**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Tuesday, November 6, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| November 8, 2018 | 9:30 am | San Joaquin Valley Air Pollution Control District Governing Board Room  1990 E. Gettysburg Avenue  Fresno, CA 93726 |
| November 29, 2018 | 9:30am | Commission Auditorium, San Francisco |
| December 13, 2018 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| --- | --- | --- |
| November 5, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| November 26, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| December 10, 2018 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| November 28, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| December 12, 2018 | 9:30am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **11/05/18** 9:00 a.m. ALJ Rizzo Comr Picker | **R.18-03-011 (WS) -** Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, **Commission Courtyard Room, San Francisco** |
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| **11/05/18** 10:00 a.m. ALJ Zhang Comr Randolph | **A.18-08-008 (PHC) -** In the Matter of the Joint Application of TOFANE GLOBAL US LLC, KPN B.V., and IBASIS RETAIL, INC. (U7301C) for Approval to Transfer Indirect Control of iBasis Retail, Inc. to Tofane Global US LLC, **Commission Courtroom, San Francisco** |
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| **11/05/18** 1:00 p.m. ALJ Colbert ALJ McKenzie Comr Randolph | **A.07-12-026 (OA) -** Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank, **Commission Auditorium, San Francisco *At least one of the Commissioners will be participating from the Sacramento office. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one or more members of the Commission will participate by teleconference from the following publicly accessible location:  California Public Utilities Commission 300 Capitol Mall, Executive Conference Room 502, Sacramento, CA  95814*** |
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| **11/06/18** 9:00 a.m. ALJ Rizzo Comr Picker | **R.18-03-011 (WS) -** Order Instituting Rulemaking Regarding Emergency Disaster Relief Program, **Commission Golden Gate Room, San Francisco *Call-in Info:* 877-820-7831 *Participant CODE:* 978307 *Contact:* Adam J. Thaler,** [**adam.thaler@cpuc.ca.gov**](mailto:adam.thaler@cpuc.ca.gov)**, (415) 703-3034**  ***Webex Link:*** [**https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=century linkconferencing&nomenu=true&main\_url=%2Fmc3200%2Fe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D731653417%26UID%3D-1%26Host%3DQUhTSwAAAAR88r606oBVeuXEXqkCJvQlyfHAmbCe2xzTld68yZVG4Qy0TWcTCBH5j8FbXAE-AShDgvEwQVUVX03\_CEFO1zqA0%26FrameSet%3D2%26MTID%3Dmc2cbaaafef3444962f3d6fe63521b5c9**](https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=centurylinkconferencing&nomenu=true&main_url=%2Fmc3200%2Fe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D731653417%26UID%3D-1%26Host%3DQUhTSwAAAAR88r606oBVeuXEXqkCJvQlyfHAmbCe2xzTld68yZVG4Qy0TWcTCBH5j8FbXAE-AShDgvEwQVUVX03_CEFO1zqA0%26FrameSet%3D2%26MTID%3Dmc2cbaaafef3444962f3d6fe63521b5c9)  ***More Info:*** [**http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=230751678**](http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=230751678) |
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| **11/06/18** 10:00 a.m. ALJ Burcham Comr Peterman | **A.18-01-002, And Related Matter (EH) -** In the Matter of the Application of Liberty Utilities (Apple Valley Ranchos Water) Corp (U346W) for Authority to Increase Rates Charged for Water Service by $985,822 or 3.96% in 2019, $1,314,325 or 5.06% in 2020, and $987,227 or 3.60% in 2021, **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013 (Also November 7 – 9)** |
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| **11/07/18** 9:00 a.m. ALJ Hymes Comr Picker | **R.17-07-007 (WS) -** Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21, **Commission Auditorium, San Francisco *Call-in Number:* 866-830-4003 *Participant PASSCODE:* 3038681 *Contact:* Brian Korpics,** [**brian.korpics@cpuc.ca.gov**](mailto:brian.korpics@cpuc.ca.gov)**, (415) 703-5219** |
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| **11/07/18** 3:00 p.m. ALJ Ferguson Comr Randolph | **A.18-05-025 (PHC) -** In the Matter of the Application of Patriot Fiber, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis, **Commission Courtroom, San Francisco** |
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| **11/07/18** 6:00 p.m. ALJ Fogel ALJ Houck Comr Guzman Aceves | **R.15-03-010 (PPH) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, **Tulare Council Chambers, 475 North M Street, Tulare, CA 93274** |
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| **11/08/18** 1:30 p.m. ALJ Kelly Comr Guzman Aceves | **A.18-04-004 (WS) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2019 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts, **Commission Auditorium, San Francisco *Call-in Number:* 866-619-9725 *Participant CODE:* 4429664 *Contact:* Michael Zelazo,** [**michael.zelazo@cpuc.ca.gov**](mailto:michael.zelazo@cpuc.ca.gov)**, (916) 327-6797** |
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| **11/08/18** 1:30 p.m. ALJ Kline Comr Guzman Aceves | **A.18-05-003 (WS) -** Application Of Southern California Edison Company (U 338-E) For Approval Of Its Forecast 2019 ERRA Proceeding Revenue Requirement, **Commission Auditorium, San Francisco *Call-in Number:* 866-619-9725 *Participant CODE:* 4429664 *Contact:* Michael Zelazo,** [**michael.zelazo@cpuc.ca.gov**](mailto:michael.zelazo@cpuc.ca.gov)**, (916) 327-6797** |
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| **11/08/18** 1:30 p.m. ALJ Wildgrube Comr Guzman Aceves | **A.18-06-001 (WS) -** Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2019 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E), **Commission Auditorium, San Francisco *Call-in Number:* 866-619-9725 *Participant CODE:* 4429664 *Contact:* Michael Zelazo,** [**michael.zelazo@cpuc.ca.gov**](mailto:michael.zelazo@cpuc.ca.gov)**, (916) 327-6797** |
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| **11/13/18** 9:00 a.m. ALJ Park Comr Picker | **R.12-06-013 (WS) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **Commission Auditorium, San Francisco *Call-in Number:* 866-630-0288 *Participant CODE:* 6802885 *Contact:* Masoud Foudeh,** [**masoud.foudeh@cpuc.ca.gov**](mailto:masoud.foudeh@cpuc.ca.gov)**, (415) 703-1244** |
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| **11/13/18** 10:00 a.m. ALJ Yacknin Comr Randolph | **A.15-04-013 (PHC) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project, **Commission Courtroom, San Francisco** |
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| **11/13/18** 1:30 p.m. ALJ Stevens Comr Rechtschaffen | **A.18-07-004 (PHC) -** Application of the City of Madera to Construct a New Grade Separated Crossing Below One Elevated Rail Line Operated by the Union Pacific Railroad Company at the Fresno River Trail Project in the City of Madera, State of California, **Commission Courtroom, San Francisco** |
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| **11/14/18** 10:00 a.m. ALJ Bemesderfer Comr Randolph | **A.15-03-005 (EH) -** In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications, **Commission Courtroom, San Francisco** |
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| **11/14/18** 10:30 a.m. ALJ Allen ALJ Thomas Comr Picker | **R.18-10-007 (PHC) -** Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018), **Commission Courtroom, San Francisco**  ***Webcast Link:*** [**http://www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc) |
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| **11/14/18** 1:30 p.m. ALJ DeAngelis Comr Rechtschaffen | **A.18-06-004 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Vierra Reinforcement Project Pursuant to General Order 131-D (U39E), **Commission Courtroom, San Francisco** |
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| **11/14/18** 3:00 p.m. ALJ Zhang Comr Rechtschaffen | **I.18-07-009 (PHC) -** Order Instituting Investigation on the Commission’s Own Motion into the California’s One Million New Internet Users Coalition’s Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission’s Division, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **11/15/18** 9:30 a.m. ALJ Mason Comr Picker | **I.17-06-027 (WS) -** Order Instituting Investigation into the Creation of a Shared Database or Statewide Census of Utility Poles and Conduit in California, **Commission Auditorium, San Francisco *Call-in Number:* 866-859-2737 *Participant CODE:* 1682922 *Webcast Link:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Contact:* Wendy al-Mukdad,** [**wendy.al-mukdad@cpuc.ca.gov**](mailto:wendy.al-mukdad@cpuc.ca.gov)**, (415) 703-2311 *More Info:*** [**http://www.cpuc.ca.gov/general.aspx?id=10150**](http://www.cpuc.ca.gov/general.aspx?id=10150) |
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| **11/15/18** 1:00 p.m. ALJ Haga Comr Picker | **A.18-09-002 (PHC) -** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program, **Commission Courtroom, San Francisco** |
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| **11/16/18** 10:00 a.m. ALJ Kersten Comr Rechtschaffen | **R.15-01-008 (WS) -** Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371, **Commission’s Courtyard Room, San Francisco *Call-in Info:* 877-820-7831 *Participant CODE:* 996 020 1687 *Webex Link:*** [**https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=centurylinkconferencing&nomenu=true&main\_url=%2Fmc3200%2Fe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D735536497%26UID%3D7068032962%26Host%3DQUhTSwAAAATcyHYE9jUWiqG7Mu9a6HzKFCTqCB4A6EpKwLzJJNoJAXvW0Euv7\_z6MUTOKmh-Db0qChBn58hG8qg0StOoC90R0%26FrameSet%3D2%26MTID%3Dm00deaa1881fa3cf2ce951c4907536a95**](https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=centurylinkconferencing&nomenu=true&main_url=%2Fmc3200%2Fe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D735536497%26UID%3D7068032962%26Host%3DQUhTSwAAAATcyHYE9jUWiqG7Mu9a6HzKFCTqCB4A6EpKwLzJJNoJAXvW0Euv7_z6MUTOKmh-Db0qChBn58hG8qg0StOoC90R0%26FrameSet%3D2%26MTID%3Dm00deaa1881fa3cf2ce951c4907536a95) ***Contact:* Fred Hanes,** [**fred.hanes@cpuc.ca.gov**](mailto:fred.hanes@cpuc.ca.gov)**, (415) 703-5264 *More Info:*** [**http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M229/K390/229390426.PDF**](http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M229/K390/229390426.PDF) |
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| **11/16/18** 10:00 a.m. ALJ Kline Comr Guzman Aceves | **C.18-02-003 (EH) -** Michael Coltan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Relief from Defendant’s Failure to Comply with Smart Meter Op-Out Requirements.], **Commission Courtroom, San Francisco** |
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| **11/28/18** 9:00 a.m. ALJ Fitch ALJ Kao Comr Peterman | **A.17-01-013, And Related Matters (WS) -** Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan, **Commission Courtroom, San Francisco** |
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| **11/30/18** 10:00 a.m. ALJ MacDonald Comr Guzman Aceves | **R.11-03-013 (WS) -** Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, **Commission Courtyard Room, San Francisco *Call-in Number:* 866-912-9666 *Participant CODE:* 7032767 *Contact:* Hannah Steiner,** [**Hannah.steiner@cpuc.ca.gov**](mailto:Hannah.steiner@cpuc.ca.gov)**, (415) 703-1638 *More Info:*** [**http://www.cpuc.ca.gov/General.aspx?id=3045**](http://www.cpuc.ca.gov/General.aspx?id=3045) |
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| **11/30/18** 1:00 p.m. ALJ Chiv Comr Randolph | **C.18-09-011 (PHC) -** Kevin Collins, Complainant vs Pacific Gas and Electric Company (U39E), Defendant. [For failure to maintain safe equipment], **City of Santa Cruz – Council Chambers, 809 Center Street, Santa Cruz, CA 95060** |
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| **12/04/18** 11:00 a.m. ALJ Rizzo Comr Randolph | **C.18-09-006 (PHC) -** Thomas Kenster, Complainant vs Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Defendant(s), [for Relief from Overbilling], **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
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| **12/05/18** 9:00 a.m. ALJ Bemesderfer Comr Picker | **A.17-10-019, And Related Matter (PHC) -** Application of San Pablo Bay Pipeline Company LLC (PLC- 29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California, **Commission Courtroom, San Francisco** |
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| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
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| **12/17/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also December 18)** |
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**OTHER PUBLIC MEETINGS**

### Public Workshop Notice: Commissioner Workshop to Address the Accessibility of CPUC Proceedings

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| --- | --- |
| **November 7, 2018**  1:30pm | Fresno County Board of Supervisors Chambers - Hall of Records,  2281 Tulare St., 3rd Floor  **Fresno, CA 93721**  **Webcast Information**: <http://www.adminmonitor.com/ca/cpuc/>  **Call-in number**: 888-469-3084  **Participant access code**: 93721  **Contact Information**: [PolicyandGovernance@cpuc.ca.gov](mailto:PolicyandGovernance@cpuc.ca.gov)  **More Information**: <http://www.cpuc.ca.gov/policyandgovernance/> |

### Public Meeting Notice: Low Income Energy Assistance Program Subcommittee Meeting of the LIOB

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| **November 13, 2018**  1:30pm - 4:30pm | Commission Headquarters – Hearing Room D  **San Francisco CA 94102**  **Call In Information: 1-866-630-5989**  **Participant Code: 3362110#**  **Contact:** Zaida [Amaya@cpuc.ca.gov](mailto:Amaya@cpuc.ca.gov) at 916-928-4702  **More information:** Agenda and alternate location can be found at: [www.liob.org](http://www.liob.org) |

### Public Meeting Notice:  California High Cost Fund A – Administrative Committee Meeting

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| **November 15, 2018** 10 am-11:30am | Commission Headquarters – Golden Gate Room  **San Francisco, CA 94102**  **Alternate Public and Teleconferenced Locations:**  Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) **Los Angeles, CA  90013**  **Contact:**  Dorris Chow via e-mail at [Dorris.Chow@cpuc.ca.gov](mailto:Dorris.Chow@cpuc.ca.gov) or (415) 703-2182. |

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**NEW PROCEEDINGS**

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| **11-01-2018** | **A.18-11-001**- (PUBLIC VERSION) Application of PACIFIC GAS AND ELECTRIC COMPANY to issue, sell, and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed $6.1 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred Stock -- $25 Par Value, Preferred Stock -- $100 Par Value, Preference Stock or any combination thereof; to utilize various debt enhancement features; and enter into interest rate hedges. (U39M) |
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| **11-01-2018** | **A.18-11-002** - (PUBLIC VERSION) Application of ExteNet Systems, Inc., fora Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange and Interexchange Services. |

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**PETITIONS FOR MODIFICATION**

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|  | **CORRECTION TO THE DAILY CALENDAR ON 11-5-2018 (MISSING FILED DATE)** |
| **10-31-2018** | **A.15-12-005** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Fulton-Fitch Mountain Reconductoring Project (U39E). **[Second Petition for Modification of Decision 17-12-012. By Pacific Gas and Electric Company.]** |
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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **T-17616** |
| Meeting Date | November 8, 2018 |
| Subject Matter | Authorizes flow through revenue requirement and resulting California High Cost Fund-A changes from the Tax Cuts and Jobs Act of 2017 for six Small Incumbent Local Exchange Carriers. This resolution adopts a reduction in California High Cost Fund-A support of $1,291,652 to $18,228,176, for the period April 1, 2018 through December 31, 2018 during Calendar Year 2018, for six Small Incumbent Local Exchange Carriers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=230400244> |
| Comments Due Date | Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is October 25, 2018. |
| Serve comments on: | [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5178** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5178 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5178 authorizes Tahoe Park Water Company a ratebase offset revenue increase, producing additional annual revenues of $157,650, or 24.1%, over current approved revenues, to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=222709910> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **W-5179** |
| Meeting Date | November 8, 2018 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5179 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5179 authorizes North Gualala Water Company to increase the safe drinking water bond act surcharge by $15,742, or 8.23%, to provide adequate collection for future loan payments and to establish a balancing account. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=229733308> |
| Comments Due Date | October 25, 2018. |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **E-4948** |
| Meeting Date | November 29, 2018 |
| Subject Matter | Approval with modifications of proposals by Pacific Gas and Electric Company, and Southern California Edison Company, and San Diego Gas & Electric Company for Deadband Tolerance Range Methodologies. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=236900327> |
| Comments Due Date | November 20, 2018 |
| Serve comments on: | [es3@cpuc.ca.gov](mailto:es3@cpuc.ca.gov) and [psp@cpuc.ca.gov](mailto:psp@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4963** |
| Meeting Date | November 29, 2018 |
| Subject Matter | Commission Resolution to establish memorandum accounts to track compensation paid to an officer of an electrical or gas corporation pursuant to Senate Bill 901. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=236007285> |
| Comments Due Date | November 19, 2018 |
| Serve comments on: | [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17624** |
| Meeting Date | November 29, 2018 |
| Subject Matter | Resolution T-17624 revokes the Certificate of Public Convenience and Necessity (CPCN) of YLC Partners, Inc. (U-7306-C) (YLC) for failure to comply with several licensing compliance requirements ordered in Decision (D.) 16-12-011request of $77,225.03 from the California High Cost Fund- A. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M231/K130/231130881.PDF> |
| Comments Due Date | November 20, 2018 |
| Serve comments on: | [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17630** |
| Meeting Date | November 29, 2018 |
| Subject Matter | By Advice Letter 362 filed May 21, 2018, Calaveras Telephone Company requests recovery of a revenue shortfall of $77,225.03 through the California High Cost Fund-A, pursuant to Ordering Paragraph (O.P.) 9 of Decision (D.) 18-04-006 in General Rate Case Application (A.)16-10-002. The revenue shortfall occurred because the Commission adopted the General Rate Case D.18-06-004 for Test Year 2018 after the start of the test year. This Resolution approves Calaveras Telephone Company recovery request of $77,225.03 from the California High Cost Fund- A. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M234/K054/234054951.PDF> |
| Comments Due Date | November 19, 2018 |
| Serve comments on: | [Sazedur.rahman@cpuc.ca.gov](mailto:Sazedur.rahman@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5177** |
| Meeting Date | November 29, 2018 |
| Subject Matter | Water Division, which authorizes Big Basin Water Company a general rate increase to produce additional annual revenues of $218,068, or 51.5%, for Test Year 2018, to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218999864> |
| Comments Due Date | November 19, 2018 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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| **10/31/18** | Energy 4037G | Pacific Gas & Electric Company, 2019 Natural Gas Public Purpose Program Surcharges. (**anticipated effective 01/01/19**) |
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| **10/31/18** | Energy 573E | Pacificorp, Adjustment to Energy Savings Assistance Program Surcharge and CARE Program Surcharge. (**anticipated effective 01/01/19**) |
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| **10/31/18** | Energy 2712G | San Diego Gas & Electric Company, Annual Regulatory Gas Account Balance Update for Rates Effective January 1, 2019. (**anticipated effective 11/30/18**) |
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| **10/31/18** | Energy 2717G | San Diego Gas & Electric Company, October 2018 BuyBack Rate. (**anticipated effective 10/31/18**) |
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| **10/31/18** | Energy 5374G | Southern California Gas Company, Update of Public Purpose Program Surcharge Rates Effective January 1, 2019. (**anticipated effective 01/01/19**) |
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| **10/31/18** | Energy 5375G | Southern California Gas Company, October 2018 Buy-Back Rates. (**anticipated effective 10/31/18**) |
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| **10/31/18** | Energy 5376G | Southern California Gas Company, November 2018 Core Procurement Charge Update. (**anticipated effective 11/01/18**) |
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| **10/31/18** | Energy 5377G | Southern California Gas Company, Establishment of the Cap-and-Trade Cost Exemption to the Residential Tariff Schedule Nos. GR and GM. (**anticipated effective 11/30/18**) |
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| **10/31/18** | Energy 1082G | Southwest Gas Corporation, Update SWG's Public Purpose Program (PPP) Surcharges. (**anticipated effective 01/01/19**) |
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| **11/01/18** | Energy 4038G | Pacific Gas & Electric Company, Annual Gas True-Up of Gas Transportation Balancing Account fo Rates Effective January 1, 2019. (**anticipated effective 01/01/19**) |
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| **11/01/18** | Energy 5419E | Pacific Gas & Electric Company, Fire Risk Mitigation Memorandum Account Pursuant to Senate Bill 901 (**anticipated effective 01/01/19**) |
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| **11/01/18** | Energy 2718G | San Diego Gas & Electric Company, Revision of Gas Procurement Rates Effective November 1, 2018. (**anticipated effective 11/01/18**) |
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| **11/01/18** | Energy 3292E | San Diego Gas & Electric Company, Implementation of Schedule Residential GIR, Grid Integrated Rate, in Compliance with Decision 18-05-040 (**anticipated effective 12/01/18**) |
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| **11/01/18** | Energy 3293E | San Diego Gas & Electric Company, Implementation of Proposed Revisions to Electric Vehicle Time of Use (EV-TOU) Rates in Compliance with Decision 18-05-040 (**effective TBD**) |
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| **11/01/18** | Energy 3829E-B | Southern California Edison Company, Supplements A.L.No.3829E, Methodology to Monitor the Frequency and Duration of Frequency Events. (**anticipated effective 07/25/18**) |
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| **11/01/18** | Energy 1083 | Southwest Gas Corporation, To update procurement charges applicable to Schedule No. GCP for core customers and the Transportation Franchise Fee (TFF) and Transportation Distribution Shrinkage (TDS) Surcharges applicable to core and noncore customers in Southwest Gas (**anticipated effective 11/01/18**) |
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| **11/01/18** | Water 65 | West San Martin Water Works, Inc., Request to Update Rule No. 15 (**anticipated effective 01/01/18**) |
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| **11/02/18** | Energy 3031E-C | San Diego Gas & Electric Company, Supplements A.L.No.3031E, SDG&E Tariff and Contract Revisions to Address the Prohibition of Backup Generation Pursuant to Decision 16-09-056 (**effective TBD**) |
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| **11/02/18** | Water 504 | Del Oro Water Co., Inc., Revise Tax Gross Up on CIAC and AIAC (Rule 15) (**anticipated effective 01/01/18**) |
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| **ADVICE LETTER PROTESTS** | | |
| **11/01/18** | Energy 5403E | Pacific Gas & Electric Company, Request for Deviation from Electric Rule 20A in Accordance with G.O. 96-B, Section 8.2.3. Protest by TURN. |
|  |  |  |
| **11/01/18** | Energy 3285E | San Diego Gas & Electric Company, Submittal to Provide Additional Information Regarding Establishment of a Solar on Multifamily Affordable Housing Balancing Account (SOMAHBA) Pursuant to D.17-12-022. Late filed protest by CA Solar & Storage Association, et al.. |
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**OTHER NOTICES - NONE**

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