**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Monday, October 29, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| November 8, 2018 | 9:30 am | Fresno, CA |
| November 29, 2018 | 9:30am | Commission Auditorium, San Francisco |
| December 13, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| November 5, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| November 26, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| December 10, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| November 28, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| December 12, 2018 | 9:30am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **10/29/18**  9:30 a.m.  ALJ Jungreis  ALJ Semcer  Comr. Guzman  Aceves | **A.17-10-018 (EH)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Recover Costs Recorded in its Catastrophic Event Memorandum Account.  **Commission Courtroom, San Francisco** |
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| **10/29/18** 10:00 a.m. ALJ Kline Comr Guzman Aceves | **C.17-09-001 (STC) -** Martinez Masonic Temple Association, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for an Order that defendant move its Power Lines a safe distance away from 700 Masonic Street to allow maintenance of the building as defined by OSHA and PGE’s Safety Requirements with no cost to complainant; and related relief. ], **Commission Courtroom, San Francisco, *Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **10/29/18** 6:00 p.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (PPH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **City of Weed – City Council Chambers, 550 Main Street, Weed, CA 96094 (Also October 30 in Crescent City)** |
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| **10/30/18** 10:00 a.m. ALJ Kelly Comr Guzman Aceves | **I.18-07-008 (PHC) -** Order Instituting Investigation into Pacific Gas and Electric Company’s (U39E) Failure to Provide a 24-hour Notice Prior to Residential Electric Service Disconnections Between July 1 and July 18, 2016 and the Adequacy of its Remedy Going Forward, **Commission Courtroom, San Francisco** |
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| **10/30/18** 10:00 a.m. ALJ MacDonald Comr Randolph | **(ECP) C.18-08-011 (EH) -** Judy Krausie, Complainant vs. Frontier California Inc. (U1002C), f/k/a Verizon California, Inc., Defendant [for a Refund of the sum of $3,119.48], **Meeting Room – Old Firehouse/Museum, 6000 Cedar Street, Wrightwood, CA 92397** |
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| **10/31/18** 10:00 a.m. ALJ DeAngelis Comr Rechtschaffen | **A.18-06-004 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Vierra Reinforcement Project Pursuant to General Order 131-D (U39E), **Commission Courtroom, San Francisco** |
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| **10/31/18** 10:00 a.m. ALJ Fitch Comr Randolph | **R.16-02-007 (WS) -** Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements, **Commission Auditorium, San Francisco *Call-in Number:* 866-830-2902 *Participant PASSCODE:* 2453758#**  ***Webcast:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php? MTID=m266f184570af12ca03d9a613dd674328**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m266f184570af12ca03d9a613dd674328) ***Meeting Number:* 712 952 428 *Meeting Password:* !Energy1 *Contact:* Jason Ortego,** [**jason.ortego@cpuc.ca.gov**](mailto:jason.ortego@cpuc.ca.gov)**, (415) 703-4773** |
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| **11/01/18** 10:00 a.m. ALJ Rizzo Comr Picker | **R.18-03-011 (WS) -** Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, **California Governor’s Office of Emergency Services – Multipurpose Room, 3650 Schriever Avenue, Mather, CA 95655 *Call-in Number:* 877-937-0554 *Participant CODE:* 7031793 *Link:*** [**https://youtu.be/MJZKZ6ojZFE**](https://youtu.be/MJZKZ6ojZFE) |
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| **11/01/18** 4:45 p.m. ALJ Fogel ALJ Houck Comr Guzman Aceves | **R.15-03-010 (All-Party Meeting) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **San Joaquin Valley Air Pollution Control District Central Office – Governing Board Room, 1990 E. Gettysburg Avenue, Fresno, CA 93726 *At least one of the Commissioners will be participating from the Sacramento office. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one or more members of the Commission will participate by teleconference from the following publicly accessible location:  California Public Utilities Commission 300 Capitol Mall, Executive Conference Room 502, Sacramento, CA  95814*** |
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| **11/01/18** 6:15 p.m. ALJ Fogel ALJ Houck Comr Guzman Aceves | **R.15-03-010 (PPH) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **San Joaquin Valley Air Pollution Control District Central Office – Governing Board Room, 1990 E. Gettysburg Avenue, Fresno, CA 93726**  ***At least one of the Commissioners will be participating from the Sacramento office. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one or more members of the Commission will participate by teleconference from the following publicly accessible location:  California Public Utilities Commission 300 Capitol Mall, Executive Conference Room 502, Sacramento, CA  95814*** |
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| **11/02/18** 10:00 a.m. ALJ Kline Comr Picker | **A.18-05-015 (TELEPHONIC – STC) -** Application of Southern California Edison Company (U 338-E) for Approval of Its Clean Energy Optimization Pilot, ***Call-in Number:* 877-937-0554 *Participant PASSCODE:* 7031793** |
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| **11/05/18** 9:00 a.m. ALJ Rizzo Comr Picker | **R.18-03-011 (WS) -** Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, **Commission Courtyard Room, San Francisco** |
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| **11/05/18** 10:00 a.m. ALJ Burcham Comr Peterman | **A.18-01-002, And Related Matter (EH) -** In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by $985,822 or 3.96% in 2019, $1,314,325 or 5.06% in 2020, and $987,227 or 3.60% in 2021, **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013 (Also November 6 – 9)** |
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| **11/05/18** 10:00 a.m. ALJ Zhang Comr Randolph | **A.18-08-008 (PHC) -** In the Matter of the Joint Application of TOFANE GLOBAL US LLC, KPN B.V., and IBASIS RETAIL, INC. (U7301C) for Approval to Transfer Indirect Control of iBasis Retail, Inc. to Tofane Global US LLC, **Commission Courtroom, San Francisco** |
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| **11/05/18** 1:00 p.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (OA) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Auditorium, San Francisco *At least one of the Commissioners will be participating from the Sacramento office. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one or more members of the Commission will participate by teleconference from the following publicly accessible location:  California Public Utilities Commission 300 Capitol Mall, Executive Conference Room 502, Sacramento, CA  95814*** |
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| **11/07/18** 9:00 a.m. ALJ Hymes Comr Picker | **R.17-07-007 (WS) -** Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21, **Commission Auditorium, San Francisco *Call-in Number:* 866-830-4003 *Participant PASSCODE:* 3038681 *Contact:* Brian Korpics,** [**brian.korpics@cpuc.ca.gov**](mailto:brian.korpics@cpuc.ca.gov)**, (415) 703-5219** |
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| **11/07/18** 3:00 p.m. ALJ Ferguson Comr Randolph | **A.18-05-025 (PHC) -** In the Matter of the Application of Patriot Fiber, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis, **Commission Courtroom, San Francisco** |
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| **11/07/18** 6:00 p.m. ALJ Fogel ALJ Houck Comr Guzman Aceves | **R.15-03-010 (PPH) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Tulare Council Chambers, 475 North M Street, Tulare, CA 93274** |
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| **11/13/18** 10:00 a.m. ALJ Yacknin Comr Randolph | **A.15-04-013 (PHC) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project, **Commission Courtroom, San Francisco** |
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| **11/13/18** 1:30 p.m. ALJ Stevens Comr Rechtschaffen | **A.18-07-004 (PHC) -** Application of the City of Madera to Construct a New Grade Separated Crossing Below One Elevated Rail Line Operated by the Union Pacific Railroad Company at the Fresno River Trail Project in the City of Madera, State of California, **Commission Courtroom, San Francisco** |
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| **11/14/18** 3:00 p.m. ALJ Zhang Comr Guzman Aceves | **I.18-07-009 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion into the California’s One Million New Internet Users Coalition’s Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission’s Division, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **11/16/18** 10:00 a.m. ALJ Kersten Comr Picker | **R.15-01-008 (WS) -** Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371, **Commission’s Courtyard Room, San Francisco** |
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| **11/16/18** 10:00 a.m. ALJ Kline Comr Guzman Aceves | **C.18-02-003 (EH) -** Michael Coltan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Relief from Defendant’s Failure to Comply with Smart Meter Op-Out Requirements.], **Commission Courtroom, San Francisco** |
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| **11/30/18** 1:00 p.m. ALJ Chiv Comr Randolph | **C.18-09-011 (PHC) -** Kevin Collins, Complainant vs Pacific Gas and Electric Company (U39E), Defendant. [For failure to maintain safe equipment], **City of Santa Cruz – Council Chambers, 809 Center Street, Santa Cruz, CA 95060** |
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| **12/04/18** 11:00 a.m. ALJ Rizzo Comr Randolph | **C.18-09-006 (PHC) -** Thomas Kenster, Complainant vs Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Defendant(s), [for Relief from Overbilling], **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
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| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
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| **12/17/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also December 18)** |
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**OTHER PUBLIC MEETINGS**

### En Banc Notice: California Customer Choice: Gap Analysis & Draft Choice Action Plan

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| **October 29, 2018**  10am - 4pm  Note: Although a quorum of the commissioners and their advisors may be present, there will be no action taken. | California State Capitol, Room 4203  **Sacramento, CA 95814**  Webcast Information: <http://senate.ca.gov/4203-video>  Contact Information: [customerchoice@cpuc.ca.gov](mailto:customerchoice@cpuc.ca.gov)  More Information: <http://www.cpuc.ca.gov/customerchoice/> |

### Public Meeting Notice: CPUC/Energy Commission jointly convenes a meeting of the Disadvantaged Communities Advisory Group.

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| **October 30, 2018**  10am - 4pm | Ronald Reagan State Building  300 South Spring Street  First Floor, Auditorium  **Los Angeles, CA 90013**  **Webcast Information**: <https://energy.webex.com/ec>.  **Participant access code**: 928 268 335  **Contact Information**: Alice Glasner; [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov)  **More Information**: [www.cpuc.ca.gov/dacag/](http://www.cpuc.ca.gov/dacag/) and  <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=16-OIR-06> |

### Public Webinar Notice - Core Transportation and CTA Forum

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| **October 31, 2018**  10am - 12pm | **Webcast Information**: <https://pge.webex.com/join/s2nb>  **Call-in number**: 1 (800) 603 7556  **Participant access code**: 744 255 643  **Contact Information**: [michael.ammermuller@cpuc.ca.gov](mailto:michael.ammermuller@cpuc.ca.gov)  **More Information:** <http://cpuc.ca.gov/General.aspx?id=4812> |

### Public Meeting Notice: Small/Diverse Business Expo

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| **November 1, 2018**  7:30 am – 1pm | Roundhouse Conference Center  2600 Camino Ramon  **San Ramon, CA 94583**  **More information**: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

### Public Meeting Notice: Seeking Public Input on Environmental and Social Justice Action Plan

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| **November 2, 2018**  10 am – 12 noon | Commission Headquarters – Courtyard Room  **San Francisco, CA 94102**  **Webcast Information**: <https://join.freeconferencecall.com/cpuc_ejsj_plan>  **Call in Information:** (605) 472-5684  **Participant code:** 482329#  **Contact Information**: Adenike Adeyeye at 415-703-2005 or via email: [adenike.adeyeye@cpuc.ca.gov](mailto:adenike.adeyeye@cpuc.ca.gov)  **More Information:**  Draft Environmental and Social Justice Action Planis available at <http://www.cpuc.ca.gov/dacag/> |

### Public Workshop Notice: Commissioner Workshop to Address the Accessibility of CPUC Proceedings

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| **November 7, 2018**  1:30pm | Fresno County Board of Supervisors Chambers - Hall of Records,  2281 Tulare St., 3rd Floor  **Fresno, CA 93721**  **Webcast Information**: <http://www.adminmonitor.com/ca/cpuc/>  **Call-in number**: 888-469-3084  **Participant access code**: 93721  **Contact Information**: [PolicyandGovernance@cpuc.ca.gov](mailto:PolicyandGovernance@cpuc.ca.gov)  **More Information**: <http://www.cpuc.ca.gov/policyandgovernance/> |

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**NEW PROCEEDINGS**

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| **10-19-2018** | **A.18-10-009** - Application of San Diego Gas & Electric Company (U902E) Providing Information as Directed by Resolution E-4906, Ordering Paragraph 37. |
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| **10-19-2018** | **A.18-10-010 -**  Application of Southern California Edison Company (U338E) in Compliance with Ordering Paragraph 37, Resolution E-4906, To Allow Appropriate Consideration and Evidentiary Development on the Issue of Loggers and Meters for the Prohibited Resources Verification Plan. |
| **10-24-2018** | **A.18-10-011** - Application of Commnet Rural America, LLC for a Certificate of Public Convenience and Necessity to Provide Resold Competitive Local Exchange Service. |

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **T-17616** |
| Meeting Date | November 8, 2018 |
| Subject Matter | Authorizes flow through revenue requirement and resulting California High Cost Fund-A changes from the Tax Cuts and Jobs Act of 2017 for six Small Incumbent Local Exchange Carriers. This resolution adopts a reduction in California High Cost Fund-A support of $1,291,652 to $18,228,176, for the period April 1, 2018 through December 31, 2018 during Calendar Year 2018, for six Small Incumbent Local Exchange Carriers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=230400244> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is October 25, 2018. |
| Serve comments on: | [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5178** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5178 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5178 authorizes Tahoe Park Water Company a ratebase offset revenue increase, producing additional annual revenues of $157,650, or 24.1%, over current approved revenues, to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=222709910> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **W-5179** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5179 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5179 authorizes North Gualala Water Company to increase the safe drinking water bond act surcharge by $15,742, or 8.23%, to provide adequate collection for future loan payments and to establish a balancing account. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229733308> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **E-4963** |
| Meeting Date | November 29, 2018 |
| Subject Matter | Commission Resolution to establish memorandum accounts to track compensation paid to an officer of an electrical or gas corporation pursuant to Senate Bill 901. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=236007285> |
| Comments Due Date | November 19, 2018 |
| Serve comments on: | [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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| **10/24/18** | Energy 2G-B | Lodi Gas Storage, LLC, Supplements A.L.No.2G, Tariff Revision (**anticipated effective 05/25/18**) |
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| **10/24/18** | Energy 5372G | Southern California Gas Company, September 2018 Standby Procurement Charges. (**anticipated effective 10/24/18**) |
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| **10/24/18** | Water 81 | Point Arena Water Works, Inc., Requests update to Rule No. 15 (**anticipated effective 01/01/18**) |
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| **10/25/18** | Telecom 8-A | DeltaCom, LLC, Supplements A.L.No.8, CPCN's Performance Bonds (**effective TBD**) |
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| **10/25/18** | Water 1215 | California American Water Company, [Ventura] 2018 Ventura Purchased Water Surcharge Increase (**anticipated effective 10/25/18**) |
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| **10/25/18** | Water 1216 | California American Water Company, [Larkfield] 2018 Larkfield Purchased Water Surcharge Increase (**anticipated effective 10/25/18**) |
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| **10/26/18** | Energy 5403E-A | Pacific Gas & Electric Company, Supplements A.L.No.5403E, Request for Deviation from Electric Rule 20A in Accordance with G.O. 96-B, Section 8.2.3. (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **10/28/18** | Water 2315 | California Water Service Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/25/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **10/25/18** | Energy 3287E | San Diego Gas & Electric Company, Implementation of SDG&E's Residential Charging Program in Compliance with D.18-05-040. Protest by CalPA and TURN. |
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| **10/25/18** | Energy 3288E | San Diego Gas & Electric Company, Implementation of SDG&E's Residential Charging Program in Compliance with O.P. 7 of D.18-05-040. Protest by CalPA. |
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| **10/25/18** | Energy 3288E | San Diego Gas & Electric Company, Implementation of SDG&E's Residential Charging Program in Compliance with O.P. 7 of D.18-05-040. Protest by TURN. |
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| **10/25/18** | Energy 3874E | Southern California Edison Company, Submission of Contracts for Procurement of Energy Storage Resulting from the Integrated Distributed Energy Resources Incentive Pilot Solicitation. Protest by CalPA Public version. |
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**OTHER NOTICES - NONE**

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