



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Thursday, January 3, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
 - Filings
 - Suspensions
 - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

COMMISSION VOTING MEETINGS

January 10, 2019	9:30 am	Commission Auditorium, San Francisco
January 31, 2019	9:30am	Sacramento CA
February 21, 2019	9:30am	Commission Auditorium, San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

January 7, 2019	10:00 am	Commission Room 5305, San Francisco
January 28, 2019	10:00 am	Commission Room 5305, San Francisco
February 15, 2019	10:00 am	Commission Room 5305, San Francisco

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COMMISSIONER COMMITTEE MEETINGS

January 9, 2019	9:30am	Commission Auditorium, San Francisco
For more information: http://www.cpuc.ca.gov/commissionercommittees/		
February 20, 2019	9:30 am	Commission Auditorium, San Francisco
March 27, 2019	9:30 am	Commission Auditorium, San Francisco

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COMMISSIONER ALL-PARTY MEETINGS

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

All Party Meeting Notice: R.17-09-020 Resource Adequacy

<p>January 4, 2019 9:30am – 11:00 am</p> <p>Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken.</p>	<p>Commission Headquarters – Auditorium San Francisco, CA 94102</p> <p>Alternate location: 300 Capitol Mall, Room 502 Sacramento CA 95814</p> <p>Call In Information 866-564-3624 Participant password: 7032240#</p>
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More information: Marina MacLatchie, mmd@cpuc.ca.gov, 916-823-4782

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

- 01/03/19** **A.18-10-011 (PHC)** - Application of Commnet Rural America, LLC for a Certificate of Public Convenience and Necessity to Provide Resold Competitive Local Exchange Service, **Commission Courtroom, San Francisco**
9:00 a.m.
ALJ Zhang
Comr Randolph
Call-in Number: 877-937-0554
Participant PASSCODE: 7031793
- 01/03/19** **A.18-10-012 (TELEPHONIC – PHC)** - In the Matter of the Application of Talkie Communications, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Competitive Local Exchange and Interexchange Telecommunications Services within California,
10:30 a.m.
ALJ Wilson
Comr Randolph
Call-in Number: 877-937-0554
Participant PASSCODE: 7031793
- 01/04/19** **A.18-11-013 (PHC)** - Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E), **Commission Courtroom, San Francisco**
10:00 a.m.
ALJ Doherty
Comr Picker
- 01/07/19** **A.18-09-013 (PHC)** - Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System’s Assets and for Related Approvals, **Commission Courtroom, San Francisco**
10:00 a.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
- 01/07/19** **A.17-12-011, And Related Matters (EH)** - Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E), **Commission Courtroom, San Francisco**
10:00 a.m.
ALJ Doherty
ALJ Park
Comr Picker
(Also January 8 – 11 and January 14 – 18)
- 01/07/19** **R.16-02-007 (WS)** - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements, **Commission Auditorium, San Francisco**
10:00 a.m.
ALJ Fitch
Comr Randolph
Call-in Number: 866-830-2902
Participant PASSCODE: 2453758#
Webcast: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m540a319de5fa9b6c53a9b2f1592e12ad>

Meeting Number: 718 967 261
Meeting PASSCODE: !Energy1
Contact: Patrick Young, patrick.young@cpuc.ca.gov, (415) 703-5357

- 01/07/19**
11:00 a.m.
ALJ
Bemesderfer
Comr Guzman
Aceves
I.18-09-003 (PHC) - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices,
Commission Courtroom, San Francisco
- 01/08/19**
9:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
C.17-11-002 (EH) - California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.],
Commission Courtroom, San Francisco
(Also January 9 – 10)
- 01/08/19**
9:30 a.m.
ALJ Roscow
Comr Peterman
A.12-08-007, And Related Matters (WS) - Application of Pacific Gas and Electric Company for Approval of 2013-2014 Statewide Marketing, Education and Outreach Program and Budget. (U39M),
Commission's Golden Gate Room, San Francisco
Call-in Number: 866-660-2389
Participant PASSCODE: 937-2559
Webinar Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m726e25878fa9258655a280cebe25198d>
Meeting Number: 713 007 044
Meeting PASSWORD: !Energy1
- 01/08/19**
1:30 p.m.
ALJ McKenzie
Comr Randolph
R.18-04-019 (WS) - Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation,
South Bay Cities Council of Governments Environmental Services Center, 20285 S. Western Ave., #100, Torrance, CA 90501
Call-in Number: 877-820-7831
Participant PASSCODE: 937081
Webex Link: [Webex meeting](#)
Meeting Number: 714 603 406
Meeting PASSCODE: R1804019
Contact: Reese Rogers, reese.rogers@cpuc.ca.gov, (415) 703-2168
- 01/10/19**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.18-10-008, And Related Matters (PHC) - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),
Commission Courtroom, San Francisco
- 01/10/19**
11:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-01-012, And Related Matters (PHC) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Commission Courtroom, San Francisco
- 01/10/19**
1:00 p.m.
ALJ Atamturk
ALJ Hymes
Comr Guzman
Aceves
A.17-01-012, And Related Matters (WS) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Call-in Number: 866-832-3002
Participant PASSCODE: 7708062#
Contact: Jean Lamming, jl2@cpuc.ca.gov
More Info: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=248670669>

- 01/11/19**
10:00 a.m.
ALJ Stevens
Comr Picker
- A.18-11-001 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY to issue, sell, and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$6.1 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred Stock -- \$25 Par Value, Preferred Stock -- \$100 Par Value, Preference Stock or any combination thereof; to utilize various debt enhancement features; and enter into interest rate hedges. (U39M),
Commission Courtroom, San Francisco
- 01/11/19**
1:00 p.m.
ALJ Fitch
ALJ Kao
Comr Peterman
- R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,
Commission's Courtyard Room, San Francisco
Call-in Number: 866-628-9540
Participant Passcode: 1637171#
Contact: Justin Hagler, justin.hagler@cpuc.ca.gov, (415) 703-5355
- 01/14/19**
9:00 a.m. –
4:00 p.m.
ALJ Goldberg
Comr Peterman
- A.18-06-015 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,
Commission Auditorium, San Francisco
Call-in Number: 866-811-6884
Participant PASSCODE: 8742156
Webcast Link: <https://centurylinkconferencing.webex.com>
Meeting Number: 713 282 671
Meeting PASSCODE: !Energy1
Contact: Audrey Neuman, audrey.neuman@cpuc.ca.gov, (415) 703-2872
Carrie Sisto, cs8@cpuc.ca.gov
More Info: <https://apps.cpuc.ca.gov/apex/f?p=401:56:0::NO:RP,57,RIR:P5>
[PROCEEDING SELECT:A1806015](#)
- 01/14/19**
11:00 a.m.
ALJ Houck
Comr Guzman
Aceves
- R.17-06-024 (WS)** - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
Joe Serna Jr. – CalEPA Headquarters Building, Coastal Room, 1001 I Street, Sacramento, CA 95814
Call-in Number: 877-820-7831
Participant PASSCODE: 212296
Contact: AdenikeAdeyeye, ade@cpuc.ca.gov, (415) 703-2005
Marina MacLatchie, mmd@cpuc.ca.gov, (916) 823-4782
- 01/15/19**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
- A.18-06-002 (EH)** - Application of San Diego Gas & Electric Company(U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in2017, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2017 and (iii) Costs Recorded in Related Regulatory Accounts in 2017,
Commission Courtroom, San Francisco
- 01/15/19**
6:00 p.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
- A.18-07-011, And Related Matter (PPH)** - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721
- 01/16/19**
9:30 a.m.
ALJ Hymes
- A.17-01-012, And Related Matters (WS)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Courtyard Room, San Francisco

- Comr Guzman
Aceves **Contact: Caitlin Pollock, caitlin.pollock@cpuc.ca.gov, (415) 703-1535**
- 01/16/19**
10:00 a.m.
ALJ Ayoade
Comr Guzman
Aceves **A.18-11-010 (PHC) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan,
Commission Courtroom, San Francisco**
- 01/16/19**
1:30 p.m.
ALJ Ayoade
Comr Randolph **A.18-05-013 (PHC) - Application of Jive Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco**
- 01/16/19**
7:00 p.m.
ALJ
Bemesderfer
Comr
Rechtschaffen **A.18-07-011, And Related Matter (PPH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Junipero Serra State Building – Carmel Room, 320 West 4th Street, Los Angeles, CA 90013**
- 01/17/19**
7:00 p.m.
ALJ
Bemesderfer
Comr
Rechtschaffen **A.18-07-011, And Related Matter (PPH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
County Operations Center – Hearing Room, 5520 Overland Avenue, San Diego, CA 92123**
- 01/22/19**
9:00 a.m.
ALJ Park
Comr
Rechtschaffen **R.18-07-006 (WS) - Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,
Commission Auditorium, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Contact: Raul DeLaRosa Jr., rrd@cpuc.ca.gov**
- 01/22/19**
10:00 a.m.
ALJ Doherty
Comr Picker **A.18-11-003 (PHC) - Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E),
Commission Courtroom, San Francisco**
- 01/23/19**
9:30 a.m.
ALJ Hymes
Comr Guzman
Aceves **A.18-03-016 (EH) - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of \$36.208 Million Recorded in Three Accounts; and Review of Proposal to Return \$17.644 million in Unspent Demand Response Funds to Customers,
Commission Courtroom, San Francisco
(Also January 24)**
- 01/24/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph **A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
City of Dixon – Council Chambers, 600 East A Street, Dixon, CA 95620**

- 01/28/19**
9:30 a.m.
ALJ Goldberg
Comr Peterman
A.18-06-015 (EH) - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,
Commission Courtroom, San Francisco
(Also January 29 – February 1)
- 01/28/19**
10:00 a.m.
ALJ McKenzie
Comr
Rechtschaffen
I.18-05-012 (EH) - Order Instituting Investigation into Operations and Practices of Preferred Long Distance, Inc. to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State governing the manner in which California Consumers are switched from Telephone Carriers and Billed for Telephone Products and Services (U5502C),
(Also January 29 – 31)
- 02/04/19**
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Palmdale – Council Chambers, 38300 Sierra Highway, Palmdale, CA 93550
- 02/05/19**
10:00 a.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
A.18-07-011, And Related Matter (EH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Commission Courtroom, San Francisco
(Also February 6 – 7)
- 02/05/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301
- 02/06/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238
- 02/07/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662
- 02/11/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA

- 02/12/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928
- 02/13/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988
- 02/14/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965
- 02/19/19**
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503
- 02/20/19**
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640
- 02/25/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202
- 02/26/19**
1:30 p.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission Courtroom, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Call-in Number: 800-857-0321
PASSCODE: 901
- 03/18/19**
K.18-10-001 (EH) - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the

10:00 a.m. Consumer Protection and Enforcement Division,
ALJ Zhang **Commission Courtroom, San Francisco**
(Also March 19 – 20)

08/06/19 **A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company
9:00 a.m. (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,
ALJ Yacknin **Commission Courtroom, San Francisco**
Comr Randolph (Also August 7 – 8)

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OTHER PUBLIC MEETINGS

Public Workshop Notice: On Impacts from De-Energization: Focus on First Responders and Local Government

<p>January 9, 2019 9am – 12:30 pm</p> <p>Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken.</p>	<p>Calabasas Founders Hall, 200 Civic Center Way, Calabasas, CA 91302</p> <p>WebEx: https://bit.ly/2RU9Oef, Call In Information 717 534 465, Participant password: Mitigation;</p> <p>Listen-only call-in number 1-877-820-7831, Participant access code 479881</p> <p>More information: http://www.cpuc.ca.gov/calEvent.aspx?id=6442459560</p>
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Public Workshop Notice: Energy Efficiency Cost Effectiveness Training for Third Party Implementors.

<p>January 10, 2019 10 am – 4 pm</p>	<p>Southern California Gas' Energy Resource Center 9240 Firestone Blvd. Downey, CA 90241</p> <p>Contact Elizabeth Baires at EBaries@semprautilities.com or Jessica Allison at jessica.allison@cpuc.ca.gov</p>
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Public Workshop Notice: CPUC/CEC Joint Agency Workshop on Southern California Natural Gas Prices

<p>January 11, 2019 11:00 am</p>	<p>California Energy Commission 1516 Ninth Street First Floor, Art Rosenfeld Hearing Room Sacramento, CA</p> <p>Call In Information :(866) 469-3239 Participant password: 921 787 731</p> <p>Webcast Information: https://energy.webex.com/energy/onstage/g.php?MTID=edf3afe6c02bb1263e10b53778d090202</p> <p>More information: https://www.energy.ca.gov/calendar/index.php?eID=3264</p>
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Public Meeting Notice: Equipment Program Advisor Committee (EPAC)

<p>January 11, 2019 10 am – 4 pm</p>	<p>DDTP Headquarters – Large Conference Room 2101 Webster Street, Suite 600 Oakland CA 94612</p> <p>Contact: Reina Vazquez at 510-302-1147 or via e-mail at rvazquez@ddtp.org</p> <p>More Information: http://ddtp.cpuc.ca.gov/News.aspx</p>
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Public Workshop Notice: Energy Efficiency Cost Effectiveness Training for Third Party Implementors.

<p>January 14, 2019 10 am – 4 pm</p>	<p>Marin Clean Energy 2300 Clayton Road #11 Floor Suite 1150 Concord, CA 94529</p> <p>Contact Elizabeth Baires at EBaries@semprautilities.com or Jessica Allison at jessica.allison@cpuc.ca.gov</p>
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Public Meeting Notice: Wildfire Technology Innovation Summit

<p>March 20, 2019 8 am – 5 pm</p>	<p>Contact Information: firetechsummit@cpuc.ca.gov</p> <p>More Information: http://firetechsummit.cpuc.ca.gov</p>
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Public Meeting Notice: Wildfire Technology Innovation Summit

<p>March 21, 2019 8 am – 12pm</p>	<p>Contact Information: firetechsummit@cpuc.ca.gov</p> <p>More Information: http://firetechsummit.cpuc.ca.gov</p>
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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	M-4839
Meeting Date	January 10, 2019

Subject Matter	The draft Resolution M-4839 adopts level of Public Utilities Commission Utilities Reimbursement Account User fees for fiscal year 2019-20.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=247987444
Comments Due Date	January 8, 2019
Serve comments on:	Michelle.Morales@cpuc.ca.gov

Draft Resolution No.	T-17633
Meeting Date	January 10, 2019
Subject Matter	Seeks approval of the transfer of control via a stock purchase agreement of Bright Fiber Inc. (U-7287-C) to Race Telecommunications, Inc. (U-7060-C) submitted by Race Telecommunications, Inc. in Advice Letter No. 6. Additionally, in response to project revisions submitted by Race Telecommunications, Inc., the Resolution seeks approval of modifications to Bright Fiber's CASF Infrastructure Account grant approved in Resolution T-17495, including revising the project's alignment from "primarily underground" to a 75 percent aerial on existing utility poles. Bright Fiber, under its parent company, Race Telecommunications, Inc., will remain the grantee. The revised Bright Fiber Project grant, comprising 60 percent of the total project costs, will amount to no more than \$16,086,789, a \$69,534 reduction from the approved grant. The 1,941 households near Grass Valley in Nevada County will be served at a cost of \$8,288 per household.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M235/K428/235428237.PDF
Comments Due Date	December 31, 2018
Serve comments on:	Penney Legakis penney.legakis@cpuc.ca.gov

Draft Resolution No.	E-4965
Meeting Date	January 31, 2019
Subject Matter	Southern California Edison requests a Commission ruling on the correct treatment for deferred tax amounts not historically included within the revenue requirement.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=251987264
Comments Due Date	January 9, 2019
Serve comments on:	Michael.Conklin@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov

Draft Resolution No.	E-4967
Meeting Date	January 31, 2019
Subject Matter	Summary of Southern California Edison's SB 350 Standard Review Medium- and Heavy-Duty Vehicle Charging Infrastructure Program Budget Authorized Pursuant to Decision 18-05-040.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250881432
Comments Due Date	January 7, 2019
Serve comments on:	cs8@cpuc.ca.gov jamie.ormond@cpuc.ca.gov

Draft Resolution No.	E-4977
Meeting Date	January 31, 2019
Subject Matter	Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Extension of Certain Contracts pursuant to Senate Bill 901.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252568675
Comments Due Date	January 11, 2019
Serve comments on:	James.Mcgarry@cpuc.ca.gov Cheryl.Lee@cpuc.ca.gov

Draft Resolution No.	G-3543
Meeting Date	January 31, 2019
Subject Matter	Pacific Gas and Electric Company seeks approval of a one-time deviation to the indemnity clause of Form 62-4527 to perform work requested by the University of California Davis.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250575292
Comments Due Date	January 7, 2019
Serve comments on:	cpe@cpuc.ca.gov JS5@cpuc.ca.gov

Draft Resolution No.	G-3546
Meeting Date	January 31, 2019
Subject Matter	The California Energy Commission requests approval of its 2018-2019 natural gas research budget.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252033298
Comments Due Date	January 10, 2019
Serve comments on:	jonathan.lakey@cpuc.ca.gov amy.mesrobian@cpuc.ca.gov

Draft Resolution No.	G-3547
Meeting Date	January 31, 2019
Subject Matter	Rejection of Southern California Gas Company's Request to Include Greenhouse Gas Costs into Rates and Issue the 2018 California Climate Credit.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250233305
Comments Due Date	January 3, 2019
Serve comments on:	David.Matusiak@cpuc.ca.gov Amy.Mesrobian@cpuc.ca.gov

Draft Resolution No.	L-575
Meeting Date	January 31, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on March 25, 2015 at S. Brawley Avenue, Fresno CA. . once the investigation is complete.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=249624227
Comments Due Date	1/21/2019; Reply Comments 1/28/2019
Serve comments on:	Garrett Toy and Annalissa Herbert garrett.toy@cpuc.ca.gov ; annalissa.herbert@cpuc.ca.gov

Draft Resolution No.	T-17635
Meeting Date	January 31, 2019
Subject Matter	T-17635 seeks to approve AT&T California's request for a second deviation from Public Utilities Code § 320 to construct an additional 280 feet of overhead (aerial) fiber facilities along State Scenic Highway 1 in San Luis Obispo County.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF
Comments Due Date	January 17, 2019
Serve comments on:	danny.tse@cpuc.ca.gov

Draft Resolution No.	T-17640
Meeting Date	January 31, 2019

Subject Matter	Approves Cal.net, Inc. to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF
Comments Due Date	January 14, 2019
Serve comments on:	Kim.hua@cpuc.ca.gov

Draft Resolution No.	T-17647
Meeting Date	January 31, 2019
Subject Matter	Approves advice letters setting forth a fine for PAETEC Communications, LLC (U-6097-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF
Comments Due Date	January 16, 2019
Serve comments on:	lef@cpuc.ca.gov

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

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OTHER NOTICES - NONE

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