



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Thursday, November 8, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

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## COMMISSION VOTING MEETINGS

November 8, 2018	9:30 am	San Joaquin Valley Air Pollution Control District Governing Board Room 1990 E. Gettysburg Avenue Fresno, CA 93726
November 29, 2018	9:30am	Commission Auditorium, San Francisco
December 13, 2018	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

November 26, 2018	10:00 am	Commission Room 5305, San Francisco
December 10, 2018	10:00 am	Commission Room 5305, San Francisco
January 7, 2019	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

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## COMMISSIONER COMMITTEE MEETINGS

November 28, 2018	9:30 am	Commission Auditorium, San Francisco
December 12, 2018	9:30am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

*(PPH) = Public Participation Hearing*  
*(EH) = Evidentiary Hearing*

*(STC) = Status Conference*  
*(L&M) = Law & Motion*

*(CA) = Closing Argument*  
*(CM) = Community Meeting*

- 11/07/18**  
9:00 a.m.  
ALJ Hymes  
Comr Picker  
**R.17-07-007 (WS)** - Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21,  
**Commission Auditorium, San Francisco**  
**Call-in Number: 866-830-4003**  
**Participant PASSCODE: 3038681**  
**Contact: Brian Korpics, [brian.korpics@cpuc.ca.gov](mailto:brian.korpics@cpuc.ca.gov), (415) 703-5219**
- 11/07/18**  
3:00 p.m.  
ALJ Ferguson  
Comr Randolph  
**A.18-05-025 (PHC)** - In the Matter of the Application of Patriot Fiber, LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**
- 11/07/18**  
6:00 p.m.  
ALJ Fogel  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (PPH)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Tulare Council Chambers, 475 North M Street, Tulare, CA 93274**
- 11/08/18**  
1:30 p.m. –  
5:00 p.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.18-04-004 (WS)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2019 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Auditorium, San Francisco**  
**Call-in Number: 866-619-9725**  
**Participant CODE: 4429664**  
**Contact: Michael Zelazo, [michael.zelazo@cpuc.ca.gov](mailto:michael.zelazo@cpuc.ca.gov), (916) 327-6797**  
**Webcast Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7e46cdcefd04ce95e6da1e6dcc12e15>**  
**Meeting Number: 718 095 753**  
**Meeting PASSWORD: !Energy1**
- 11/08/18**  
1:30 p.m. –  
5:00 p.m.  
ALJ Kline  
Comr Guzman  
Aceves  
**A.18-05-003 (WS)** - Application Of Southern California Edison Company (U 338-E) For Approval Of Its Forecast 2019 ERRR Proceeding Revenue Requirement,  
**Commission Auditorium, San Francisco**  
**Call-in Number: 866-619-9725**  
**Participant CODE: 4429664**  
**Contact: Michael Zelazo, [michael.zelazo@cpuc.ca.gov](mailto:michael.zelazo@cpuc.ca.gov), (916) 327-6797**  
**Webcast Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7e46cdcefd04ce95e6da1e6dcc12e15>**  
**Meeting Number: 718 095 753**  
**Meeting PASSWORD: !Energy1**
- 11/08/18**  
1:30 p.m. –  
5:00 p.m.  
ALJ Wildgrube  
Comr Guzman  
Aceves  
**A.18-06-001 (WS)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2019 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),  
**Commission Auditorium, San Francisco**  
**Call-in Number: 866-619-9725**  
**Participant CODE: 4429664**  
**Contact: Michael Zelazo, [michael.zelazo@cpuc.ca.gov](mailto:michael.zelazo@cpuc.ca.gov), (916) 327-6797**  
**Webcast Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7e46cdcefd04ce95e6da1e6dcc12e15>**

[/i.php?MTID=m7e46cdceffd04ce95e6da1e6dcc12e15](#)

**Meeting Number: 718 095 753**

**Meeting PASSWORD: !Energy1**

- 11/13/18**  
9:00 a.m.  
ALJ Park  
Comr Picker  
**R.12-06-013 (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Auditorium, San Francisco**  
**Call-in Number: 866-630-0288**  
**Participant CODE: 6802885**  
**Contact: Masoud Foudeh, [masoud.foudeh@cpuc.ca.gov](mailto:masoud.foudeh@cpuc.ca.gov), (415) 703-1244**
- 11/13/18**  
10:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**A.15-04-013 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,  
**Commission Courtroom, San Francisco**
- 11/13/18**  
1:30 p.m.  
ALJ Stevens  
Comr  
Rechtschaffen  
**A.18-07-004 (PHC)** - Application of the City of Madera to Construct a New Grade Separated Crossing Below One Elevated Rail Line Operated by the Union Pacific Railroad Company at the Fresno River Trail Project in the City of Madera, State of California,  
**Commission Courtroom, San Francisco**
- 11/14/18**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Randolph  
**A.15-03-005 (EH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,  
**Commission Courtroom, San Francisco**
- 11/14/18**  
10:30 a.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker  
**R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission Courtroom, San Francisco**  
**Webcast Link: <http://www.adminmonitor.com/ca/cpuc>**
- 11/14/18**  
1:30 p.m.  
ALJ DeAngelis  
Comr  
Rechtschaffen  
**A.18-06-004 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Vierra Reinforcement Project Pursuant to General Order 131-D (U39E),  
**Commission Courtroom, San Francisco**
- 11/14/18**  
3:00 p.m.  
ALJ Zhang  
Comr  
Rechtschaffen  
**I.18-07-009 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the California's One Million New Internet Users Coalition's Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission's Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 11/15/18**  
9:30 a.m.  
ALJ Mason  
Comr Picker  
**I.17-06-027 (WS)** - Order Instituting Investigation into the Creation of a Shared Database or Statewide Census of Utility Poles and Conduit in California,  
**Commission Auditorium, San Francisco**  
**Call-in Number: 866-859-2737**  
**Participant CODE: 1682922**  
**Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>**  
**Contact: Wendy al-Mukdad, [wendy.al-mukdad@cpuc.ca.gov](mailto:wendy.al-mukdad@cpuc.ca.gov), (415) 703-2311**  
**More Info: <http://www.cpuc.ca.gov/general.aspx?id=10150>**

(Also November 16)

- 11/15/18**  
1:00 p.m.  
ALJ Haga  
Comr Picker  
**A.18-09-002 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program,  
**Commission Courtroom, San Francisco**
- 11/16/18**  
10:00 a.m.  
ALJ Kersten  
Comr  
Rechtschaffen  
**R.15-01-008 (WS)** - Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371,  
**Commission's Courtyard Room, San Francisco**  
**Call-in Info: 877-820-7831**  
**Participant CODE: 996 020 1687**  
**Webex Link:**  
[https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=centurylinkconferencing&nomenu=true&main\\_url=%2Fmc3200%2Ffe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D735536497%26UID%3D7068032962%26Host%3DQUhTSwAAAAATcyHYE9jUWiqG7Mu9a6HzKFCTqCB4A6EpKwLzJJNoJAXvW0Euv7z6MUTOKmh-Db0qChBn58hG8g0StOoC90R0%26FrameSet%3D2%26MTID%3Dm00deaa1881fa3cf2ce951c4907536a95](https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=centurylinkconferencing&nomenu=true&main_url=%2Fmc3200%2Ffe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D735536497%26UID%3D7068032962%26Host%3DQUhTSwAAAAATcyHYE9jUWiqG7Mu9a6HzKFCTqCB4A6EpKwLzJJNoJAXvW0Euv7z6MUTOKmh-Db0qChBn58hG8g0StOoC90R0%26FrameSet%3D2%26MTID%3Dm00deaa1881fa3cf2ce951c4907536a95)  
**Contact: Fred Hanes, [fred.hanes@cpuc.ca.gov](mailto:fred.hanes@cpuc.ca.gov), (415) 703-5264**  
**More Info: <http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M229/K390/229390426.PDF>**
- 11/16/18**  
10:00 a.m.  
ALJ Kline  
Comr Guzman  
Aceves  
**C.18-02-003 (EH)** - Michael Coltan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [ for Relief from Defendant's Failure to Comply with Smart Meter Op-Out Requirements.],  
**Commission Courtroom, San Francisco**
- 11/28/18**  
9:00 a.m.  
ALJ Fitch  
ALJ Kao  
Comr Peterman  
**A.17-01-013, And Related Matters (WS)** - Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan,  
**Commission Courtroom, San Francisco**
- 11/28/18**  
1:30 p.m.  
ALJ Powell  
Comr Picker  
**P.18-09-001 (WS)** - Petition to adopt, amend or repeal a regulation pursuant to Pub. Util. Code Section 1708.5,  
**Commission Courtroom, San Francisco**
- 11/30/18**  
10:00 a.m.  
ALJ MacDonald  
Comr Guzman  
Aceves  
**R.11-03-013 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Commission Courtyard Room, San Francisco**  
**Call-in Number: 866-912-9666**  
**Participant CODE: 7032767**  
**Contact: Hannah Steiner, [Hannah.steiner@cpuc.ca.gov](mailto:Hannah.steiner@cpuc.ca.gov), (415) 703-1638**  
**More Info: <http://www.cpuc.ca.gov/General.aspx?id=3045>**
- 11/30/18**  
1:00 p.m.  
ALJ Chiv  
Comr Randolph  
**C.18-09-011 (PHC)** - Kevin Collins, Complainant vs Pacific Gas and Electric Company (U39E), Defendant. [For failure to maintain safe equipment],  
**City of Santa Cruz – Council Chambers, 809 Center Street, Santa Cruz, CA 95060**
- 12/04/18**  
11:00 a.m.  
ALJ Rizzo  
**C.18-09-006 (PHC)** - Thomas Kenster, Complainant vs Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Defendant(s), [for Relief from Overbilling],  
**Hearing Room – Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

Comr Randolph

**12/05/18** **A.17-10-019, And Related Matter (PHC)** - Application of San Pablo Bay Pipeline Company LLC (PLC- 29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
 9:00 a.m. **Commission Courtroom, San Francisco**  
 ALJ Bemederfer  
 Comr Picker

**12/12/18** **A.18-04-002, And Related Matter (EH)** - In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019,  
 9:30 a.m. **Commission Courtroom, San Francisco**  
 ALJ Wildgrube **(Also December 13 – 14)**  
 Comr Randolph

**12/17/18** **C.17-08-003, And Related Matter (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],  
 10:00 a.m. **Commission Courtroom, San Francisco**  
 ALJ Haga **(Also December 18)**  
 Comr Rechtschaffen

[Return to Table of Contents](#)

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: Low Income Energy Assistance Program Subcommittee Meeting of the LIOB**

<p><b>November 13, 2018</b>          1:30pm - 4:30pm</p>	<p>Commission Headquarters – Hearing Room D  <b>San Francisco CA 94102</b></p> <p><b>Call In Information: 1-866-630-5989</b>  <b>Participant Code: 3362110#</b></p> <p><b>Contact:</b> Zaida <a href="mailto:Amaya@cpuc.ca.gov">Amaya@cpuc.ca.gov</a> at 916-928-4702</p> <p><b>More information:</b> Agenda and alternate location can be found at:  <a href="http://www.liob.org">www.liob.org</a></p>
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### **Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<p><b>November 15, 2018</b>          10 am-11:30am</p>	<p>Commission Headquarters – Golden Gate Room  <b>San Francisco, CA 94102</b></p> <p><b>Alternate Public and Teleconferenced Locations:</b>          Junipero Serra State Office Building          320 West 4<sup>th</sup> Street, Suite 500          (Corner of West 4<sup>th</sup> Street and Broadway Street)  <b>Los Angeles, CA 90013</b></p> <p><b>Contact:</b> Dorris Chow via e-mail at <a href="mailto:Dorris.Chow@cpuc.ca.gov">Dorris.Chow@cpuc.ca.gov</a> or (415) 703-2182.</p>
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[Return to Table of Contents](#)

---



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## NEW PROCEEDINGS - NONE

[Return to Table of Contents](#)

---



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## PETITIONS FOR MODIFICATION - NONE

[Return to Table of Contents](#)

---



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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>T-17616</b>
Meeting Date	November 8, 2018
Subject Matter	Authorizes flow through revenue requirement and resulting California High Cost Fund-A changes from the Tax Cuts and Jobs Act of 2017 for six Small Incumbent Local Exchange Carriers. This resolution adopts a reduction in California High Cost Fund-A support of \$1,291,652 to \$18,228,176, for the period April 1, 2018 through December 31, 2018 during Calendar Year 2018, for six Small Incumbent Local Exchange Carriers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=230400244">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=230400244</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is October 25, 2018.
Serve comments on:	<a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5178</b>
Meeting Date	November 8, 2018
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5178 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5178 authorizes Tahoe Park Water Company a ratebase offset revenue increase, producing additional annual revenues of \$157,650, or 24.1%, over current approved revenues, to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=222709910">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=222709910</a>
Comments Due Date	October 25, 2018.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5179</b>
Meeting Date	November 8, 2018
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5179 for the November 8, 2018, Commission Meeting. Proposed Comment Resolution W-5179 authorizes North Gualala Water Company to increase the safe drinking water bond act surcharge by \$15,742, or 8.23%, to provide adequate collection for future loan payments and to establish a balancing account.

Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229733308">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=229733308</a>
Comments Due Date	October 25, 2018.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	<b>E-4948</b>
Meeting Date	November 29, 2018
Subject Matter	Approval with modifications of proposals by Pacific Gas and Electric Company, and Southern California Edison Company, and San Diego Gas & Electric Company for Deadband Tolerance Range Methodologies.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=236900327">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=236900327</a>
Comments Due Date	November 20, 2018
Serve comments on:	<a href="mailto:es3@cpuc.ca.gov">es3@cpuc.ca.gov</a> and <a href="mailto:psp@cpuc.ca.gov">psp@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4963</b>
Meeting Date	November 29, 2018
Subject Matter	Commission Resolution to establish memorandum accounts to track compensation paid to an officer of an electrical or gas corporation pursuant to Senate Bill 901.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=236007285">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=236007285</a>
Comments Due Date	November 19, 2018
Serve comments on:	<a href="mailto:franz.cheng@cpuc.ca.gov">franz.cheng@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17624</b>
Meeting Date	November 29, 2018
Subject Matter	Resolution T-17624 revokes the Certificate of Public Convenience and Necessity (CPCN) of YLC Partners, Inc. (U-7306-C) (YLC) for failure to comply with several licensing compliance requirements ordered in Decision (D.) 16-12-01 request of \$77,225.03 from the California High Cost Fund- A.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M231/K130/231130881.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M231/K130/231130881.PDF</a>
Comments Due Date	November 20, 2018
Serve comments on:	<a href="mailto:penney.legakis@cpuc.ca.gov">penney.legakis@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17630</b>
Meeting Date	November 29, 2018
Subject Matter	By Advice Letter 362 filed May 21, 2018, Calaveras Telephone Company requests recovery of a revenue shortfall of \$77,225.03 through the California High Cost Fund-A, pursuant to Ordering Paragraph (O.P.) 9 of Decision (D.) 18-04-006 in General Rate Case Application (A.)16-10-002. The revenue shortfall occurred because the Commission adopted the General Rate Case D.18-06-004 for Test Year 2018 after the start of the test year. This Resolution approves Calaveras Telephone Company recovery request of \$77,225.03 from the California High Cost Fund- A.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M234/K054/234054951.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M234/K054/234054951.PDF</a>
Comments Due Date	November 19, 2018
Serve comments on:	<a href="mailto:Sazedur.rahman@cpuc.ca.gov">Sazedur.rahman@cpuc.ca.gov</a>



Draft Resolution No.	<b>W-5177</b>
Meeting Date	November 29, 2018
Subject Matter	Water Division, which authorizes Big Basin Water Company a general rate increase to produce additional annual revenues of \$218,068, or 51.5%, for Test Year 2018, to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218999864">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218999864</a>
Comments Due Date	November 19, 2018
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

[Return to Table of Contents](#)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

[Return to Table of Contents](#)

---



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## OTHER NOTICES - NONE

[Return to Table of Contents](#)