**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Monday, December 3, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| December 13, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| January 10, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| January 31, 2019 | 9:30am | Sacramento CA |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| December 7, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| At least one of the members of the Commission will not be present in San Francisco for the December 7, 2018, Ratesetting Deliberative Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall  5th Floor, Room 502  **Sacramento, CA  95814** | | |
| December 10, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| January 7, 2019 | 10:00 am | Commission Room 5305, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| December 12, 2018 | 9:30am | Commission Auditorium, San Francisco |
| January 9, 2019 | 9:30am | Commission Auditorium, San Francisco |
| February 20, 2019 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

|  |  |
| --- | --- |
|  |  |
| **12/03/18** 11:00 a.m. ALJ Doherty ALJ MacDonald Comr Randolph | **C.18-09-004 (PHC) -** G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s). [For Relief from improper billing and related relief.], **Hearing Room – Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **12/03/18** 11:00 a.m. ALJ Lau ALJ Powell Comr Picker | **A.18-10-003 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY to increase its authority to finance short-term borrowing needs and procurement-related collateral costs by $2.0 billion to an aggregate amount not to exceed $6.0 billion.(U39M), **Commission Courtroom, San Francisco** |
|  |  |
| **12/03/18** 1:30 p.m. ALJ DeAngelis ALJ Liang-Uejio Comr Picker | **A.18-09-015 (PHC) -** Application of Southern California Edison Company (U 338-E) for Approval of Green Energy Programs, **Commission Courtroom, San Francisco** |
|  |  |
| **12/03/18** 2:00 p.m. ALJ Zhang Comr Randolph | **C.18-9-012 (PHC) -** University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer], **Hearing Room – Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **12/04/18** 11:00 a.m. ALJ Rizzo Comr Randolph | **C.18-09-006 (PHC) -** Thomas Kenster, Complainant vs Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Defendant(s), [for Relief from Overbilling], **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **12/05/18** 9:00 a.m. ALJ Bemesderfer Comr Picker | **A.17-10-019, And Related Matter (PHC) -** Application of San Pablo Bay Pipeline Company LLC (PLC- 29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California, **Commission Courtroom, San Francisco** |
|  |  |
| **12/05/18** 9:30 a.m. –  12:30 p.m. ALJ Mason Comr Randolph | **R.12-12-011 (WS) -** Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services, **Commission Courtyard Room, San Francisco *Contact:* Cody Naylor,** [**cody.naylor@cpuc.ca.gov**](mailto:cody.naylor@cpuc.ca.gov)**, (415) 703-4372 \**Two or more Commissioners may attend this workshop but no decisions will be made*** |
|  |  |
| **12/06/18** 9:00 a.m. –  4:30 p.m. ALJ Goldberg Comr Peterman | **A.18-07-020 (WS) -** Application for Approval of Pacific Gas and Electric Company’s Electric Vehicle Charging Pilots for Schools and Parks Pursuant to Assembly Bills 1082 and 1083. (U39E), **Commission Auditorium, San Francisco *Call-in Number:* 866-702-0062 *Participant CODE:* 5444775 *Webcast:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php ?MTID=mb91957f0d9a6ce426f09d9d85aa46d83**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb91957f0d9a6ce426f09d9d85aa46d83) ***Meeting Number:* 718 602 576 *Meeting PASSCODE:* !Energy1 *Contact:* Michael Truax,** [**michael.truax@cpuc.ca.gov**](mailto:michael.truax@cpuc.ca.gov)**, (415) 703-1822** |
|  |  |
| **12/06/18** 9:00 a.m. –  4:30 p.m. ALJ Goldberg Comr Peterman | **A.18-07-022 (WS) -** Application of Southern California Edison Company (U338E) for Approval of Electric Vehicle Charging at Schools, State Parks and Beaches (AB 1082 & 1083), **Commission Auditorium, San Francisco *Call-in Number:* 866-702-0062 *Participant CODE:* 5444775 *Webcast:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php ?MTID=mb91957f0d9a6ce426f09d9d85aa46d83**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb91957f0d9a6ce426f09d9d85aa46d83) ***Meeting Number:* 718 602 576 *Meeting PASSCODE:* !Energy1 *Contact:* Michael Truax,** [**michael.truax@cpuc.ca.gov**](mailto:michael.truax@cpuc.ca.gov)**, (415) 703-1822** |
|  |  |
| **12/06/18** 9:00 a.m. –  4:30 p.m. ALJ Goldberg Comr Peterman | **A.18-07-023 (WS) -** Application of San Diego Gas & Electric Company (U 902-E) for Approval of Assembly Bill 1082 and 1083, and Senate Bill 350, Transportation Electrification Proposals Regarding Schools, State Parks and Beaches, and City and County Parks, **Commission Auditorium, San Francisco *Call-in Number:* 866-702-0062 *Participant CODE:* 5444775 *Webcast:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php ?MTID=mb91957f0d9a6ce426f09d9d85aa46d83**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb91957f0d9a6ce426f09d9d85aa46d83) ***Meeting Number:* 718 602 576 *Meeting PASSCODE:* !Energy1 *Contact:* Michael Truax,** [**michael.truax@cpuc.ca.gov**](mailto:michael.truax@cpuc.ca.gov)**, (415) 703-1822** |
|  |  |
| **12/06/18** 9:00 a.m. –  4:30 p.m. ALJ Goldberg Comr Peterman | **A.18-07-025 (WS) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval of Electric Vehicle Charging at Schools, State Parks and Beaches (AB 1082 & 1083), **Commission Auditorium, San Francisco *Call-in Number:* 866-702-0062 *Participant CODE:* 5444775 *Webcast:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php ?MTID=mb91957f0d9a6ce426f09d9d85aa46d83**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mb91957f0d9a6ce426f09d9d85aa46d83) ***Meeting Number:* 718 602 576 *Meeting PASSCODE:* !Energy1 *Contact:* Michael Truax,** [**michael.truax@cpuc.ca.gov**](mailto:michael.truax@cpuc.ca.gov)**, (415) 703-1822** |
|  |  |
| **12/06/18** 9:00 a.m. –  4:00 p.m. ALJ Kelly Comr Guzman Aceves | **R.18-07-005 (WS) -** Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs, **Fathers and Families of San Joaquin, 338 E. Market Street, Stockton, CA 95202 *Call-in Number:* 877-820-7831 *Participant PASSCODE:* 705323# *Webex Link:*** [**https://centurylinkconferencing.webex.com/join/pr65927034**](https://centurylinkconferencing.webex.com/join/pr65927034) ***Contact:* Whitney Richardson,** [**whitney.richardson@cpuc.ca.gov**](mailto:whitney.richardson@cpuc.ca.gov)**, (415) 703-2108 *More Info:*** [**http://www.cpuc.ca.gov/General.aspx?id=6442459267**](http://www.cpuc.ca.gov/General.aspx?id=6442459267) |
|  |  |
| **12/06/18** 10:00 a.m. ALJ Zhang | **K.18-10-001 (STC) -** TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division, **Commission Courtroom, San Francisco** |
|  |  |
| **12/06/18** 11:00 a.m. ALJ Liang-Uejio Comr Randolph | **A.18-09-005 (PHC) -** Application of Hearsay Social, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, **Commission Courtroom, San Francisco** |
|  |  |
| **12/06/18** 1:30 p.m. ALJ Kline Comr Randolph | **A.18-11-009 (PHC) -** Expedited Application Of Southern California Edison Company (U338E) Regarding Energy Resource Recovery Account Trigger Mechanism, **Commission Courtroom, San Francisco** |
|  |  |
| **12/07/18** 10:00 a.m. – 12:00 p.m. ALJ Fitch Comr Randolph | **R.16-02-007 (WS) -** Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements, ***Call-in Number:* 712-775-7031 *Participant PASSCODE:* 349332 *Webcast:*** [**https://join.freeconferencecall.com/cpuc\_irp**](https://join.freeconferencecall.com/cpuc_irp) ***Meeting Passcode:* cpuc\_irp *Contact:* Karolina Maslanka,** [**Karolina.maslanka@cpuc.ca.gov**](mailto:Karolina.maslanka@cpuc.ca.gov)**, (415) 703-1355** |
|  |  |
| **12/10/18** 9:30 a.m. ALJ Kim | **K.18-03-008 (EH) -** Appeal of Southern California Edison Company (U338E) from Citation E.18-02-001 Issued by Safety and Enforcement Division, **Commission Courtroom, San Francisco (Also December 11 – 14)** |
|  |  |
| **12/10/18** 9:30 a.m. ALJ Lau ALJ Park Comr Picker | **A.16-07-002 (WS) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $34,559,200 or 16.29% in the year 2018, by $8,478,500 or 3.43% in the year 2019, and by $7,742,600 or 3.03% in the year 2020, **Commission’s Conference Room 3212, San Francisco** |
|  |  |
| **12/10/18** 1:00 p.m. –  4:00 p.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-07-011, And Related Matter (WS) –** In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a), **Commission Auditorium, San Francisco *Call-in Number:* 877-820-7831 *Access Number:* 720-279-0026 *Participant PASSCODE:* 312298 *Link:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/) ***Contact:* Rob Osborn,** [**robert.osborn@cpuc.ca.gov**](mailto:robert.osborn@cpuc.ca.gov)**, (916) 327-7788** |
|  |  |
| **12/11/18** 10:00 a.m. ALJ Fitch ALJ Kao Comr Peterman | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, **Commission Courtyard Room, San Francisco** |
|  |  |
| **12/11/18** 1:00 p.m. ALJ McKenzie Comr Randolph | **A.17-12-010 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Permit to Construct the Ravenswood-Cooley Landing 115 kV Reconductoring Project, **Commission Courtroom, San Francisco** |
|  |  |
| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
|  |  |
| **12/12/18** 10:00 a.m. ALJ Yacknin Comr Rechtschaffen | **C.17-11-002 (L&M) -** California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.], **Commission Courtroom, San Francisco** |
|  |  |
| **12/13/18** 10:30 a.m. ALJ Miles Comr Peterman | **A.17-10-016 (EH) -** Joint Application of California-American Water Company (U210W) and Cook Endeavors d/b/a Fruitridge Vista Water Company (U136W) for an Order Authorizing Cook Endeavors to Sell and California-American Water Company to Purchase the water utility assets of Cook Endeavors, **Hearing Room E, State Personnel Board, 801 Capitol Mall, Sacramento, CA 95814 (Also December 14)** |
|  |  |
| **12/14/18** 9:30 a.m. –  4:00 p.m. ALJ Wildgrube Comr Picker | **I.18-11-006 (WS) -** Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase, **Commission Courtroom, San Francisco *Call-in Number:* 866-859-2737 *Participant CODE:* 1682922 *Webex Link:*** [**https://centurylinkconferencing.webex.com**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=ma90892ab00c198acfc0dfa2d3a13dd0a) ***Meeting Number:* 716 354 789 *Meeting Passcode:* Report *Contact:* Martin Kurtovich,** [**martin.kurtovich@cpuc.ca.gov**](mailto:martin.kurtovich@cpuc.ca.gov)**, (415) 703-2623** |
|  |  |
| **12/17/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also December 18)** |
|  |  |
| **12/18/18** 9:00 a.m. –  5:00 p.m. ALJ McKenzie Comr Randolph | **R.18-04-019 (WS) -** Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation, **Commission Auditorium, San Francisco *Call-in Number:* 877-820-7831 *Participant Code:* 937081 *Webex Link:*** [Webex meeting](https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=centurylinkconferencing&nomenu=true&main_url=%2Fmc3200%2Fe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D736253677%26UID%3D-1%26Host%3DQUhTSwAAAARpK3W7DVdAw9TD3s4RW69GRyUNUx3dpmeprsagXE0-jlRHjjsWyqwohCapRs6sn06C5PrLkJ8OejYhcSNXR65F0%26FrameSet%3D2%26MTID%3Dm4365832c42e7e91e9da373e9ce99ad04) ***Meeting Number:* 711 085 810  *Meeting PASSCODE:* R1804019 *Contact:* Reese Rogers,** [**reese.rogers@cpuc.ca.gov**](mailto:reese.rogers@cpuc.ca.gov)**, (415) 703-2168** |
|  |  |
| **12/18/18** 10:00 a.m. ALJ Wildgrube Comr Picker | **I.18-11-006 (PHC) -** Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase, **Commission Courtroom, San Francisco** |
|  |  |
| **12/18/18** 1:30 p.m. ALJ Jungreis Comr Randolph | **C.18-09-016 (PHC) -** American Sand Association, and Ecologic Partners, Inc., Complainants, vs. Union Pacific Railroad, Defendant [ for Relief from Unlawful Closure of Public or Publicly-Used Crossings in violation of Pub. Util. Code Section 1202.], **Commission Courtroom, San Francisco *Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7031793** |
|  |  |
| **12/19/18** 2:00 p.m. ALJ Atamturk ALJ Roscow Comr Peterman | **R.17-06-026 (PHC) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco** |
|  |  |
| **12/20/18** 10:00 a.m. – 4:00 p.m. ALJ Mason Comr Picker | **R.14-08-013, And Related Matters (WS) -** Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Development of Distribution Resources Plans Pursuant to Public Utilities Code Section 769, **Commission Courtyard Room, San Francisco *Contact:* Fred Wellington,** [**frederick.wellington@cpuc.ca.gov**](mailto:frederick.wellington@cpuc.ca.gov)**, (415) 407-2269** |
|  |  |
| **1/10/19** 10:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.18-10-008, And Related Matters (PHC) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E), **Commission Courtroom, San Francisco** |
|  |  |
| **1/10/19** 11:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.17-01-012, And Related Matters (PHC) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022, **Commission Courtroom, San Francisco** |
|  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: CTF Quarterly Administrative Committee Meeting

|  |  |
| --- | --- |
| **December 3, 2018**  10 am – 3 pm | Commission Headquarters – Golden Gate Room  **San Francisco CA 94102**  **Call In Information:** 877-692-8578  **Participant Code:** 7035345  **Contact:** Amy Lau at [AL6@cpuc.ca.gov](mailto:AL6@cpuc.ca.gov) or (415) 696-7310  **More information:** <http://www.cpuc.ca.gov/General.aspx?id=6442457366> |

### Public Meeting Notice: Low Income Oversight Board (LIOB)

|  |  |
| --- | --- |
| **December 5, 2018**  9:30 am – 4pm | Stockton City Hall  425 N. El Dorado Street 2nd Floor  **Stockton, CA**  **Call In Information:** 1-866-630-5989  **Participant Code:** 3362110#  **Contact:** [zaida.amaya@cpuc.ca.gov](mailto:zaida.amaya@cpuc.ca.gov) or at 916-928-4702  **More information:** Agenda can be found at: [www.liob.org](http://www.liob.org) |

### Public Webinar Notice: Briefing on SGIP 2017 Storage Impact Evaluation

|  |  |
| --- | --- |
| **December 11, 2018**  10 am – 11:30 am | **Webcast Information:** <https://itroninc.webex.com/itroninc/onstage/g.php?MTID=e3b0da89e28f2f26dc5ef0d1c322d1dbc>  **Contact:** Mary Claire Evans, [ME2@cpuc.ca.gov](mailto:ME2@cpuc.ca.gov) |

### Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

|  |  |
| --- | --- |
| **December 12, 2018** 1 pm – 4 pm | Commission Headquarters – Training Room  **San Francisco, CA 94102**  **Call-in Number**: (866) 912-9666  **Participant Access** **Code**:7032767 #  **Contact**: Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov). |

### Public Meeting Notice:  California High Cost Fund B – Administrative Committee Meeting

|  |  |
| --- | --- |
| **December 13, 2018**  11 am – 12:30 pm | Commission Headquarters – Room 3204  **San Francisco CA 94102**  **Contact:** Felix Robles via e-mail at [felix.robles@cpuc.ca.gov](mailto:felix.robles@cpuc.ca.gov) or (415) 703-2801. |

### Public Workshop Notice: On Impacts from De-Energization: Focus on Vulnerable Populations

|  |  |
| --- | --- |
| **December 14, 2018**  9 am – 12:30 pm  Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken. | Santa Rosa Veteran’s Memorial Building - Lodge Room,  1351 Maple Ave  **Santa Rosa, CA 95404**  **WebEx:** <https://bit.ly/2KdtB61>,  **Call In Information**: 710 613 992,  **Participant Password**: Mitigation;  **Listen-only call-in number** 1-877-820-7831,  **Participant access code**:479881  More information: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442459559> |

### Public Workshop Notice: On Impacts from De-Energization:  Focus on First Responders and Local Government

|  |  |
| --- | --- |
| **January 9, 2019**  9am – 12:30 pm  Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken. | Calabasas Founders Hall,  100 Civic Center Way,  **Calabasas, CA 91302**  **WebEx**: <https://bit.ly/2RU9Oef>,  **Call In Information** 717 534 465,  **Participant password**: Mitigation;  **Listen-only call-in number** 1-877-820-7831,  **Participant access code** 479881  **More information:** <http://www.cpuc.ca.gov/calEvent.aspx?id=6442459560> |

### Public Meeting Notice: Wildfire Technology Innovation Summit

|  |  |
| --- | --- |
| **March 20, 2019**  8 am – 5 pm | Contact Information: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)  More Information: <http://firetechsummit.cpuc.ca.gov> |

### Public Meeting Notice: Wildfire Technology Innovation Summit

|  |  |
| --- | --- |
| **March 21, 2019**  8 am – 12pm | Contact Information: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)  More Information: <http://firetechsummit.cpuc.ca.gov> |

[Return to Table of Contents](#tableofcontents)

**NEW PROCEEDINGS**

|  |  |
| --- | --- |
| **11-26-2018** | **A.18-11-018** - Application for Rehearing of Resolution G-3541.. |
|  |  |
|  | **SECOND AMENDMENT** |
| **11-28-2018** | **A.18-10-003** - Application of PACIFIC GAS AND ELECTRIC COMPANY to increase its authority to finance short-term borrowing needs and procurement-related collateral costs by $2.0 billion to an aggregate amount not to exceed $6.0 billion.(U39M).[**Second Amendment to Application. [The Amendment consists of clarifying the numerical amount of $6,000,0000 to $6,000,000,000. ($6 Billion Dollars)]** |
|  |  |

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION**

|  |  |
| --- | --- |
| **11-29-2018** | **A.17-01-020** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of SB 350 Transportation Electrification Proposals. And related matters A.17-01-021 and A.17-01-022. [**Petition for Modification of Decision 18-05-040.]** |
|  |  |

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17363** |
| Meeting Date | December 13, 2018 |
| Subject Matter | Resolution T-17363 approves funding for the public housing adoption grant application of the Housing Authority of the County of San Bernardino (HACSB) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) in the amount of $405,730.50. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M233/K391/233391372.PDF> |
| Comments Due Date | December 3, 2018 |
| Serve comments on: | [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17637** |
| Meeting Date | December 13, 2018 |
| Subject Matter | T-17637 seeks to adopt a total of $30.315 million in California High Cost Fund-A support for Calendar Year 2019 to be disbursed to seven of the ten Small Incumbent Local Exchange Carriers that draw from the fund. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M236/K065/236065221.PDF> |
| Comments Due Date | December 4, 2018 |
| Serve comments on: | [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

|  |  |  |
| --- | --- | --- |
|  |  |  |
| 11/28/18 | Telecom 11 | Central Telecom Long Distance, Inc., Decision- CSD-5 Compliance Filing (**effective TBD**) |
|  |  |  |
| 11/28/18 | Telecom 35 | U.S. Telecom Long Distance, Inc., Decision - CSD-5 Compliance filing (**effective TBD**) |
|  |  |  |
| 11/29/18 | Water 32 | Puresource Water, Inc., Update CAB Contact Information (**anticipated effective 11/29/18**) |
|  |  |  |
| 11/30/18 | Energy 5367E-A | Pacific Gas & Electric Company, Supplements A.L.No.5367E, Request for Approval of the First Amendment to the Updated Agreement between Pacific Gas and Electric (PG&E) and Bay Area Rapid Transit District (BART) For Specified CPUC Jurisdictional Electrical Services (**anticipated effective 09/28/18**) |
|  |  |  |
| 11/30/18 | Water 1760 | Golden State Water Company, [All Regions] Updating Rule No. 15, Rule No. 16, Form No. 17 - to reflect federal tax law changes pursuant to the Federal Tax Cuts and Jobs Act (**anticipated effective 01/01/18**) |
|  |  |  |
| 11/30/18 | Water 112 | Penngrove Water Company, Schedule LC Late Charge Fee (**anticipated effective 12/20/18**) |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| 11/30/18 | Energy 29O | Crimson California Pipeline LP. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| 11/30/18 | Energy 30O | Crimson California Pipeline LP. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| 11/30/18 | Energy 4036G/5418E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| 11/30/18 | Energy 4037G | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| 11/30/18 | Energy 2712G | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| 11/30/18 | Energy 2713G | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

[Return to Table of Contents](#tableofcontents)