



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, January 8, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
 - Filings
 - Suspensions
 - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

COMMISSION VOTING MEETINGS

January 10, 2019	9:30 am	Commission Auditorium, San Francisco
January 31, 2019	9:30am	Sacramento CA
February 21, 2019	9:30am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

January 8, 2019	12:30 pm	Commission Room 5305, San Francisco
-----------------	----------	-------------------------------------

At least one of the members of the Commission will not be present in San Francisco for the January 8, 2019 Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission
300 Capitol Mall
5th Floor, Room 502
Sacramento, CA 95814

January 28, 2019	10:00 am	Commission Room 5305, San Francisco
February 15, 2019	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

COMMISSIONER COMMITTEE MEETINGS

January 9, 2019	9:30am	Commission Auditorium, San Francisco
-----------------	--------	--------------------------------------

For more information: <http://www.cpuc.ca.gov/commissionercommittees/>

February 20, 2019	9:30 am	Commission Auditorium, San Francisco
March 27, 2019	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#)

HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

01/07/19 **A.18-09-013 (PHC)** - Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System’s Assets and for Related Approvals,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ
Bemesderfer
Comr
Rechtschaffen

01/07/19 **A.17-12-011, And Related Matters (EH)** - Application of Pacific Gas and Electric Company for
10:00 a.m. Approval of its Residential Rate Design Window Proposals, including to Implement a Residential
ALJ Doherty Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a
ALJ Park Fixed Charge Component to Residential Rates (U39E),
Comr Picker **Commission Courtroom, San Francisco**
(Also January 8 – 11 and January 14 – 18)

01/07/19 **R.16-02-007 (WS)** - Order Instituting Rulemaking to Develop an Electricity Integrated Resource
10:00 a.m. Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements,
ALJ Fitch **Commission Auditorium, San Francisco**
Comr Randolph **Call-in Number: 866-830-2902**
Participant PASSCODE: 2453758#
Webcast: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m540a319de5fa9b6c53a9b2f1592e12ad>
Meeting Number: 718 967 261
Meeting PASSCODE: !Energy1
Contact: Patrick Young, patrick.young@cpuc.ca.gov, (415) 703-5357

01/07/19 **I.18-09-003 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the
11:00 a.m. Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling
ALJ Practices,
Bemesderfer **Commission Courtroom, San Francisco**
Comr Guzman
Aceves

01/08/19 **C.17-11-002 (EH)** - California Cable & Telecommunications Association, Complainant, v. San Diego
9:00 a.m. Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable
ALJ Yacknin Charges for the use of its Utility Poles.],
Comr **Commission Courtroom, San Francisco**
Rechtschaffen **(Also January 9 – 10)**

01/08/19 **A.12-08-007, And Related Matters (WS)** - Application of Pacific Gas and Electric Company for
9:30 a.m. Approval of 2013-2014 Statewide Marketing, Education and Outreach Program and Budget. (U39M),
ALJ Roscow **Commission’s Golden Gate Room, San Francisco**
Comr Peterman **Call-in Number: 866-660-2389**
Participant PASSCODE: 937-2559
Webinar Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m726e25878fa9258655a280cbe25198d>

Meeting Number: 713 007 044
Meeting PASSWORD: !Energy1

- 01/08/19**
1:30 p.m.
ALJ McKenzie
Comr Randolph
- R.18-04-019 (WS) - Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation,**
South Bay Cities Council of Governments Environmental Services Center, 20285 S. Western Ave., #100, Torrance, CA 90501
Call-in Number: 877-820-7831
Participant PASSCODE: 937081
Webex Link: [Webex meeting](#)
Meeting Number: 714 603 406
Meeting PASSCODE: R1804019
Contact: Reese Rogers, reese.rogers@cpuc.ca.gov, (415) 703-2168
- 01/10/19**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
- A.18-10-008, And Related Matters (PHC) - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),**
Commission Courtroom, San Francisco
- 01/10/19**
11:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
- A.17-01-012, And Related Matters (PHC) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,**
Commission Courtroom, San Francisco
- 01/10/19**
1:00 p.m.
ALJ Atamturk
ALJ Hymes
Comr Guzman
Aceves
- A.17-01-012, And Related Matters (WS) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,**
Call-in Number: 866-832-3002
Participant PASSCODE: 7708062#
Contact: Jean Lamming, jl2@cpuc.ca.gov
More Info: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=248670669>
- 01/11/19**
10:00 a.m.
ALJ Stevens
Comr Picker
- A.18-11-001 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY to issue, sell, and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$6.1 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred Stock -- \$25 Par Value, Preferred Stock -- \$100 Par Value, Preference Stock or any combination thereof; to utilize various debt enhancement features; and enter into interest rate hedges. (U39M),**
Commission Courtroom, San Francisco
- 01/11/19**
1:00 p.m.
ALJ Fitch
ALJ Kao
Comr Peterman
- R.13-11-005 (WS) - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,**
Commission's Courtyard Room, San Francisco
Call-in Number: 866-628-9540
Participant Passcode: 1637171#
Contact: Justin Hagler, justin.hagler@cpuc.ca.gov, (415) 703-5355
- 01/14/19**
9:00 a.m. –
4:00 p.m.
ALJ Goldberg
Comr Peterman
- A.18-06-015 (WS) - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,**
Commission Auditorium, San Francisco
Call-in Number: 866-811-6884
Participant PASSCODE: 8742156
Webcast Link: <https://centurylinkconferencing.webex.com>
Meeting Number: 713 282 671

Meeting PASSCODE: !Energy1**Contact:** Audrey Neuman, audrey.neuman@cpuc.ca.gov, (415) 703-2872Carrie Sisto, cs8@cpuc.ca.gov**More Info:** <https://apps.cpuc.ca.gov/apex/f?p=401:56:0::NO:RP,57,RIR:P5>**PROCEEDING SELECT:A1806015****01/14/19**

9:30 a.m.

ALJ Houck

Comr Guzman

Aceves

R.17-06-024 (STC) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,**Joe Serna Jr. – CalEPA Headquarters Building, Coastal Room, 1001 I Street, Sacramento, CA 95814****01/14/19**

11:00 a.m.

ALJ Houck

Comr Guzman

Aceves

R.17-06-024 (WS) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,**Joe Serna Jr. – CalEPA Headquarters Building, Coastal Room, 1001 I Street, Sacramento, CA 95814****Call-in Number:** 877-820-7831**Participant PASSCODE:** 212296**Contact:** AdenikeAdeyeye, ade@cpuc.ca.gov, (415) 703-2005Marina MacLatchie, mmd@cpuc.ca.gov, (916) 823-4782**01/15/19**

10:00 a.m.

ALJ Kelly

Comr Guzman

Aceves

A.18-06-002 (EH) - Application of San Diego Gas & Electric Company(U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in2017, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2017 and (iii) Costs Recorded in Related Regulatory Accounts in 2017,**Commission Courtroom, San Francisco****01/15/19**

6:00 p.m.

ALJ

Bemesderfer

Comr

Rechtschaffen

A.18-07-011, And Related Matter (PPH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),**Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721****01/16/19**

9:30 a.m.

ALJ Hymes

Comr Guzman

Aceves

A.17-01-012, And Related Matters (WS) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,**Courtyard Room, San Francisco****Contact:** Caitlin Pollock, caitlin.pollock@cpuc.ca.gov, (415) 703-1535**01/16/19**

10:00 a.m.

ALJ Ayoade

Comr Guzman

Aceves

A.18-11-010 (PHC) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan,**Commission Courtroom, San Francisco****01/16/19**

1:30 p.m.

ALJ Ayoade

Comr Randolph

A.18-05-013 (PHC) - Application of Jive Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,**Commission Courtroom, San Francisco****01/16/19**

7:00 p.m.

ALJ

A.18-07-011, And Related Matter (PPH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California

- Bemesderfer
Comr
Rechtschaffen
- Public Utilities Code Section 854(a),
Junipero Serra State Building – Carmel Room, 320 West 4th Street, Los Angeles, CA 90013
- 01/17/19**
9:30 a.m. –
4:00 p.m.
ALJ Kersten
Comr
Rechtschaffen
- R.15-01-008 (WS)** - Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371,
Courtyard Room, San Francisco
Conference Phone Line: 1-866-859-2737
Participant Code: 1682922
- WebEx information:**
When it's time- Click the link -> TBD
Meeting number: TBD
Meeting password: TBD
- 01/17/19**
10:00 a.m.
ALJ Ayoade
Comr Guzman
Aceves
- A.18-11-005 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to Establish a Demand Response Program,
Commission Courtroom, San Francisco
- 01/17/19**
7:00 p.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
- A.18-07-011, And Related Matter (PPH)** - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
County Operations Center – Hearing Room, 5520 Overland Avenue, San Diego, CA 92123
- 01/22/19**
9:00 a.m.
ALJ Park
Comr
Rechtschaffen
- R.18-07-006 (WS)** - Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,
Commission Auditorium, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Contact: Raul DeLaRosa Jr., rrd@cpuc.ca.gov
- 01/22/19**
10:00 a.m.
ALJ Doherty
Comr Picker
- A.18-11-003 (PHC)** - Application for Approval of Pacific Gas and Electric Company's Commercial Electric Vehicle Rate. (U39E),
Commission Courtroom, San Francisco
- 01/22/19**
10:00 a.m.
ALJ Kersten
Comr
Rechtschaffen
- C.18-11-012 (PHC)** - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],
Commission Courtroom, San Francisco
- 01/23/19**
9:30 a.m.
ALJ Hymes
Comr Guzman
Aceves
- A.18-03-016 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of \$36.208 Million Recorded in Three Accounts; and Review of Proposal to Return \$17.644 million in Unspent Demand Response Funds to Customers,
Commission Courtroom, San Francisco
(Also January 24)
- 01/24/19**
6:00 p.m.
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for

- ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Dixon – Council Chambers, 600 East A Street, Dixon, CA 95620
- 01/25/19** **A.18-12-009 (WS)** - Application of Pacific Gas and Electric Company for Authority, Among Other
10:00 a.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020.
(U39M),
Commission Auditorium, San Francisco
Call-in Number: 866-632-5615
Participant CODE: 8998926#
Webcast Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4e0ec400ec2a19e226d04de4b8079e37>
Meeting Number: 710 109 807
Meeting Password: !Energy1
Contact: Belinda Gatti, beg@cpuc.ca.gov, (415)703- 3272
- 01/28/19** **A.18-06-015 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its
9:30 a.m. Charge Ready 2 Infrastructure and Market Education Programs,
ALJ Goldberg **Commission Courtroom, San Francisco**
Comr Peterman **(Also January 29 – February 1)**
- 01/28/19** **I.18-05-012 (EH)** - Order Instituting Investigation into Operations and Practices of Preferred Long
10:00 a.m. Distance, Inc. to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this
ALJ McKenzie State governing the manner in which California Consumers are switched from Telephone Carriers and
Comr Billed for Telephone Products and Services (U5502C),
Rechtschaffen **(Also January 29 – 31)**
- 02/04/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
7:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Palmdale – Council Chambers, 38300 Sierra Highway, Palmdale, CA 93550
- 02/05/19** **A.18-07-011, And Related Matter (EH)** - In the Matter of the Joint Application of Sprint
10:00 a.m. Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For
ALJ Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California
Bemesderfer Public Utilities Code Section 854(a),
Comr **Commission Courtroom, San Francisco**
Rechtschaffen **(Also February 6 – 7)**
- 02/05/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301
- 02/06/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the

Commission's ratemaking policies,

Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238

02/07/19

6:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662

02/11/19

6:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA

02/12/19

6:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928

02/13/19

6:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988

02/14/19

6:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965

02/19/19

7:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503

02/20/19

7:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640

- 02/25/19**
 6:00 p.m.
 ALJ Ferguson
 ALJ Wildgrube
 Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202

- 02/26/19**
 1:30 p.m.
 ALJ Allen
 ALJ Thomas
 Comr Picker

R.18-10-007 (PHC) - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission Courtroom, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Call-in Number: 800-857-0321
PASSCODE: 901

- 03/18/19**
 10:00 a.m.
 ALJ Zhang

K.18-10-001 (EH) - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,
Commission Courtroom, San Francisco
(Also March 19 – 20)

- 05/20/19**
 10:00 a.m.
 ALJ Zhang
 Comr Randolph

C.18-09-012 (EH) - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
(Also May 21)

- 08/06/19**
 9:00 a.m.
 ALJ Yacknin
 Comr Randolph

A.15-04-013 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,
Commission Courtroom, San Francisco
(Also August 7 – 8)

[Return to Table of Contents](#)

OTHER PUBLIC MEETINGS

Public Workshop Notice: On Impacts from De-Energization: Focus on First Responders and Local Government

<p>January 9, 2019 9am – 12:30 pm</p> <p>Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken.</p>	<p>Calabasas Founders Hall, 200 Civic Center Way, Calabasas, CA 91302</p> <p>WebEx: https://bit.ly/2RU9Oef, Call In Information 717 534 465, Participant password: Mitigation;</p> <p>Listen-only call-in number 1-877-820-7831, Participant access code 479881</p> <p>More information: http://www.cpuc.ca.gov/calEvent.aspx?id=6442459560</p>
--	---

Public Workshop Notice: Energy Efficiency Cost Effectiveness Training for Third Party Implementors.

<p>January 10, 2019 10 am – 4 pm</p>	<p>Southern California Gas' Energy Resource Center 9240 Firestone Blvd. Downey, CA 90241</p> <p>Call-In Information: (619) 676-9998 Webcast: https://meet.semprautilities.com/ebaires/JJ3L73F6</p> <p>Contact Elizabeth Baires at EBaries@semprautilities.com or Jessica Allison at jessica.allison@cpuc.ca.gov</p>
---	---

Public Workshop Notice: CPUC/CEC Joint Agency Workshop on Southern California Natural Gas Prices

<p>January 11, 2019 11:00 am</p>	<p>California Energy Commission 1516 Ninth Street First Floor, Art Rosenfeld Hearing Room Sacramento CA</p> <p>Call In Information : (866) 469-3239 Participant password: 921 787 731</p> <p>Webcast Information: https://energy.webex.com/energy/onstage/g.php?MTID=edf3afe6c02bb1263e10b53778d090202</p> <p>More information: https://www.energy.ca.gov/calendar/index.php?eID=3264</p>
---	---

Public Meeting Notice: Equipment Program Advisor Committee (EPAC)

<p>January 11, 2019 10 am – 4 pm</p>	<p>DDTP Headquarters – Large Conference Room 2101 Webster Street, Suite 600 Oakland CA 94612</p> <p>Contact: Reina Vazquez at 510-302-1147 or via e-mail at rvazquez@ddtp.org</p> <p>More Information: http://ddtp.cpuc.ca.gov/News.aspx</p>
---	--

Public Workshop Notice: Energy Efficiency Cost Effectiveness Training for Third Party Implementors.

<p>January 14, 2019 10 am – 4 pm</p>	<p>Marin Clean Energy 2300 Clayton Road #11 Floor Suite 1150 Concord CA 94529</p> <p>Call-In Information: (562) 247-8421 Webcast: https://register.gotowebinar.com/register/8201502818237222657</p> <p>Contact Elizabeth Baires at EBaries@semprautilities.com or Jessica Allison at jessica.allison@cpuc.ca.gov</p>
---	--

Public Meeting Notice: Wildfire Technology Innovation Summit

March 20, 2019 8 am – 5 pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
--------------------------------------	--

Public Meeting Notice: Wildfire Technology Innovation Summit

March 21, 2019 8 am – 12pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
--------------------------------------	--

[Return to Table of Contents](#)

NEW PROCEEDINGS - NONE[Return to Table of Contents](#)

PETITIONS FOR MODIFICATION - NONE[Return to Table of Contents](#)

DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	M-4839
Meeting Date	January 10, 2019
Subject Matter	The draft Resolution M-4839 adopts level of Public Utilities Commission Utilities Reimbursement Account User fees for fiscal year 2019-20.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docfonnat=ALL&DocID=247987444
Comments Due Date	January 8, 2019
Serve comments on:	Michelle.Morales@cpuc.ca.gov

Draft Resolution No.	T-17633
Meeting Date	January 10, 2019
Subject Matter	Seeks approval of the transfer of control via a stock purchase agreement of Bright Fiber Inc. (U-7287-C) to Race Telecommunications, Inc. (U-7060-C) submitted by Race Telecommunications, Inc. in Advice Letter No. 6. Additionally, in response to project revisions submitted by Race Telecommunications, Inc., the Resolution seeks approval of modifications to Bright Fiber's CASF Infrastructure Account grant approved in Resolution T-17495, including revising the project's alignment from "primarily underground" to a 75 percent aerial on existing utility poles. Bright Fiber, under its parent company, Race Telecommunications, Inc., will remain the grantee. The revised Bright Fiber Project grant, comprising 60 percent of the total project costs, will amount to no more than \$16,086,789, a \$69,534 reduction from the approved grant. The 1,941 households near Grass Valley in Nevada County will be served at a cost of \$8,288 per household.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M235/K428/235428237.PDF
Comments Due Date	December 31, 2018
Serve comments on:	Penney Legakis penney.legakis@cpuc.ca.gov

Draft Resolution No.	E-4965
Meeting Date	January 31, 2019
Subject Matter	Southern California Edison requests a Commission ruling on the correct treatment for deferred tax amounts not historically included within the revenue requirement.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=251987264
Comments Due Date	January 9, 2019
Serve comments on:	Michael.Conklin@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov

Draft Resolution No.	E-4967
Meeting Date	January 31, 2019
Subject Matter	Summary of Southern California Edison's SB 350 Standard Review Medium- and Heavy-Duty Vehicle Charging Infrastructure Program Budget Authorized Pursuant to Decision 18-05-040.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250881432
Comments Due Date	January 7, 2019
Serve comments on:	cs8@cpuc.ca.gov jamie.ormond@cpuc.ca.gov

Draft Resolution No.	E-4977
Meeting Date	January 31, 2019
Subject Matter	Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Extension of Certain Contracts pursuant to Senate Bill 901.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252568675
Comments Due Date	January 11, 2019
Serve comments on:	James.Mcgarry@cpuc.ca.gov Cheryl.Lee@cpuc.ca.gov

Draft Resolution No.	G-3543
Meeting Date	January 31, 2019
Subject Matter	Pacific Gas and Electric Company seeks approval of a one-time deviation to the indemnity clause of Form 62-4527 to perform work requested by the University of California Davis.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250575292
Comments Due Date	January 7, 2019
Serve comments on:	cpe@cpuc.ca.gov JS5@cpuc.ca.gov

Draft Resolution No.	G-3546
Meeting Date	January 31, 2019
Subject Matter	The California Energy Commission requests approval of its 2018-2019 natural gas research budget.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252033298
Comments Due Date	January 10, 2019
Serve comments on:	jonathan.lakey@cpuc.ca.gov amy.mesrobian@cpuc.ca.gov

Draft Resolution No.	G-3547
Meeting Date	January 31, 2019

Subject Matter	Rejection of Southern California Gas Company's Request to Include Greenhouse Gas Costs into Rates and Issue the 2018 California Climate Credit.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250233305
Comments Due Date	January 3, 2019
Serve comments on:	David.Matusiak@cpuc.ca.gov Amy.Mesrobian@cpuc.ca.gov

Draft Resolution No.	L-575
Meeting Date	January 31, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on March 25, 2015 at S. Brawley Avenue, Fresno CA. . once the investigation is complete.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=249624227
Comments Due Date	1/21/2019; Reply Comments 1/28/2019
Serve comments on:	Garrett Toy and Annalissa Herbert garrett.toy@cpuc.ca.gov ; annalissa.herbert@cpuc.ca.gov

Draft Resolution No.	T-17635
Meeting Date	January 31, 2019
Subject Matter	T-17635 seeks to approve AT&T California's request for a second deviation from Public Utilities Code § 320 to construct an additional 280 feet of overhead (aerial) fiber facilities along State Scenic Highway 1 in San Luis Obispo County.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF
Comments Due Date	January 17, 2019
Serve comments on:	danny.tse@cpuc.ca.gov

Draft Resolution No.	T-17640
Meeting Date	January 31, 2019
Subject Matter	Approves Cal.net, Inc. to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF
Comments Due Date	January 14, 2019
Serve comments on:	Kim.hua@cpuc.ca.gov

Draft Resolution No.	T-17647
Meeting Date	January 31, 2019
Subject Matter	Approves advice letters setting forth a fine for PAETEC Communications, LLC (U-6097-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF
Comments Due Date	January 16, 2019
Serve comments on:	lef@cpuc.ca.gov

[Return to Table of Contents](#)

ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

12/31/18	Water 20	Canada Woods Water Company, User Fee (UF) Surcharge change from 1.40% to 1.23% (anticipated effective 04/01/19)
12/31/18	Water 17S	Canada Woods Water Company - Sewer, User Fee (UF) Surcharge Change from 1.40% to 1.23% (anticipated effective 04/01/19)
01/02/19	Energy 3931E	Southern California Edison Company, Financial Security Requirement Update for Clean Power Alliance Phase 3. (anticipated effective 02/01/19)
01/04/19	Energy 2G-C	Lodi Gas Storage, LLC, Supplements A.L.No.2G, Tariff Revision (anticipated effective 05/25/18)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

01/08/19	Energy 5363E	Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 07/08/19.
01/15/19	Energy 5362E	Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 07/15/19.
01/15/19	Energy 3851E	Southern California Edison Company. Automatic suspension extension. Date suspension ends: 07/15/19.

ADVICE LETTER PROTESTS

01/03/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost Revenues Late filed protest by Richard W. Liebersbach.
01/03/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost Revenues Late filed protest by John E. Sweeney.
01/03/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost Revenues Late filed protest by Rimas Butkys.
01/03/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost Revenues Late filed protest by Dr James P. Sellas.
01/03/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost Revenues Late filed protest by Dave & Elise Swain.
01/03/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost Revenues Late filed protest by Melvin Schapiro, MD.
01/04/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost Revenues Late filed protest by Don and Char Ostergard.
01/04/19	Water 107-W	Southern California Edison Company, (Santa Catalina Island) Sales Forecast Update with Rate Increase to eliminate Further Accumulation of Lost

Revenues Late filed protest by Robert W. Nizich.

[Return to Table of Contents](#)

OTHER NOTICES - NONE

[Return to Table of Contents](#)