.gov](mailto:frederick.harris@cpuc.ca.gov); [Annalissa.herbert@cpuc.ca.gov](mailto:Annalissa.herbert@cpuc.ca.gov) |

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| Draft Resolution No. | **L-573** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Authorizes Disclosure of Records of the California Public Utilities Commission’s Safety and Enforcement Division’s Investigation of an electrical incident that occurred on September 26, 2015 at 269 Coleridge Street, San Francisco, CA once the investigation is complete. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=227149168> |
| Comments Due Date | 10/15/2018; Reply Comments 10/22/2018 |
| Serve comments on: | Garrett Toy and Annalissa Herbert  [Garrett.toy@cpuc.ca.gov](mailto:Garrett.toy@cpuc.ca.gov); [Annalissa.herbert@cpuc.ca.gov](mailto:Annalissa.herbert@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3541** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Southern California Gas Company requests $5.9 million to operate a 2018-2019 winter season smart thermostat load control demand response program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=228124513> |
| Comments Due Date | October 4, 2018 |
| Serve comments on: | [JL2@cpuc.ca.gov](mailto:JL2@cpuc.ca.gov) ; [Aloke.Gupta@cpuc.ca.gov](mailto:Aloke.Gupta@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4837** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Establishes that the Executive Director shall seek Commission approval for any employment dispute settlement that exceeds $100,000. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229415633> |
| Comments Due Date | October 10, 2018 |
| Serve comments on: | [marcelo.poirier@cpuc.ca.gov](mailto:Marcelo.poirier@cpuc.ca.gov) |

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| Draft Resolution No. | **UEB - 003** |
| Meeting Date | October 25, 2018 |
| Subject Matter | Core Transport Agent citation program to enforce compliance with the standards for verification of change in provider. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229579133> |
| Comments Due Date | October 11, 2018 |
| Serve comments on: | Ke Hao Ouyang  [kehao.ouyang@cpuc.ca.gov](mailto:kehao.ouyang@cpuc.ca.gov); [jeanette.lo@cpuc.ca.gov](mailto:jeanette.lo@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17616** |
| Meeting Date | November 8, 2018 |
| Subject Matter | Authorizes flow through revenue requirement and resulting California High Cost Fund-A changes from the Tax Cuts and Jobs Act of 2017 for six Small Incumbent Local Exchange Carriers. This resolution adopts a reduction in California High Cost Fund-A support of $1,291,652 to $18,228,176, for the period April 1, 2018 through December 31, 2018 during Calendar Year 2018, for six Small Incumbent Local Exchange Carriers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=230400244> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is October 25, 2018. |
| Serve comments on: | [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5178** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5178 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5178 authorizes Tahoe Park Water Company a ratebase offset revenue increase, producing additional annual revenues of $157,650, or 24.1%, over current approved revenues, to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=222709910> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **W-5179** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5179 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5179 authorizes North Gualala Water Company to increase the safe drinking water bond act surcharge by $15,742, or 8.23%, to provide adequate collection for future loan payments and to establish a balancing account. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229733308> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)