**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Monday, December 10, 2018**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| December 13, 2018 | 9:30 am | Commission Auditorium, San Francisco |
| January 10, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| January 31, 2019 | 9:30am | Sacramento CA |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| December 10, 2018 | 10:00 am | Commission Room 5305, San Francisco |
| At least one of the members of the Commission will not be present in San Francisco for the December 10, 2018, Continuation Ratesetting Deliberative Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall  5th Floor, Room 502  **Sacramento, CA  95814** | | |
| January 7, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| January 28, 2019 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| December 12, 2018 | 9:30am | Commission Auditorium, San Francisco |
| January 9, 2019 | 9:30am | Commission Auditorium, San Francisco |
| February 20, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **12/10/18** 9:30 a.m. ALJ Kim | **K.18-03-008 (EH) -** Appeal of Southern California Edison Company (U338E) from Citation E.18-02-001 Issued by Safety and Enforcement Division, **Commission Courtroom, San Francisco (Also December 11 – 14)** |
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| **12/10/18** 9:30 a.m. ALJ Lau ALJ Park Comr Picker | **A.16-07-002 (WS) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $34,559,200 or 16.29% in the year 2018, by $8,478,500 or 3.43% in the year 2019, and by $7,742,600 or 3.03% in the year 2020, **Commission’s Conference Room 3212, San Francisco** |
|  |  |
| **12/10/18** 1:00 p.m. –  4:00 p.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-07-011, And Related Matter (WS) –** In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a), **Commission Auditorium, San Francisco *Call-in Number:* 877-820-7831 *Access Number:* 720-279-0026 *Participant PASSCODE:* 312298 *Link:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/) ***Contact:* Rob Osborn,** [**robert.osborn@cpuc.ca.gov**](mailto:robert.osborn@cpuc.ca.gov)**, (916) 327-7788 *More Info Link:*** [**http://www.cpuc.ca.gov/uploadedFiles/CPUC\_Public\_Website/Test\_Calendar/ Technical%20Workshop%20Agenda%20FINAL%201.3.pdf**](http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Test_Calendar/Technical%20Workshop%20Agenda%20FINAL%201.3.pdf) |
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| **12/11/18** 10:00 a.m. ALJ Fitch ALJ Kao Comr Peterman | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, **Commission Courtyard Room, San Francisco** |
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| **12/11/18** 1:00 p.m. ALJ McKenzie Comr Randolph | **A.17-12-010 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Permit to Construct the Ravenswood-Cooley Landing 115 kV Reconductoring Project, **Commission Courtroom, San Francisco** |
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| **12/11/18** 1:00 p.m. ALJ Zhang Comr Picker | **A.18-09-014 (PHC) -** Application of the County of Placer, Public Works Department, for an Order Authorizing to Construct a Grade Separation of the Placer Parkway over Tracks Owned by Union Pacific Railroad at Railroad MP 112.7 in Placer County, California, **Hearing Room E – State Personnel Board, 801 Capitol Mall, Sacramento, CA 95814** |
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| **12/12/18** 9:30 a.m. ALJ Wildgrube Comr Randolph | **A.18-04-002, And Related Matter (EH) -** In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019, **Commission Courtroom, San Francisco (Also December 13 – 14)** |
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| **12/12/18** 10:00 a.m. ALJ Yacknin Comr Rechtschaffen | **C.17-11-002 (L&M) -** California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.], **Commission Courtroom, San Francisco** |
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| **12/13/18** 10:30 a.m. ALJ Miles Comr Peterman | **A.17-10-016 (EH) -** Joint Application of California-American Water Company (U210W) and Cook Endeavors d/b/a Fruitridge Vista Water Company (U136W) for an Order Authorizing Cook Endeavors to Sell and California-American Water Company to Purchase the water utility assets of Cook Endeavors, **Hearing Room E, State Personnel Board, 801 Capitol Mall, Sacramento, CA 95814 (Also December 14)** |
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| **12/14/18** 10:00 a.m. –  4:00 p.m. ALJ Wildgrube Comr Picker | **I.18-11-006 (WS) -** Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase, **Commission Auditorium, San Francisco *Call-in Number:* 866-859-2737 *Participant CODE:* 1682922 *Webex Link:*** [**https://centurylinkconferencing.webex.com**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=ma90892ab00c198acfc0dfa2d3a13dd0a) ***Meeting Number:* 716 354 789 *Meeting Passcode:* Report *Contact:* Martin Kurtovich,** [**martin.kurtovich@cpuc.ca.gov**](mailto:martin.kurtovich@cpuc.ca.gov)**, (415) 703-2623** |
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| **12/17/18** 10:00 a.m. ALJ Haga Comr Rechtschaffen | **C.17-08-003, And Related Matter (EH) -** Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [ for the sum of $751,337.93 for unpaid charges for UNEs and resale services; and related relief.], **Commission Courtroom, San Francisco (Also December 18)** |
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| **12/18/18** 9:00 a.m. –  5:00 p.m. ALJ McKenzie Comr Randolph | **R.18-04-019 (WS) -** Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation, **Commission Auditorium, San Francisco *Call-in Number:* 877-820-7831 *Participant Code:* 937081 *Webex Link:*** [Webex meeting](https://centurylinkconferencing.webex.com/mw3200/mywebex/default.do?service=1&siteurl=centurylinkconferencing&nomenu=true&main_url=%2Fmc3200%2Fe.do%3Fsiteurl%3Dcenturylinkconferencing%26AT%3DMI%26EventID%3D736253677%26UID%3D-1%26Host%3DQUhTSwAAAARpK3W7DVdAw9TD3s4RW69GRyUNUx3dpmeprsagXE0-jlRHjjsWyqwohCapRs6sn06C5PrLkJ8OejYhcSNXR65F0%26FrameSet%3D2%26MTID%3Dm4365832c42e7e91e9da373e9ce99ad04) ***Meeting Number:* 711 085 810  *Meeting PASSCODE:* R1804019 *Contact:* Reese Rogers,** [**reese.rogers@cpuc.ca.gov**](mailto:reese.rogers@cpuc.ca.gov)**, (415) 703-2168** |
|  |  |
| **12/18/18** 10:00 a.m. ALJ Wildgrube Comr Picker | **I.18-11-006 (PHC) -** Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase, **Commission Courtroom, San Francisco** |
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| **12/18/18** 1:30 p.m. ALJ Jungreis Comr Randolph | **C.18-09-016 (PHC) -** American Sand Association, and Ecologic Partners, Inc., Complainants, vs. Union Pacific Railroad, Defendant [ for Relief from Unlawful Closure of Public or Publicly-Used Crossings in violation of Pub. Util. Code Section 1202.], **Commission Courtroom, San Francisco *Call-in Number:* 877-937-0696 *Participant PASSCODE:* 7031793** |
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| **12/19/18** 10:00 a.m. ALJ Bemesderfer Comr Picker | **A.17-10-019, And Related Matter (PHC) -** Application of San Pablo Bay Pipeline Company LLC (PLC- 29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California, **Commission Courtroom, San Francisco** |
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| **12/19/18** 2:00 p.m. ALJ Atamturk ALJ Roscow Comr Peterman | **R.17-06-026 (PHC) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, **Commission Courtroom, San Francisco** |
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| **12/20/18** 10:00 a.m. – 4:00 p.m. ALJ Mason Comr Picker | **R.14-08-013, And Related Matters (WS) -** Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Development of Distribution Resources Plans Pursuant to Public Utilities Code Section 769, **Commission Courtyard Room, San Francisco *Contact:* Fred Wellington,** [**frederick.wellington@cpuc.ca.gov**](mailto:frederick.wellington@cpuc.ca.gov)**, (415) 407-2269** |
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| **01/04/19** 10:00 a.m. ALJ Doherty Comr Picker | **A.18-11-013 (PHC) -** Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E), **Commission Courtroom, San Francisco** |
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| **01/08/19** 9:30 a.m. ALJ Roscow Comr Peterman | **A.12-08-007, And Related Matters (WS) -** Application of Pacific Gas and Electric Company for Approval of 2013-2014 Statewide Marketing, Education and Outreach Program and Budget. (U39M), **Commission’s Golden Gate Room, San Francisco *Call-in Number:* 866-660-2389 *Participant PASSCODE:* 937-2559 *Webinar Link:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php? MTID=m726e25878fa9258655a280cebe25198d**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m726e25878fa9258655a280cebe25198d)  ***Meeting Number:* 713 007 044 *Meeting PASSWORD:* !Energy1** |
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| **01/10/19** 10:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.18-10-008, And Related Matters (PHC) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E), **Commission Courtroom, San Francisco** |
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| **01/10/19** 11:00 a.m. ALJ Hymes Comr Guzman Aceves | **A.17-01-012, And Related Matters (PHC) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022, **Commission Courtroom, San Francisco** |
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| **01/22/19** 10:00 a.m. ALJ Doherty Comr Picker | **A.18-11-003 (PHC) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E), **Commission Courtroom, San Francisco** |
|  |  |
| **02/26/19** 10:00 a.m. ALJ Allen ALJ Thomas Comr Picker | **R.18-10-007 (PHC) -** Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018), **Commission Courtroom, San Francisco** |
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**OTHER PUBLIC MEETINGS**

### Public Webinar Notice: Briefing on SGIP 2017 Storage Impact Evaluation

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| **December 11, 2018**  10 am – 11:30 am | **Webcast Information:** <https://itroninc.webex.com/itroninc/onstage/g.php?MTID=e3b0da89e28f2f26dc5ef0d1c322d1dbc>  **Contact:** Mary Claire Evans, [ME2@cpuc.ca.gov](mailto:ME2@cpuc.ca.gov) |

### Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

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| **December 12, 2018** 1 pm – 4 pm | Commission Headquarters – Training Room  **San Francisco, CA 94102**  **Call-in Number**: (866) 912-9666  **Participant Access** **Code**:7032767 #  **Contact**: Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov). |

### Public Meeting Notice:  California High Cost Fund B – Administrative Committee Meeting

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| **December 13, 2018**  11 am – 12:30 pm | Commission Headquarters – Room 3204  **San Francisco CA 94102**  **Contact:** Felix Robles via e-mail at [felix.robles@cpuc.ca.gov](mailto:felix.robles@cpuc.ca.gov) or (415) 703-2801. |

### Public Workshop Notice: On Impacts from De-Energization: Focus on Vulnerable Populations

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| **December 14, 2018**  9 am – 12:30 pm  Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken. | Santa Rosa Veteran’s Memorial Building - Lodge Room,  1351 Maple Ave  **Santa Rosa, CA 95404**  **WebEx:** <https://bit.ly/2KdtB61>,  **Call In Information**: 710 613 992,  **Participant Password**: Mitigation;  **Listen-only call-in number** 1-877-820-7831,  **Participant access code**:479881  More information: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442459559> |

### Public Workshop Notice: On Impacts from De-Energization:  Focus on First Responders and Local Government

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| **January 9, 2019**  9am – 12:30 pm  Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken. | Calabasas Founders Hall,  100 Civic Center Way,  **Calabasas, CA 91302**  **WebEx**: <https://bit.ly/2RU9Oef>,  **Call In Information** 717 534 465,  **Participant password**: Mitigation;  **Listen-only call-in number** 1-877-820-7831,  **Participant access code** 479881  **More information:** <http://www.cpuc.ca.gov/calEvent.aspx?id=6442459560> |

### Public Meeting Notice: Wildfire Technology Innovation Summit

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| **March 20, 2019**  8 am – 5 pm | Contact Information: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)  More Information: <http://firetechsummit.cpuc.ca.gov> |

### Public Meeting Notice: Wildfire Technology Innovation Summit

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| **March 21, 2019**  8 am – 12pm | Contact Information: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)  More Information: <http://firetechsummit.cpuc.ca.gov> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **T-17363** |
| Meeting Date | December 13, 2018 |
| Subject Matter | Resolution T-17363 approves funding for the public housing adoption grant application of the Housing Authority of the County of San Bernardino (HACSB) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) in the amount of $405,730.50. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M233/K391/233391372.PDF> |
| Comments Due Date | December 3, 2018 |
| Serve comments on: | [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17637** |
| Meeting Date | December 13, 2018 |
| Subject Matter | T-17637 seeks to adopt a total of $30.315 million in California High Cost Fund-A support for Calendar Year 2019 to be disbursed to seven of the ten Small Incumbent Local Exchange Carriers that draw from the fund. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M236/K065/236065221.PDF> |
| Comments Due Date | December 4, 2018 |
| Serve comments on: | [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17641** |
| Meeting Date | December 13, 2018 |
| Subject Matter | Resolution T-17641. Guidelines on the Collection, Reporting and Remittance of California Public Utilities Commission Public Purpose Program Surcharges and User Fees for Prepaid Wireless Services Sold in California, Effective January 1, 2019. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M246/K391/246391565.PDF> |
| Comments Due Date | December 5, 2018 |
| Serve comments on: | [Nikka.Enriquez@cpuc.ca.gov](mailto:Nikka.Enriquez@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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| **11/30/18** | Telecom 4326 | AT&T Corp., Revise Schedule Cal P.U.C. No. F-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (**effective TBD**) |
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| **11/30/18** | Telecom 4327 | AT&T Corp., Revise Schedule Cal P.U.C. No G-T pursuant to the August 2, 2018, CPED directive, under the authority of Resolution CSD-5 (**effective TBD**) |
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| **11/30/18** | Telecom 4328 | AT&T Corp., Revise Schedule Cal P.U.C. No H-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (**effective TBD**) |
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| **11/30/18** | Telecom 4329 | AT&T Corp., Revise Schedule Cal P.U.C. No.19-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (**effective TBD**) |
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| **11/30/18** | Telecom 23 | Tag Mobile, LLC, Submits compliance report on implementation of emergency response measures (**effective TBD**) |
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| **11/30/18** | Telecom 24 | Tag Mobile, LLC, Revises rate plan documents to refliect increase in California LifeLine Specific Support Amount (**effective TBD**) |
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| **11/30/18** | Telecom 25 | Tag Mobile, LLC, Adds new rate plan for California LifeLine subscribers (**effective TBD**) |
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| **11/30/18** | Telecom 201 | Teleport Communications America, LLC, Revise Schedule Cal P.U.C. No C-1 pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (**effective TBD**) |
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| **12/03/18** | Telecom 23 | AmeriMex Communications Corp., Modifications to existing California LifeLine wireless service plans. including revised SSA (**effective TBD**) |
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| **12/03/18** | Telecom 4 | Ignition Wireless, LLC, Annual Performance Bond Submission (**effective TBD**) |
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| **12/03/18** | Telecom 22 | Peerless Network of California, LLC, Annual Performance Bond (**effective TBD**) |
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| **12/03/18** | Telecom 51 | TC Telephone, LLC, Tariff Revisions (**effective TBD**) |
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| **12/03/18** | Telecom 27 | Tracfone Wireless, Revise Clifornia LifeLine rate plans to reflect 2019 Specific Support Amount (SSA) (**effective TBD**) |
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| **12/04/18** | Telecom 4330 | AT&T Corp., Revise Schedule Cal. P.U.C. No. I 11-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (**effective TBD**) |
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| **12/04/18** | Telecom 2065 | Consolidated Communications of California Company, California LifeLine SSA Contribution Increase - Removal of Unnecessary Text (**effective TBD**) |
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| **12/06/18** | Energy 4048G | Pacific Gas & Electric Company, Schedule G-CPX--Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective December 10, 2018. (**anticipated effective 10/10/18**) |
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| **12/06/18** | Energy 5422E-A | Pacific Gas & Electric Company, Supplements A.L.No.5422E, 2018 Bundled RPS Energy Bilateral Sale and September 2018 Bundled RPS Energy Sale Solicitation; Power Purchase and Sale Agreements Between Pacific Gas and Electric Company and Multiple Buyers (**anticipated effective 11/02/18**) |
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| **12/06/18** | Water 528 | San Jose Water Company, Implement authorized rates and conditions as established in Decision No. (D) 18-11-025 dated November 29, 2018, which are designed to increase revenue in Test Year 2019. (**anticipated effective 01/01/19**) |
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| **12/07/18** | Energy 3911E | Southern California Edison Company, Proposed Sale and Conveyance of Certain SCE Street Light Facilities to the City of Laguna Beach - Request for Approval Under Section 851. (**anticipated effective 01/06/19**) |
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| **12/07/18** | Energy 5395G | Southern California Gas Company, Cross-Over Rate for December 2018. (**anticipated effective 12/10/18**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **12/15/18** | Energy 574E | Pacificorp. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/15/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **12/06/18** | Energy 5427E | Pacific Gas & Electric Company, Notice of Cancellation of PG&E's Energy Storage Request for Offers Targets and Revised Procurement Strategy Pursuant to O.P. 6 of D.18-10-036. Protest by Public Advocates Office. |
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**OTHER NOTICES - NONE**

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