



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Monday, December 10, 2018

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
 - Filings
 - Suspensions
 - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

COMMISSION VOTING MEETINGS

December 13, 2018	9:30 am	Commission Auditorium, San Francisco
January 10, 2019	9:30 am	Commission Auditorium, San Francisco
January 31, 2019	9:30am	Sacramento CA

[Return to Table of Contents](#)

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

December 10, 2018	10:00 am	Commission Room 5305, San Francisco
-------------------	----------	-------------------------------------

At least one of the members of the Commission will not be present in San Francisco for the December 10, 2018, [Continuation](#) Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission
300 Capitol Mall
5th Floor, Room 502
Sacramento, CA 95814

January 7, 2019	10:00 am	Commission Room 5305, San Francisco
January 28, 2019	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

COMMISSIONER COMMITTEE MEETINGS

December 12, 2018	9:30am	Commission Auditorium, San Francisco
January 9, 2019	9:30am	Commission Auditorium, San Francisco
February 20, 2019	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#)

HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(CA) = Closing Argument
(CM) = Community Meeting

- 12/10/18**
 9:30 a.m.
 ALJ Kim
K.18-03-008 (EH) - Appeal of Southern California Edison Company (U338E) from Citation E.18-02-001 Issued by Safety and Enforcement Division,
Commission Courtroom, San Francisco
(Also December 11 – 14)
- 12/10/18**
 9:30 a.m.
 ALJ Lau
 ALJ Park
 Comr Picker
A.16-07-002 (WS) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission’s Conference Room 3212, San Francisco
- 12/10/18**
 1:00 p.m. –
 4:00 p.m.
 ALJ
 Bemederfer
 Comr
 Rechtschaffen
A.18-07-011, And Related Matter (WS) – In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Commission Auditorium, San Francisco
Call-in Number: 877-820-7831
Access Number: 720-279-0026
Participant PASSCODE: 312298
Link: <http://www.adminmonitor.com/ca/cpuc/>
Contact: Rob Osborn, robert.osborn@cpuc.ca.gov, (916) 327-7788
More Info Link: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Test_Calendar/Technical%20Workshop%20Agenda%20FINAL%201.3.pdf
- 12/11/18**
 10:00 a.m.
 ALJ Fitch
 ALJ Kao
 Comr Peterman
R.13-11-005 (WS) - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,
Commission Courtyard Room, San Francisco
- 12/11/18**
 1:00 p.m.
 ALJ McKenzie
 Comr Randolph
A.17-12-010 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Permit to Construct the Ravenswood-Cooley Landing 115 kV Reconductoring Project,
Commission Courtroom, San Francisco
- 12/11/18**
 1:00 p.m.
 ALJ Zhang
 Comr Picker
A.18-09-014 (PHC) - Application of the County of Placer, Public Works Department, for an Order Authorizing to Construct a Grade Separation of the Placer Parkway over Tracks Owned by Union Pacific Railroad at Railroad MP 112.7 in Placer County, California,
Hearing Room E – State Personnel Board, 801 Capitol Mall, Sacramento, CA 95814
- 12/12/18**
 9:30 a.m.
 ALJ Wildgrube
 Comr Randolph
A.18-04-002, And Related Matter (EH) - In the Matter of the Application of PACIFICORP (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2019,
Commission Courtroom, San Francisco
(Also December 13 – 14)

12/12/18
10:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
C.17-11-002 (L&M) - California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.],
Commission Courtroom, San Francisco

12/13/18
10:30 a.m.
ALJ Miles
Comr Peterman
A.17-10-016 (EH) - Joint Application of California-American Water Company (U210W) and Cook Endeavors d/b/a Fruitridge Vista Water Company (U136W) for an Order Authorizing Cook Endeavors to Sell and California-American Water Company to Purchase the water utility assets of Cook Endeavors,
Hearing Room E, State Personnel Board, 801 Capitol Mall, Sacramento, CA 95814
(Also December 14)

12/14/18
10:00 a.m. –
4:00 p.m.
ALJ Wildgrube
Comr Picker
I.18-11-006 (WS) - Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase,
Commission Auditorium, San Francisco
Call-in Number: 866-859-2737
Participant CODE: 1682922
Webex Link: <https://centurylinkconferencing.webex.com>
Meeting Number: 716 354 789
Meeting Passcode: Report
Contact: Martin Kurtovich, martin.kurtovich@cpuc.ca.gov, (415) 703-2623

12/17/18
10:00 a.m.
ALJ Haga
Comr
Rechtschaffen
C.17-08-003, And Related Matter (EH) - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants, [for the sum of \$751,337.93 for unpaid charges for UNEs and resale services; and related relief.],
Commission Courtroom, San Francisco
(Also December 18)

12/18/18
9:00 a.m. –
5:00 p.m.
ALJ McKenzie
Comr Randolph
R.18-04-019 (WS) - Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation,
Commission Auditorium, San Francisco
Call-in Number: 877-820-7831
Participant Code: 937081
Webex Link: [Webex meeting](#)
Meeting Number: 711 085 810
Meeting PASSCODE: R1804019
Contact: Reese Rogers, reese.rogers@cpuc.ca.gov, (415) 703-2168

12/18/18
10:00 a.m.
ALJ Wildgrube
Comr Picker
I.18-11-006 (PHC) - Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase,
Commission Courtroom, San Francisco

12/18/18
1:30 p.m.
ALJ Jungreis
Comr Randolph
C.18-09-016 (PHC) - American Sand Association, and Ecologic Partners, Inc., Complainants, vs. Union Pacific Railroad, Defendant [for Relief from Unlawful Closure of Public or Publicly-Used Crossings in violation of Pub. Util. Code Section 1202.],
Commission Courtroom, San Francisco
Call-in Number: 877-937-0696
Participant PASSCODE: 7031793

12/19/18
10:00 a.m.
ALJ
Bemesderfer
Comr Picker
A.17-10-019, And Related Matter (PHC) - Application of San Pablo Bay Pipeline Company LLC (PLC- 29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco

12/19/18
2:00 p.m.
ALJ Atamturk
ALJ Roscow
Comr Peterman
R.17-06-026 (PHC) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment, Commission Courtroom, San Francisco

12/20/18
10:00 a.m. –
4:00 p.m.
ALJ Mason
Comr Picker
R.14-08-013, And Related Matters (WS) - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Development of Distribution Resources Plans Pursuant to Public Utilities Code Section 769, Commission Courtyard Room, San Francisco
Contact: Fred Wellington, frederick.wellington@cpuc.ca.gov, (415) 407-2269

01/04/19
10:00 a.m.
ALJ Doherty
Comr Picker
A.18-11-013 (PHC) - Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E), Commission Courtroom, San Francisco

01/08/19
9:30 a.m.
ALJ Roscow
Comr Peterman
A.12-08-007, And Related Matters (WS) - Application of Pacific Gas and Electric Company for Approval of 2013-2014 Statewide Marketing, Education and Outreach Program and Budget. (U39M), Commission's Golden Gate Room, San Francisco
Call-in Number: 866-660-2389
Participant PASSCODE: 937-2559
Webinar Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m726e25878fa9258655a280cebe25198d>
Meeting Number: 713 007 044
Meeting PASSWORD: !Energy1

01/10/19
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.18-10-008, And Related Matters (PHC) - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E), Commission Courtroom, San Francisco

01/10/19
11:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-01-012, And Related Matters (PHC) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022, Commission Courtroom, San Francisco

01/22/19
10:00 a.m.
ALJ Doherty
Comr Picker
A.18-11-003 (PHC) - Application for Approval of Pacific Gas and Electric Company's Commercial Electric Vehicle Rate. (U39E), Commission Courtroom, San Francisco

02/26/19
10:00 a.m.
ALJ Allen
ALJ Thomas
Comr Picker
R.18-10-007 (PHC) - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018), Commission Courtroom, San Francisco

[Return to Table of Contents](#)

OTHER PUBLIC MEETINGS

Public Webinar Notice: Briefing on SGIP 2017 Storage Impact Evaluation

December 11, 2018 10 am – 11:30 am	Webcast Information: https://itroninc.webex.com/itroninc/onstage/g.php?MTID=e3b0da89e28f2f26dc5ef0d1c322d1dbc Contact: Mary Claire Evans, ME2@cpuc.ca.gov
--	---

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

December 12, 2018 1 pm – 4 pm	Commission Headquarters – Training Room San Francisco, CA 94102 Call-in Number: (866) 912-9666 Participant Access Code: 7032767 # Contact: Anna Jew at (415) 703-3087, AML@cpuc.ca.gov .
---	---

Public Meeting Notice: California High Cost Fund B – Administrative Committee Meeting

December 13, 2018 11 am – 12:30 pm	Commission Headquarters – Room 3204 San Francisco CA 94102 Contact: Felix Robles via e-mail at felix.robles@cpuc.ca.gov or (415) 703-2801.
--	--

Public Workshop Notice: On Impacts from De-Energization: Focus on Vulnerable Populations

December 14, 2018 9 am – 12:30 pm Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken.	Santa Rosa Veteran's Memorial Building - Lodge Room, 1351 Maple Ave Santa Rosa, CA 95404 WebEx: https://bit.ly/2KdtB61 , Call In Information: 710 613 992, Participant Password: Mitigation; Listen-only call-in number 1-877-820-7831, Participant access code: 479881 More information: http://www.cpuc.ca.gov/calEvent.aspx?id=6442459559
--	---

Public Workshop Notice: On Impacts from De-Energization: Focus on First Responders and Local Government

January 9, 2019 9am – 12:30 pm Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken.	Calabasas Founders Hall, 100 Civic Center Way, Calabasas, CA 91302 WebEx: https://bit.ly/2RU9Oef , Call In Information 717 534 465, Participant password: Mitigation; Listen-only call-in number 1-877-820-7831,
---	--

	Participant access code 479881 More information: http://www.cpuc.ca.gov/calEvent.aspx?id=6442459560
--	--

Public Meeting Notice: Wildfire Technology Innovation Summit

March 20, 2019 8 am – 5 pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
--------------------------------------	--

Public Meeting Notice: Wildfire Technology Innovation Summit

March 21, 2019 8 am – 12pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
--------------------------------------	--

[Return to Table of Contents](#)

NEW PROCEEDINGS - NONE

[Return to Table of Contents](#)

PETITIONS FOR MODIFICATION - NONE

[Return to Table of Contents](#)

DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	T-17363
Meeting Date	December 13, 2018
Subject Matter	Resolution T-17363 approves funding for the public housing adoption grant application of the Housing Authority of the County of San Bernardino (HACSB) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) in the amount of \$405,730.50.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M233/K391/233391372.PDF
Comments Due Date	December 3, 2018
Serve comments on:	William.Goedecke@cpuc.ca.gov

Draft Resolution No.	T-17637
Meeting Date	December 13, 2018
Subject Matter	T-17637 seeks to adopt a total of \$30.315 million in California High Cost Fund-A support for Calendar Year 2019 to be disbursed to seven of the ten Small Incumbent Local Exchange Carriers that draw from the fund.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M236/K065/236065221.PDF

Comments Due Date	December 4, 2018
Serve comments on:	michael.coen@cpuc.ca.gov Water.Division@cpuc.ca.gov

Draft Resolution No.	T-17641
Meeting Date	December 13, 2018
Subject Matter	Resolution T-17641. Guidelines on the Collection, Reporting and Remittance of California Public Utilities Commission Public Purpose Program Surcharges and User Fees for Prepaid Wireless Services Sold in California, Effective January 1, 2019.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M246/K391/246391565.PDF
Comments Due Date	December 5, 2018
Serve comments on:	Nikka.Enriquez@cpuc.ca.gov

[Return to Table of Contents](#)

ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

11/30/18	Telecom 4326	AT&T Corp., Revise Schedule Cal P.U.C. No. F-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (effective TBD)
11/30/18	Telecom 4327	AT&T Corp., Revise Schedule Cal P.U.C. No G-T pursuant to the August 2, 2018, CPED directive, under the authority of Resolution CSD-5 (effective TBD)
11/30/18	Telecom 4328	AT&T Corp., Revise Schedule Cal P.U.C. No H-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (effective TBD)
11/30/18	Telecom 4329	AT&T Corp., Revise Schedule Cal P.U.C. No.19-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (effective TBD)
11/30/18	Telecom 23	Tag Mobile, LLC, Submits compliance report on implementation of emergency response measures (effective TBD)
11/30/18	Telecom 24	Tag Mobile, LLC, Revises rate plan documents to reflect increase in California LifeLine Specific Support Amount (effective TBD)
11/30/18	Telecom 25	Tag Mobile, LLC, Adds new rate plan for California LifeLine subscribers (effective TBD)
11/30/18	Telecom 201	Teleport Communications America, LLC, Revise Schedule Cal P.U.C. No C-1 pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (effective TBD)
12/03/18	Telecom 23	AmeriMex Communications Corp., Modifications to existing California LifeLine wireless service plans. including revised SSA (effective TBD)
12/03/18	Telecom 4	Ignition Wireless, LLC, Annual Performance Bond Submission (effective TBD)
12/03/18	Telecom 22	Peerless Network of California, LLC, Annual Performance Bond (effective TBD)
12/03/18	Telecom 51	TC Telephone, LLC, Tariff Revisions (effective TBD)
12/03/18	Telecom 27	Tracfone Wireless, Revise Clifornia LifeLine rate plans to reflect 2019 Specific Support Amount (SSA) (effective TBD)
12/04/18	Telecom 4330	AT&T Corp., Revise Schedule Cal. P.U.C. No. I 11-T pursuant to the August 2, 2018, CPED directive under the authority of Resolution CSD-5 (effective TBD)

12/04/18	Telecom 2065	Consolidated Communications of California Company, California LifeLine SSA Contribution Increase - Removal of Unnecessary Text (effective TBD)
12/06/18	Energy 4048G	Pacific Gas & Electric Company, Schedule G-CPX--Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective December 10, 2018. (anticipated effective 10/10/18)
12/06/18	Energy 5422E-A	Pacific Gas & Electric Company, Supplements A.L.No.5422E, 2018 Bundled RPS Energy Bilateral Sale and September 2018 Bundled RPS Energy Sale Solicitation; Power Purchase and Sale Agreements Between Pacific Gas and Electric Company and Multiple Buyers (anticipated effective 11/02/18)
12/06/18	Water 528	San Jose Water Company, Implement authorized rates and conditions as established in Decision No. (D) 18-11-025 dated November 29, 2018, which are designed to increase revenue in Test Year 2019. (anticipated effective 01/01/19)
12/07/18	Energy 3911E	Southern California Edison Company, Proposed Sale and Conveyance of Certain SCE Street Light Facilities to the City of Laguna Beach - Request for Approval Under Section 851. (anticipated effective 01/06/19)
12/07/18	Energy 5395G	Southern California Gas Company, Cross-Over Rate for December 2018. (anticipated effective 12/10/18)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

12/15/18	Energy 574E	Pacificorp. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/15/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
----------	-------------	---

ADVICE LETTER PROTESTS

12/06/18	Energy 5427E	Pacific Gas & Electric Company, Notice of Cancellation of PG&E's Energy Storage Request for Offers Targets and Revised Procurement Strategy Pursuant to O.P. 6 of D.18-10-036. Protest by Public Advocates Office.
----------	--------------	--

[Return to Table of Contents](#)

OTHER NOTICES - NONE

[Return to Table of Contents](#)