**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**505 Van Ness AvenueSan Francisco, CA 94102(415) 703-2782 | **Southern California Office**320 West 4th Street, Suite 500Los Angeles, CA 90013(213) 576-7000 | **Sacramento Office**300 Capitol MallSacramento CA 95814(800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Thursday, January 10, 2019**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
	+ Filings
	+ Suspensions
	+ Protest
* [Other Notices](#adviceletters)

|  |  |
| --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: public.advisor@cpuc.ca.gov toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| January 10, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| January 31, 2019 | 9:30am | Sacramento CA |
| February 21, 2019 | 9:30am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| January 28, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| February 15, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| March 11, 2019 | 10:00 am | Commission Room 5305, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| February 20, 2019 | 9:30 am | Commission Auditorium, San Francisco  |
| March 27, 2019 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

|  |  |
| --- | --- |
|  |  |
| **01/10/19**9:00 a.m.ALJ YackninComr Rechtschaffen | **C.17-11-002 (EH) -** California Cable & Telecommunications Association, Complainant, v. San Diego Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable Charges for the use of its Utility Poles.],**Commission Courtroom, San Francisco** |
|  |  |
| **01/10/19**10:00 a.m.ALJ DohertyALJ ParkComr Picker | **A.17-12-011, And Related Matters (EH) -** Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E),**Commission Courtroom, San Francisco(Also January 11 and January 14 – 18)** |
|  |  |
| **01/10/19**10:00 a.m.ALJ HymesComr Guzman Aceves | **A.18-10-008, And Related Matters (PHC) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),**Commission Courtroom, San Francisco** |
|  |  |
| **01/10/19**11:00 a.m.ALJ HymesComr Guzman Aceves | **A.17-01-012, And Related Matters (PHC) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,**Commission Courtroom, San Francisco** |
|  |  |
| **01/10/19**1:00 p.m.ALJ AtamturkALJ HymesComr Guzman Aceves | **A.17-01-012,** And Related Matters (WS) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,***Call-in Number:* 866-832-3002*Participant PASSCODE:* 7708062#*Contact:* Jean Lamming,** **jl2@cpuc.ca.gov*****More Info:*** [**http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=248670669**](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=248670669) |
|  |  |
| **01/11/19**10:00 a.m.ALJ StevensComr Picker | **A.18-11-001 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY to issue, sell, and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed $6.1 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred Stock -- $25 Par Value, Preferred Stock -- $100 Par Value, Preference Stock or any combination thereof; to utilize various debt enhancement features; and enter into interest rate hedges. (U39M)**,Commission Courtroom, San Francisco** |
|  |  |
| **01/11/19**1:00 p.m.ALJ FitchALJ KaoComr Peterman | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,**Commission’s Courtyard Room, San Francisco*Call-in Number:* 866-628-9540*Participant Passcode:* 1637171#*Contact:* Justin Hagler,** **justin.hagler@cpuc.ca.gov****, (415) 703-5355** |
|  |  |
| **01/14/19**9:00 a.m. – 4:00 p.m.ALJ GoldbergComr Peterman | **A.18-06-015 (WS) -** Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,**Commission Auditorium, San Francisco*Call-in Number:* 866-811-6884*Participant PASSCODE:* 8742156*Webcast Link:*** [**https://centurylinkconferencing.webex.com**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m5a5f1485c8585163cec3eb3fcc4a67e6)***Meeting Number:* 713 282 671*Meeting PASSCODE:* !Energy1*Contact:* Audrey Neuman,** **audrey.neuman@cpuc.ca.gov****, (415) 703-2872 Carrie Sisto,** **cs8@cpuc.ca.gov*****More Info:*** [**https://apps.cpuc.ca.gov/apex/f?p=401:56:0::NO:RP,57,RIR:P5\_PROCEEDING\_SELECT:A1806015**](https://apps.cpuc.ca.gov/apex/f?p=401:56:0::NO:RP,57,RIR:P5_PROCEEDING_SELECT:A1806015) |
|  |  |
| **01/14/19**9:30 a.m.ALJ HouckComr Guzman Aceves | **R.17-06-024 (STC) -** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,**Joe Serna Jr. – CalEPA Headquarters Building, Coastal Room, 1001 I Street, Sacramento, CA 95814** |
|  |  |
| **01/14/19**11:00 a.m.ALJ HouckComr Guzman Aceves | **R.17-06-024 (WS) -** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,**Joe Serna Jr. – CalEPA Headquarters Building, Coastal Room, 1001 I Street, Sacramento, CA 95814*Call-in Number:* 877-820-7831*Participant PASSCODE:* 212296*Contact:* AdenikeAdeyeye,** **ade@cpuc.ca.gov****, (415) 703-2005 Marina MacLatchie,** **mmd@cpuc.ca.gov****, (916) 823-4782** |
|  |  |
| **01/15/19**6:00 p.m.ALJ BemesderferComr Rechtschaffen | **A.18-07-011, And Related Matter (PPH) -** In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),**Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721** |
|  |  |
| **01/16/19**9:30 a.m.ALJ HymesComr Guzman Aceves | **A.17-01-012, And Related Matters (WS) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,**Courtyard Room, San Francisco*Contact:* Caitlin Pollock,** **caitlin.pollock@cpuc.ca.gov****, (415) 703-1535** |
|  |  |
| **01/16/19**10:00 a.m.ALJ AyoadeComr Guzman Aceves | **A.18-11-010 (PHC) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan,**Commission Courtroom, San Francisco** |
|  |  |
| **01/16/19**1:30 p.m.ALJ AyoadeComr Randolph | **A.18-05-013 (PHC) -** Application of Jive Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,**Commission Courtroom, San Francisco** |
|  |  |
| **01/16/19**7:00 p.m.ALJ BemesderferComr Rechtschaffen | **A.18-07-011, And Related Matter (PPH) -** In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),**Junipero Serra State Building – Carmel Room, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **01/17/19**9:30 a.m. – 4:00 p.m.ALJ KerstenComr Rechtschaffen | **R.15-01-008 (WS) -** Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371,**Courtyard Room, San Francisco*Conference Phone Line:* 1-866-859-2737*****Participant Code:* 1682922** |
|  |  |
| **01/17/19**10:00 a.m.ALJ AyoadeComr Guzman Aceves | **A.18-11-005 (PHC) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to Establish a Demand Response Program,**Commission Courtroom, San Francisco** |
|  |  |
| **01/17/19**7:00 p.m.ALJ BemesderferComr Rechtschaffen | **A.18-07-011, And Related Matter (PPH) -** In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),**County Operations Center – Hearing Room, 5520 Overland Avenue, San Diego, CA 92123** |
|  |  |
| **01/18/19**10:00 a.m.ALJ BurchamComr Randolph | **A.18-09-009 (PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two grade separated light rail tracks, and alteration of one freight track, at two (2) crossings at (1) Bonita Avenue & Cataract Avenue, and (2) Monte Vista Avenue in the City of San Dimas in Los Angeles County, California,**Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **01/22/19**9:00 a.m.ALJ ParkComr Rechtschaffen | **R.18-07-006 (WS) -** Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,**Commission Auditorium, San Francisco*Webcast Link*:** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)***Contact:* Raul DeLaRosa Jr.,** **rrd@cpuc.ca.gov** |
|  |  |
| **01/22/19**10:00 a.m.ALJ DohertyComr Picker | **A.18-11-003 (PHC) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E),**Commission Courtroom, San Francisco** |
|  |  |
| **01/22/19**10:00 a.m.ALJ KerstenComr Rechtschaffen | **C.18-11-012 (PHC) -** Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],**Commission Courtroom, San Francisco** |
|  |  |
| **01/23/19**9:30 a.m.ALJ HymesComr Guzman Aceves | **A.18-03-016 (EH) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of $36.208 Million Recorded in Three Accounts; and Review of Proposal to Return $17.644 million in Unspent Demand Response Funds to Customers,**Commission Courtroom, San Francisco(Also January 24)** |
|  |  |
| **01/24/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Dixon – Council Chambers, 600 East A Street, Dixon, CA 95620** |
|  |  |
| **01/25/19**10:00 a.m. | **A.18-12-009 (WS) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M),**Commission Auditorium, San Francisco*Call-in Number:* 866-632-5615*Participant CODE:* 8998926#*Webcast Link:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4e0ec400ee2a19e226d04de4b8079e37**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4e0ec400ee2a19e226d04de4b8079e37)***Meeting Number:* 710 109 807*Meeting Password:* !Energy1*Contact:* Belinda Gatti,** **beg@cpuc.ca.gov****, (415)703- 3272** |
|  |  |
| **01/28/19**9:30 a.m.ALJ GoldbergComr Peterman | **A.18-06-015 (EH) -** Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,**Commission Courtroom, San Francisco(Also January 29 – February 1)** |
|  |  |
| **01/28/19**10:00 a.m.ALJ McKenzieComr Rechtschaffen | **I.18-05-012 (EH) -** Order Instituting Investigation into Operations and Practices of Preferred Long Distance, Inc. to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State governing the manner in which California Consumers are switched from Telephone Carriers and Billed for Telephone Products and Services (U5502C),**(Also January 29 – 31)** |
|  |  |
| **02/04/19**7:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Palmdale – Council Chambers, 38300 Sierra Highway, Palmdale, CA 93550** |
|  |  |
| **02/05/19**10:00 a.m.ALJ BemesderferComr Rechstschaffen | **A.18-07-011, And Related Matter (EH) -** In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),**Commission Courtroom, San Francisco(Also February 6 – 7)** |
|  |  |
| **02/05/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301** |
|  |  |
| **02/06/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238** |
|  |  |
| **02/07/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662** |
|  |  |
| **02/11/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA** |
|  |  |
| **02/12/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928** |
|  |  |
| **02/13/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988** |
|  |  |
| **02/14/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965** |
|  |  |
| **02/19/19**7:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503** |
|  |  |
| **02/20/19**7:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640** |
|  |  |
| **02/25/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202** |
|  |  |
| **02/26/19**1:30 p.m.ALJ AllenALJ ThomasComr Picker | **R.18-10-007 (PHC) -** Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),**Commission Courtroom, San Francisco*Webcast Link:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)***Call-in Number:* 800-857-0321*PASSCODE:* 901** |
|  |  |
| **03/18/19**10:00 a.m.ALJ Zhang | **K.18-10-001 (EH) -** TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,**Commission Courtroom, San Francisco(Also March 19 – 20)** |
|  |  |
| **05/20/19**10:00 a.m.ALJ ZhangComr Randolph | **C.18-09-012 (EH) -** University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],**Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013(Also May 21)** |
|  |  |
| **08/06/19**9:00 a.m.ALJ YackninComr Randolph | **A.15-04-013 (EH) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,**Commission Courtroom, San Francisco(Also August 7 – 8)** |
|  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Workshop Notice: Energy Efficiency Cost Effectiveness Training for Third Party Implementors.

|  |  |
| --- | --- |
| **January 10, 2019**10 am – 4 pm | Southern California Gas' Energy Resource Center9240 Firestone Blvd. **Downey, CA 90241****Call-In Information:** (619) 676-9998**Webcast:** <https://meet.semprautilities.com/ebaires/JJ3L73F6> **Contact** Elizabeth Baires at EBaries@semprautilities.com or Jessica Allison at jessica.allison@cpuc.ca.gov  |

### Public Workshop Notice: CPUC/CEC Joint Agency Workshop on Southern California Natural Gas Prices

|  |  |
| --- | --- |
| **January 11, 2019**11:00 am | California Energy Commission1516 Ninth StreetFirst Floor, Art Rosenfeld Hearing Room**Sacramento CA** **Call In Information** :(866) 469-3239**Participant password**: 921 787 731**Webcast Information:** <https://energy.webex.com/energy/onstage/g.php?MTID=edf3afe6c02bb1263e10b53778d090202> **More information:** <https://www.energy.ca.gov/calendar/index.php?eID=3264>  |

### Public Meeting Notice: Equipment Program Advisor Committee (EPAC)

|  |  |
| --- | --- |
| **January 11, 2019**10 am – 4 pm | DDTP Headquarters – Large Conference Room2101 Webster Street, Suite 600**Oakland CA 94612****Contact:** Reina Vazquez at 510-302-1147 or via e-mail at rvazquez@ddtp.org **More Information:** <http://ddtp.cpuc.ca.gov/News.aspx>  |

### Public Workshop Notice: Energy Efficiency Cost Effectiveness Training for Third Party Implementors.

|  |  |
| --- | --- |
| **January 14, 2019**10 am – 4 pm | Marin Clean Energy2300 Clayton Road #11 Floor Suite 1150**Concord CA 94529****Call-In Information:** (562) 247-8421**Webcast:**<https://register.gotowebinar.com/register/8201502818237222657> **Contact** Elizabeth Baires at EBaries@semprautilities.com or Jessica Allison at jessica.allison@cpuc.ca.gov  |

### Public Meeting Notice: Wildfire Technology Innovation Summit

|  |  |
| --- | --- |
| **March 20, 2019**8 am – 5 pm | Contact Information: firetechsummit@cpuc.ca.gov More Information: <http://firetechsummit.cpuc.ca.gov>  |

### Public Meeting Notice: Wildfire Technology Innovation Summit

|  |  |
| --- | --- |
| **March 21, 2019**8 am – 12pm | Contact Information: firetechsummit@cpuc.ca.gov More Information: <http://firetechsummit.cpuc.ca.gov>  |

[Return to Table of Contents](#tableofcontents)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No.  | **M-4839** |
| Meeting Date | January 10, 2019 |
| Subject Matter | The draft Resolution M-4839 adopts level of Public Utilities Commission UtilitiesReimbursement Account User fees for fiscal year 2019-20. |
| Web Link | [http://docs.cpuc.ca.gov/SearchRes.aspx?docfonnat=ALL&DociD=247987444](http://docs.cpuc.ca.gov/SearchRes.aspx?docfonnat=ALL&amp;DociD=247987444) |
| Comments Due Date | January 8, 2019 |
| Serve comments on: | Michelle.Morales@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No.  | **T-17633** |
| Meeting Date | January 10, 2019 |
| Subject Matter | Seeks approval of the transfer of control via a stock purchase agreement of Bright Fiber Inc. (U-7287-C) to Race Telecommunications, Inc. (U-7060-C) submitted by Race Telecommunications, Inc. in Advice Letter No. 6. Additionally, in response to project revisions submitted by Race Telecommunications, Inc., the Resolution seeks approval of modifications to Bright Fiber’s CASF Infrastructure Account grant approved in Resolution T-17495, including revising the project’s alignment from “primarily underground” to a 75 percent aerial on existing utility poles. Bright Fiber, under its parent company, Race Telecommunications, Inc., will remain the grantee. The revised Bright Fiber Project grant, comprising 60 percent of the total project costs, will amount to no more than $16,086,789, a $69,534 reduction from the approved grant. The 1,941 households near Grass Valley in Nevada County will be served at a cost of $8,288 per household.  |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M235/K428/235428237.PDF> |
| Comments Due Date | December 31, 2018 |
| Serve comments on: | Penney Legakis penney.legakis@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **E-4965** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Southern California Edison requests a Commission ruling on the correct treatment for deferred tax amounts not historically included within the revenue requirement. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=251987264>  |
| Comments Due Date | January 9, 2019 |
| Serve comments on: | Michael.Conklin@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **E-4967** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Summary of Southern California Edison’s SB 350 Standard Review Medium- and Heavy-Duty Vehicle Charging Infrastructure Program Budget Authorized Pursuant to Decision 18-05-040. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250881432>  |
| Comments Due Date | January 7, 2019 |
| Serve comments on: | cs8@cpuc.ca.gov jamie.ormond@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **E-4977** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Extension of Certain Contracts pursuant to Senate Bill 901. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252568675>  |
| Comments Due Date | January 11, 2019 |
| Serve comments on: | James.Mcgarry@cpuc.ca.gov Cheryl.Lee@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **G-3543** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Pacific Gas and Electric Company seeks approval of a one-time deviation to the indemnity clause of Form 62-4527 to perform work requested by the University of California Davis. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250575292>  |
| Comments Due Date | January 7, 2019 |
| Serve comments on: | cpe@cpuc.ca.gov JS5@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **G-3546** |
| Meeting Date | January 31, 2019 |
| Subject Matter | The California Energy Commission requests approval of its 2018-2019 natural gas research budget. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252033298>  |
| Comments Due Date | January 10, 2019 |
| Serve comments on: | jonathan.lakey@cpuc.ca.gov amy.mesrobian@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **G-3547** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Rejection of Southern California Gas Company’s Request to Include Greenhouse Gas Costs into Rates and Issue the 2018 California Climate Credit. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250233305>  |
| Comments Due Date | January 3, 2019 |
| Serve comments on: | David.Matusiak@cpuc.ca.gov Amy.Mesrobian@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **L-575** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Authorizes Disclosure of Records of the California Public Utilities Commission’s Safety and Enforcement Division’s Investigation of an electrical incident that occurred on March 25, 2015 at S. Brawley Avenue, Fresno CA. . once the investigation is complete. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=249624227> |
| Comments Due Date | 1/21/2019; Reply Comments 1/28/2019 |
| Serve comments on: | Garrett Toy and Annalissa Herbertgarrett.toy@cpuc.ca.gov; annalissa.herbert@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No.  | **T-17635** |
| Meeting Date | January 31, 2019 |
| Subject Matter | T-17635 seeks to approve AT&T California’s request for a second deviation from Public Utilities Code § 320 to construct an additional 280 feet of overhead (aerial) fiber facilities along State Scenic Highway 1 in San Luis Obispo County. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF> |
| Comments Due Date | January 17, 2019 |
| Serve comments on: | danny.tse@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No.  | **T-17640** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Approves Cal.net, Inc. to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF> |
| Comments Due Date | January 14, 2019 |
| Serve comments on: | Kim.hua@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **T-17647** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Approves advice letters setting forth a fine for PAETEC Communications, LLC (U-6097-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF> |
| Comments Due Date | January 16, 2019 |
| Serve comments on: | lef@cpuc.ca.gov  |

|  |  |
| --- | --- |
| Draft Resolution No.  | **E-4962 ALTERNATE** |
| Meeting Date | February 21, 2019 |
| Subject Matter | Denies Southern California Edison Company’s (SCE’s) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria). |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=257692502>  |
| Comments Due Date | January 30, 2019 |
| Serve comments on: | cheryl.lee@cpuc.ca.gov Brent.Tarnow@cpuc.ca.gov  |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES – NONE**

[Return to Table of Contents](#tableofcontents)